



GREATER >

THE BOOK OF HEBREWS

For it was not to angels that God subjected the world to come,
of which we are speaking. It has been testified somewhere,
“What is man, that you are mindful of him,
or the son of man, that you care for him?
You made him for a little while lower than the angels;
you have crowned him with glory and honor,
putting everything in subjection under his feet.”

(Hebrews 2:5-8 ESV)

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MAN'S STORY OF GLORY

1. We Had it All

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1. We Had it All

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(Hebrews 2:8 ESV)

1. We Had it All

Then God said, “Let us make man in our image, after our likeness. **And let them have dominion** over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

(Genesis 1:26 ESV)

1. We Had it All

You have given him dominion over the works of your hands; you have put all things under his feet, all sheep and oxen, and also the beasts of the field, the birds of the heavens, and the fish of the sea, whatever passes along the paths of the seas.

(Psalm 8:6-8 ESV)

1. We Had it All

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2. We Lost it All

Now in putting everything in subjection to him,
he left nothing outside his control.

At present, we do not yet see everything in subjection to him.

(Hebrews 2:8 ESV)

And to Adam he said,
“Because you have listened to the voice of your wife
and have eaten of the tree of which I commanded you,
‘You shall not eat of it,’
cursed is the ground because of you;
in pain you shall eat of it all the days of your life;
thorns and thistles it shall bring forth for you;
and you shall eat the plants of the field.
By the sweat of your face you shall eat bread,
till you return to the ground,
for out of it you were taken; for you are dust,
and to dust you shall return.”

(Genesis 3:17-19 ESV)

but of the tree of the knowledge of good and evil
you shall not eat, for in the day that you eat of it
you shall surely die.

(Genesis 2:17 ESV)

You made him for a little while **lower than the angels;**

(Heb 2:7 ESV)

“Whatever else is, or is not, true, this one thing is certain.

Man is not what he was meant to be.

Instead of having the mastery, he is mastered.

Instead of ruling, he is enslaved.

Instead of being characterized by strength,

he’s characterized by great weakness.....

Instead of being characterized by glory, he’s characterized by shame.”

GK Chesterton

"We see not yet all things subjected to him".

His crown is rolled in the dust, his honor tarnished and stained.
His sovereignty is strongly disputed by the lower orders of creation.

FB Meyer

If trees nourish him, it is after strenuous care, & they often disappoint.
If the earth supplies him with food, it is in tardy response to exhausting toil.
If the beasts serve him, it is because they've been laboriously tamed & trained;
whilst vast numbers roam the forest glades, setting him at defiance.
If he catch the fish of the sea, or the bird of the air,
he must wait long in cunning concealment.

FB Meyer


So degraded has he become,
that he has bowed before the objects that he was to command; and
has prostrated his royal form in shrines dedicated to birds,
and four-footed beasts, and creeping things.

FB Meyer

"Sin hath reigned," as the Apostle says most truly (Rom 5:21).
And all who bow their necks beneath its yoke
are slaves and menials and cowering subjects,
in comparison with what God made and meant them to be.

FB Meyer

the **god of this world** has blinded the minds (2Cor 4:4 ESV)



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the **god of this world** has blinded the minds (2Cor 4:4 ESV)

following the **prince of the power of the air** (Eph 2:2 ESV)

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following the **prince of the power of the air** (Eph 2:2 ESV)

the whole world lies in the power of the **evil one** (1Jo 5:19 ESV)

And you were dead in the trespasses and sins
in which you once walked, following the course of this world,
following the prince of the power of the air,
the spirit that is now at work in the sons of disobedience

(Ephesians 2:1-2 ESV)

1. We Had it All

THE BOOK OF HEBREWS

2. We Lost it All

3. We Will Get it All

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of which we are speaking. It has been testified somewhere,
“What is man, that you are mindful of him,
or the son of man, that you care for him?
You made him for a **little while** lower than the angels;
you have crowned him with glory and honor,
putting everything in subjection under his feet.”
putting everything in subjection under his feet.”
Now in putting everything in subjection to him,
he left nothing outside his control.
At present, we do not yet see everything in subjection to him.

(Hebrews 2:5-8 ESV)

And they sang a new song, saying,
“Worthy are you to take the scroll
and to open its seals, for you were slain,
and by your blood you ransomed people for God
from every tribe and language and people and nation,
and you have made them a kingdom and priests to our God,
and **they shall reign on the earth.**”

(Revelation 5:9-10 ESV)

for they cannot die anymore, because they are equal to angels
and are sons of God, being sons of the resurrection.

(Luke 20:36 ESV)

Do you not know that **we are to judge angels?**
How much more, then, matters pertaining to this life!

(1 Corinthians 6:3 ESV)



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But we see him who for a little while was made lower than the angels, namely **Jesus**, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

(Hebrews 2:9 ESV)



But we see him who for a little while was made lower than the angels, namely **Jesus**, crowned with glory and honor because of the suffering of **death**, so that by the grace of God he might taste death for everyone.

(Hebrews 2:9 ESV)



For it was fitting that he, for whom and by whom all things exist,
in **bringing many sons to glory**, should make the founder
of their salvation perfect through suffering.

(Hebrews 2:10 ESV)



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Now is the judgment of this world;
now will the ruler of this world be cast out.

(John 12:31 ESV)



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The reason the Son of God appeared
was to destroy the works of the devil.

(1 John 3:8 ESV)



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GREATER>

MAN'S STORY OF GLORY



GREATER>

MAN'S STORY OF GLORY

A STORY OF HOPE

Everything will be okay in the end
If it's not okay then it's not the end



THE BOOK OF HEBREWS



GREATER>

MAN'S STORY OF GLORY

A STORY OF HOPE



GREATER>

MAN'S STORY OF GLORY

A STORY OF HAPPINESS



Human history is
the long terrible
story of man
trying to find
something other
than God which
will **make him
happy.**

C.S. Lewis

(God is the master) Whom to serve is perfect freedom.

Augustine



THE BOOK OF HEBREWS



GREATER>

MAN'S STORY OF GLORY

A STORY OF HAPPINESS



GREATER>

MAN'S STORY OF GLORY

A STORY OF THE HEART OF GOD