

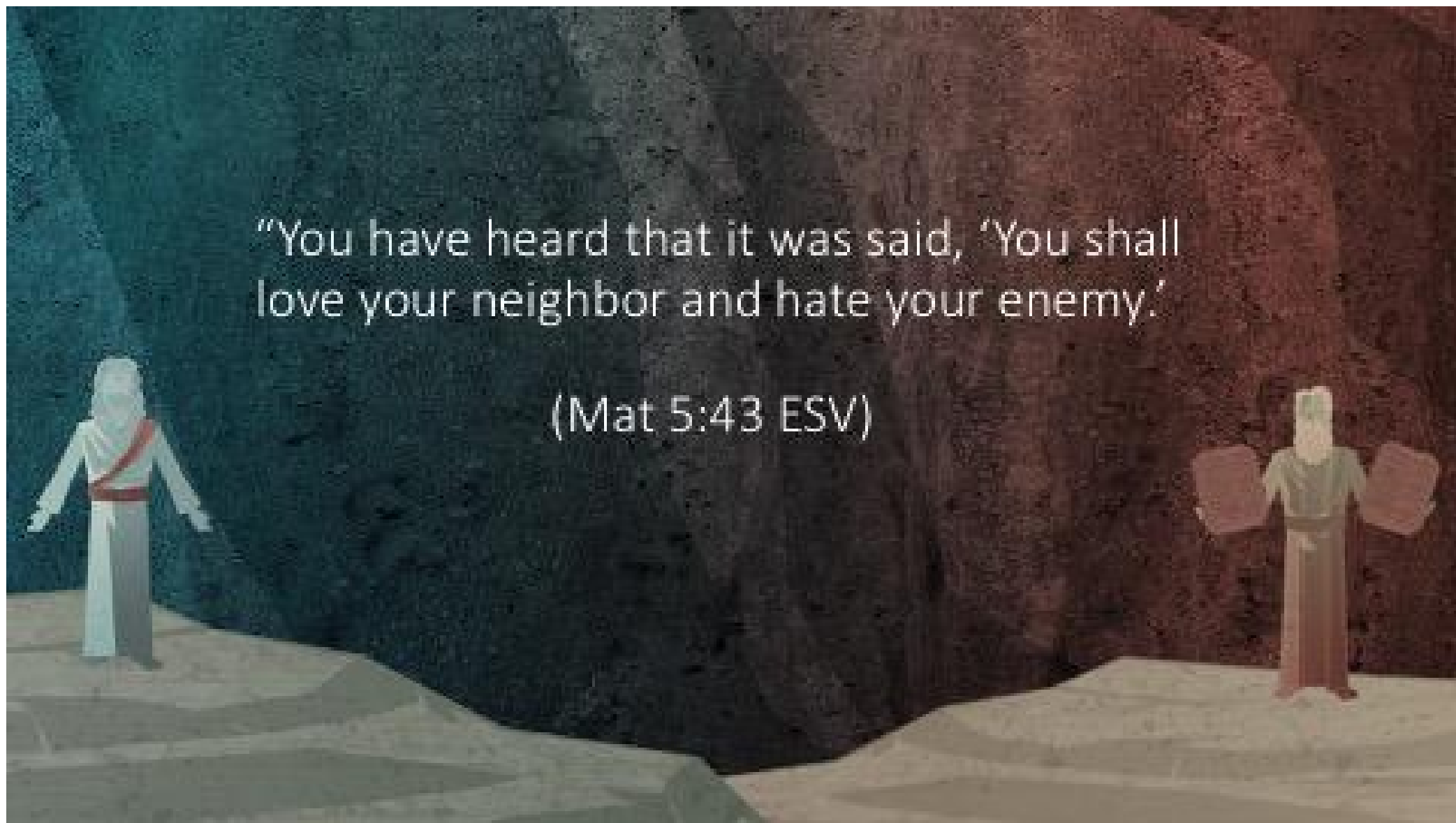
The background is a dark, textured cave interior. On the left, a figure in a white robe with a red sash stands on a rocky ledge. On the right, a figure in a brown robe with a white sash stands on a rocky ledge, holding two large, reddish-brown rectangular objects. In the center, the title is written in large, golden, serif capital letters. The word 'LAW' is the largest, with 'THE' above it and 'FULFILLED' below it. Below 'FULFILLED' is the subtitle 'THE KING'S SPEECH' in a smaller, golden, serif capital font. To the right of the word 'LAW' is a golden crown icon.

THE
LAW
FULFILLED
THE KING'S SPEECH

video

"You have heard that it was said, 'You shall love your neighbor and hate your enemy.'

(Mat 5:43 ESV)



"You have heard that it was said, 'You shall love your neighbor **and hate your enemy.**'

(Mat 5:43 ESV)



But I say to you, Love your enemies

(Mat 5:44a ESV)



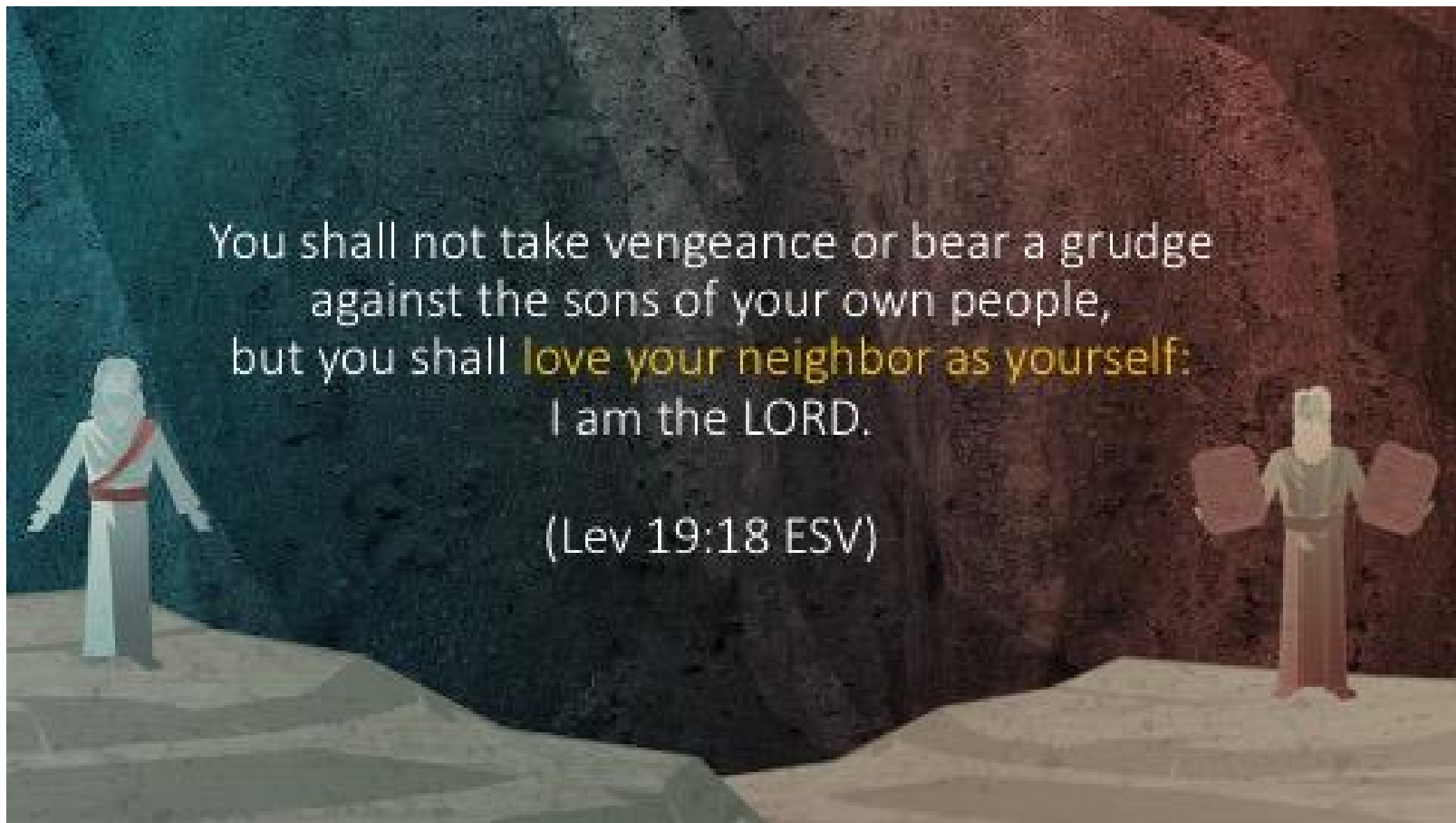
But I say to you, Love your **enemies**
and pray for those who **persecute you**,

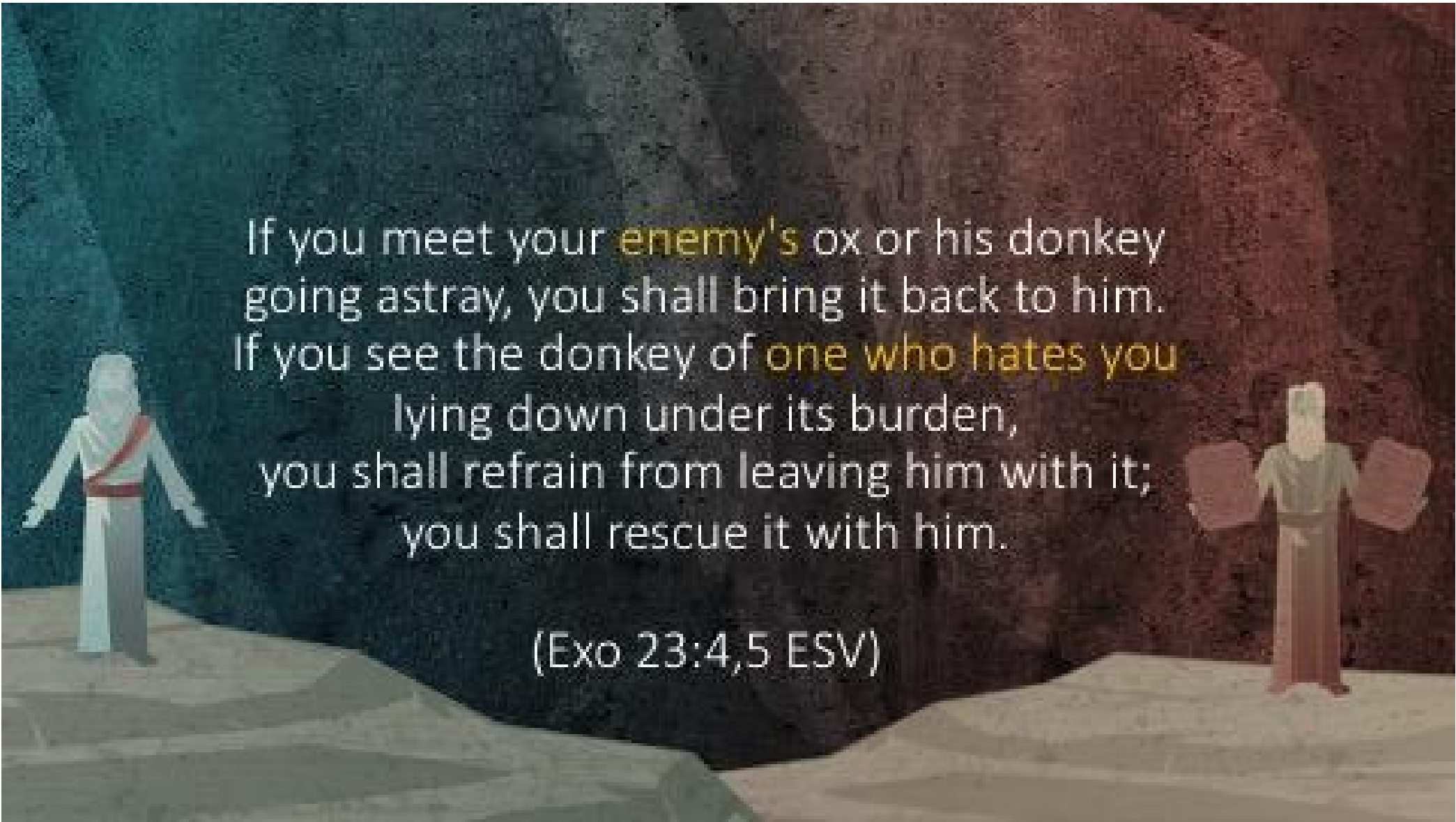
(Mat 5:44 ESV)



You shall not take vengeance or bear a grudge
against the sons of your own people,
but you shall **love your neighbor as yourself**:
I am the LORD.

(Lev 19:18 ESV)



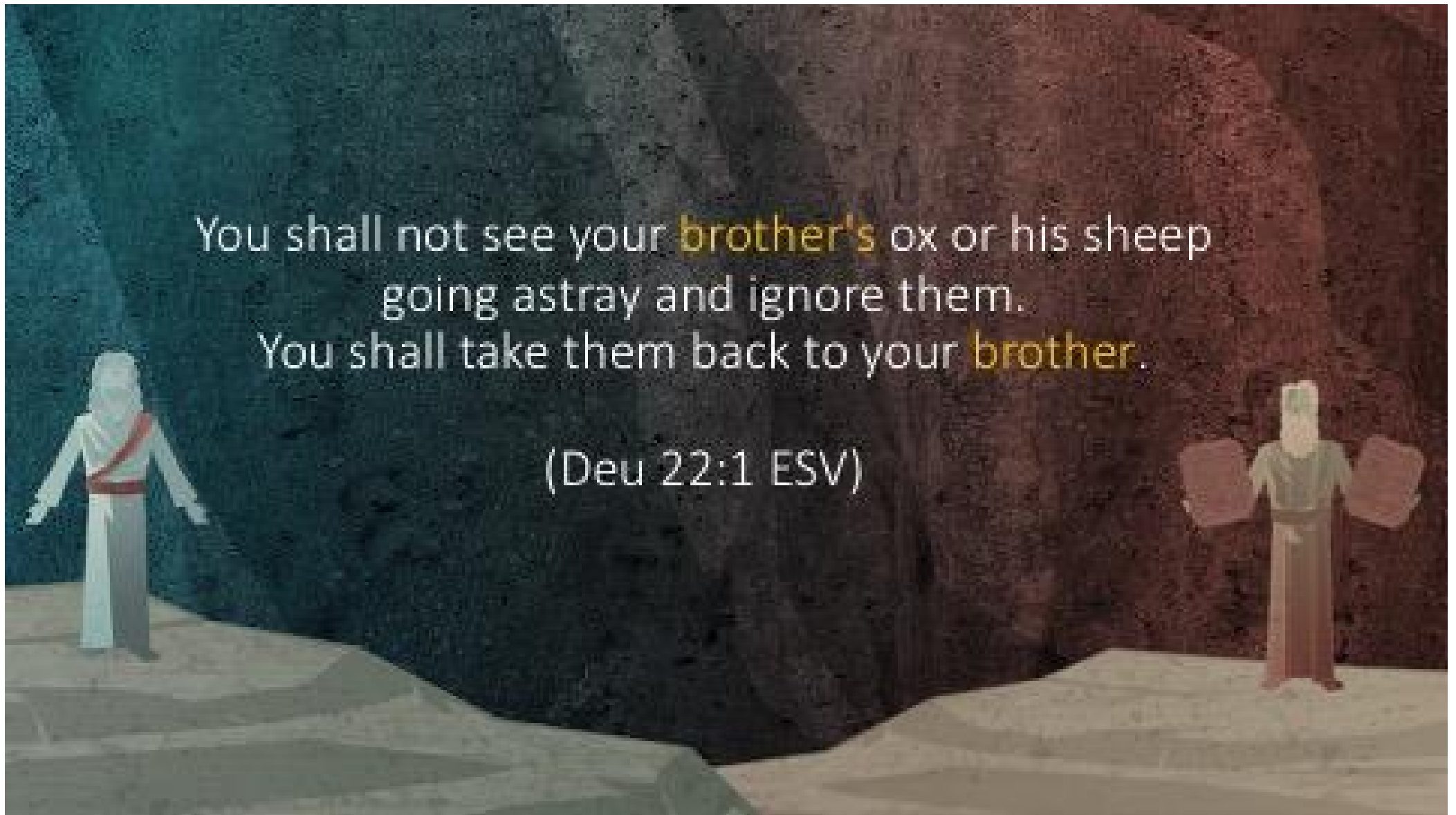
An illustration of two figures standing in a cave. The figure on the left is wearing a white robe with a red sash. The figure on the right is wearing a brown robe and holding two large, flat, reddish-brown objects. The background is a dark, textured cave wall with a blueish-green area on the left and a reddish-brown area on the right.

If you meet your **enemy's** ox or his donkey
going astray, you shall bring it back to him.
If you see the donkey of **one who hates you**
lying down under its burden,
you shall refrain from leaving him with it;
you shall rescue it with him.

(Exo 23:4,5 ESV)

You shall not see your **brother's** ox or his sheep
going astray and ignore them.
You shall take them back to your **brother**.

(Deu 22:1 ESV)





"General Washington, I have come to ask a great favor of you,"

"I shall be glad to grant you almost anything," said Washington; "for we surely are indebted to you for many favors. Tell me what it is."

"I hear," said Peter, "that Michael Wittman has been found guilty of treason and that he is to be hanged at Turk's Head to-morrow. I have come to ask you to pardon him."


"Wittman is a bad man. He has done all in his power to betray us. He has even offered to join the British and aid them in destroying us. In these times we dare not be lenient with traitors; and for that reason, I am sorry that I cannot pardon your friend."

"Friend!" cried Peter. "Why, he is no friend of mine. He is my bitterest enemy. He has persecuted me for years. He has even beaten me and spit in my face, knowing full well that I would not strike back. Michael Wittman is no friend of mine."

"And still you wish me to pardon him?" he asked.

"I do," answered Peter. "I ask it of you as a great personal favor."

"Tell me," said Washington, with hesitating voice, "why is it that you thus ask the pardon of your worst enemy?"



so that you may be **sons of your Father** who is
in heaven. For he makes his sun rise on the evil
and on the good, and sends rain on the just
and on the unjust.

(Mat 5:45 ESV)

For if you love those who love you,
what reward do you have?

Do not even the **tax collectors** do the same?

And if you greet only your brothers,
what more are you doing than others?

Do not even the **Gentiles** do the same?

(Mat 5:46,47 ESV)



For if you love those who love you,
what reward do you have?

Do not even the tax collectors do the same?

And if you greet only your brothers,

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Do not even the Gentiles do the same?

(Mat 5:46,47 ESV)



You therefore must be perfect,
as your heavenly Father is perfect.

(Mat 5:48 ESV)

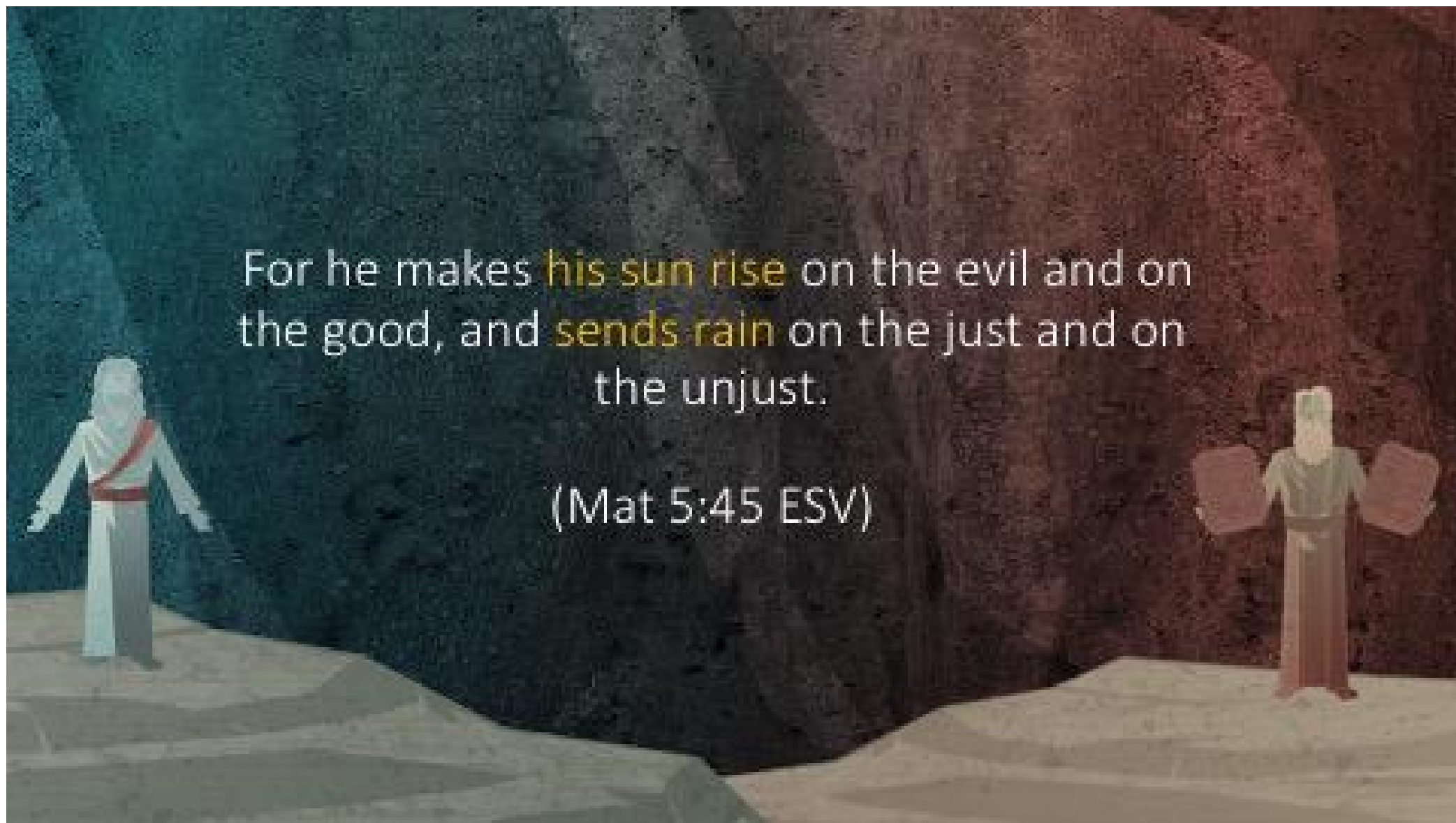



1. God Loves You



For he makes **his sun rise** on the evil and on the good, and **sends rain** on the just and on the unjust.

(Mat 5:45 ESV)



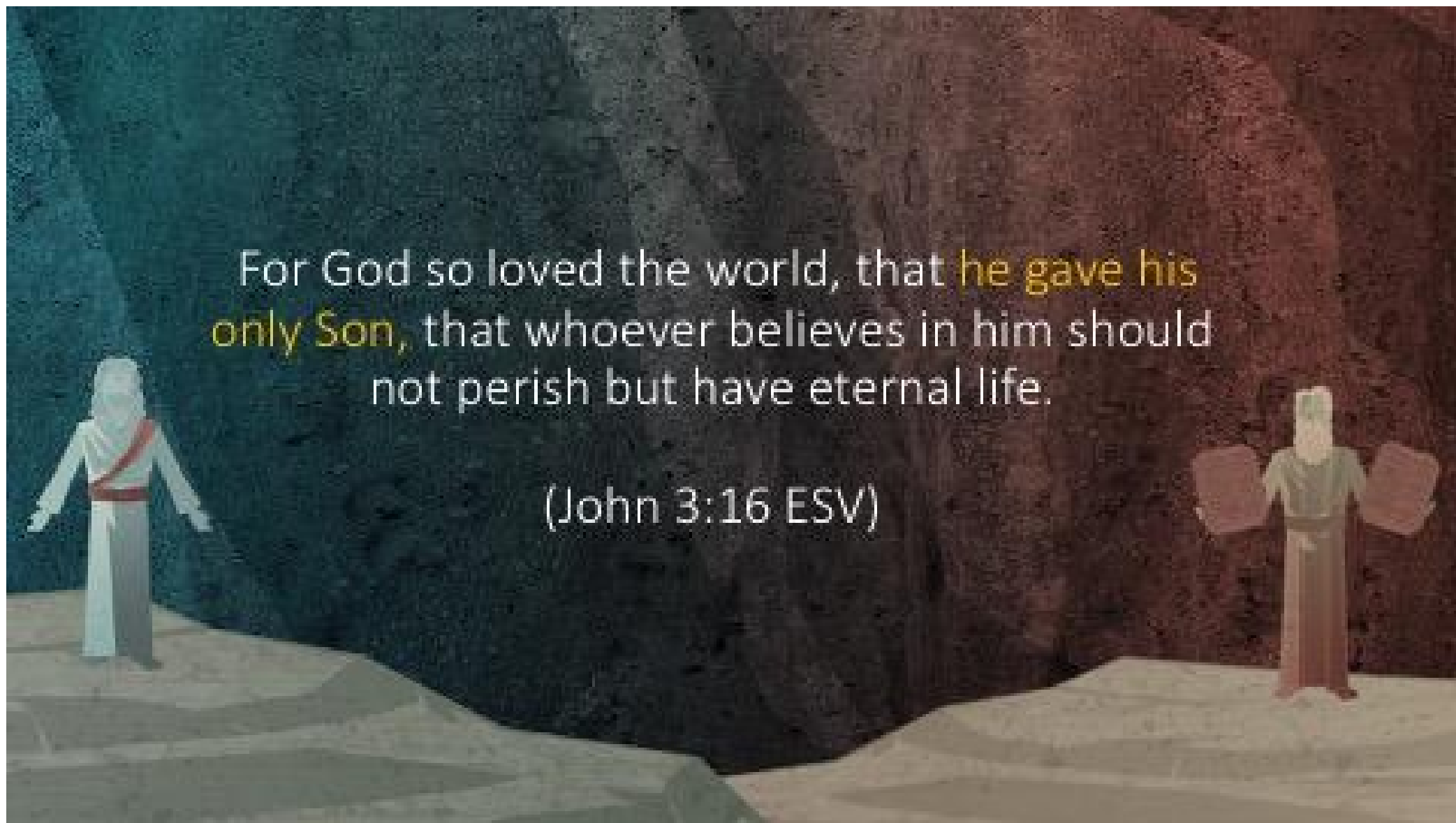
An illustration of two figures standing on a rocky ledge in front of a dark, cavernous opening. The figure on the left is wearing a light blue robe with a red sash and has their arms outstretched. The figure on the right is wearing a brown robe and holding two large, reddish-brown, flat objects, possibly bread or tablets, one in each hand. The background is a dark, textured cave wall with some reddish-brown patches.

Yet he did not leave himself without witness,
for he did good by giving you rains
from heaven and fruitful seasons,
satisfying your hearts with food and gladness.

(Acts 14:17 ESV)

For God so loved the world, that **he gave his only Son**, that whoever believes in him should not perish but have eternal life.

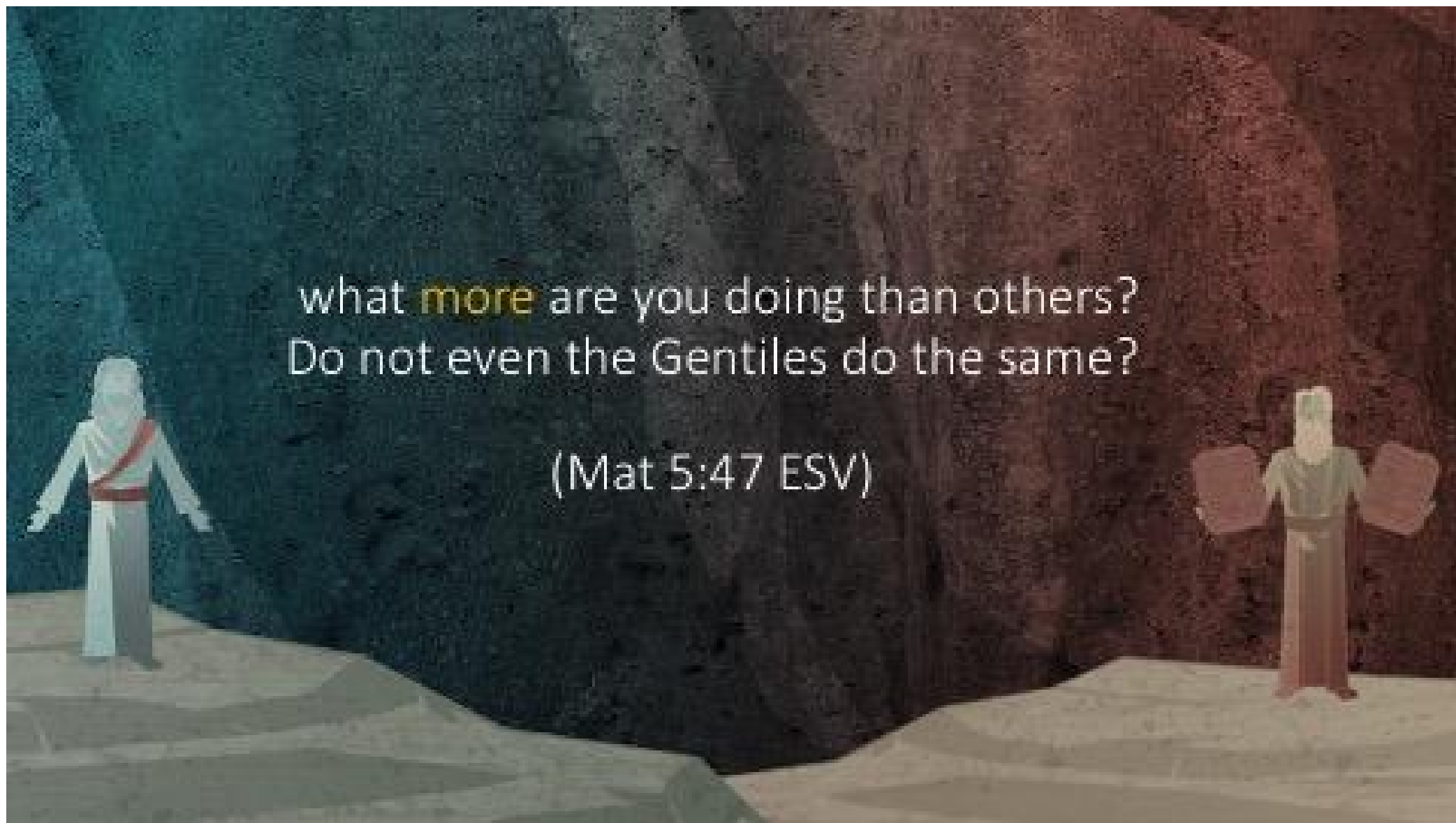
(John 3:16 ESV)





what **more** are you doing than others?
Do not even the Gentiles do the same?

(Mat 5:47 ESV)





Perfection is the standard.
Direction is the test.
If your life does not reveal growth
in grace and righteousness and
holiness, you need to examine
the reality of your faith.

**“Father, forgive them, for
they know not what they do.”**

Luke 23:26–34

Then he fell on his knees and cried out,

"Lord, do not
hold this sin
against them."

When he had said this, he fell asleep.



ACTS 7:60

2. God's people love their enemies



3. Loving means choosing to do good



But I say to you,
Do not resist the one who is evil.

(Mat 5:39 ESV)



If your enemy is hungry, **give** him bread to eat,
and if he is thirsty, **give** him water to drink,

(Pro 25:21 ESV)



But I say to you, Love your enemies and **pray**
for those who persecute you, (ESV)

(Mat 5:44 ESV)



“As soon as we do this, we find one of the great secrets. When you are behaving as if you loved someone, you will presently come to love him. If you injure someone you dislike, you will find yourself disliking them more.”



It is impossible to go on praying for another without loving him or her. Those for whom we truly pray will become objects of our conscious love.



“It’s true that your actions often flow from your affections, but it is likewise true that your affections also flow from your actions. A lack of action, in the name of “authentic love” actually dams a torrent of affection that might have otherwise flowed, if you had acted.”





Photo: Shin Min





They filled the need for us to be
loved and be cared for ...
They are very generous and kind.
Godpa even paid for a degree
course for one of my friends .



"They are still so young and have
many challenges ahead of them.
I have come to love them like
I loved my son."



3. Loving means choosing to do good





Gripping photos from the
attack on Pearl Harbor



“The bitterness
of my heart
against my
captors seemed
more than I
could bear.”

- Corporal Jacob
DeShazer



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A DAY OF DISCOVERY Production

From Vengeance To Forgiveness

Jake DeShazer's Extraordinary Journey

Doolittle Raider • POW • Missionary to Japan





Video 2