The image features a central scroll of aged, yellowed parchment with a rough, torn edge. A quill pen is positioned at the top center of the scroll. The word "MATTHEW" is written in large, dark red, serif capital letters across the middle of the scroll. Below it, the subtitle "The Prophecy Fulfilled" is written in a smaller, dark red, cursive font. At the bottom center, there is a circular logo with a dark red background. The logo contains a small illustration of a landscape with a building and a tree, and the words "THE GOSPELS" are written in dark red, serif capital letters below the illustration.

MATTHEW

The Prophecy Fulfilled

THE
GOSPELS

I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head, and you shall bruise his heel.

(Gen 3:15)

Old Testament, “Who is the Savior?”

Old Testament, "Who is the Savior?"

Matthew, "Jesus Christ!"

Old Testament, "Who is the Savior?"

Matthew, "Jesus Christ!"

Mark, "Jesus Christ!"

Old Testament, "Who is the Savior?"

Matthew, "Jesus Christ!"

Mark, "Jesus Christ!"

Luke, "Jesus Christ!"

Old Testament, "Who is the Savior?"

Matthew, "Jesus Christ!"

Mark, "Jesus Christ!"

Luke, "Jesus Christ!"

John, "Jesus Christ!"

Matthew

Mark

Luke

John

Matthew

King

Mark

Servant

Luke

Man

John

God

Matthew

King

Jews

Mark

Servant

Romans

Luke

Man

Greeks

John

God

All

Matthew

King

Jews

Mark

Servant

Romans

Luke

Man

Greeks


John

God

All



**Matthew declares the good news
that Jesus Christ is the promised King!**

A golden crown with a crown of thorns is centered on a dark, cracked, and textured background. The crown is positioned in the upper half of the image, with its base resting on a horizontal line that divides the image. The crown of thorns is made of several sharp, golden spikes. The background is a dark, almost black, surface with a complex, cracked pattern that resembles stone or metal. The overall lighting is dramatic, with the golden elements standing out against the dark background.

REVELATION
OF
THE KING

**The book of the genealogy of Jesus Christ,
the son of David, the son of Abraham.**

(Mat 1:1-17)

Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Ram, and Ram the father of Amminadab, and Amminadab the father of Nahshon, and Nahshon the father of Salmon,

and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse,

and Jesse the father of David the king. And David was the father of Solomon by the wife of Uriah

and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asaph,

and Asaph the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah,

and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah,

and Hezekiah the father of Manasseh, and Manasseh the father of Amos, and Amos the father of Josiah,

and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon.

And after the deportation to Babylon: Jechoniah was the father of Shealtiel, and Shealtiel the father of Zerubbabel,

and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor,


and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud,

and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob,

and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ.

So all the generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations.





**Matthew declares the good news
that Jesus Christ is the promised King**

And your offspring shall possess the gate of
his enemies, and **in your (Abraham) offspring shall all
the nations of the earth be blessed**

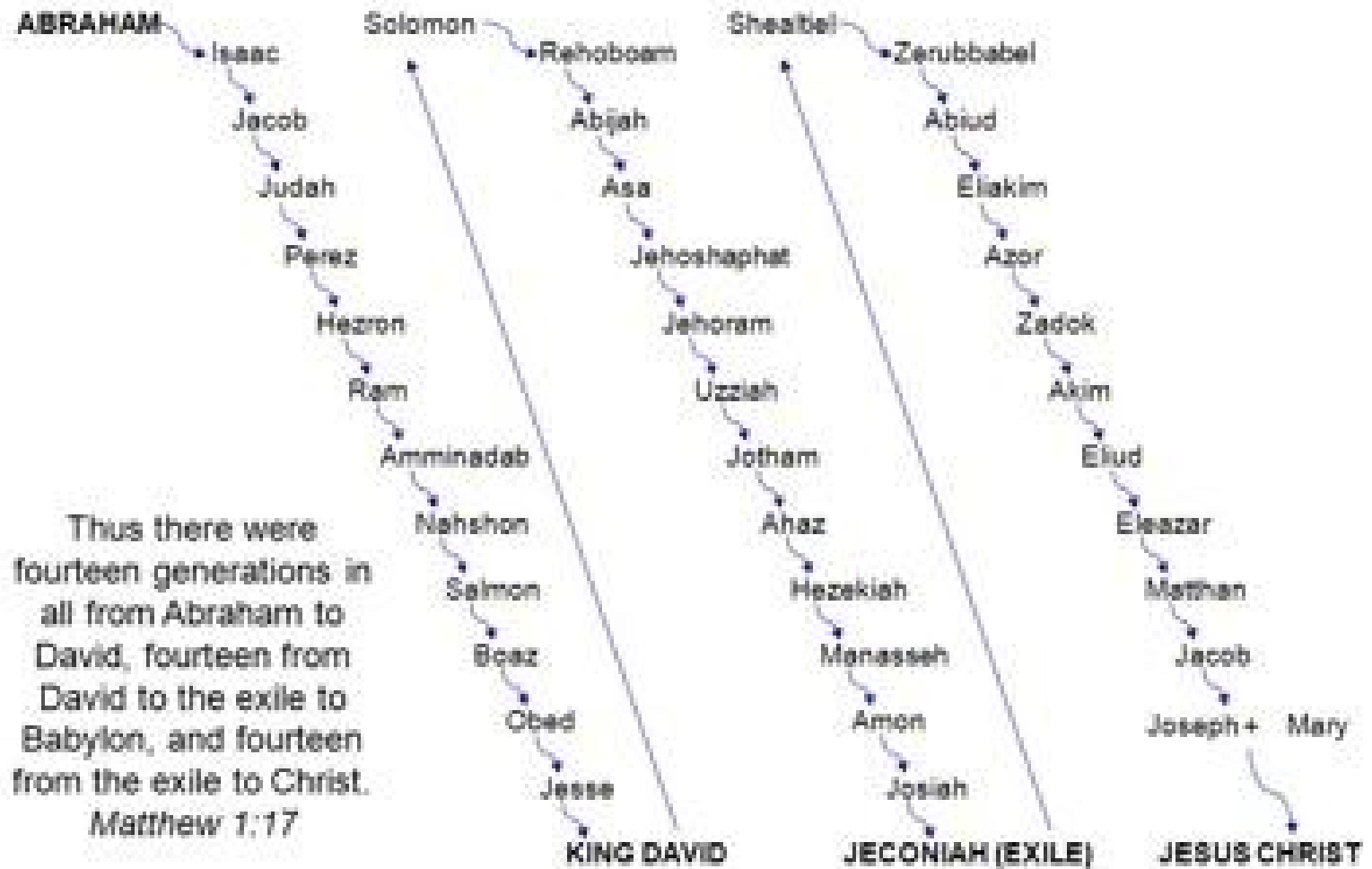
(Gen 22:18)

... I will raise up your **offspring after you (David), who shall come from your body, and I will establish his kingdom.** He shall build a house for my name, and I will establish the throne of his kingdom forever.

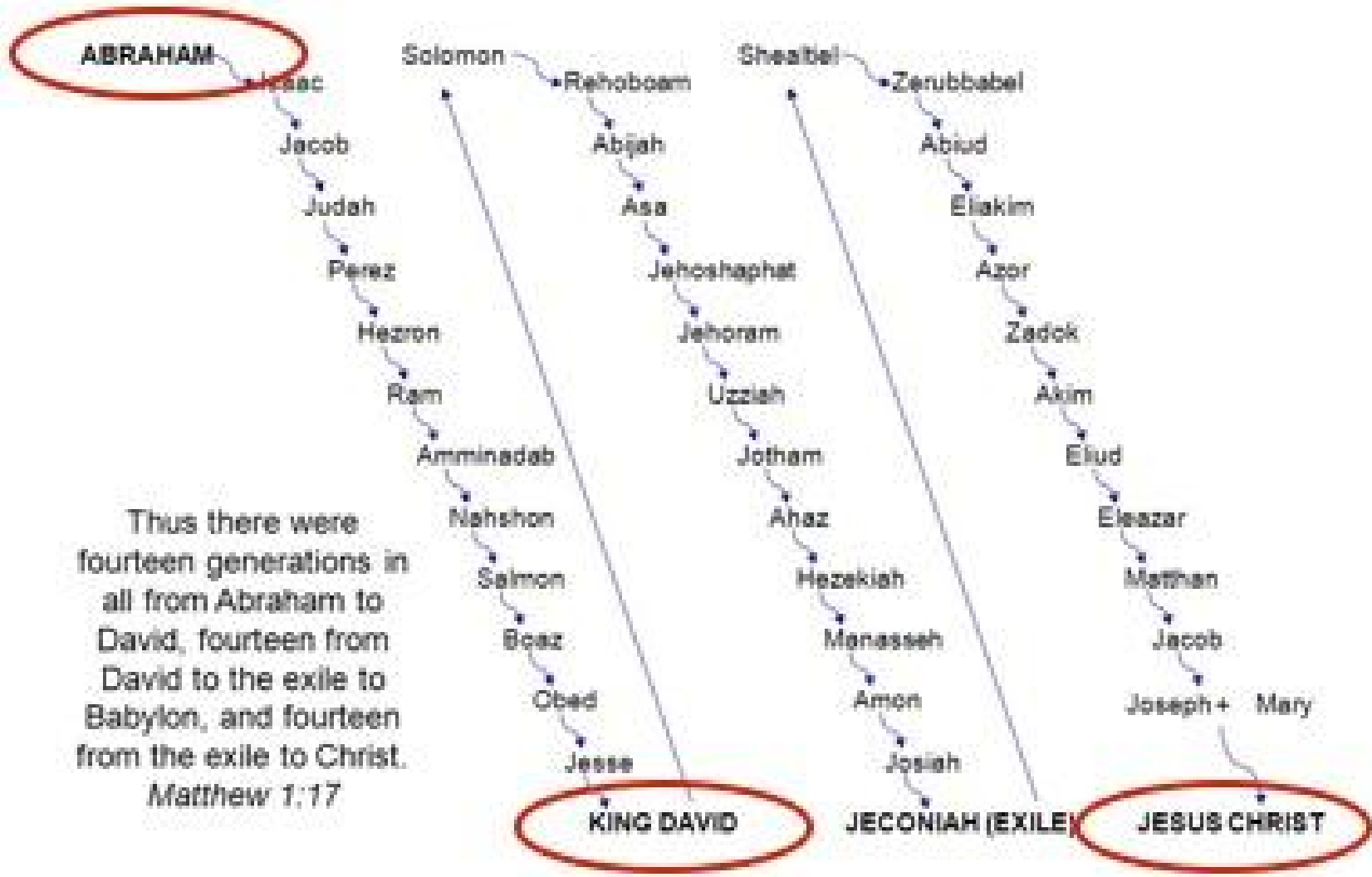
(2Sam 7:13,14)

The book of the genealogy of Jesus Christ,
the son of David, the son of Abraham.

(Mat 1:1-17)



Thus there were fourteen generations in all from Abraham to David, fourteen from David to the exile to Babylon, and fourteen from the exile to Christ.
Matthew 1:17



Thus there were fourteen generations in all from Abraham to David, fourteen from David to the exile to Babylon, and fourteen from the exile to Christ.
Matthew 1:17

And all the people were amazed, and said,
"Can this be the Son of David?"

(Mat 12:23)

...there were two blind men sitting by the roadside,
and when they heard that Jesus was passing by,
they cried out, "Lord, have mercy on us, **Son of David!**"

(Mat 20:30)

And the crowds ...were shouting,
"Hosanna to the **Son of David!**
Blessed is he who comes in the name of the Lord!
Hosanna in the highest!"

(Mat 21:9)


Remember Jesus Christ, risen from the dead, the
offspring of David, as preached in my gospel,

(2 Tim 2:8)

I, Jesus, have sent my angel to testify to you about these things for the churches.

I am the root and the descendant of David,
the bright morning star.

(Rev 22:16)



**Matthew declares the good news
that Jesus Christ is the promised King**

OF DAVID BY NATHAN, AND DAVID THE FATHER OF
Obed by Ruth, and Obed the father of Jesse,
and Jesse the father of David the king. And
David was the father of Solomon by the wife of
Uriah, and Solomon the father of Rehoboam, and
Rehoboam the father of Abijah, and Abijah the father
of Asaph, and Asaph the father of Jehoshaphat, and
Jehoshaphat the father of Joram, and Joram the father of
Uzziah, and Uzziah the father of Jotham, and Jotham the
father of Ahaz, and Ahaz the father of Hezekiah, and Hezekiah
the father of Manasseh, and Manasseh the father of Amos, and
Amos the father of Josiah, and Josiah the father of Jechoniah and his
brothers, at the time of the deportation to Babylon. And after the
deportation to Babylon: Jechoniah was the father of Shealtiel, and
Shealtiel the father of Zerubbabel, and Zerubbabel the father of Abiud, and
Abiud the father of Eliakim, and Eliakim the father of Azor, and Azor

After
 whom
 was the
 father of
 Isaac, and
 Isaac the
 father of Jacob,
 and Jacob the
 father of Judah and
 his brothers, and
 Judah the father of Perez
 and Zarah by Tamar, and
 Perez the father of Hezron,
 and Hezron the father of Ram,
 and Ram the father of
 Amminadab, and Amminadab the
 father of Nahshon, and Nahshon the
 father of Salmon, and Salmon the father
 of Boaz by Rahab, and Boaz the father of
 Obed by Ruth, and Obed the father of Jesse,
 and Jesse the father of David the king. And
 David was the father of Solomon by the wife of
 Uriah, and Solomon the father of Rehoboam, and
 Rehoboam the father of Abijah, and Abijah the father
 of Asaph, and Asaph the father of Jehoshaphat, and
 Jehoshaphat the father of Joram, and Joram the father of
 Uzziah, and Uzziah the father of Jotham, and Jotham the
 father of Ahaz, and Ahaz the father of Hezekiah, and Hezekiah
 the father of Manasseh, and Manasseh the father of Amon, and
 Amon the father of Josiah, and Josiah the father of Jeroboam and his
 brethren, at the time of the deportation to Babylon. And after the
 deportation to Babylon: Jeroboam was the father of Sheshbazzar, and
 Sheshbazzar the father of Zerubbabel, and Zerubbabel the father of Abiud, and
 Abiud the father of Eliakim, and Eliakim the father of Azor, and Azor the
 father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud,
 and Eliud the father of Eleazar, and Eleazar the father of Matthew, and Matthew
 the father of Jacob, and Jacob the father of Joseph
 the husband
 of Mary, of
 whom was
 born

JESUS

who is called Christ.

The **GIFT** of
Salvation
Through
JESUS CHRIST



SALVATION

IS FOUND IN NO ONE ELSE

THERE IS NO OTHER NAME UNDER HEAVEN
GIVEN TO MEN, BY WHICH WE MUST

BE SAVED

ACTS 4:12





For God so loved the world

**THAT HE GAVE HIS
ONLY BEGOTTEN SON,**

THAT WHOEVER BELIEVES IN HIM

**SHOULD NOT PERISH BUT
HAVE EVERLASTING LIFE**

JOHN 3:16



PROMISE

MAKER

PROMISE

KEEPER

The background is a teal color with a pattern of white and orange gears of various sizes scattered across it. The gears are stylized with a central hole. The text is centered on the page.

And we know that for those who love God

**ALL THINGS WORK
TOGETHER FOR GOOD,**

for those who are called according to his purpose.

ROMANS 8:28

In His Time

In His time ... in His time
He makes all things beautiful in His time.
Lord, please show me ev'ry day
As You're teaching me Your way,
That You do just what You say in Your time.





Serve the King!

Enemy-occupied territory – that is what this world is. Christianity is the story of how the rightful king has landed, you might say landed in disguise, and is calling us all to take part in a great campaign of sabotage.

C.S. LEWIS



There are five Gospels: Matthew, Mark, Luke, John and the Christian. Most people will never read the first four.

Rocky "Capri" Smith


 quoteCandy



POLYCARP

69 - 156

**86 years I have served Him,
and He has done me no wrong...
How then can I blaspheme my King and Savior?
You threaten me with a fire that burns for a season,
and after a little while is quenched;
but you are ignorant of the fire of everlasting
punishment that is prepared for the wicked.
Bring what you will.**

A golden crown with a crown of thorns is centered on a dark, cracked, and textured background. The crown is positioned in the upper half of the image, with its base resting on a horizontal line that divides the background. The crown's base is a crown of thorns, and the crown itself is a simple, golden, three-pointed shape. The background is a dark, almost black, surface with a network of fine, light-colored cracks and scratches, giving it a weathered and ancient appearance. The lighting is dramatic, highlighting the metallic sheen of the crown against the dark, textured background.

REVELATION
OF
THE KING