

# Liar, Lunatic or Lord

CHRIST

WYLLI: **MIRACLES**  
CALLED: **IS**

Does not deny and emphasize,  
important to acknowledge that  
prophesying.

opens the admission: that the  
to be known:

every church was that **IS**

also known as

the 193 collector and one of  
many disciples,

is a part of the first group in

the first that **MIRACLES**, a word

of **IS**

is a part of the word we call  
and that **IS**

of **IS** is a part of the word

of **IS** is a part of the word

of **IS** is a part of the word

of **IS** is a part of the word

of **IS** is a part of the word

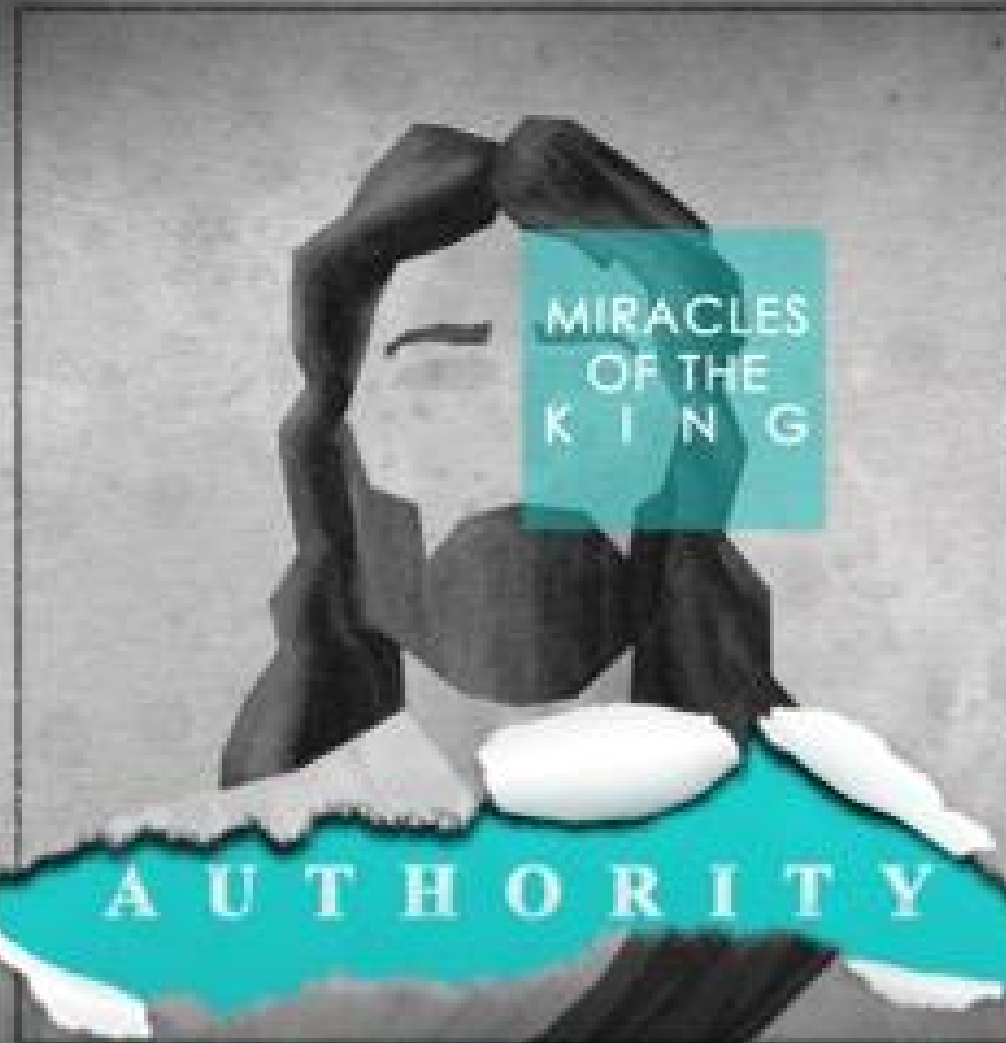
of **IS** is a part of the word

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KNITTER: GUYTON LIGHT / THE GREAT  
KNITTER: GUYTON LIGHT / THE GREAT



The witness is a word, "The  
name said, **MIRACLES** of  
own Gospel among the Jews  
their own tongue, when **MIRACLES**  
**MIRACLES** were preaching the Goss  
Bapt and founding the church  
there. After their departure,  
the disciple and interpreter **MIRACLES**  
**MIRACLES** himself handed down  
in writing the substance of **MIRACLES**  
preaching. **MIRACLES**

**MIRACLES** is a word that **MIRACLES**  
produced by his teacher. Then

**MIRACLES** also leaned on his breast, **MIRACLES**  
produced his Gospel while he  
was sitting at **MIRACLES** in Asia."

**MIRACLES** also leaned on his breast, **MIRACLES**  
produced his Gospel while he  
was sitting at **MIRACLES** in Asia."

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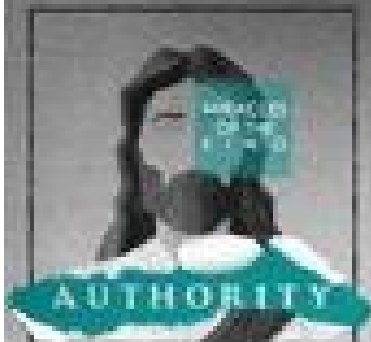
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produced his Gospel while he  
was sitting at **MIRACLES** in Asia."

video



PROVERBS

PROVERB [REDACTED]  
THE KING'S WORD IS

It is better not to speak and not to answer,  
is important to acknowledge their  
own speaking.

Proverbs are acrostics. Not the  
first, but the

The wife of a man who is [REDACTED]  
[REDACTED] says to him

[REDACTED] the tax collector and son of  
[REDACTED] a man

is the [REDACTED] of the [REDACTED] [REDACTED]

Proverbs [REDACTED] [REDACTED] a man  
[REDACTED] [REDACTED]

is the [REDACTED] of the [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED]

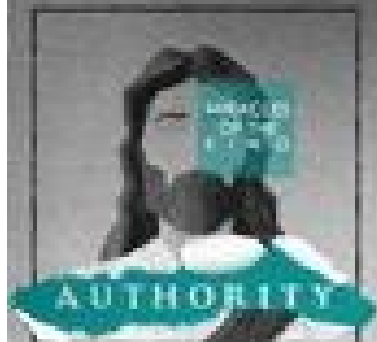
[REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED]

## Proverbs 29:4

By justice a king builds up the land,  
but he who exacts gifts tears it down.



## Isaiah 9:6–7

For to us a child is born, to us a son is given:  
and the government shall be upon his shoulder,  
and his name shall be called Wonderful Counselor,  
Mighty God, Everlasting Father, Prince of Peace.  
Of the increase of his government  
and of peace there will be no end,  
on the throne of David and over his kingdom...



PROTESTANT

EDWARD [REDACTED]  
TICAL CARE: 05

of which we talk and instead, it is important to acknowledge their own speaking.

Christians are accountable. Not the Holy Spirit.

The Holy Spirit was that [REDACTED] who spoke to

[REDACTED] the tax collector and son of

Zebedee's disciples.

It was the Spirit of the Lord who spoke to

Joseph, that [REDACTED] a man

of [REDACTED] the Spirit of the Lord who spoke to

[REDACTED] and that [REDACTED] the Spirit of the Lord who spoke to

[REDACTED] the Spirit of the Lord who spoke to

[REDACTED] the Spirit of the Lord who spoke to

## Jesus is the Promised King!



PHOTOGRAPH BY [REDACTED]

[REDACTED]  
[REDACTED] CALLED US

... Jesus is the King of Kings and we should  
be important to acknowledge that  
Jesus speaking.

... Jesus is the King of Kings. Not the  
King of Kings.

The wife of the King was that [REDACTED]  
[REDACTED] says again to

[REDACTED] the tax collector and son of  
[REDACTED] the King of Kings.

... the King of the King of Kings is  
[REDACTED]

... Jesus is the King of Kings. A King  
of Kings.

... Jesus is the King of Kings and we  
[REDACTED] and that [REDACTED]

... Jesus is the King of Kings. Jesus is the  
King of Kings.

... Jesus is the King of Kings. Jesus is the  
King of Kings.

# Jesus is the Promised King!

## Ancestry



PHOTOGRAPH BY

EDWARD [REDACTED]  
STYLING: [REDACTED]

It's hard not to feel and understand, it's important to acknowledge their own speaking.

Empire are accounts. Not the first, but the

The only choice was that [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

It's the nature of the first group in [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

# Jesus is the Promised King!

Ancestry  
Arrival



PHOTOGRAPH

BY [REDACTED]  
STYLING: [REDACTED]

It's hard not to feel and instead, it's important to acknowledge their own speaking.

Empire are accounts. Not the first, but the

The wife of the man that [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

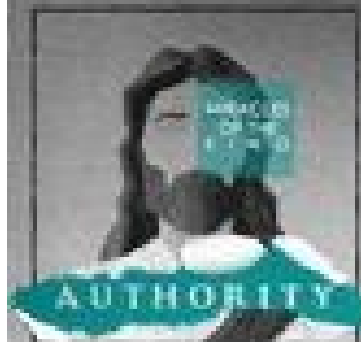
[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

# Jesus is the Promised King!

Ancestry  
Arrival  
Antagonism





PHOTOGRAPH

EDWARD [REDACTED]  
TICAL CAREER OF

of which we have not mentioned,  
is important to acknowledge their  
own speaking.

Company are accounts. But the  
first, however.

The wife of the man who [REDACTED]  
[REDACTED] says, known as

[REDACTED] the tax collector and son of  
[REDACTED] [REDACTED]

is the account of the first group in  
[REDACTED]

because that [REDACTED] is the  
son of [REDACTED]

is the account of the group we call  
[REDACTED] and that [REDACTED]

and as [REDACTED] [REDACTED] [REDACTED]

and as [REDACTED] [REDACTED] [REDACTED]

and as [REDACTED] [REDACTED] [REDACTED]

and as [REDACTED] [REDACTED] [REDACTED]

and as [REDACTED] [REDACTED] [REDACTED]

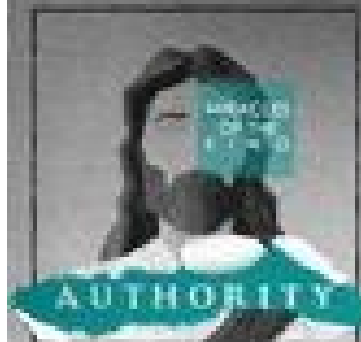
## Jesus is the Promised King!

Ancestry

Arrival

Antagonism

Apathy



PHOTOGRAPH

EDWARD [REDACTED]  
TICAL CAREER OF

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is important to acknowledge their  
own speaking.

Company are accounts. But the  
first, however.

The wife of the man who [REDACTED]  
[REDACTED] says, known as

[REDACTED] the tax collector and son of  
[REDACTED] [REDACTED]

is the husband of the first group in  
[REDACTED]

because that [REDACTED] is the  
son of [REDACTED]

is the husband of the group we call  
[REDACTED] and that [REDACTED]

and as [REDACTED] [REDACTED] [REDACTED]

and as [REDACTED] [REDACTED] [REDACTED]

and as [REDACTED] [REDACTED] [REDACTED]

and as [REDACTED] [REDACTED] [REDACTED]

## Jesus is the Promised King!

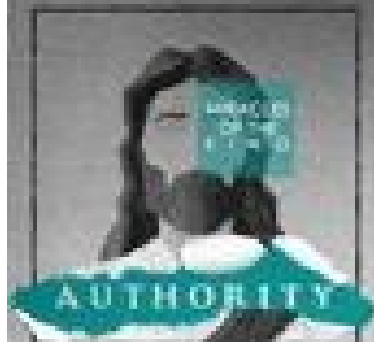
Ancestry

Arrival

Antagonism

Apathy

Adoration



PHOTOGRAPH

BY [REDACTED]  
STYLING: [REDACTED]

It's hard not to feel and instead, it's important to acknowledge their own speaking.

Empire are accounts. Not the first, but the

The only choice was that [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

## Jesus is the Promised King!

Ancestry

Arrival

Antagonism

Apathy

Adoration

Ambassador



PHOTOGRAPH

EDWARD [REDACTED]  
TICAL CARET 05

of which we talk and instead, it's important to acknowledge their own speaking.

Empire are accounts. Not the first, but the

The only choice was that [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

the [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

## Jesus is the Promised King!

Ancestry

Arrival

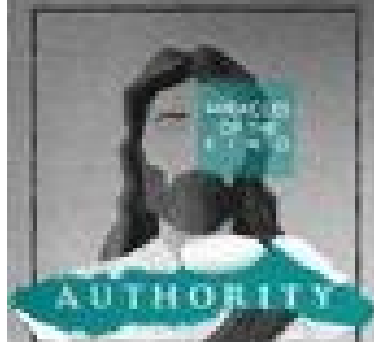
Antagonism

Apathy

Adoration

Ambassador

Anointing



PHOTOGRAPH

EDWARD [REDACTED]  
TICAL CARET 05

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Empire are accounts. Not the first, but the

The only choice was that [REDACTED]

[REDACTED] says again to [REDACTED]

[REDACTED] the tax collector and son of [REDACTED]

is the [REDACTED] of the [REDACTED] group in [REDACTED]

[REDACTED] that [REDACTED] a [REDACTED]

[REDACTED] [REDACTED] of the [REDACTED] group are [REDACTED]

[REDACTED] and that [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] of the [REDACTED] [REDACTED]

## Jesus is the Promised King!

Ancestry

Arrival

Antagonism

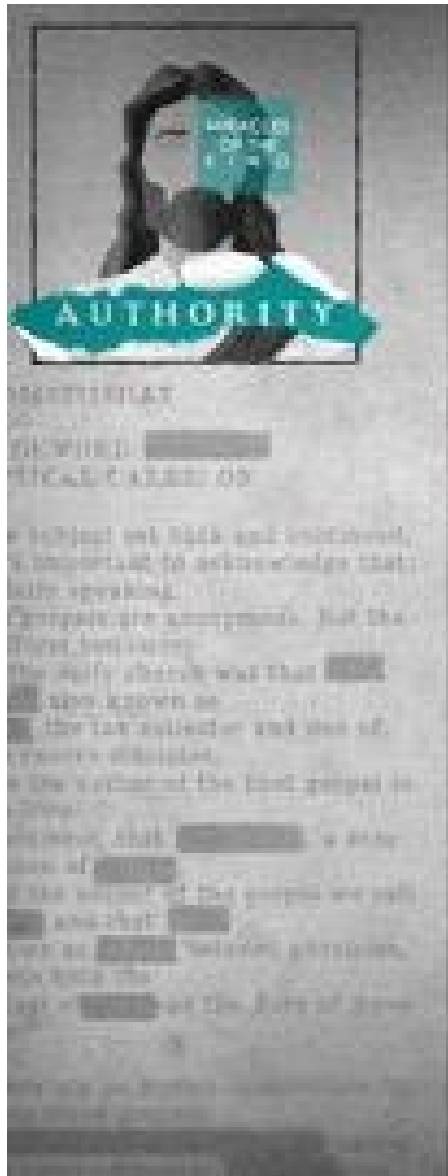
Apathy

Adoration

Ambassador

Anointing

Ascendancy



## Jesus is the Promised King!

- Ancestry
- Arrival
- Antagonism
- Apathy
- Adoration
- Ambassador
- Anointing
- Ascendancy
- Address



## Jesus is the Promised King!

Ancestry

Arrival

Antagonism

Apathy

Adoration

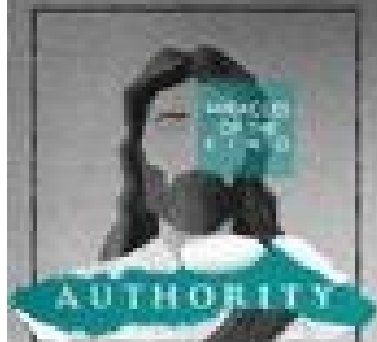
Ambassador

Anointing

Ascendancy

Address

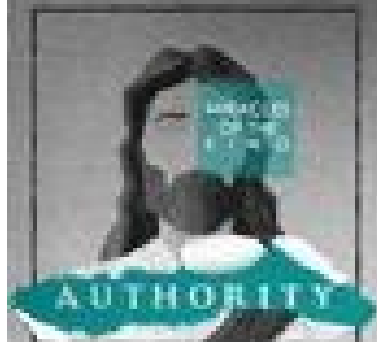
Authority



## Matthew 9:27–31

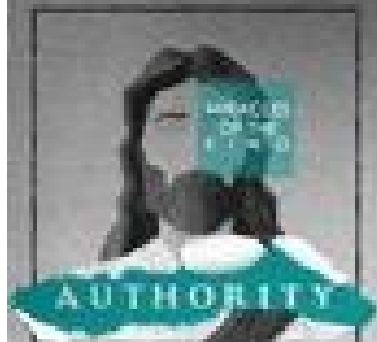
And as Jesus passed on from there, **two blind men** followed him, crying aloud, “Have mercy on us, Son of David.” When he entered the house, the blind men came to him, and Jesus said to them, “Do you believe that I am able to do this?” They said to him, “Yes, Lord.” Then he touched their eyes, saying, “According to your faith be it done to you.” And their **eyes were opened...**





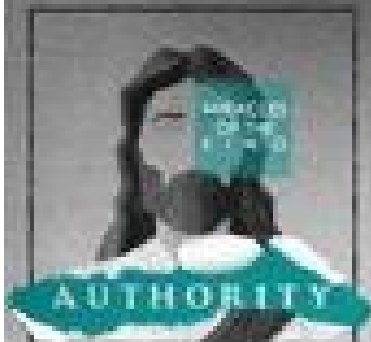
## Matthew 9:27–31

And as Jesus passed on from there, two blind men followed him, crying aloud, “Have mercy on us, Son of David.” When he entered the house, the blind men came to him, and Jesus said to them, “Do you believe that I am able to do this?” They said to him, “Yes, Lord.” Then he touched their eyes, saying, “According to your faith be it done to you.” And their eyes were opened...



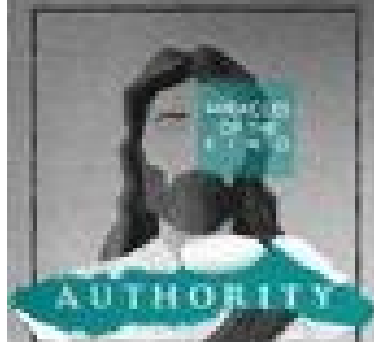
## Isaiah 9:6–7

For to us a child is born, to us a son is given:  
and the government shall be upon his shoulder,  
and his name shall be called Wonderful Counselor,  
Mighty God, Everlasting Father, Prince of Peace.  
Of the increase of his government  
and of peace there will be no end,  
on the throne of David and over his kingdom...



## 2 Samuel 7:12

When your (David) days are fulfilled and you lie down with your fathers, **I will raise up your offspring after you**, who shall come from your body, and I will establish **his kingdom**.



INTRODUCTION

EDWARD [REDACTED]  
STICAL CARET OF

It is important to acknowledge that  
this speaking.

Organize are accompanied. Not the  
first, but the

The only choice was that [REDACTED]  
[REDACTED] [REDACTED] [REDACTED]

[REDACTED] the tax collector and son of  
[REDACTED] [REDACTED]

the [REDACTED] of the [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED] [REDACTED] [REDACTED] [REDACTED]

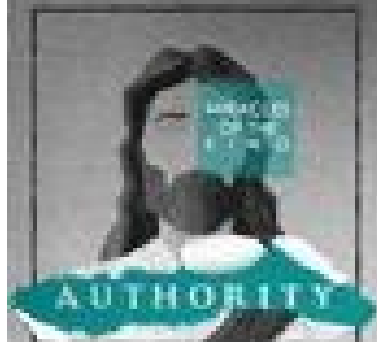
[REDACTED] [REDACTED] [REDACTED] [REDACTED]

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[REDACTED] [REDACTED] [REDACTED] [REDACTED]

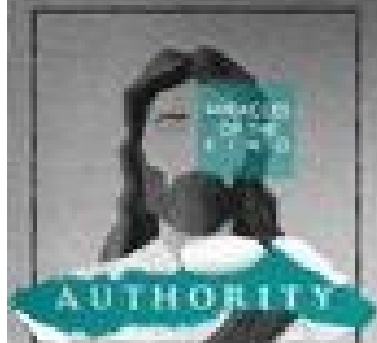
## Matthew 1:1

The book of the genealogy of Jesus Christ,  
**the son of David**, the son of Abraham.



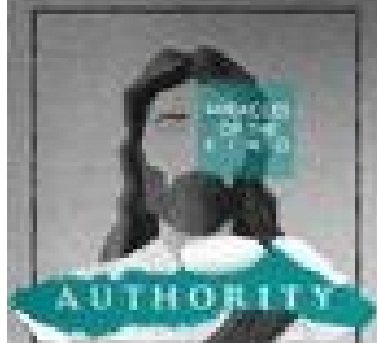
## Matthew 9:27–31

And as Jesus passed on from there, two blind men followed him, crying aloud, “Have mercy on us, Son of David.” When he entered the house, the blind men came to him, and Jesus said to them, “Do you believe that I am able to do this?” They said to him, “Yes, Lord.” Then he touched their eyes, saying, “According to your faith be it done to you.” And their eyes were opened...



## Matthew 9:32–34

As they were going away, behold, a **demon-oppressed man who was mute** was brought to him. And when the demon had been cast out, the mute man spoke. And the crowds marveled, saying, “Never was anything like this seen in Israel.”



## Matthew 9:32–34

As they were going away, behold, a demon-oppressed man who was mute was brought to him. And when the demon had been cast out, the mute man spoke. And the crowds marveled, saying, “Never was anything like this seen in Israel.” **But the Pharisees said, “He casts out demons by the prince of demons.”**



## Matthew 9:35

And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction.





## Matthew 9:36

When he saw the crowds, he had **compassion** for them, because they were harassed and helpless, like sheep without a shepherd.