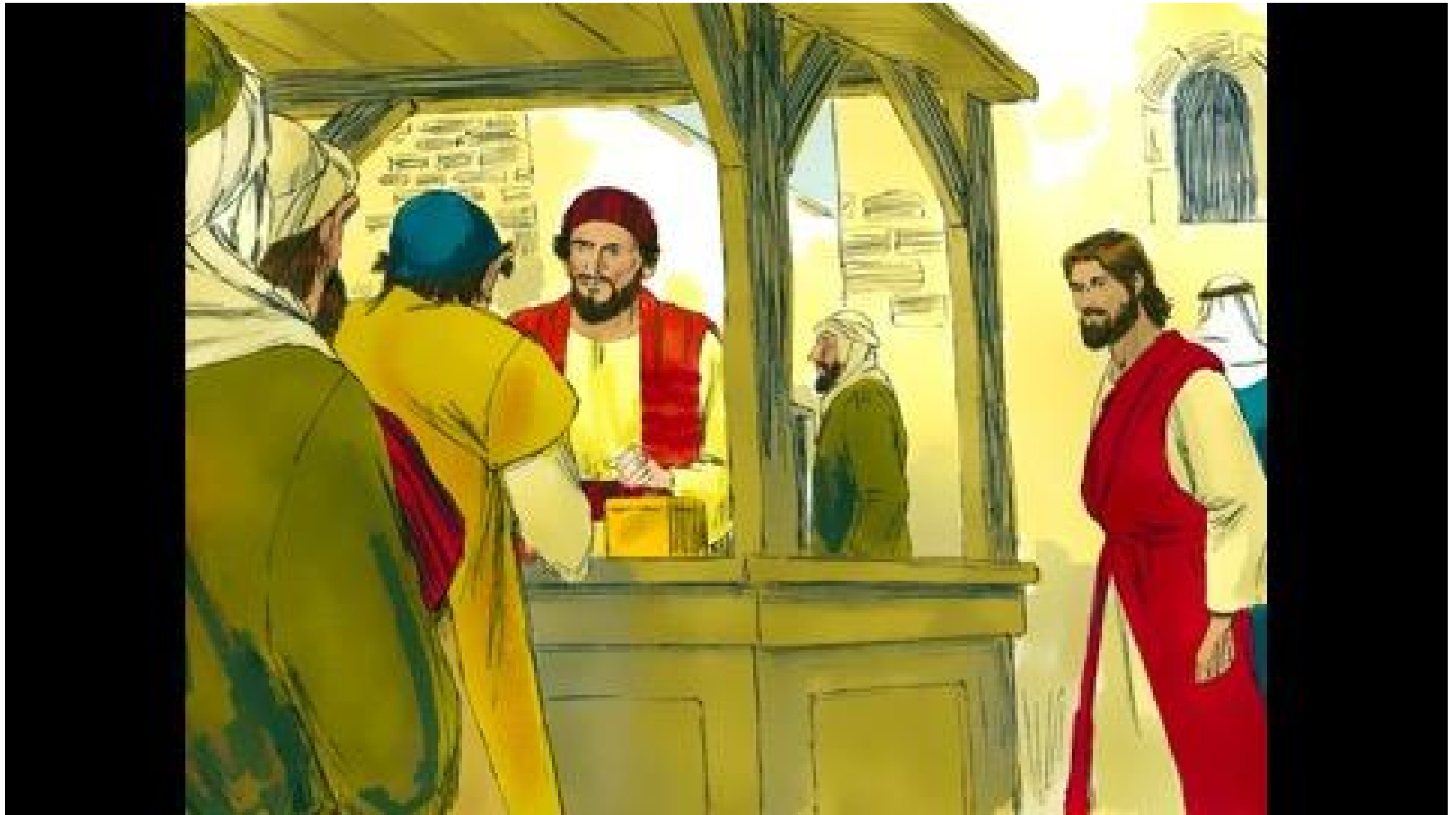
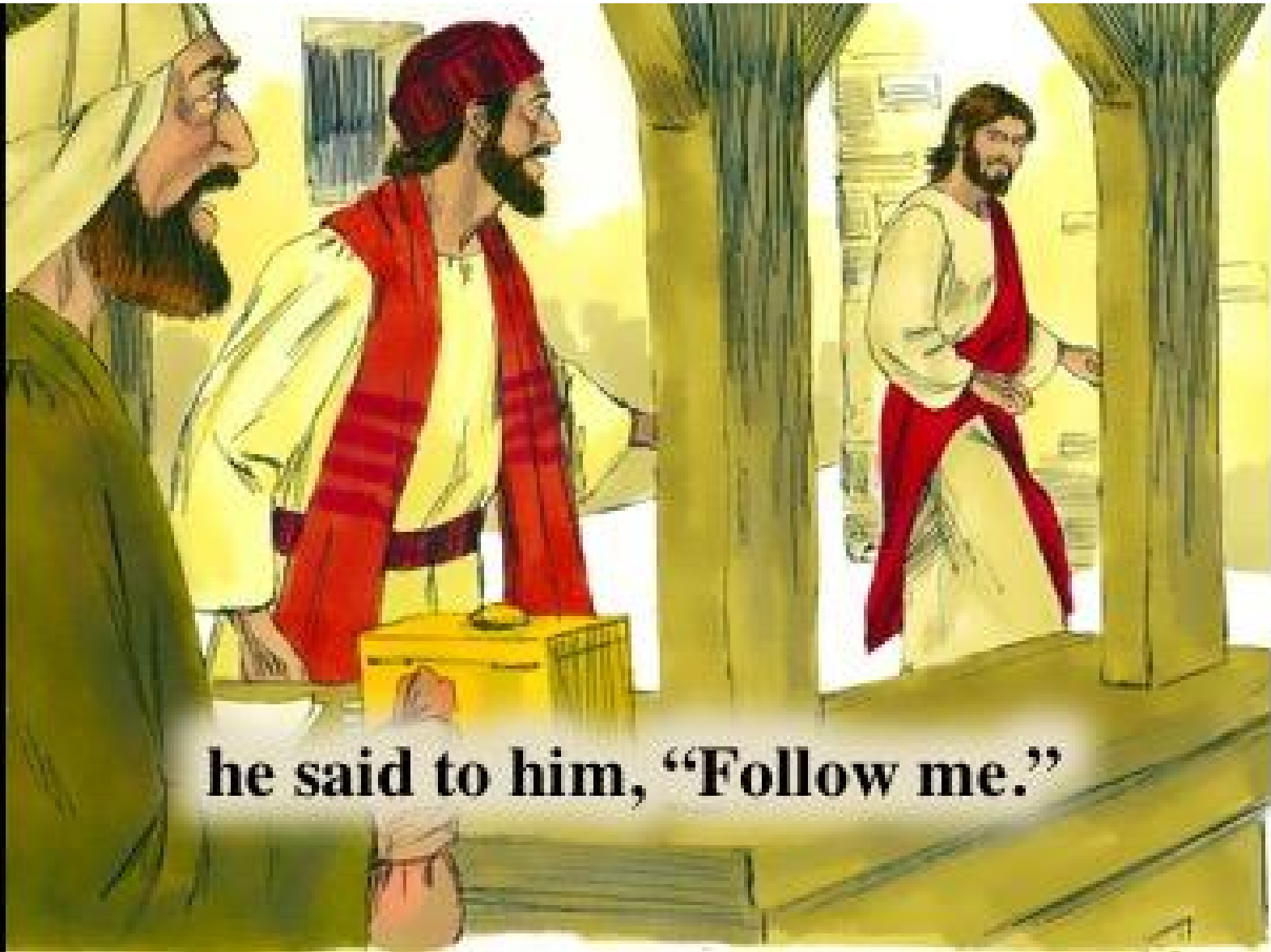


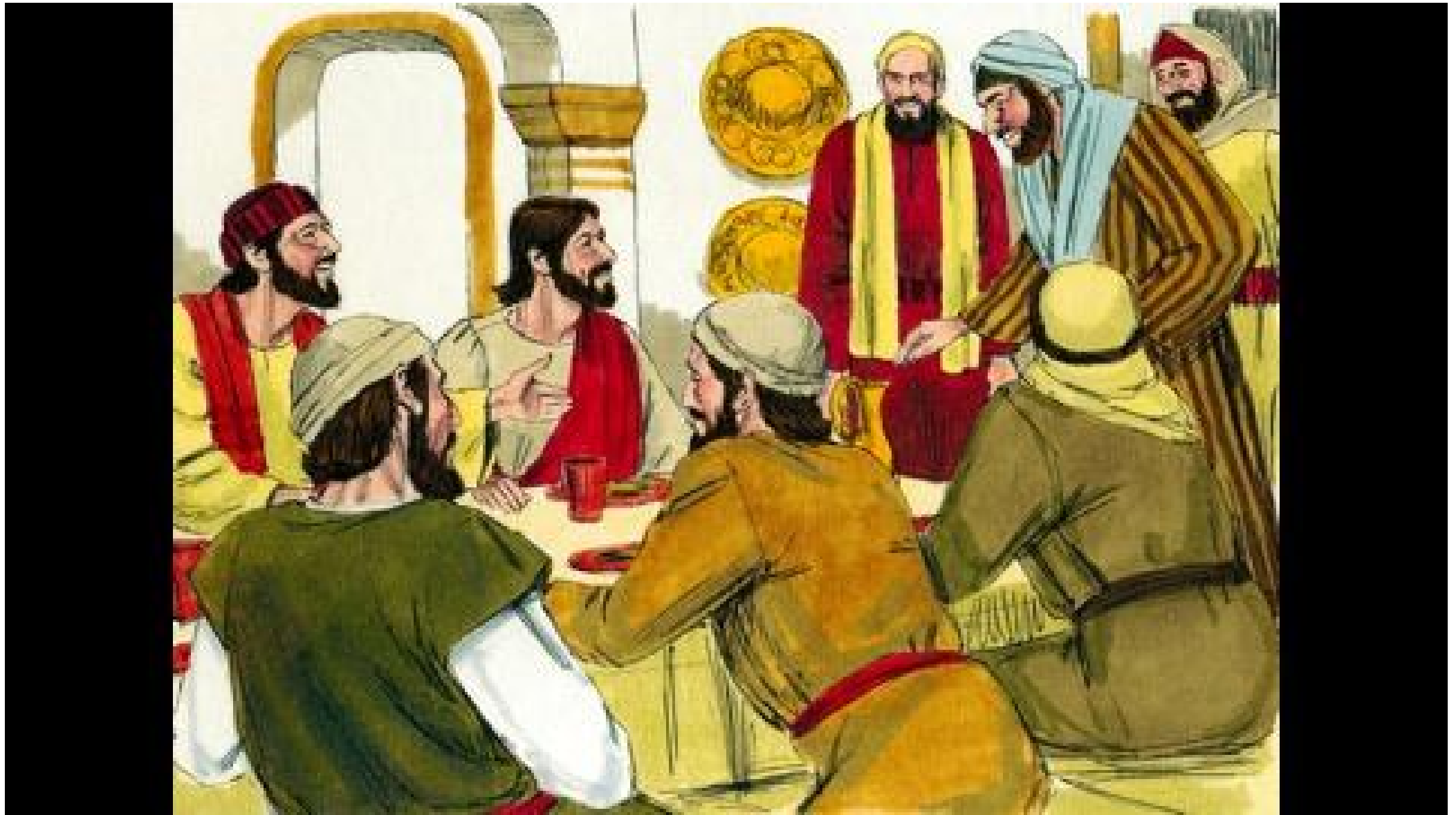
# JESUS

FRIEND OF SINNERS

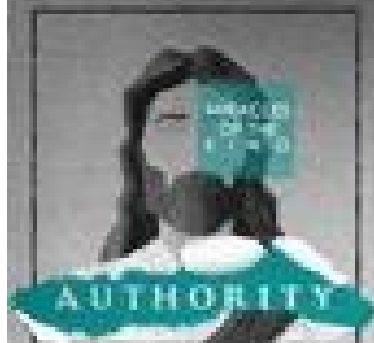




**he said to him, "Follow me."**







Matthew 9:14

Then the disciples of John came to him, saying,  
“Why do we and the Pharisees fast,  
but your disciples do not fast?”



Matthew 9:15

And Jesus said to them, "Can the wedding guests mourn as long as the bridegroom is with them?"





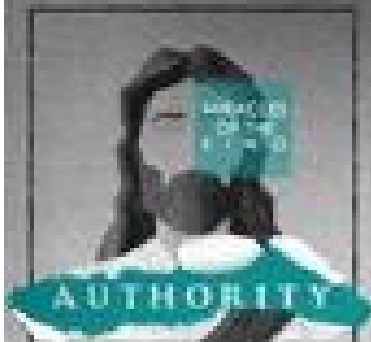
## Matthew 9:15

The days will come when the bridegroom is taken away from them, and then they will fast."



## Matthew 9:16

No one puts a piece of unshrunk cloth on an old garment, for the patch tears away from the garment, and a worse tear is made.



## Matthew 9:17

Neither is new wine put into old wineskins. If it is, the skins burst and the wine is spilled and the skins are destroyed. But new wine is put into fresh wineskins, and so both are preserved.”

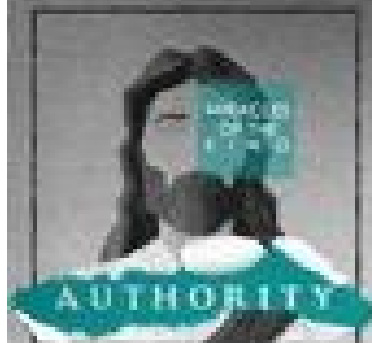


PHOTOGRAPH BY

RICHARD [REDACTED]  
STYLING: [REDACTED]

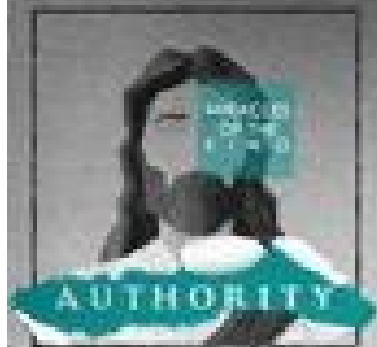
...child and his and mother,  
...important to acknowledge their  
...speaking.  
...are accepted. But the  
...the  
...the wife of the man that [REDACTED]  
...[REDACTED] says, known as  
...the tax collector and son of  
...[REDACTED]  
...the account of the first gospel in  
...[REDACTED]  
...[REDACTED] a man  
...[REDACTED]  
...[REDACTED] the gospel are well  
...[REDACTED] and that [REDACTED]  
...[REDACTED] [REDACTED] [REDACTED]  
...[REDACTED] [REDACTED] [REDACTED]  
...[REDACTED] of the [REDACTED] [REDACTED]

## 2 Ways to God- Old Way & New Way



## 2 Ways to God- Old Way & New Way

The 2 ways are incompatible.

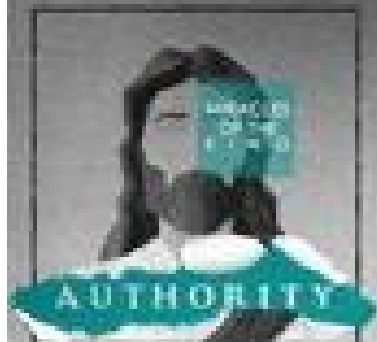


## 2 Ways to God- Old Way & New Way

The 2 ways are incompatible.

**Qn: What is the Old Way? What is the New Way?**

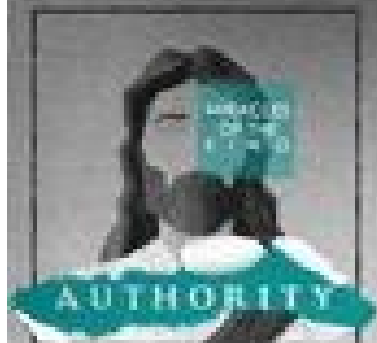




## Luke 18:9-14

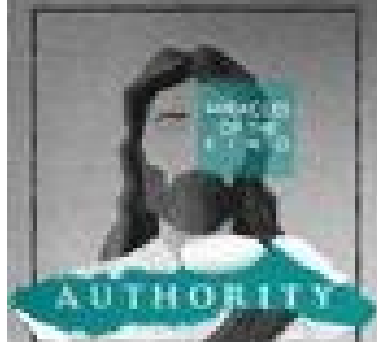
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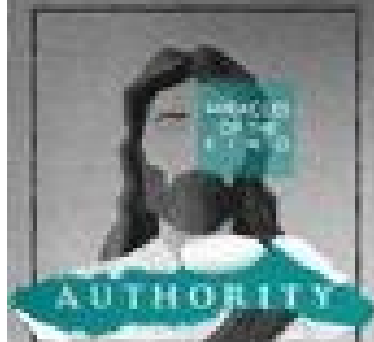
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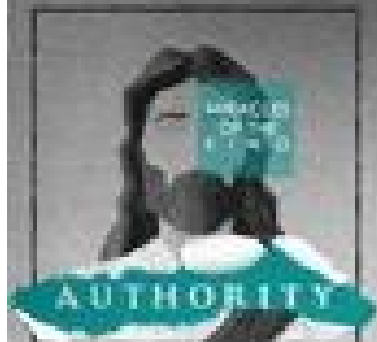
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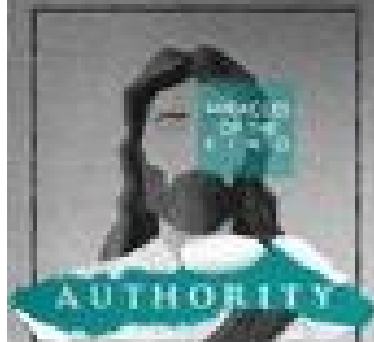
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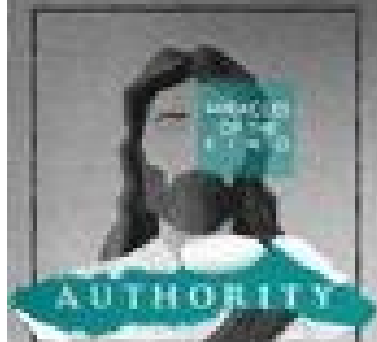
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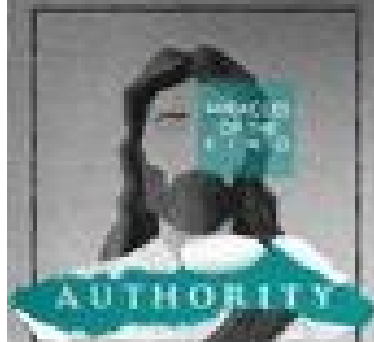
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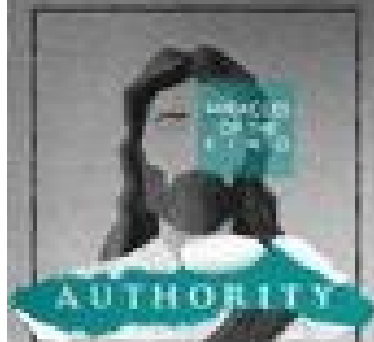
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PROTESTANT

RICHARD [REDACTED]  
TICAL CARE: 05

of which we have not mentioned,  
is important to acknowledge their  
own speaking.

Compassion is necessary. Not the  
first, but the

The wife of the man who [REDACTED]  
[REDACTED] says, known as

[REDACTED] the tax collector and son of  
[REDACTED] [REDACTED]

is the husband of the first group in  
[REDACTED]

because that [REDACTED] is the  
son of [REDACTED]

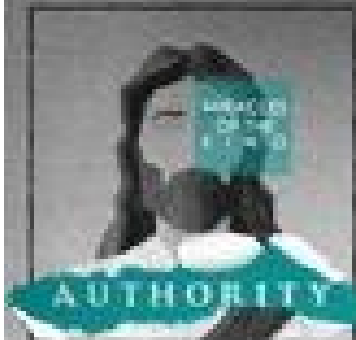
is the husband of the group we call  
[REDACTED] and that [REDACTED]

is the [REDACTED] [REDACTED] [REDACTED]  
[REDACTED] [REDACTED]

is [REDACTED] of the [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED]

## The Old Way



PHOTOGRAPH

EDWARD [REDACTED]  
STICAL CARE OF

... subject and take and involved,  
... important to acknowledge their  
... speaking.

... gain are accompanied. But the  
... first, best and

The wife stated that [REDACTED]  
[REDACTED] also known as

[REDACTED] the tax collector and son of  
... years old.

... the account of the first group in  
... the

... [REDACTED] a man  
... [REDACTED]

... the account of the group and will  
... and that [REDACTED]

... [REDACTED] within [REDACTED]  
... [REDACTED]

... [REDACTED] of the [REDACTED]

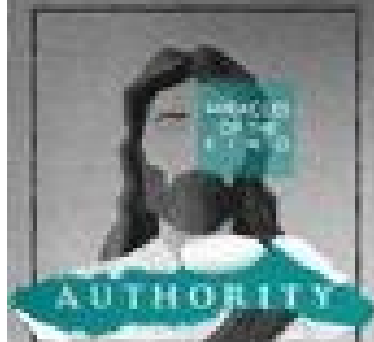
... [REDACTED]

... [REDACTED]

... [REDACTED]

# The Old Way

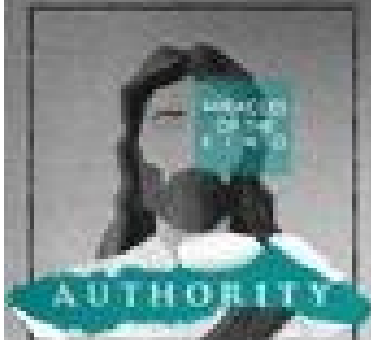
## Represented by the Need to Fast



## The Old Way

Represented by the Need to Fast

Then the disciples of John came to him, saying,  
“Why do we and the Pharisees fast,  
but your disciples do not fast?”  
(Matthew 9:14)



PHOTOGRAPH

EDWARD [REDACTED]  
STICAL CAREE OS

of which we talk and instead, it's important to acknowledge their own speaking.

Compassion and acceptance. Not the first, but the

The daily struggle was that [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

the [REDACTED] of the [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

# The Old Way

Represented by the Need to Fast

The Way of Self-Righteousness



INDUSTRIAL  
EDWARD [REDACTED]  
STICAL CARES OF  
... subject and talk and involved,  
... important to acknowledge their  
... speaking.  
... progress are accompanied. But the  
... they, however.  
... daily check was that [REDACTED]  
... you agree to  
... the tax collector and one of  
... every attempt.  
... the success of the first group in  
... they  
... [REDACTED] a new  
... [REDACTED]  
... the success of the group are still  
... and that [REDACTED]  
... [REDACTED] within progress,  
... from the  
... [REDACTED] of the first of these

The Old Way

Represented by the Need to Fast

The Way of Self-Righteousness

Does Not Work



PHOTOGRAPH

EDWARD [REDACTED]  
TICAL CASE: 05

of which we talk and mention,  
is important to acknowledge their  
own speaking.

Company are accounts. Not the  
first, but the

The wife of the man that [REDACTED]  
[REDACTED] says, known as

[REDACTED] the tax collector and son of  
[REDACTED] [REDACTED]

is the account of the first group in  
[REDACTED]

because that [REDACTED] is one  
of the [REDACTED]

of the account of the group are all  
[REDACTED] and that [REDACTED]

and as [REDACTED] [REDACTED] [REDACTED]

and as [REDACTED] of the [REDACTED] [REDACTED]

[REDACTED] [REDACTED]

## The New Way



PHOTOGRAPH

EDWARD [REDACTED]  
TICAL CARE OF

of which we talk and mention,  
is important to acknowledge their  
own speaking.

Compassion is necessary. Not the  
first, but the

The wife of the man who [REDACTED]  
[REDACTED] says, however, is

[REDACTED] the tax collector and one of  
[REDACTED] [REDACTED]

is the [REDACTED] of the [REDACTED] [REDACTED]

because, that [REDACTED] is one  
of [REDACTED]

of the [REDACTED] of the [REDACTED] [REDACTED]

[REDACTED] and that [REDACTED]

and [REDACTED] [REDACTED] [REDACTED]

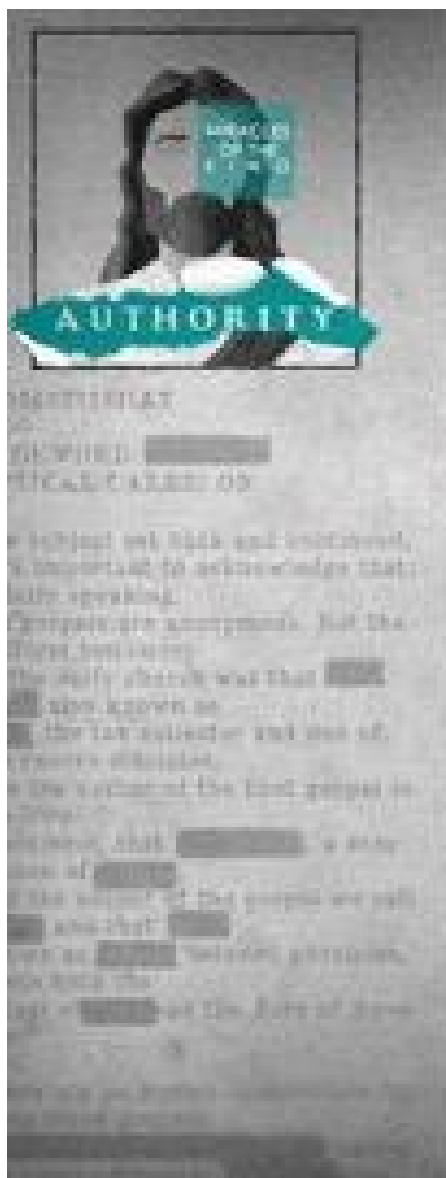
and [REDACTED] of the [REDACTED] [REDACTED]

and [REDACTED] [REDACTED] [REDACTED]

and [REDACTED] [REDACTED] [REDACTED]

## The New Way

Represented by a Freedom from the Need to Fast



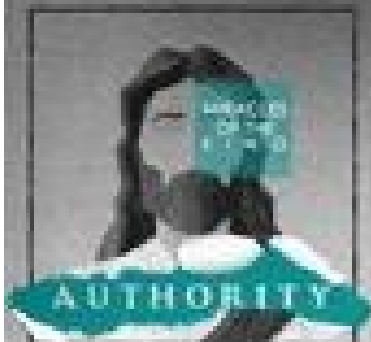
## The New Way

Represented by a Freedom from the Need to Fast

“Why do we and the Pharisees fast,  
but your disciples do not fast?”

(Matthew 9:14)





PHOTOGRAPH

EDWARD [REDACTED]  
STICAL CARE OF

of which we talk and mention,  
is important to acknowledge their  
own speaking.

Compassion and sympathy. Not the  
first, but the

The wife of the man who [REDACTED]  
[REDACTED] says, however, in

[REDACTED] the tax collector and son of  
[REDACTED] [REDACTED]

is the husband of the first group in  
[REDACTED]

because, that [REDACTED] is the  
son of [REDACTED]

[REDACTED] the second of the groups are [REDACTED]  
[REDACTED] and that [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED]  
[REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED]  
[REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED]  
[REDACTED] [REDACTED]

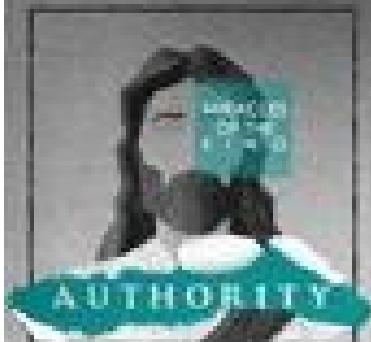
[REDACTED] [REDACTED] [REDACTED] [REDACTED]  
[REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED]  
[REDACTED] [REDACTED]

# The New Way

Represented by a Freedom from the Need to Fast

The Way of God's Grace



PHOTOGRAPH

EDWARD [REDACTED]  
STICAL CARE OF

of which we talk and mention,  
is important to acknowledge their  
own speaking.

Compassion and acceptance. Not the  
first, but the

The daily struggle was that [REDACTED]  
[REDACTED] was known as

[REDACTED] the tax collector and one of  
the most despised

in the kingdom of the first people in  
the world.

However, that [REDACTED] was  
known as [REDACTED]

[REDACTED] the second of the people we call  
[REDACTED] and that [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED]

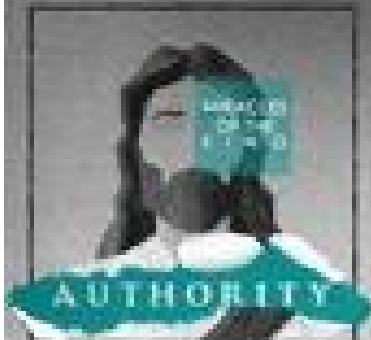
[REDACTED] [REDACTED] [REDACTED] [REDACTED]

The New Way

Represented by a Freedom from the Need to Fast

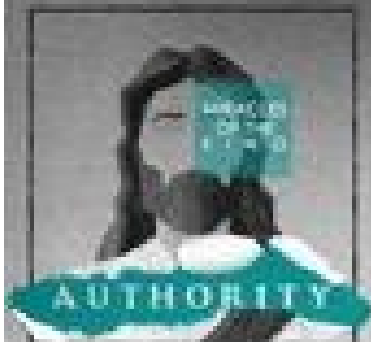
The Way of God's Grace

And it works!



## Ephesians 2:8–9

For by grace you have been saved through faith.  
And this is not your own doing; it is the gift of God,



## Ephesians 2:8–9

For by grace you have been saved through faith.  
And this is not your own doing; it is the gift of God,  
**not a result of works, so that no one may boast.**



PHOTOGRAPH

EDWARD [REDACTED]  
STICAL CARET 05

... behind the fact and involved  
... important to acknowledge their  
... speaking.

... gain are accounts. Not the  
... the fact.

The wife stated that [REDACTED]  
... also known as

... the tax collector and son of  
... person.

... the account of the first group in  
... the

... name that [REDACTED] a man  
... name of [REDACTED]

... the account of the group are well  
... and that [REDACTED]

... as [REDACTED] within [REDACTED]  
... the [REDACTED]

... [REDACTED] of the [REDACTED] [REDACTED]

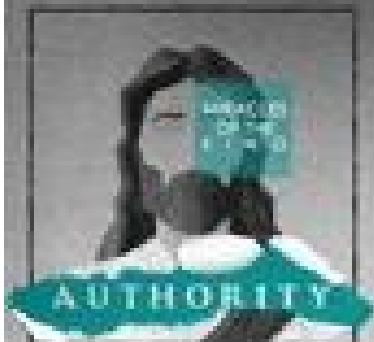
... [REDACTED] [REDACTED]

... [REDACTED] [REDACTED]

... [REDACTED] [REDACTED]

## Romans 3:20

For by works of the law  
no human being will be justified in his sight...



...and it is important to acknowledge that...

...the tax collector and son of...

...the ruler of the land...

...and that...

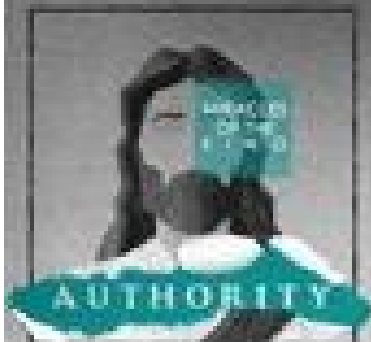
...of the...

Romans 3:20

For by works of the law  
no human being will be justified in his sight...

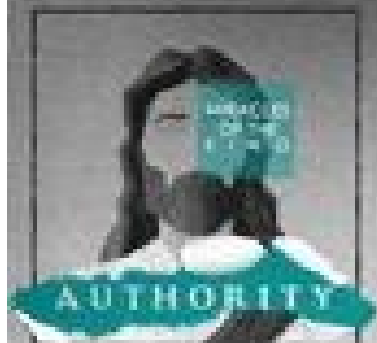
Romans 3:23–24

for all... are justified by his grace as a gift...



## Galatians 2:16

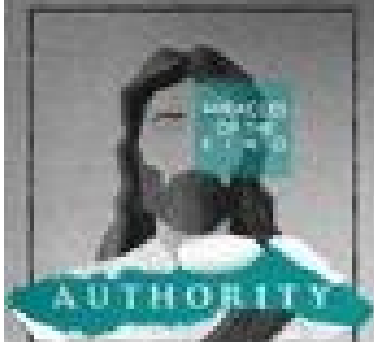
we know that a person is not justified by works of the law but through faith in Jesus Christ,



## Galatians 3:10–11

For all who rely on works of the law are under a curse; for it is written, “Cursed be everyone who does not abide by all things written in the Book of the Law, and do them.”

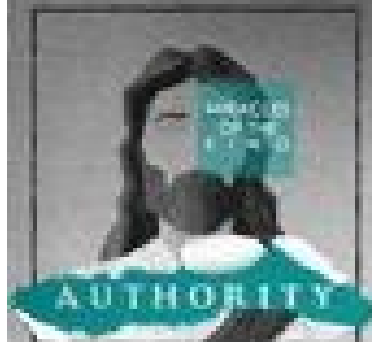




## Galatians 3:13–14

Christ redeemed us from the curse of the law  
by becoming a curse for us...

so that in Christ Jesus the blessing of Abraham might  
come to the Gentiles, so that we might receive the  
promised Spirit through faith.



INDUSTRIAL

EDWARD [REDACTED]  
TICAL CARE: 05

... behind me. It's not important,  
... important to acknowledge their  
... speaking.

... are accounts. Not the  
... history.

The wife didn't say that [REDACTED]  
[REDACTED] says again to

[REDACTED] the tax collector and son of  
... attorney.

... the account of the first group in  
... the

... that [REDACTED] a man  
... of [REDACTED]

... the account of the group and with  
... and that [REDACTED]

... as [REDACTED] ... attorney,  
... from the

... [REDACTED] of the ... of ...

... [REDACTED]

... [REDACTED]

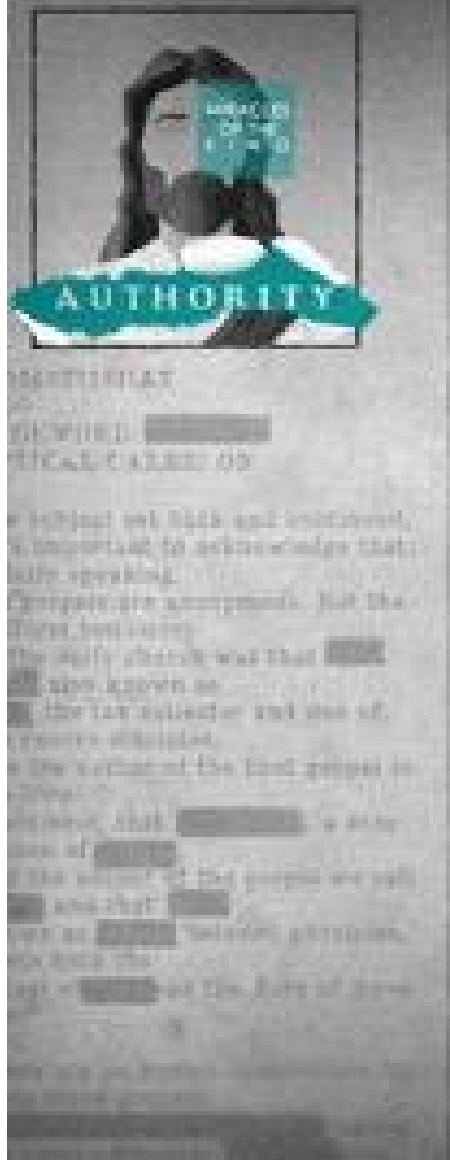
... [REDACTED]

## 2 Ways to God

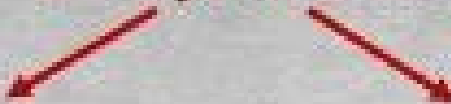


The Old Way

The New Way



## 2 Ways to God

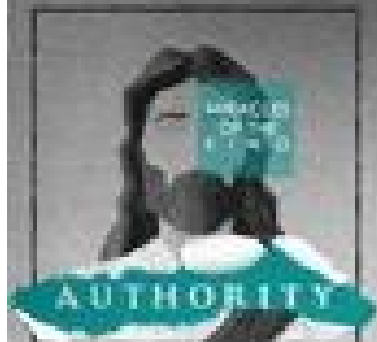


The Old Way

The New Way

Need to Fast

No Need to Fast



PROFITABILITY

RICHARD [REDACTED]  
TICAL CARE: 05

I believe we have not understood, a concept to acknowledge their own speaking.

Corporate are accountable. But the first business.

The only choice was that [REDACTED] and [REDACTED]

the tax collector and one of [REDACTED] the [REDACTED]

the [REDACTED] of the [REDACTED] group in [REDACTED]

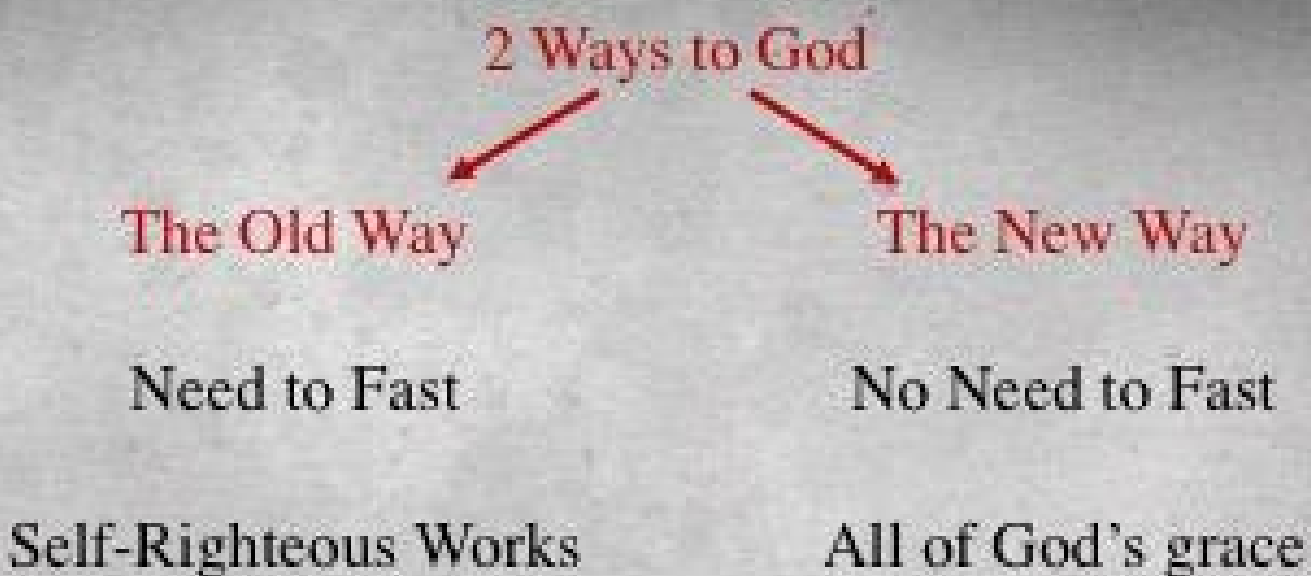
[REDACTED] that [REDACTED] a [REDACTED] group of [REDACTED]

[REDACTED] the [REDACTED] of the group are [REDACTED] and that [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

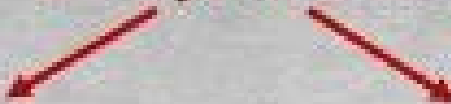
[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]





PROTESTANT  
NICHOLAS ...  
MICAL CARD 05  
... school and talk and ...  
... important to acknowledge that ...  
... speaking ...  
... program are ...  
... the ...  
... the ...  
... the ...  
... the ...  
... the ...  
... the ...  
... the ...  
... the ...  
... the ...  
... the ...  
... the ...  
... the ...  
... the ...

## 2 Ways to God



The Old Way

The New Way

Need to Fast

No Need to Fast

Self-Righteous Works

All of God's grace

Doesn't Work

It Works!



UNIDENTIFIED  
EDWARD [REDACTED]  
STICARD CASE: 05

I believe we have an important  
message to acknowledge that  
the speaking.

Company are accordingly. But the  
first, secondly

The main church was that [REDACTED]  
[REDACTED] [REDACTED] [REDACTED]  
[REDACTED] [REDACTED] [REDACTED] [REDACTED]  
[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]  
[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]  
[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]  
[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]  
[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]  
[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]  
[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]  
[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]  
[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]  
[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

## 2 Ways to God

The Old Way

The New Way

Need to Fast

No Need to Fast

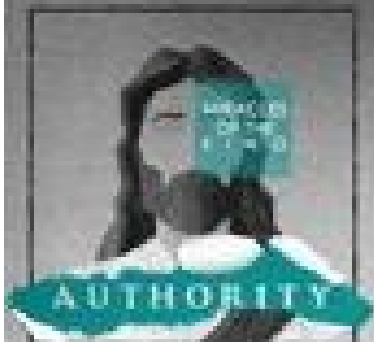
Self-Righteous Works

All of God's grace

Doesn't Work

It Works!

The 2 ways cannot mix



...and it is important to acknowledge that...

...the tax collector and son of...

...the kingdom of the first...

...and that...

...of the...

## 2 Ways to God

The Old Way

The New Way

Need to Fast

No Need to Fast

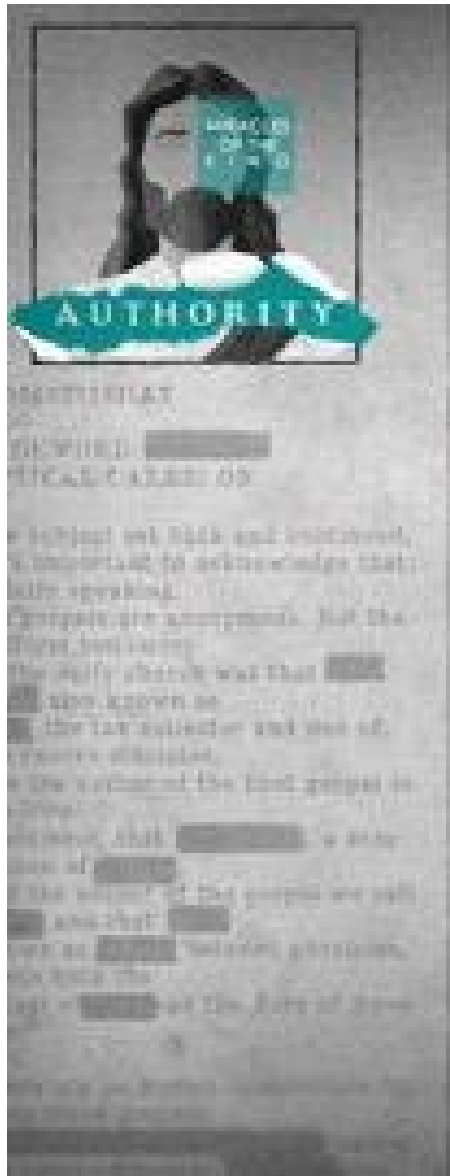
Self-Righteous Works

All of God's grace

Doesn't Work

It Works!

No one puts a piece of unshrunk cloth on an old garment...  
Neither is new wine put into old wineskins...



## 2 Ways to God

The Old Way

The New Way

Need to Fast

No Need to Fast

Self-Righteous Works

All of God's grace

Doesn't Work

It Works!

But if it is by grace, it is no longer on the basis of works; otherwise grace would no longer be grace. (Rom 11:6)





## 2 Ways to God

The Old Way

The New Way

Need to Fast

No Need to Fast

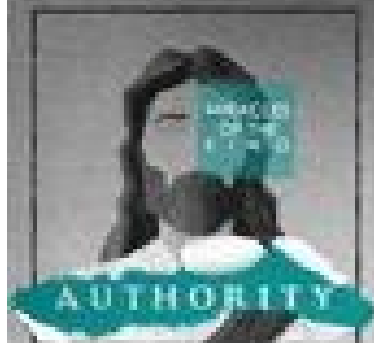
Self-Righteous Works

All of God's grace

Doesn't Work

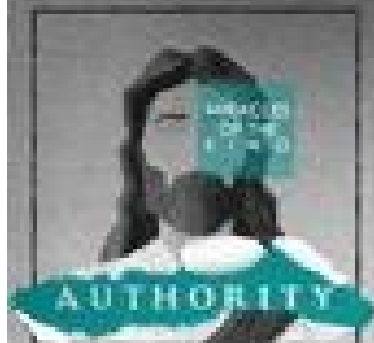
It Works!

you who would be justified by the law;  
you have fallen away from grace. (Gal 5:4)



Matthew 9:14

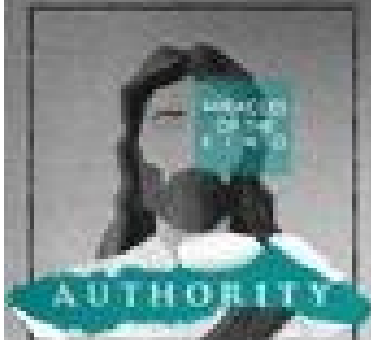
Then the disciples of John came to him, saying,  
“Why do we and the Pharisees fast,  
but your disciples do not fast?”



Matthew 9:14

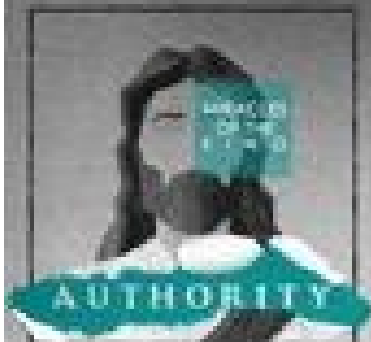
Then the disciples of John came to him, saying,  
“Why do we and the Pharisees fast,  
but your disciples do not fast?”

Is there another way to God?



Matthew 9:15

And Jesus said to them, "Can the wedding guests mourn as long as the bridegroom is with them?"



Matthew 9:15

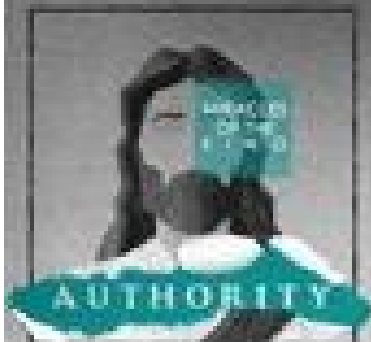
And Jesus said to them, "Can the wedding guests mourn as long as the bridegroom is with them?"

**This is a time of rejoicing in the Savior.**



## Matthew 9:15

The days will come when the bridegroom is taken away from them, and then they will fast."



Matthew 9:15

The days will come when the bridegroom is taken away from them, and then they will fast."

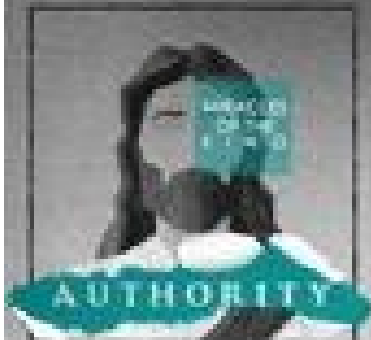
But when he is gone, it will be a time of longing again.



## Matthew 9:16

No one puts a piece of unshrunk cloth on an old garment, for the patch tears away from the garment, and a worse tear is made.

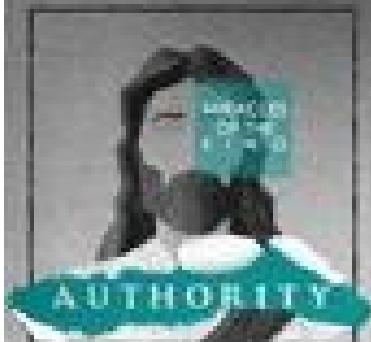




Matthew 9:16

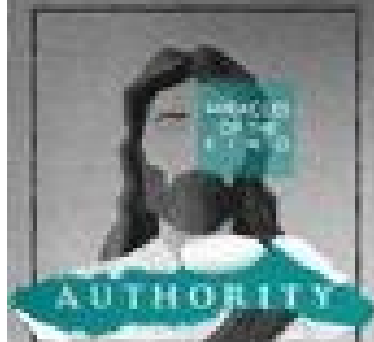
No one puts a piece of unshrunk cloth on an old garment, for the patch tears away from the garment, and a worse tear is made.

You can't mix the old way and the new way.



## Matthew 9:17

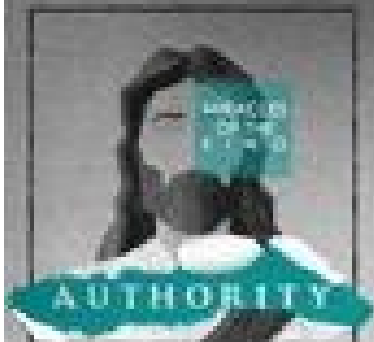
Neither is new wine put into old wineskins. If it is, the skins burst and the wine is spilled and the skins are destroyed. But new wine is put into fresh wineskins, and so both are preserved.”



Matthew 9:17

Neither is new wine put into old wineskins. If it is, the skins burst and the wine is spilled and the skins are destroyed. But new wine is put into fresh wineskins, and so both are preserved.”

The new wine of the Gospel cannot mix with legalism.



Matthew 9:17

Neither is new wine put into old wineskins. If it is, the skins burst and the wine is spilled and the skins are destroyed. But new wine is put into fresh wineskins, and so both are preserved.”

The only accepted way to God is a humble dependence on the Gospel of grace, without the deeds of the law.



## Why then did God give the Law and Ceremonies?

PROTESTANT

EDWARD [REDACTED]  
ETICAL CARES: 05

of which we talk and mention,  
is important to acknowledge their  
own speaking.

Christians are accustomed. But the  
first, best, and truest.

The only church was that [REDACTED]  
[REDACTED] says, above all.

[REDACTED] the law collector and son of  
[REDACTED] [REDACTED]

is the [REDACTED] of the [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED]

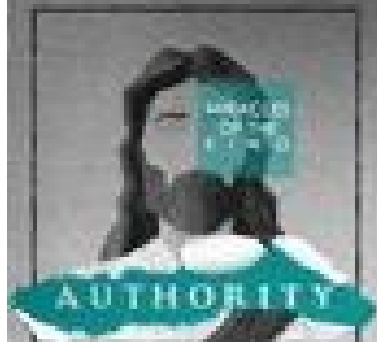
[REDACTED] [REDACTED] [REDACTED] [REDACTED]



Why then did God give the Law and Ceremonies?

Romans 3:20

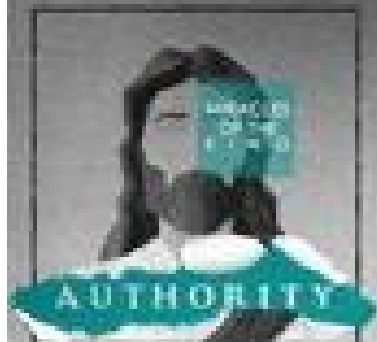
For by works of the law no human being will be justified in his sight, **since through the law comes knowledge of sin.**



Why then did God give the Law and Ceremonies?

Galatians 3:21–22

For if a **law** had been given that could give life, then righteousness would indeed be by the law. But the Scripture **imprisoned everything under sin**, so that the promise by faith in Jesus Christ might be given to those who believe.



Why then did God give the Law and Ceremonies?

Hebrews 10:3–4

**But in these sacrifices there is a reminder of sins every year.** For it is impossible for the blood of bulls and goats to take away sins.





## Why then did God give the Law and Ceremonies?

PROTESTANT

EDWARD [REDACTED]  
TICAL CARE: 05

of which we talk and mention,  
is important to acknowledge their  
own speaking.

Christians are accustomed. But the  
first, best, and true.

The only church was that [REDACTED]  
[REDACTED] says, known as

[REDACTED] the tax collector and son of  
[REDACTED] [REDACTED]

is the account of the first gospel in  
[REDACTED]

because that [REDACTED] is the  
[REDACTED] [REDACTED]

of the account of the gospel we call  
[REDACTED] and that [REDACTED]

and as [REDACTED] [REDACTED] [REDACTED]  
[REDACTED] [REDACTED]

and [REDACTED] of the [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED]



Why then did God give the Law and Ceremonies?

They are meant to show man his sins and sinfulness, so that he may despair of self-effort and look to Jesus.



PHOTOGRAPH BY [REDACTED]

[REDACTED]  
TICAL CARE: 05

of which we talk and instead, it's important to acknowledge their own speaking.

Compassion is important, but the first step is to

The wife of the man who [REDACTED] says, "I know he

is the tax collector and one of the worst of men."

is the husband of the first woman in the

country, and [REDACTED] is the son of [REDACTED]

and that [REDACTED] and that [REDACTED]

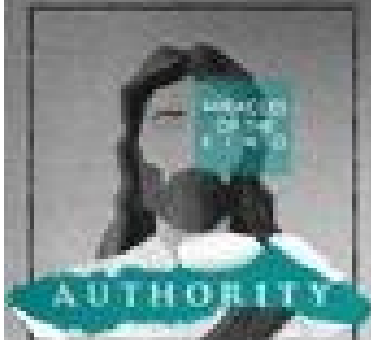
and that [REDACTED] and that [REDACTED]

and that [REDACTED] and that [REDACTED]

and that [REDACTED] and that [REDACTED]

and that [REDACTED] and that [REDACTED]

Is it wrong to fast?



Is it wrong to fast?

No.



PHOTOGRAPH BY

EDWARD [REDACTED]

STYLING BY [REDACTED]

It's hard not to feel and instead, it's important to acknowledge their own speaking.

Empire are accounts. Not the first, but the

The only choice was that [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

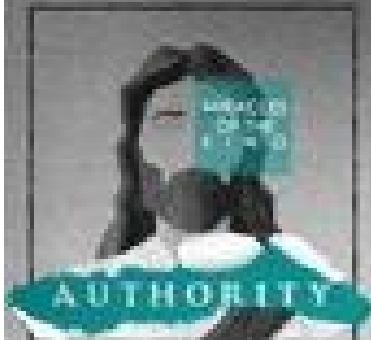
[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

Is it wrong to fast?

No. Even Jesus fasted.



Is it wrong to fast?

No. Even Jesus fasted. The key is the purpose.



Is it wrong to fast?

No. Even Jesus fasted. The key is the purpose.  
We **don't** fast to **earn salvation**.



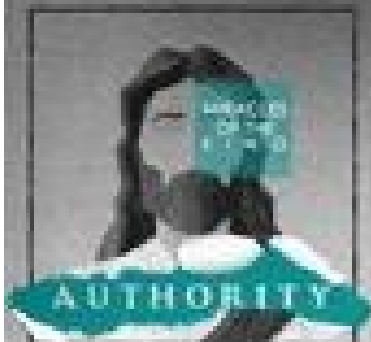
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We **don't** fast to **earn salvation**.

We fast to express and increase our hunger for God.





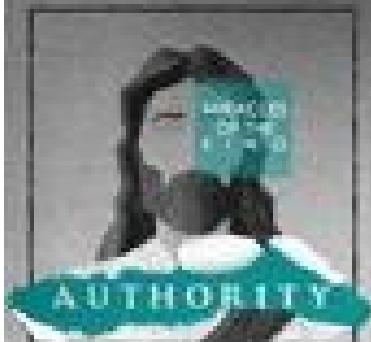
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(Check out sermon on "Fasting" in Mat 6:16-18)



Is it wrong to fast?

No. Even Jesus fasted. The key is the purpose.

We **don't** fast to **earn salvation**.

We fast to express and increase our hunger for God.

(Check out sermon on "Fasting" in Mat 6:16-18)

The same is true of prayer, giving, serving, reading etc

**The gospel brings joy!**

**AUTHORITY**

**The gospel brings joy!**

*Wedding*

**AUTHORITY**

*Bridegroom*

**The gospel brings joy!**

*Wedding*

AUTHORITY

*Bridegroom*

*wine*

**The gospel brings joy!**

*Wedding*

**AUTHORITY**

*Bridegroom*

*wine*

**The gospel brings joy!**

*Wedding*

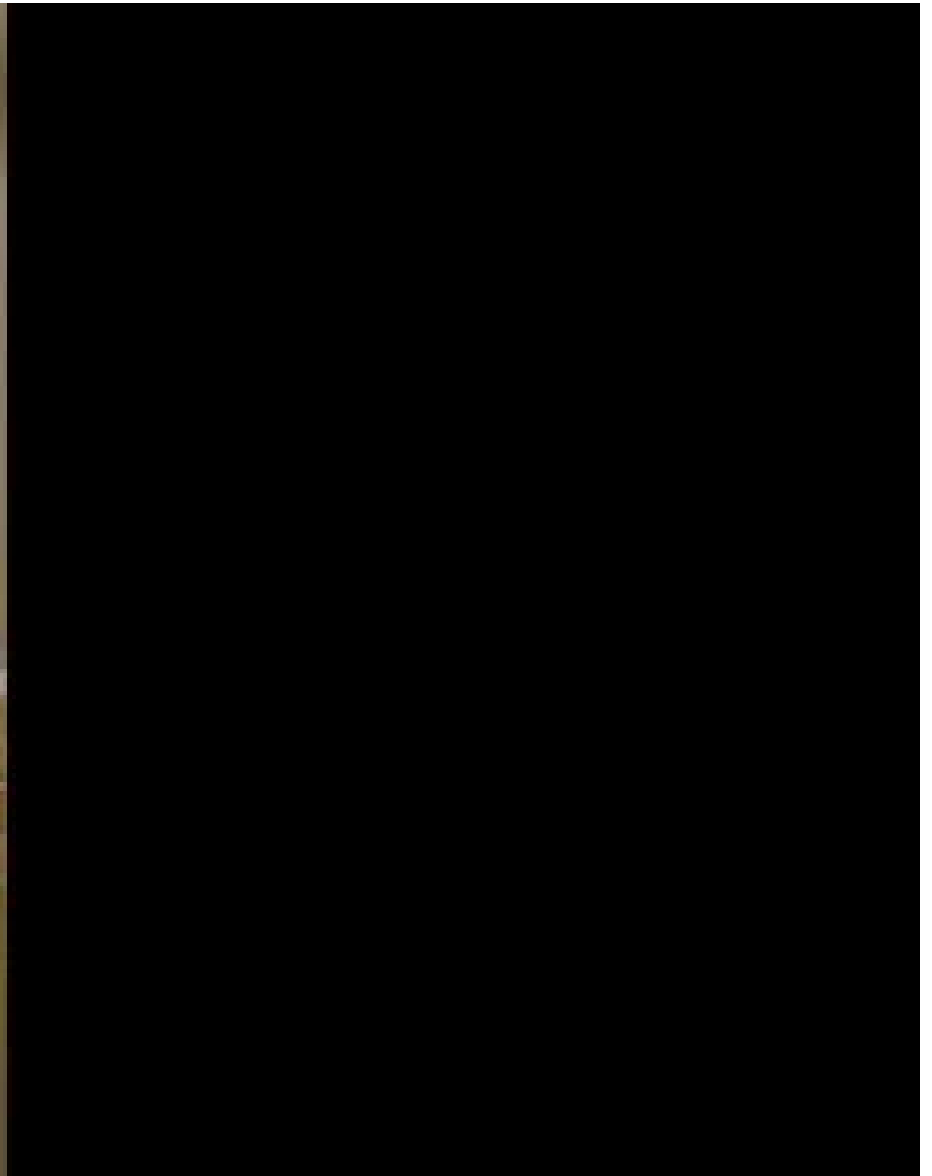
*No fast*

**AUTHORITY**

**The gospel brings joy!**

**AUTHORITY**







With my condition, life can be very difficult, as it is just like waiting to die.



However, when I feel really helpless and when I don't know what to do, I remember the words of Jesus in Matthew 9:9-13.



He said that it is not the healthy who needs a doctor, but the sick. He has come not to call the righteous, but the sinners.



I know that Jesus will  
sit at the same table  
with me, He will never  
look down on me...



“You can see that he has a certain joy and a certain peace. It’s pretty amazing that he wakes up daily, knowing that life is not long, but we rarely hear him complaining to us. There is always an effort to be happy.”

