



video

# Liar, Lunatic or Lord

CHRIST

WYLLI: **MIRACLES**  
CALLED: **IS**

Does not deny and admitted,  
important to acknowledge that  
prophesying.

opens the admission: that the  
to be known:

every church was that **IS**

also known as

the 193 collector and one of  
many disciples,

is a part of the first gospel in

the, that **MIRACLES**, a word

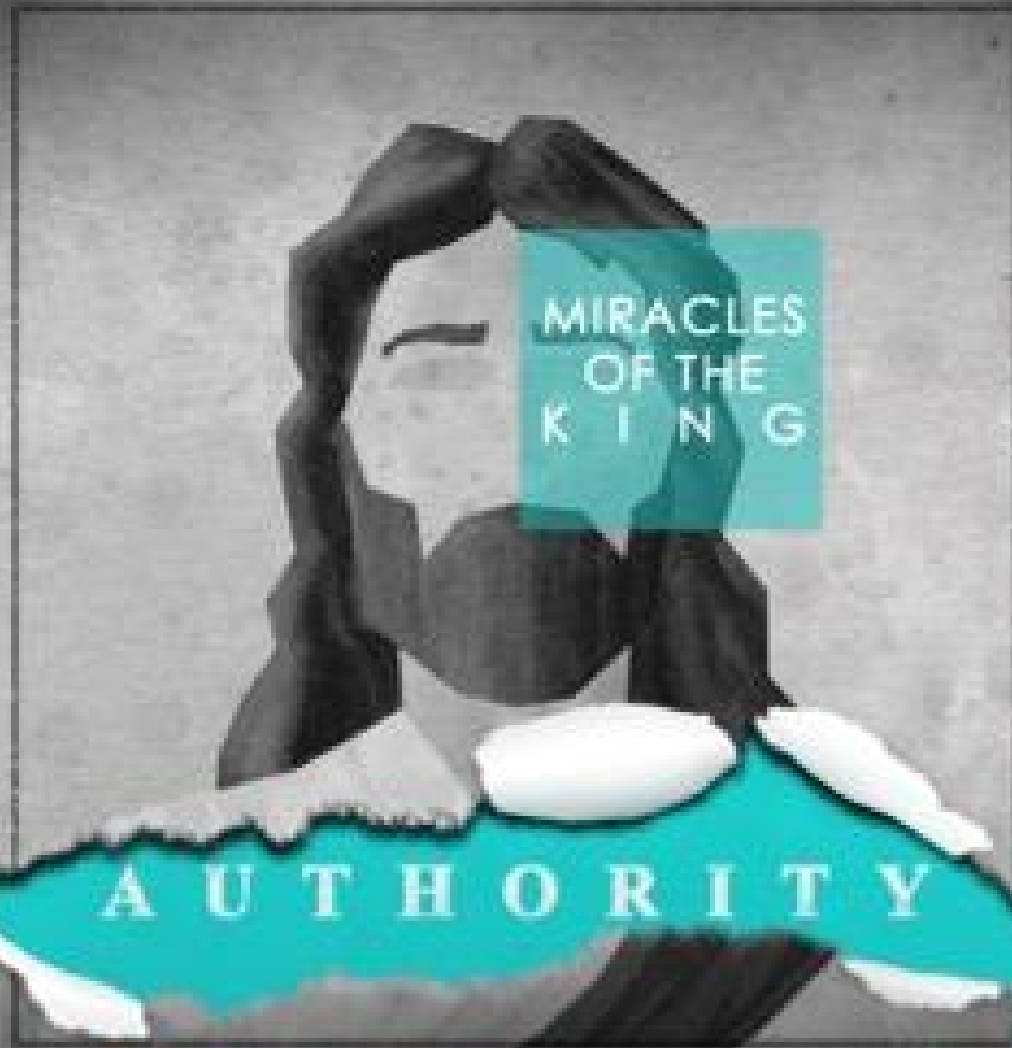
of **IS**

is a part of the gospel we call  
and that **IS**

of **IS** talked about,

is a part of the first gospel in

of **IS** of the Acts of the



MIRACLES  
OF THE  
KING

AUTHORITY

KNITTER: GUYTON LIGHT / THE GREAT  
KNITTING: JOHN W. W.

The witness is a word, "The  
name said, **MIRACLES** of  
own Gospel among the Jews  
their own tongue, when **IS**  
**MIRACLES** were preaching the Goss  
Bapt and founding the church  
there. After their departure,  
the disciple and interpreter **IS**  
**IS** himself handed down **IS**  
is writing the substance of **IS**  
preaching. **MIRACLES**

**IS** is known in a book the **IS**  
produced by his teacher. The

**IS** also leaned on his breast, who  
produced his Gospel while he  
was lying on his breast in Asia."

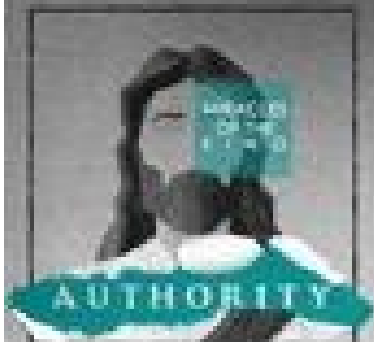
There were all some trouble  
parts of the gospel that I am  
to write. In particular the **IS**  
gave this presentation,

"Then I go to the **MIRACLES**  
in the King's history section  
and to the same kind of **IS**  
in the gospel. I will  
write a history of **IS**  
of the **MIRACLES** of the

# **When All Hope Seems Lost...**

Mat 9:18-26, Mar 5:21-43

**AUTHORITY**



## Mark 5

21 And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. 22 Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet 23 and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live."



## Mark 5

24 And he went with him. And a great crowd followed him and thronged about him.



## Mark 5

25 And there was a woman who had had a discharge of blood for twelve years, 26 and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse.



## Mark 5

27 She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. 28 For she said, "If I touch even his garments, I will be made well."





## Mark 5

29 And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease.



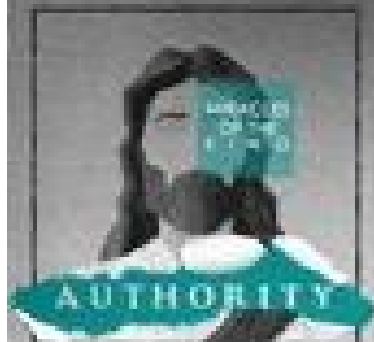
## Mark 5

30 And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?"



## Mark 5

31 And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’” 32 And he looked around to see who had done it.



## Mark 5

33 But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth.



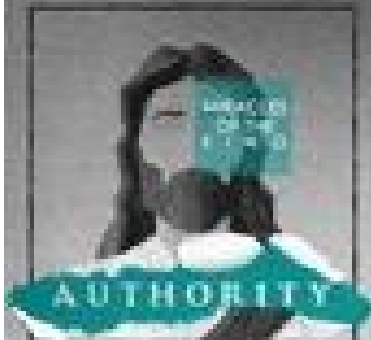
## Mark 5

34 And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."



## Mark 5

35 While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?"



## Mark 5

36 But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe."



## Mark 5

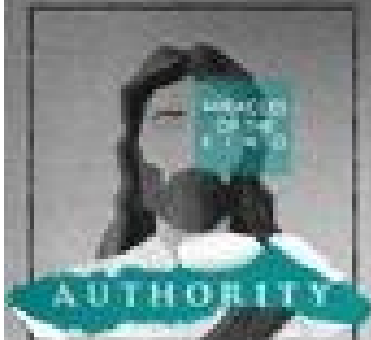
37 And he allowed no one to follow him except Peter and James and John the brother of James. 38 They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly.





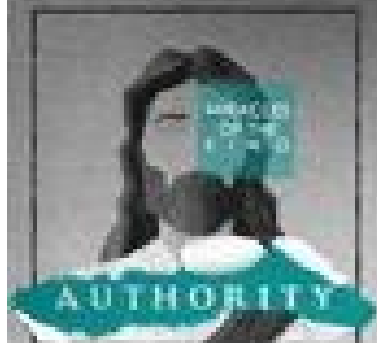
## Mark 5

39 And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." 40 And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was.



## Mark 5

41 Taking her by the hand he said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.”



## Mark 5

42 And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. 43 And he strictly charged them that no one should know this, and told them to give her something to eat.

**When All Hope Seems Lost...**

**AUTHORITY**

# **When All Hope Seems Lost...**

God can use your frustrations to grow your faith

**AUTHORITY**

**“Ptr Jason. U ok? 有没有地，我们还是一起并肩作战！还有好多事要做！”**

**I truly enjoyed the process. Thank u for your leadership Ptr Jason!”**

**When All Hope Seems Lost...**

**AUTHORITY**

# **When All Hope Seems Lost...**

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# **When All Hope Seems Lost...**

God can use your frustrations to grow your faith

God can use someone else's story to encourage you in your story

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## 2 Corinthians 1:3–4

[3] Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort, [4] who comforts us in all our affliction, **so that we may be able to comfort those who are in any affliction, with the comfort with which we ourselves are comforted by God.**

**AUTHORITY**

“whenever the Lord delays our prayers and is working in other people or in other places, be observant of where He is working and what He is doing because therein lies lessons for you as well. Keep your antennae up, your eyes wide, and your journal open to record information the Lord knows you will need shortly.”

Jon Courson

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**When All Hope Seems Lost...**

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# **When All Hope Seems Lost...**

God can use your frustrations to grow your faith

God can use someone else's story to encourage you in your story

The supreme power of our Lord Jesus Christ

**AUTHORITY**

"Some day you will read or hear that Billy Graham is dead. Don't you believe a word of it. I shall be more alive than I am now. I will just have changed my address. I will have gone into the presence of God."

