



## Seed?

Word of God



Hear then the parable of the sower: When anyone hears the word of the kingdom. Mat 13:18,19



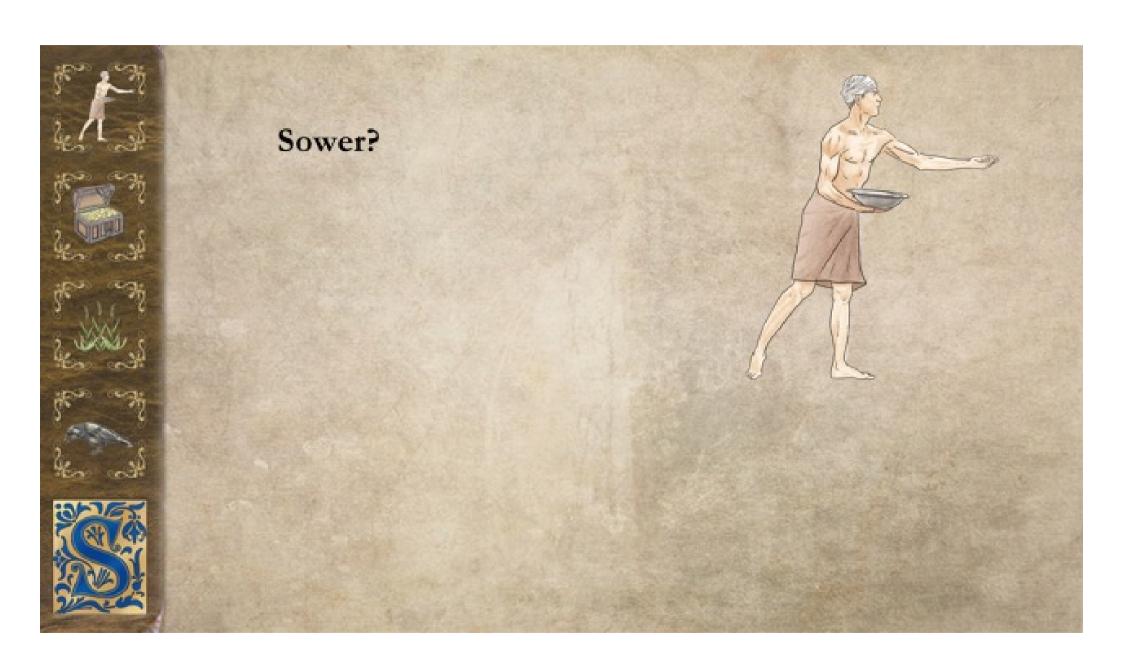
## Seed?

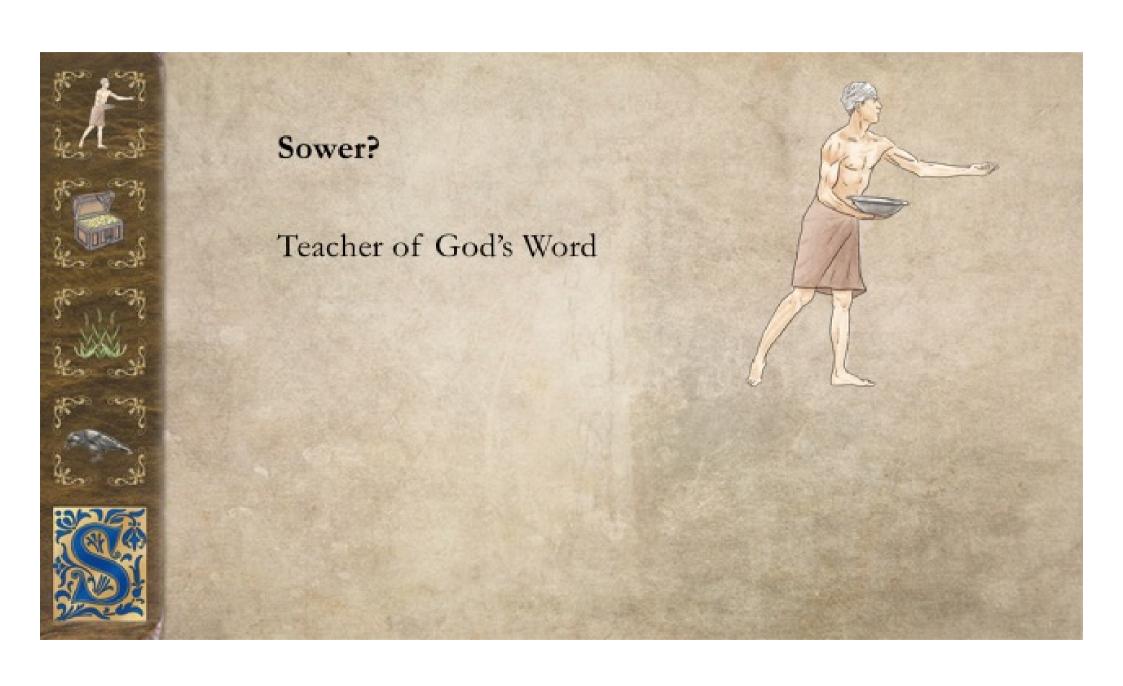
Word of God

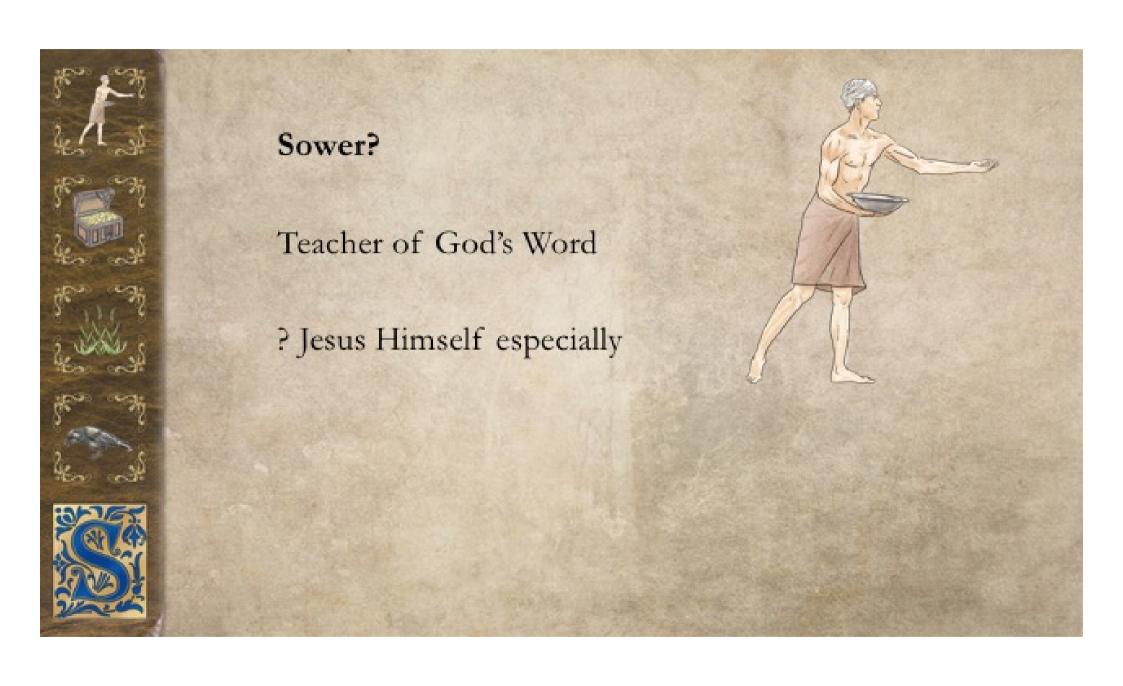


Hear then the parable of the sower: When anyone hears the word of the kingdom. Mat 13:18,19

The seed is the word of God. Luk 8:11





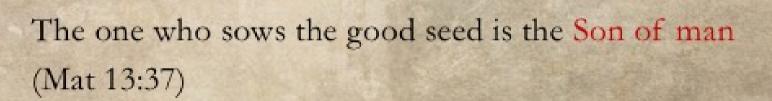




### Sower?

Teacher of God's Word

? Jesus Himself especially





### Sower?

Teacher of God's Word

? Jesus Himself especially



The one who sows the good seed is the Son of man (Mat 13:37)









Satan



the evil one comes and snatches away (Mat 13:39)



## Bird?

Satan



the evil one comes and snatches away (Mat 13:39) the devil comes and takes away the word (Luk 8:12)



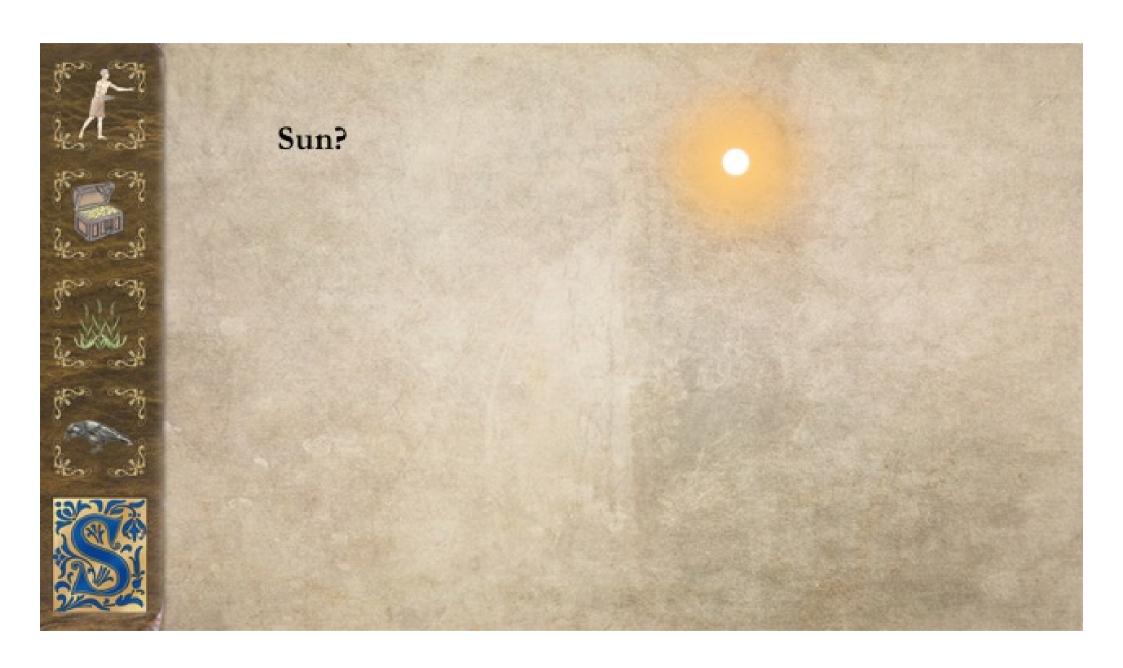
### Bird?

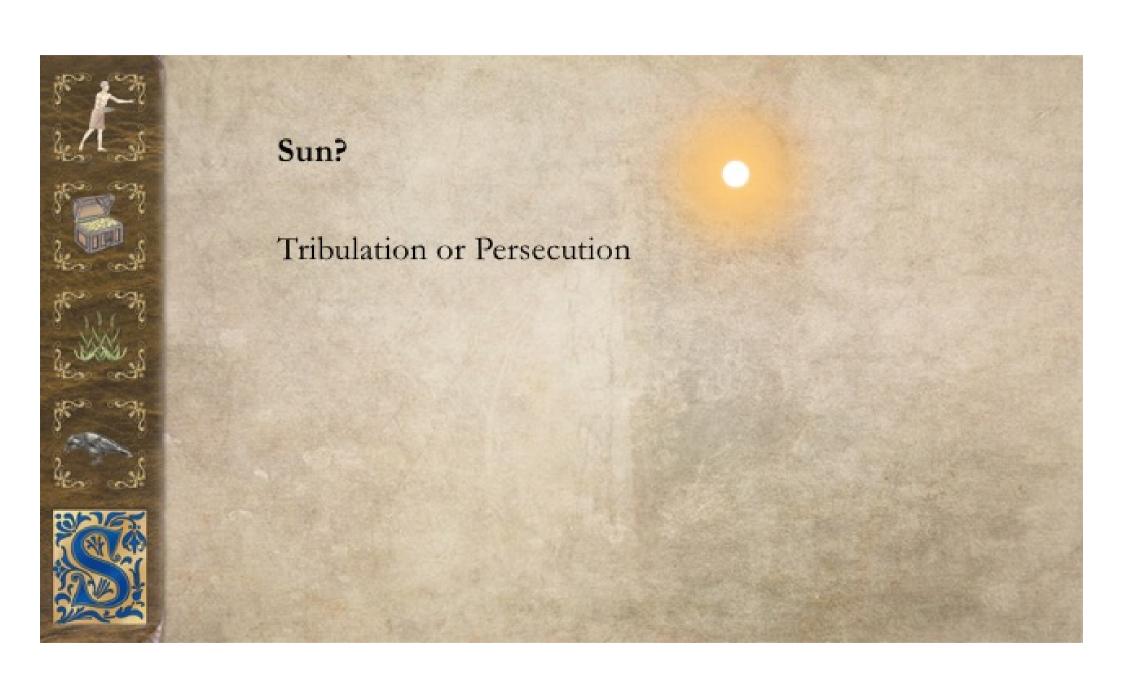
Satan



the evil one comes and snatches away (Mat 13:39) the devil comes and takes away the word (Luk 8:12)

Satan immediately comes and takes away... (Mar 4:15)







## Sun?

Tribulation or Persecution

when tribulation or persecution arises on account of the word (Mar 4:17)

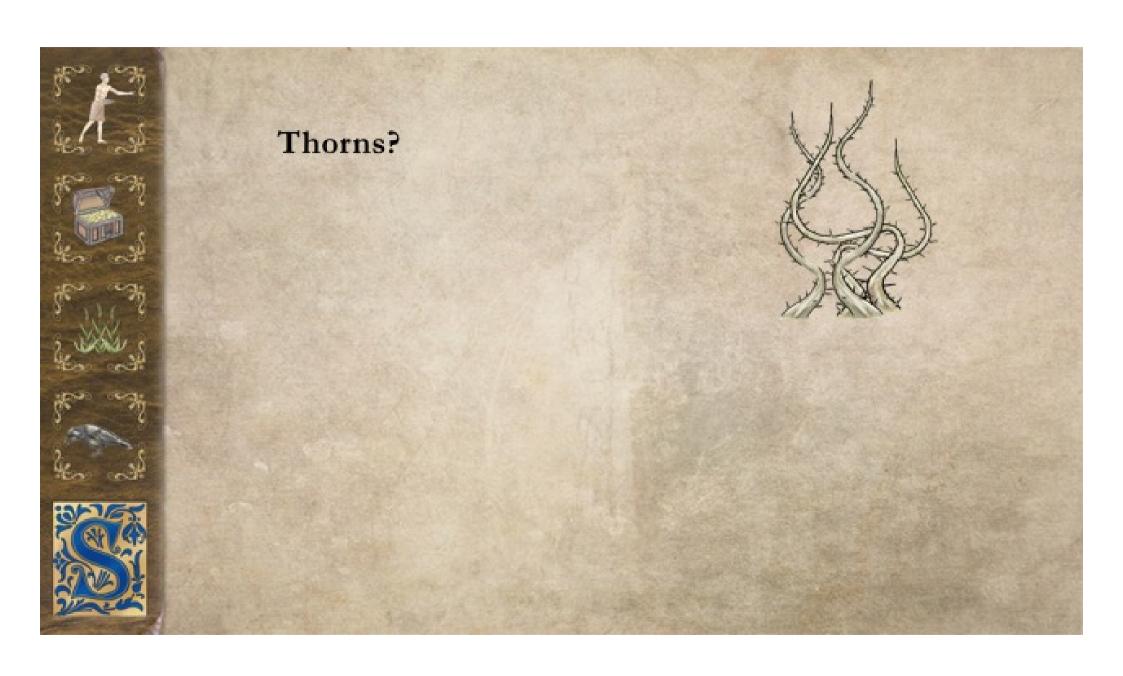


### Sun?

Tribulation or Persecution

when tribulation or persecution arises on account of the word (Mar 4:17)

in a time of testing (Luke 8:13)



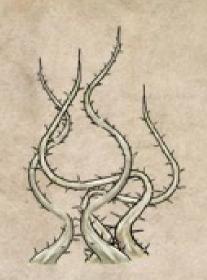


cares & riches & pleasures of life





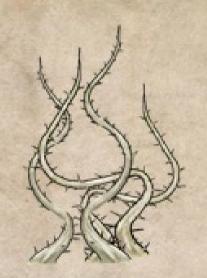
cares & riches & pleasures of life



cares & riches & pleasures of life (Luk 8:14)



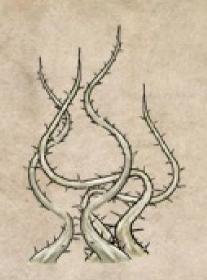
cares & riches & pleasures of life



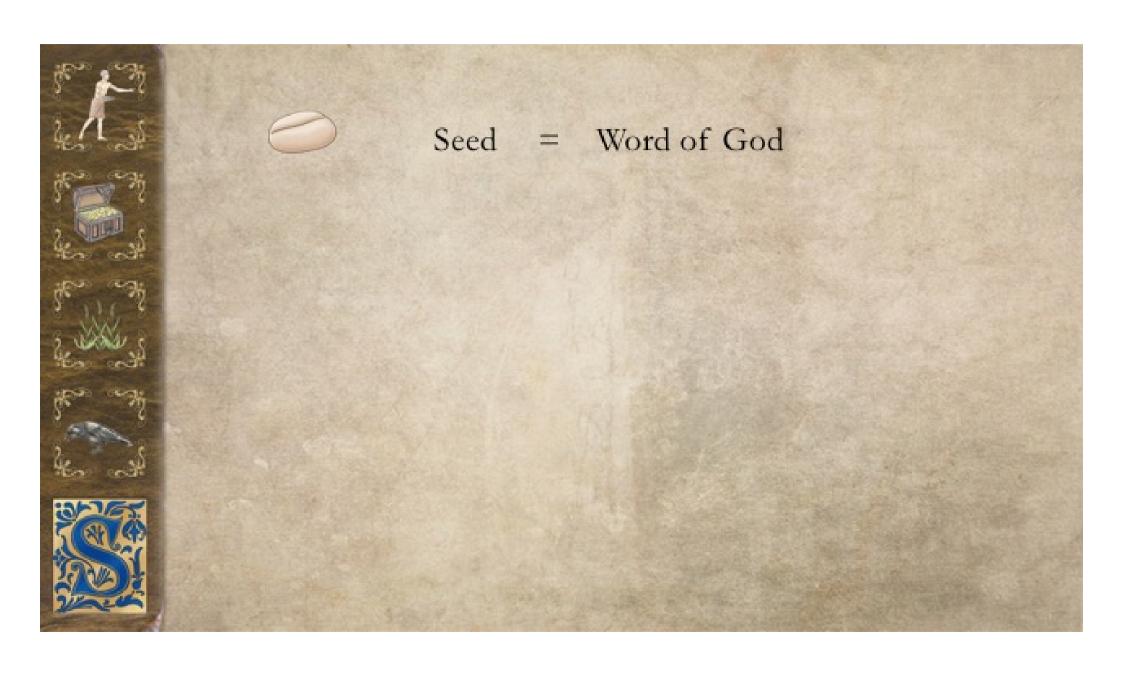
cares & riches & pleasures of life (Luk 8:14)
cares of the world and the deceitfulness of riches (v22)

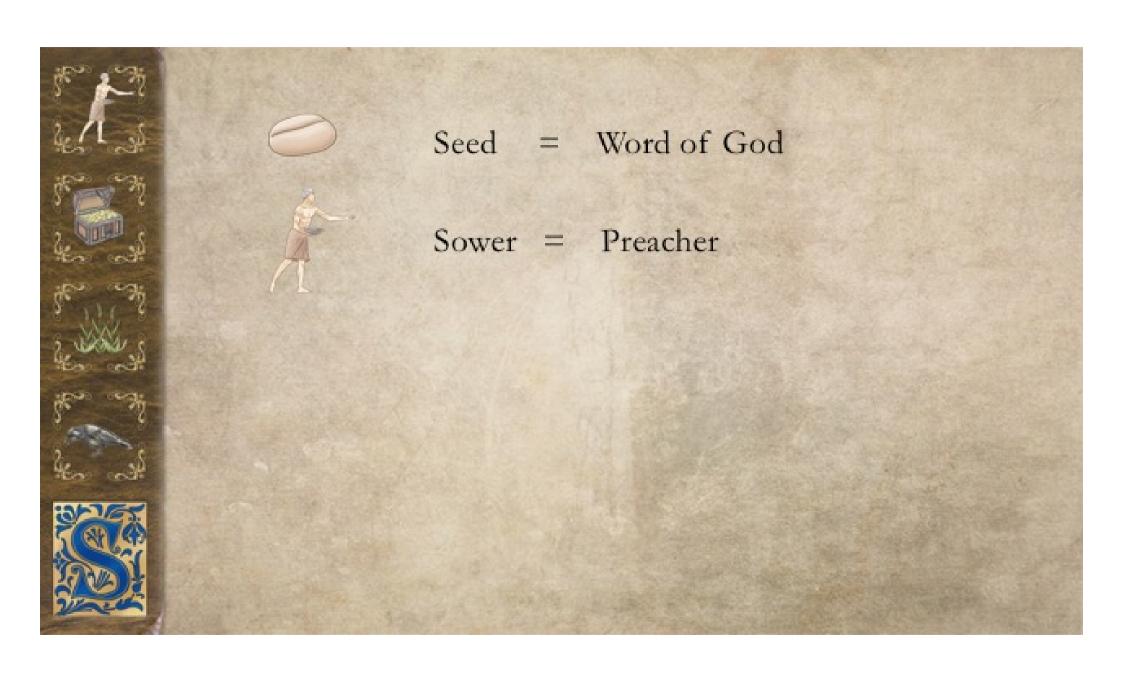


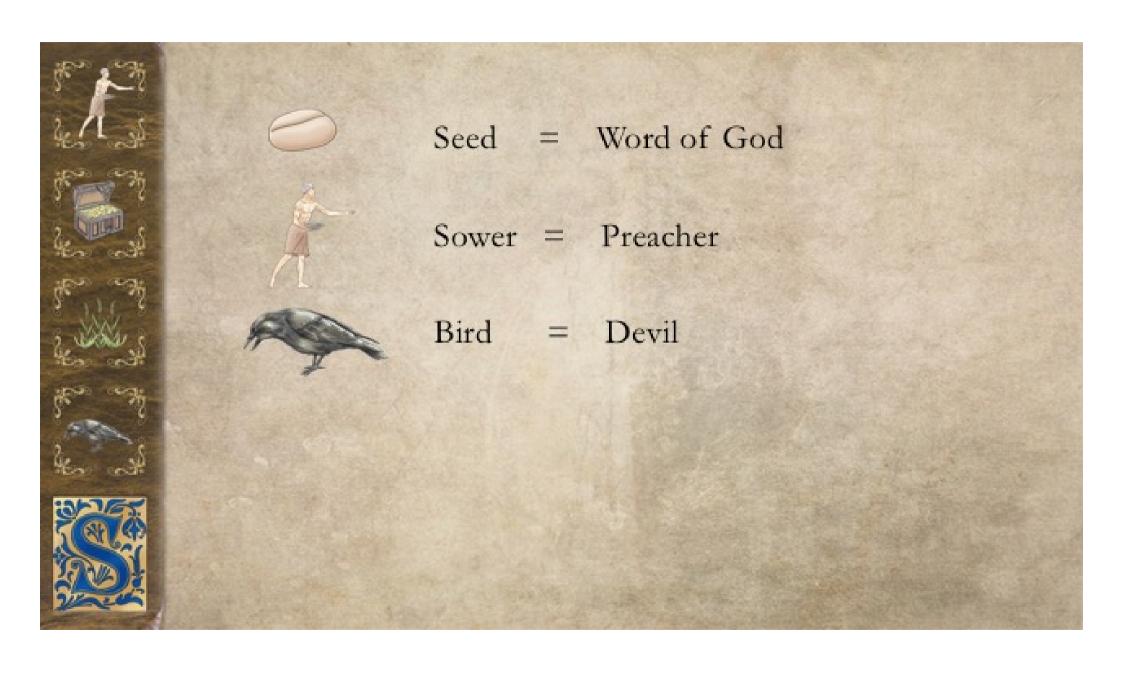
cares & riches & pleasures of life

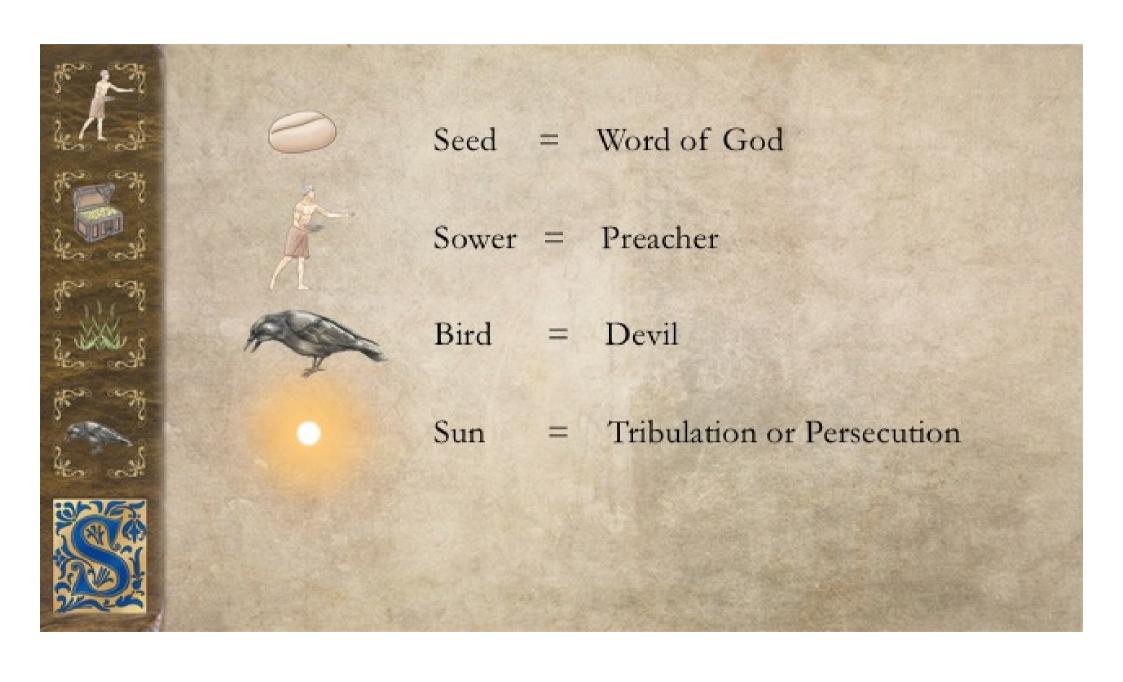


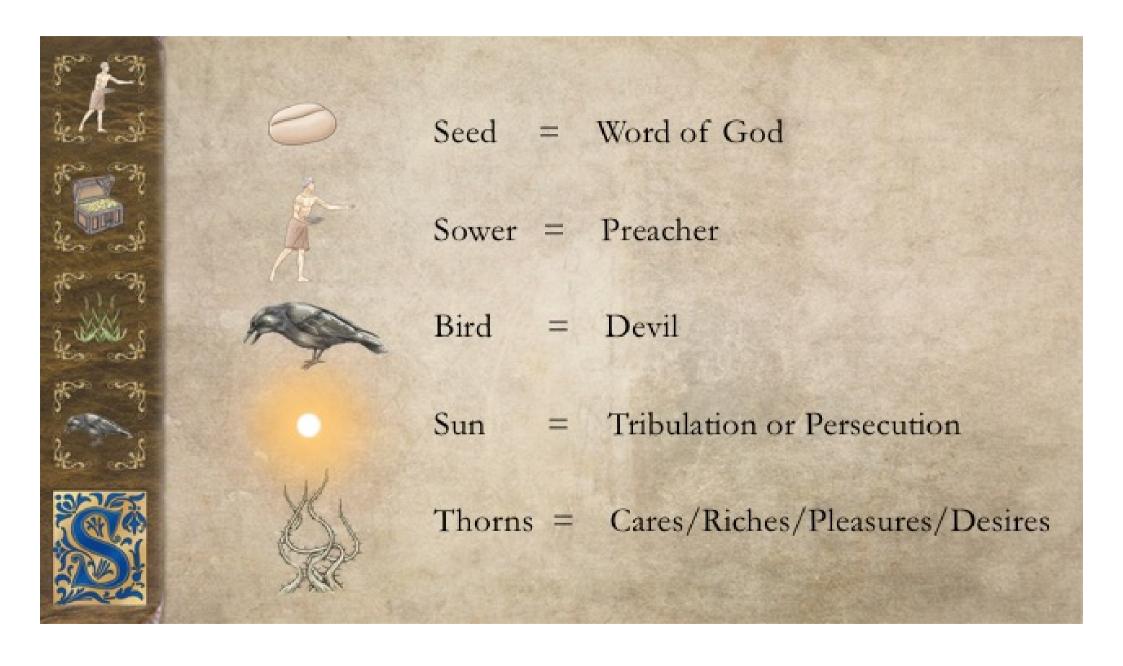
cares & riches & pleasures of life (Luk 8:14)
cares of the world and the deceitfulness of riches (v22)
cares of the world and the deceitfulness of riches and
the desires for other things (Mar 4:19)





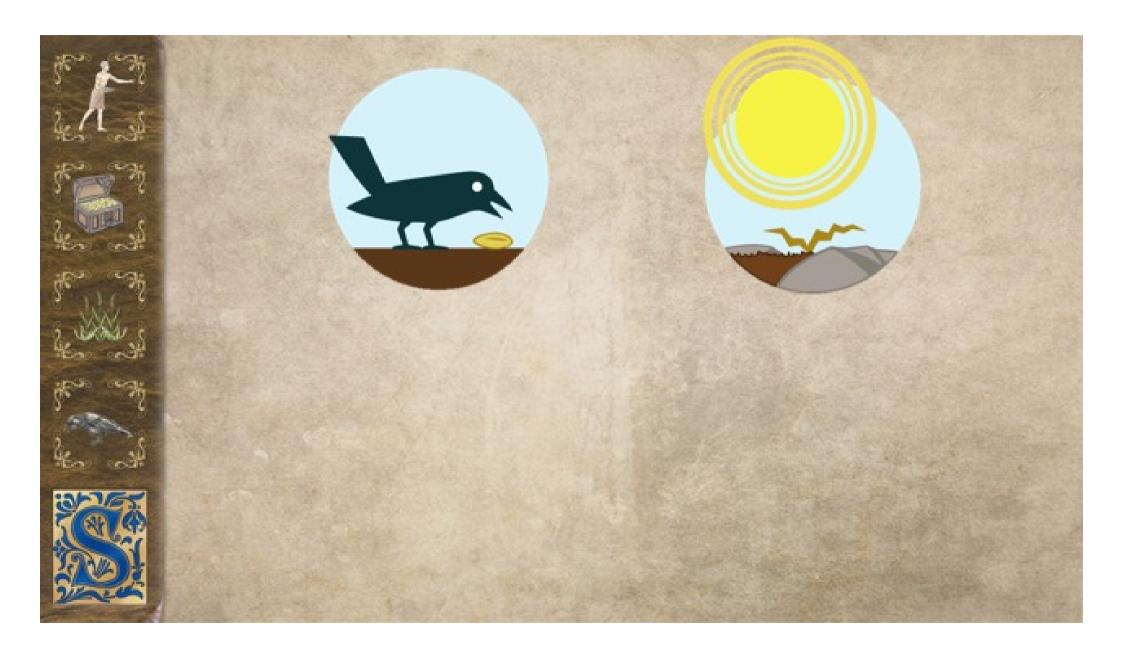


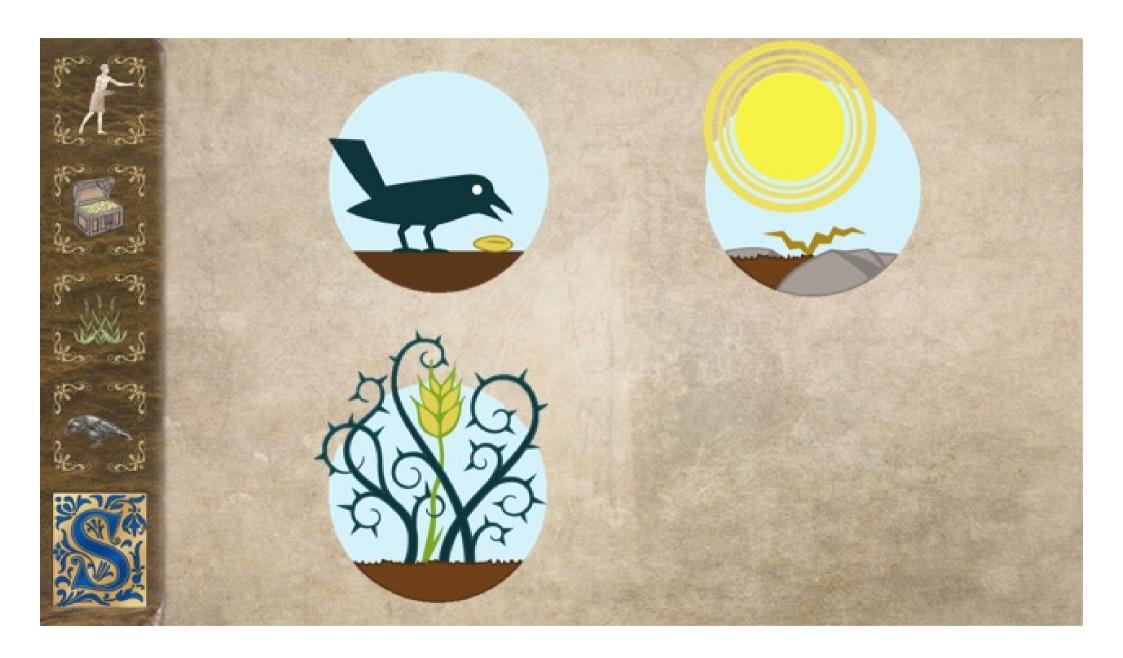


















# 4 Kinds of Soils

4 Kinds of Hearers



# 1. Calloused Hearer







this is the one who hears the word and immediately receives it with joy

(Mat 13:20)



this is the one who hears the word and immediately receives it with joy yet he has no root in himself

(Mat 13:20)



when tribulation or persecution arises on account of the word, immediately they fall away.

(Mark 4:17)



But these have no root; they believe for a while, and in time of testing fall away

(Luk 8:13)



Romans 5:3-4

...we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope,



1 Peter 1:7

so that the tested genuineness of your faith—
more precious than gold that perishes
though it is tested by fire—may be found to result in
praise and glory and honor at the revelation of Jesus Christ.



But these have no root; they believe for a while, and in time of testing fall away

(Luk 8:13)







For Demas, in love with this present world, has deserted me (2Ti 4:10)



it is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God. (Matthew 19:24)



But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction.

(1Ti 6:9)



For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs.

(1Ti 6:10)



No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other.

You cannot serve God and money.

(Mat 6:24)









### 4. Cultivated Hearer

But those that were sown on the good soil are the ones who hear the word and accept it (Mar 4:20)



## 4. Cultivated Hearer

As for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bear fruit with patience. (Luk 8:15)



### 4. Cultivated Hearer

But those that were sown on the good soil are the ones who hear the word and accept it and bear fruit, thirtyfold and sixtyfold and a hundredfold.

(Mar 4:20)