A golden crown with a crown of thorns is centered on a dark, cracked, and textured background. The crown is positioned in the upper half of the image, with its base resting on a horizontal line that divides the background. The thorns are dark and sharp, contrasting with the smooth, metallic surface of the crown. The overall composition is symmetrical and dramatic.

REVELATION
OF
THE KING

林金源

**“At my dental school we had
a Dr. Filler and a Dr. Hurt.”**

“I had a dentist called Dr Payne.”

“My current dentist is Dr. Chew.”

izanyjunk.com

Name only

More columns

Address B









park

Go

KMA

Name

Title

 Park, B. J. (Byung) [KMA]	Manager, Treasury
 Park, Don [KMA]	Director, Controller
 Park, Jurassic [KMA]	Head of Group
 Park, Sara [KMA]	Company Vehicles
 Parts Hotline [KMA]	
 Pawlowski, Dan [KMA]	
 Peralta, Richard [KMA]	Field Technical Re
 Perez, Delia [KMA]	Marketing Budget
 Perez, Joe [KMA]	Service Engineer



Pacific Centre

**Sam Sung
Specialist**

Nelson Tan

Nelson Tan

(in Mandarin) - Bird laying eggs

Michael Tan

Michael Tan

(in Cantonese) - Selling eggs

Paul Chan

Paul Chan
(in Cantonese) - Bankrupt

Abram (High Father)

Abram (High Father)




Abraham (Father of a multitude)

Jacob (Heel grabber)

Jacob (Heel grabber)



Israel (Prince of God)

A golden crown with a crown of thorns is centered on a dark, cracked, and textured background. The crown is positioned in the upper half of the image, with its base resting on a horizontal line that divides the background. The crown's base is a crown of thorns, and the crown itself is a simple, golden, three-pointed design. The background is a dark, almost black, surface with a complex, cracked, and marbled texture, resembling stone or aged parchment. The lighting is dramatic, highlighting the golden crown against the dark background.

REVELATION
OF
THE KING

Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit.

(Mat 1:18-25 ESV)

19 And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly.

20 But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit.

**21 She will bear a son, and you shall call his name
Jesus, for he will save his people from their sins."**

22 All this took place to fulfill what the Lord had spoken by the prophet:

23 "Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel" (which means, God with us).

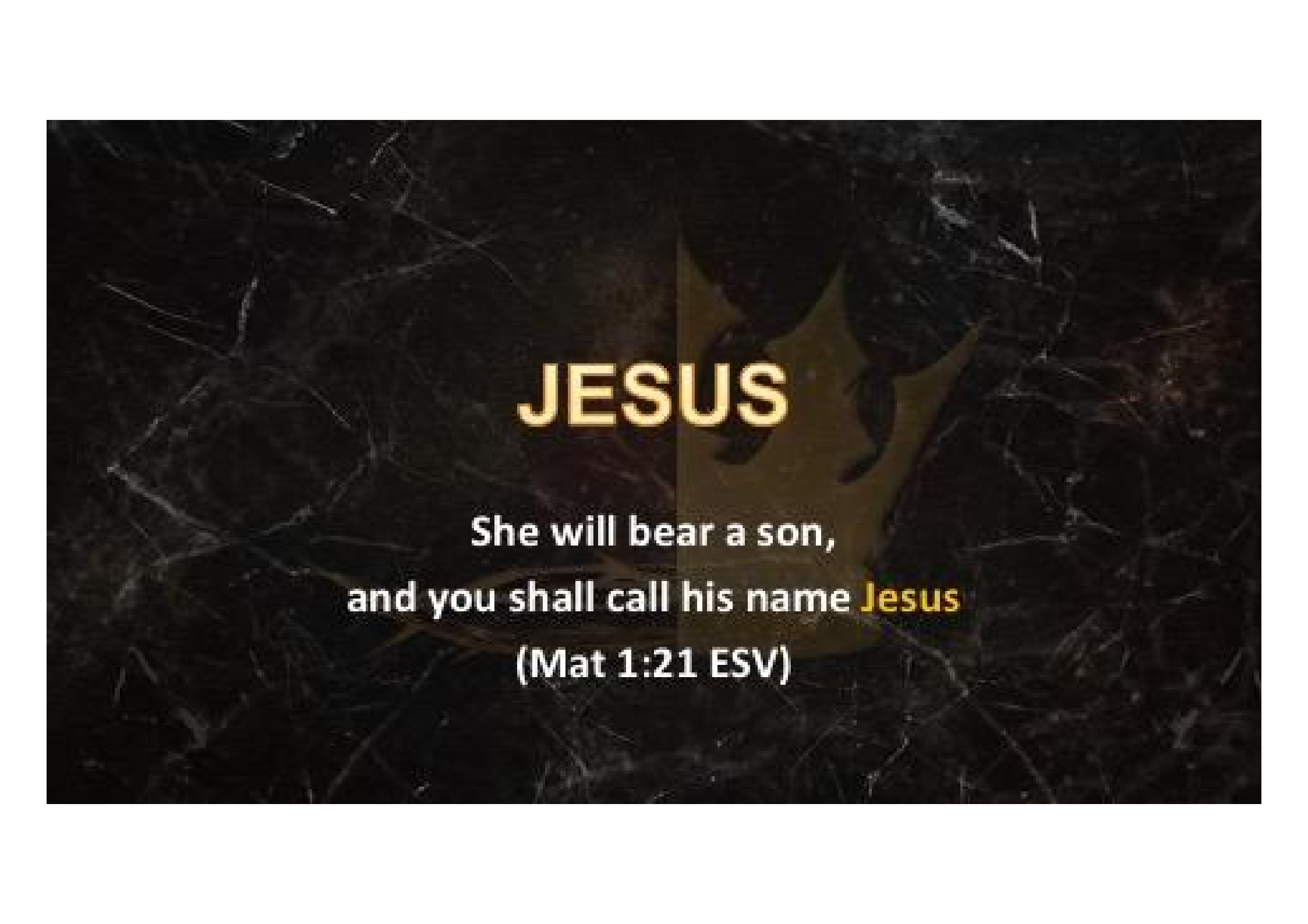
**24 When Joseph woke from sleep, he did as the angel
of the Lord commanded him: he took his wife,
25 but knew her not until she had given birth to a son.
And he called his name Jesus.**



THE KING'S NAMES



JESUS



JESUS

She will bear a son,
and you shall call his name **Jesus**
(Mat 1:21 ESV)

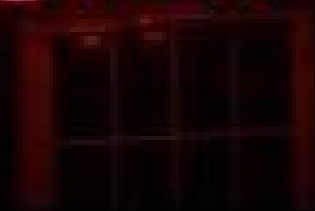
JESUS = JOSHUA




JESUS = JOSHUA

God Saves


CHRIST
DIED
FOR OUR
SINS





She will bear a son,
and you shall call his name Jesus,
for he will save his people **from their sins.**

(Mat 1:21 ESV)



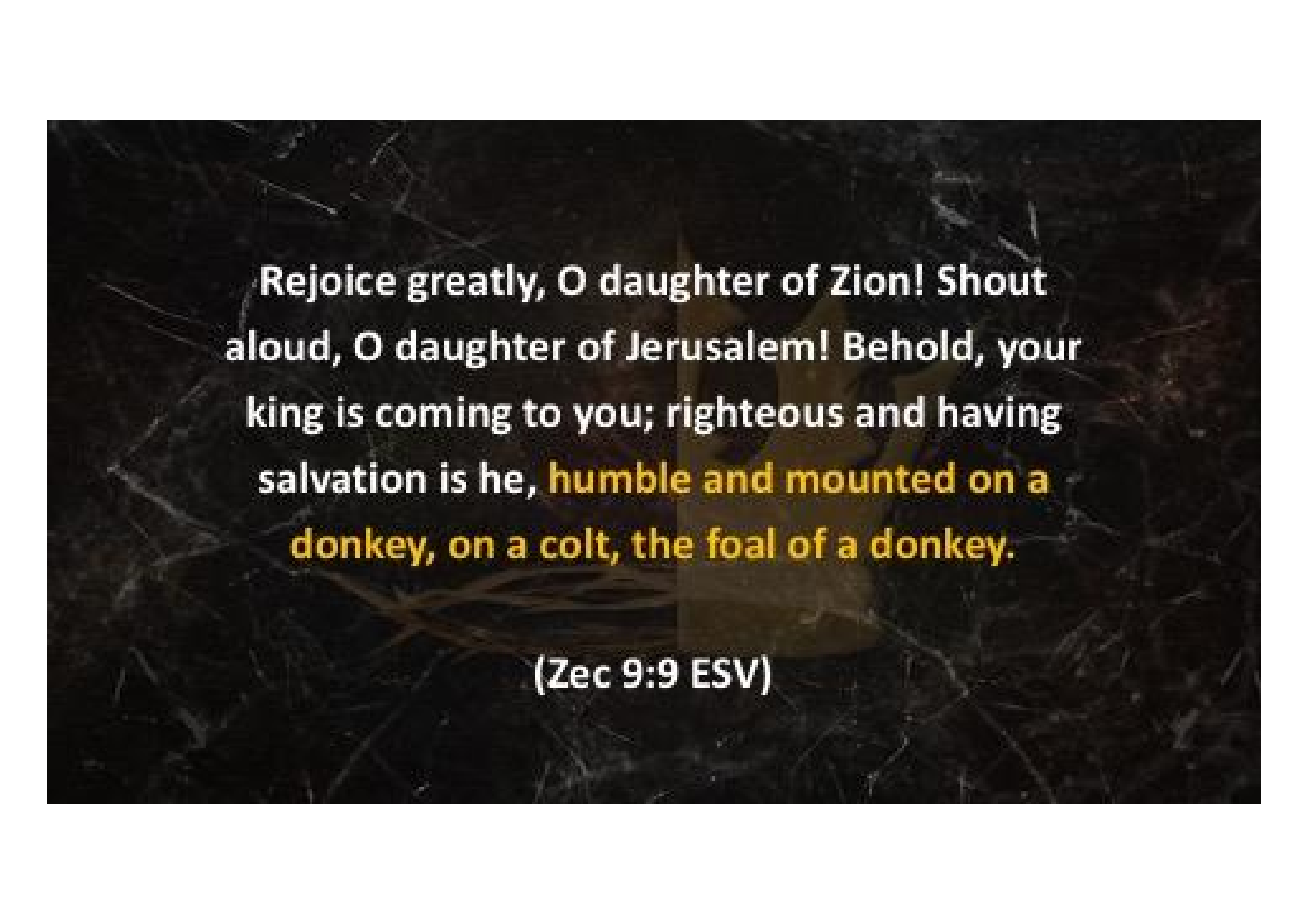
Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world."

(John 18:36 ESV)

ISAIAH 53:3-5

"He was despised and rejected by men, a man of sorrows, and familiar with suffering. Like one from whom men hide their faces he was despised, and we esteemed him not. Surely he took up our infirmities and carried our sorrows, yet we considered him stricken by God, smitten by him, and afflicted. But he was pierced for our transgressions, he was crushed for our iniquities. The punishment that brought us peace was upon him, and by his wounds we are healed."





Rejoice greatly, O daughter of Zion! Shout
aloud, O daughter of Jerusalem! Behold, your
king is coming to you; righteous and having
salvation is he, **humble and mounted on a
donkey, on a colt, the foal of a donkey.**

(Zec 9:9 ESV)

A black cross is centered on a dark, textured background. The cross has a vertical stem and a horizontal bar. The text 'JESUS' is written in white, bold, sans-serif capital letters across the horizontal bar. The text 'AVE' is written vertically down the stem in the same font. The text 'SINNERS' is written horizontally across the bottom of the stem in the same font. The background is a dark, mottled blue-grey color with some faint, wispy patterns. The entire image is framed by a thin black border.

JESUS

**A
V
E**

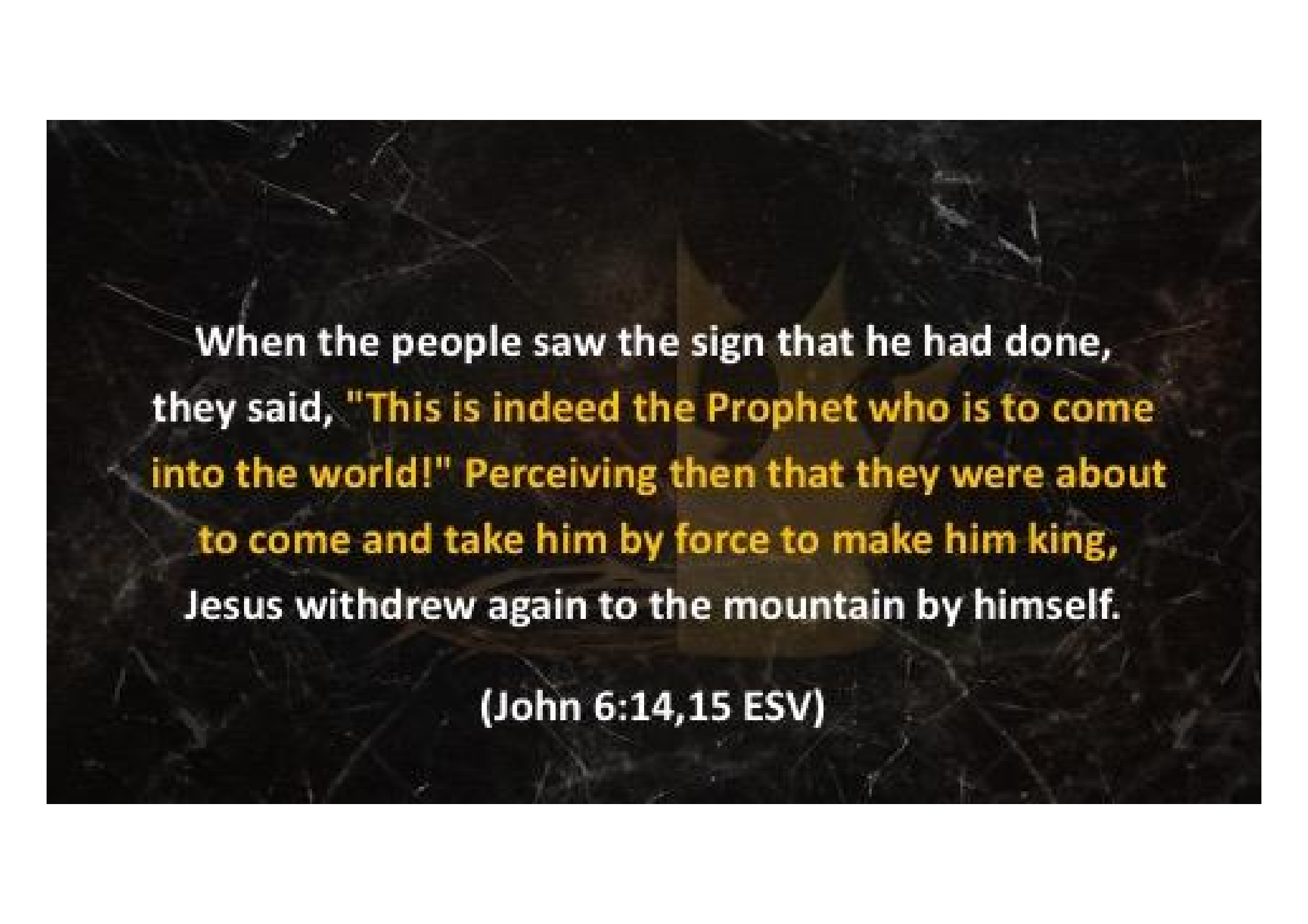
SINNERS

Jesus Feeds 5,000 People

Matthew 14:13-21, 15:32-39 Mark 6:34-44, 8:1-9,

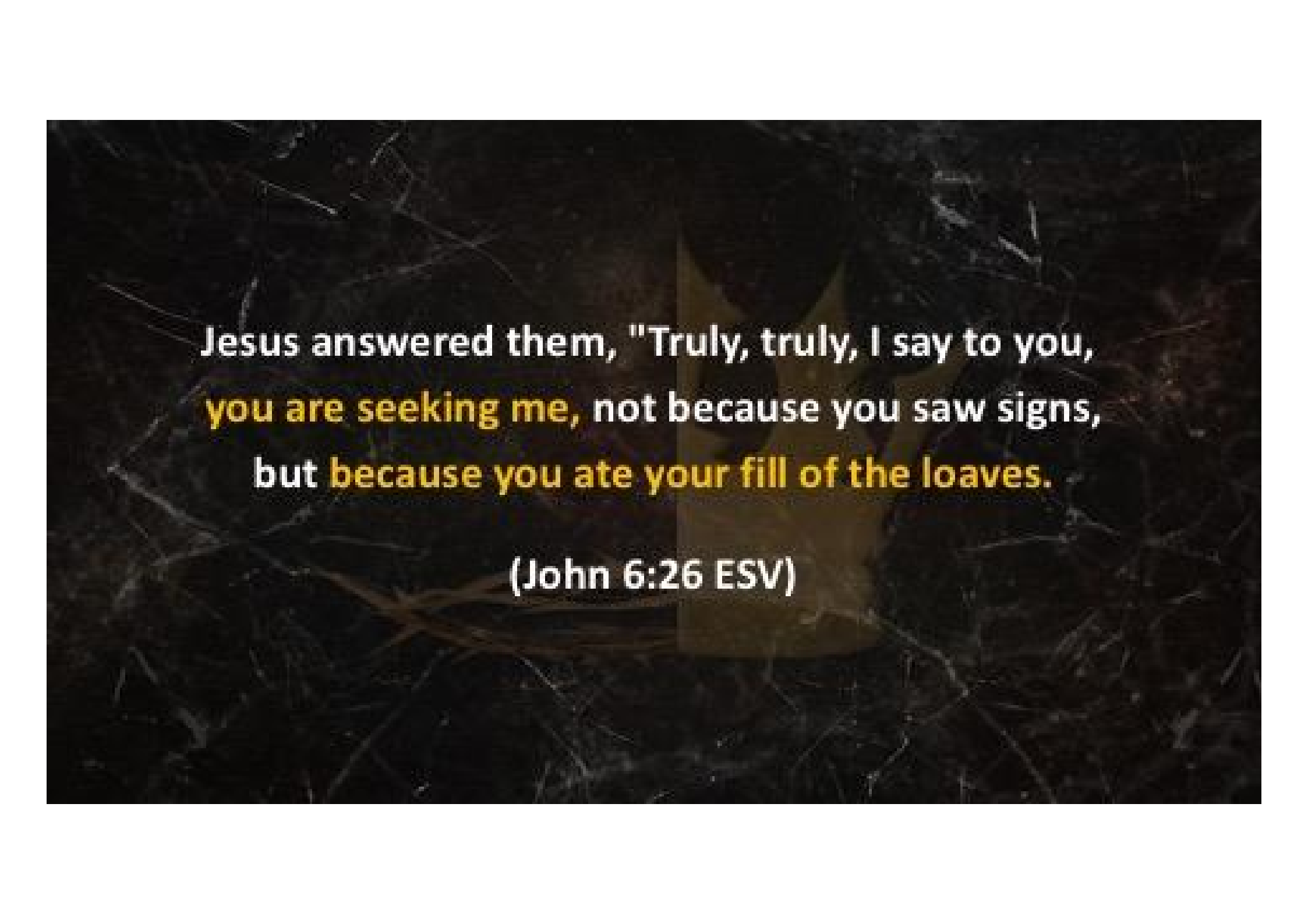
Luke 9:12-17 John 6:16-21





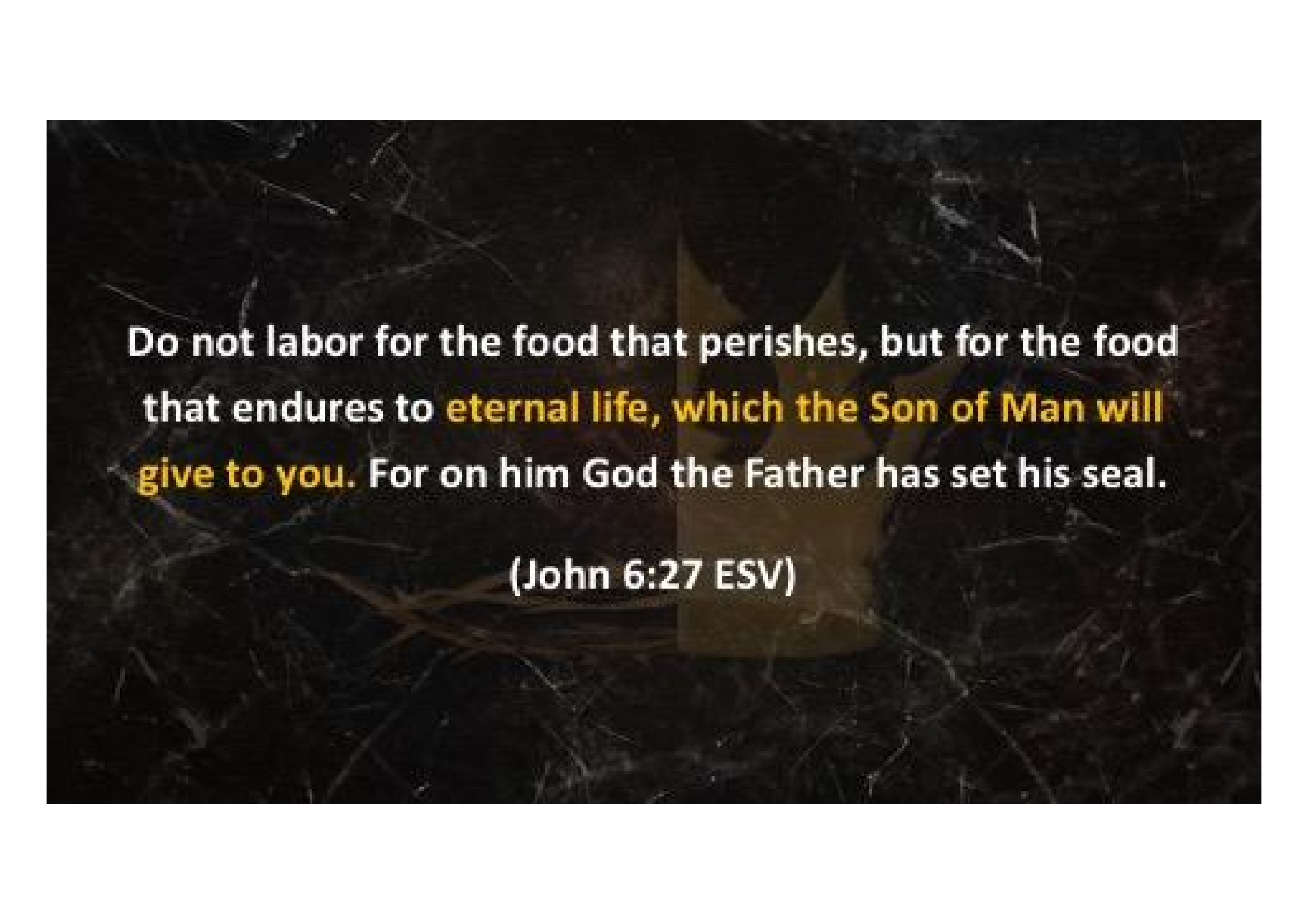
When the people saw the sign that he had done, they said, "This is indeed the Prophet who is to come into the world!" Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

(John 6:14,15 ESV)



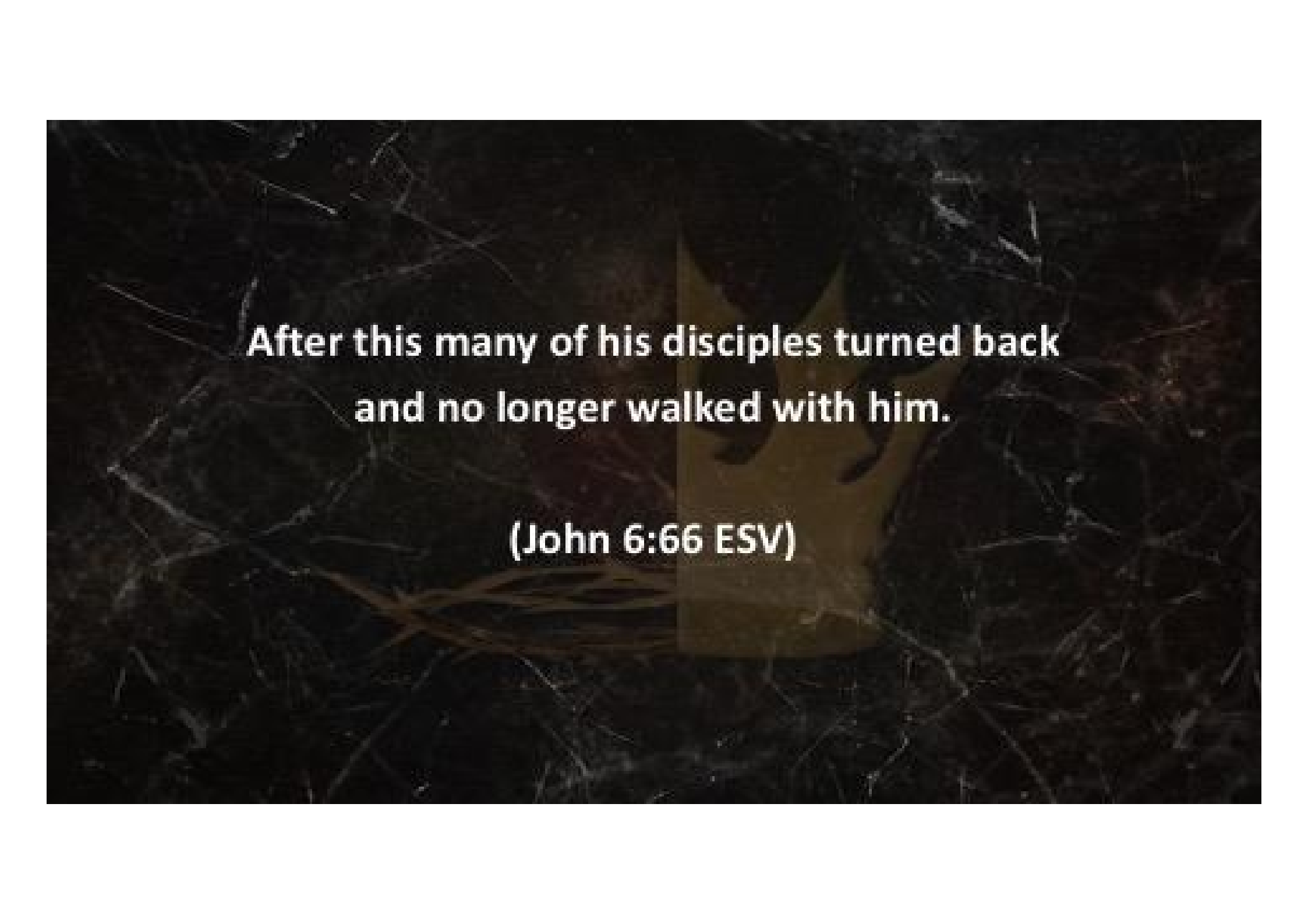
Jesus answered them, "Truly, truly, I say to you,
you are seeking me, not because you saw signs,
but **because you ate your fill of the loaves.**

(John 6:26 ESV)



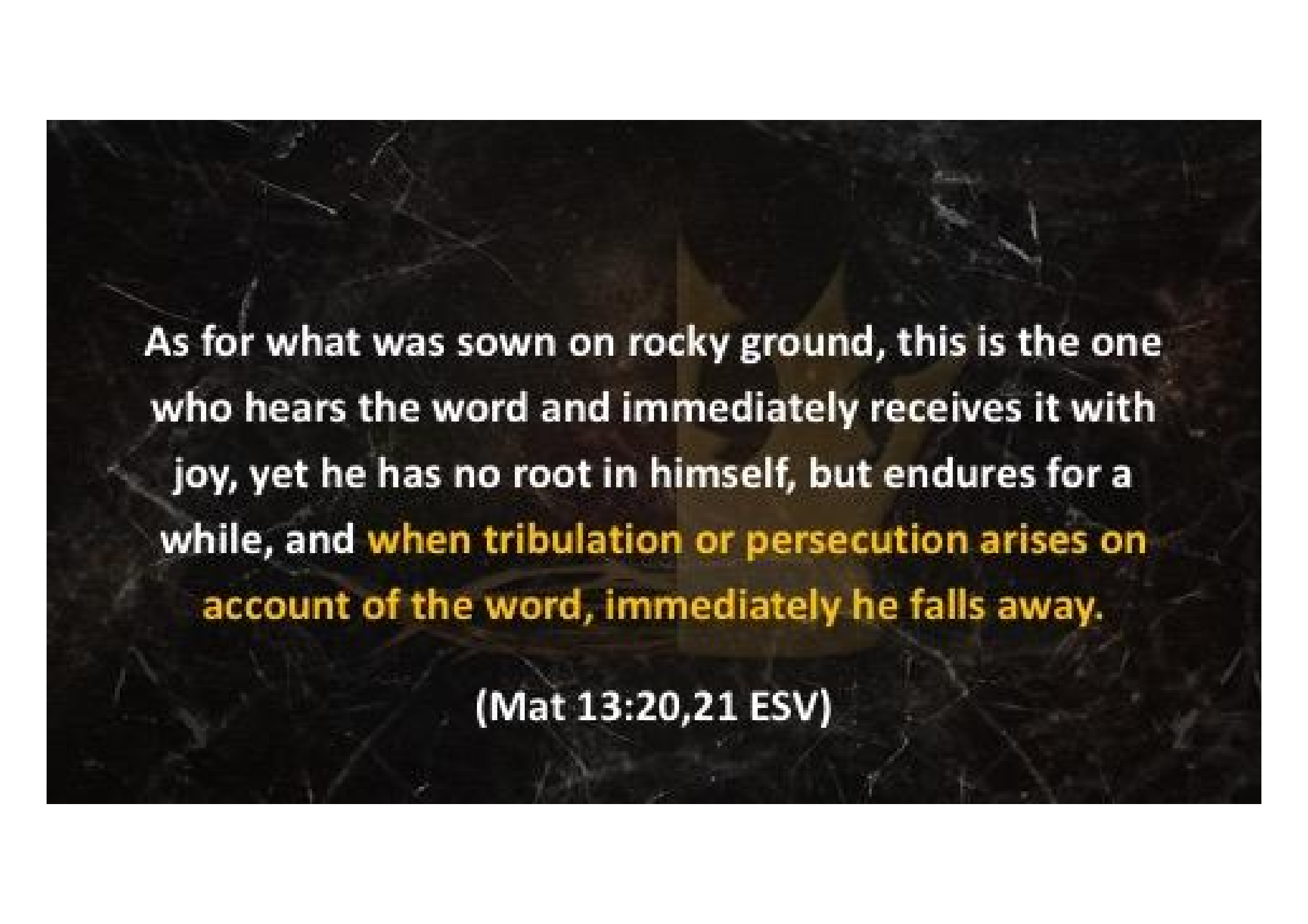
Do not labor for the food that perishes, but for the food that endures to **eternal life, which the Son of Man will give to you.** For on him God the Father has set his seal.

(John 6:27 ESV)



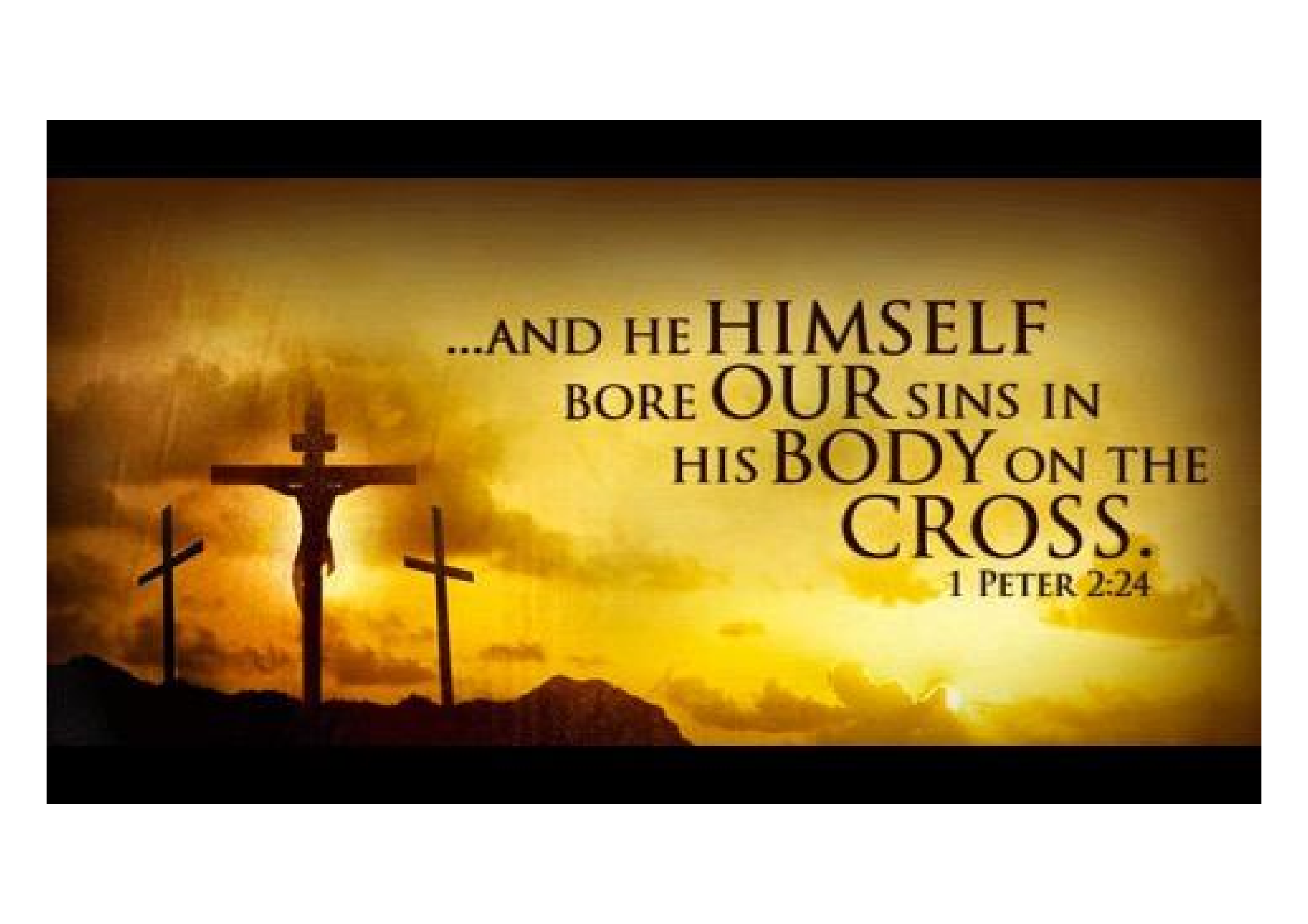
**After this many of his disciples turned back
and no longer walked with him.**

(John 6:66 ESV)



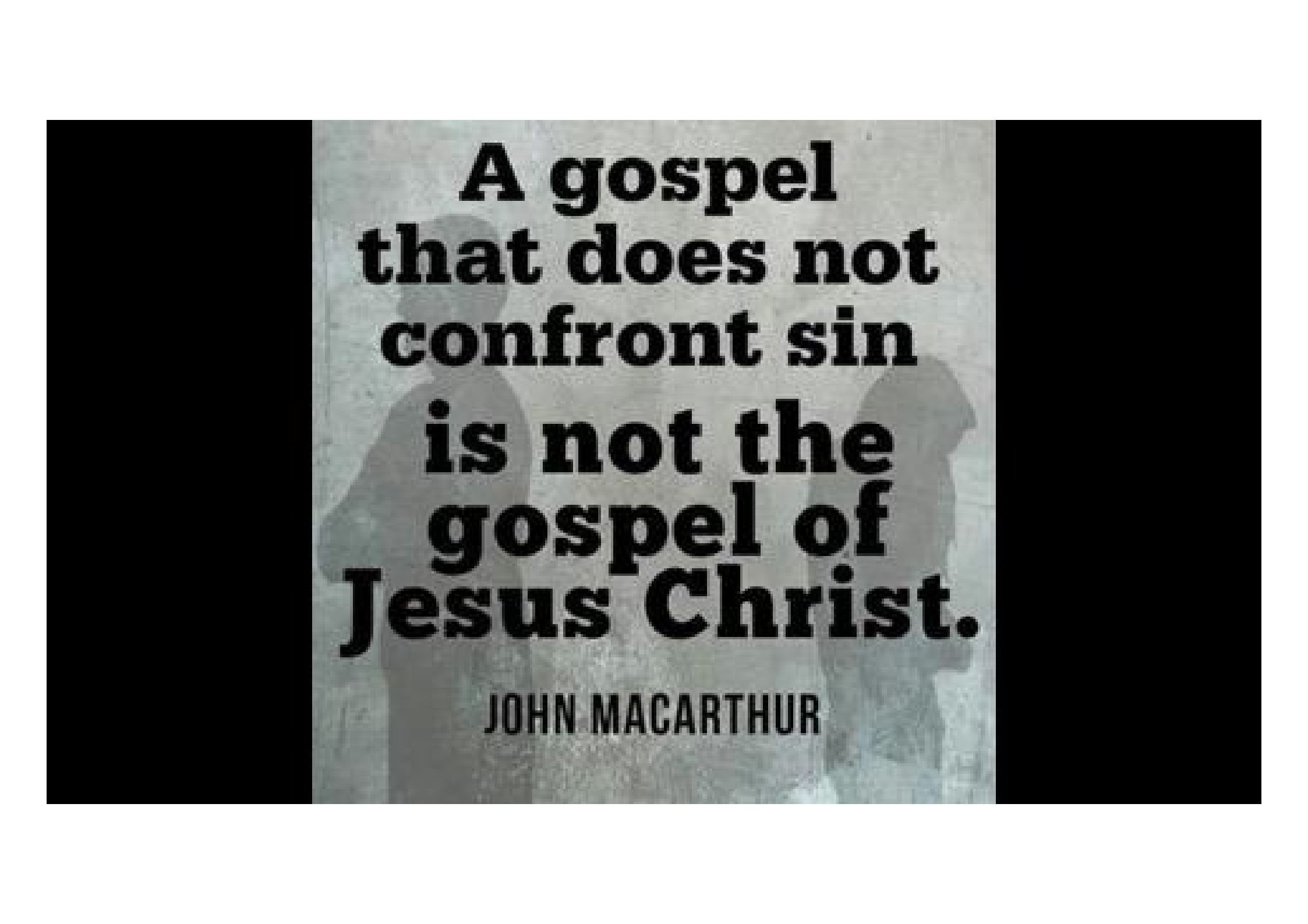
As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, yet he has no root in himself, but endures for a while, and **when tribulation or persecution arises on account of the word, immediately he falls away.**

(Mat 13:20,21 ESV)

The background of the image is a dramatic, golden-hued sky with soft, glowing clouds. In the foreground, the silhouettes of three crosses are visible against the horizon. The central cross is the largest and most prominent, flanked by two smaller crosses. The overall atmosphere is solemn and reverent.

...AND HE HIMSELF
BORE OUR SINS IN
HIS BODY ON THE
CROSS.

1 PETER 2:24



**A gospel
that does not
confront sin
is not the
gospel of
Jesus Christ.**

JOHN MACARTHUR

The more clearly we see sin's horror,
the more we shall treasure the cross.

—R.C. Sproul



©CHALLIES



JESUS

She will bear a son, and you shall call his name **Jesus**,
for he will **save his people from their sins.**



CHRIST



CHRIST

Now the birth of Jesus **Christ** took place in this way. v18



CHRIST = MESSIAH



CHRIST = MESSIAH
Anointed One





**Simon Peter replied, "You are the Christ,
the Son of the living God."**

(Mat 16:16 ESV)

I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head, and you shall bruise his heel.


(Gen 3:15)

And your offspring shall possess the gate of
his enemies, and **in your (Abraham) offspring shall all
the nations of the earth be blessed**

(Gen 22:18)

... I will raise up your **offspring after you (David), who shall come from your body, and I will establish his kingdom.** He shall build a house for my name, and I will establish the throne of his kingdom forever.

(2Sam 7:13,14)



**Matthew declares the good news
that Jesus Christ is the promised King**

He was **foreknown before the foundation of the world**
but was made manifest in the last times
for the sake of you

(1Pet 1:20 ESV)



CHRIST
Chosen One



IMMANUEL

IMMANUEL

All this took place to fulfill what the Lord had spoken by the prophet: "Behold, the virgin shall conceive and bear a son, and they shall call his name **Immanuel**" (which means, God with us). v23

Veiled in flesh, the Godhead see.

Hail the incarnate deity.

Pleased as man with men to dwell.

Jesus, our Immanuel.

Hark, the herald angels sing
glory to the newborn king.

O holy child of Bethlehem descend to us we pray,
cast out our sin and enter in, be born in us today;
we hear the Christmas angels, the great glad tidings tell,
O come to us, abide with us, our Lord, **Emmanuel.**



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IMMANUEL
GOD IS WITH US

Therefore he had to be made like his brothers
in every respect, so that he might become a
merciful and faithful high priest in the service of God

(Heb 2:17 ESV)

Since therefore the children share in flesh and blood,
he himself likewise partook of the same things,
that through death he might **destroy the one
who has the power of death, that is, the devil**

(Heb 2:14 ESV)

...made himself nothing, taking the form of a servant,
being **born in the likeness of men.**

And being found in human form, **he humbled himself**
by becoming obedient to the point of death,
even death on a cross.


(Phi 2:7,8 ESV)

**Mild He lays His glory by,
Born that man no more may die.
Born to raise the sons of earth,
Born to give them second birth.**



**THE SON OF GOD BECAME
A MAN SO HE COULD ENABLE
MEN TO BECOME SONS OF GOD.**

C.S. LEWIS

A golden crown with a crown of thorns is centered on a dark, cracked, and textured background. The crown is positioned in the upper half of the image, with its base resting on a horizontal line that divides the background. The crown's base is a crown of thorns, and the crown itself is a simple, golden, three-pointed shape. The background is a dark, almost black, surface with a network of fine, light-colored cracks and scratches, giving it a weathered and ancient appearance. The lighting is dramatic, highlighting the metallic sheen of the crown against the dark, textured background.

REVELATION
OF
THE KING



JESUS
God Saves



CHRIST
Anointed One



IMMANUEL
God with us