

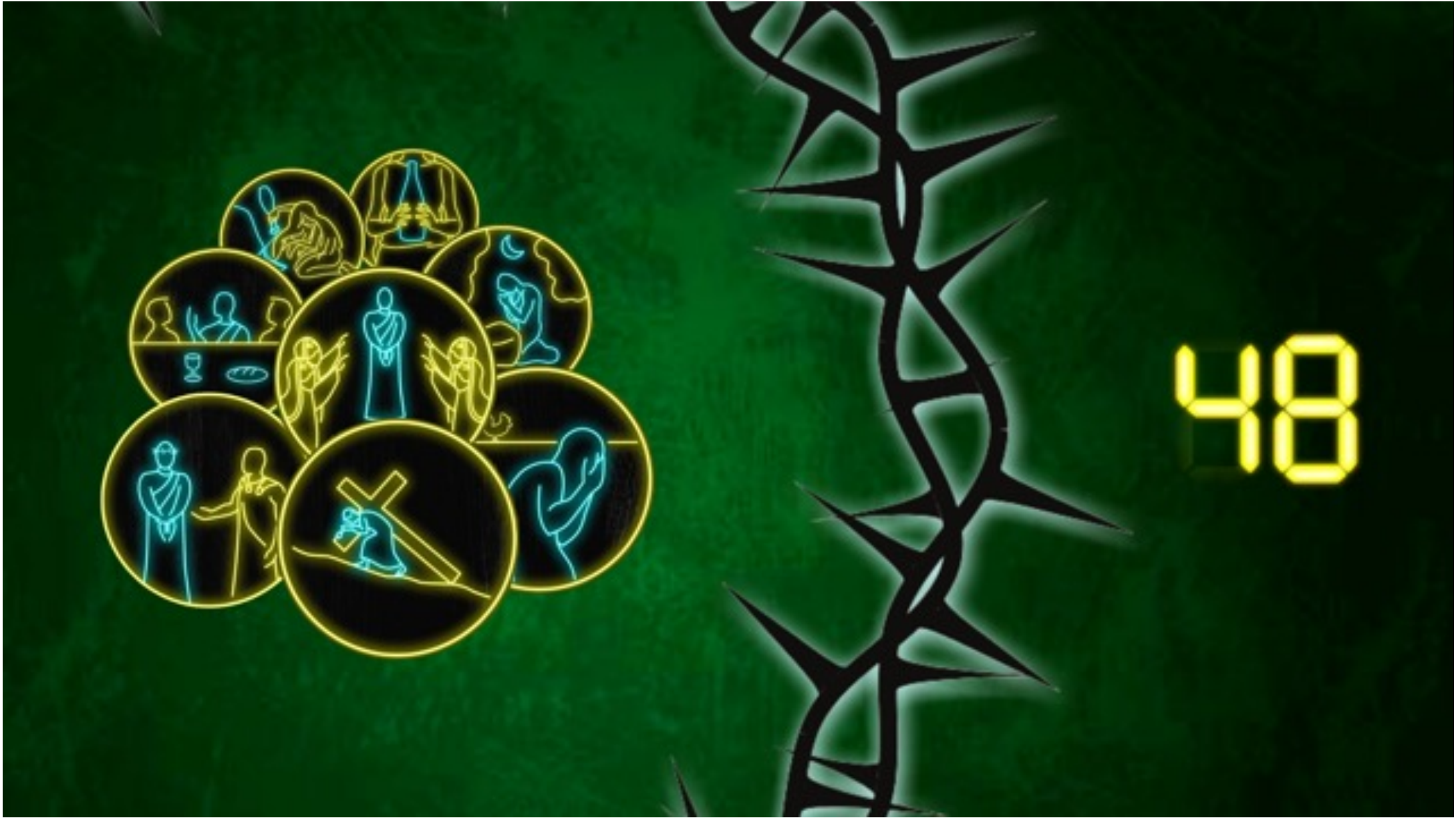


48

Video



48



A 3D Look at the Cross

Mat 26:1-16

48



1. The Will of His Father



48

Matthew 26:1-2

When Jesus had finished all these sayings, he said to his disciples, "You know that after two days the Passover is coming, and **the Son of Man will be delivered up to be crucified.**"

Matthew 16:21

From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and **be killed**, and on the third day be raised.



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Matthew 17:22-23

As they were gathering in Galilee, Jesus said to them, “The Son of Man is about to be delivered into the hands of men, and **they will kill him**, and he will be raised on the third day.”



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Matthew 20:18-19

“See, we are going up to Jerusalem. And the Son of Man will be delivered over to the chief priests and scribes, and they will **condemn him to death** and deliver him over to the Gentiles to be mocked and flogged and **crucified**, and he will be raised on the third day.”

Luke 22:22

For the Son of Man goes as **it has been determined**, but woe to that man by whom he is betrayed!”



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Matthew 26:1-2

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Matthew 26:1-2

When Jesus had finished all these sayings, he said to his disciples, “You know that after two days the **Passover** is coming, and the Son of Man will be delivered up to be crucified.”

1 Corinthians 5:7

For **Christ, our Passover lamb**, has been sacrificed.



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John 1:29

The next day he saw Jesus coming toward him, and said,
“Behold, **the Lamb of God**, who takes away the sin of the
world!



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1 Peter 1:18-19

... you were ransomed ... with the precious blood of
Christ, like that of a lamb without blemish or spot.



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1. The Will of His Father



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2. The Wickedness of His Foes



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Matthew 26:3-4

Then the chief priests and the elders of the people gathered in the palace of the high priest, whose name was Caiaphas, and **plotted together in order to arrest Jesus by stealth and kill him.**

Matthew 26:3-4

Then **the chief priests and the elders** of the people gathered in the palace of the high priest, whose name was Caiaphas, and **plotted together in order to arrest Jesus by stealth and kill him.**



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Matthew 26:5

But they said, "Not during the feast, lest there be an uproar among the people."



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Matthew 26:14-16

Then one of the twelve, whose name was Judas Iscariot, went to the chief priests and said, "What will you give me if I deliver him over to you?" And they paid him thirty pieces of silver. And from that moment he sought an opportunity to betray him.

Matthew 26:14-16

Then one of the twelve, whose name was Judas Iscariot, went to the chief priests and said, “What will you give me if I deliver him over to you?” And they paid him **thirty pieces of silver**. And from that moment he sought an opportunity to betray him.

Acts 2:23

this Jesus, delivered up according to the definite plan and foreknowledge of God,

Acts 2:23

this Jesus, delivered up according to the definite plan and foreknowledge of God, **you crucified and killed by the hands of lawless men.**



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1. The Will of His Father



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2. The Wickedness of His Foes

A glowing yellow number 48 is positioned in the bottom right corner of the slide. To its left is a dark, thorny branch with sharp, pointed thorns, also appearing to glow slightly.

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3. The Worship of His Follower



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Matthew 26:6-7

Now when Jesus was at Bethany in the house of Simon the leper, **a woman** came up to him with an alabaster flask of very **expensive ointment**, and she poured it on **his head** as he reclined at table.

John 12:1

Six days before the Passover, Jesus therefore came to Bethany, where Lazarus was, whom Jesus had raised from the dead.

John 12:3

Mary therefore took a pound of expensive ointment made from pure nard, and anointed the feet of Jesus and wiped his feet with her hair. The house was filled with the fragrance of the perfume.



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Mark 14:5

For this ointment could have been sold for more than **three hundred denarii** and given to the poor.” And they scolded her.



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Matthew 26:6-7

Now when Jesus was at Bethany in the house of Simon the leper, a **woman** came up to him with an alabaster flask of **very expensive ointment**, and she poured it on **his head** as he reclined at table.

Matthew 26:8-9

And when the disciples saw it, they were indignant, saying, "Why this waste? For this could have been sold for a large sum and given to the poor."

Matthew 26:8-9

And when the disciples saw it, they were indignant, saying, "Why this waste? For this could have been sold for a large sum and given to the poor."

John 12:4-5

But Judas Iscariot, one of his disciples (he who was about to betray him), said, "Why was this ointment not sold for three hundred denarii and given to the poor?"



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Matthew 26:10-11

But Jesus, aware of this, said to them, "Why do you trouble the woman? For she has done a beautiful thing to me. For you always have the poor with you, but you will not always have me.

Matthew 26:12-13

In pouring this ointment on my body, she has done it to prepare me for burial. Truly, I say to you, wherever this gospel is proclaimed in the whole world, what she has done will also be told in memory of her.”

Philip Keller

"The delicious fragrance ran down over His shining hair and thick beard. It enfolded His body with its delightful aroma. Even His tunic and flowing undergarments were drenched with its enduring pungency.



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Philip Keller

Wherever he moved during the ensuing 48 hours, the perfume would go with Him: into the Passover, into the Garden of Gethsemane, into the high priest's home, into Herod's hall, into Pilate's praetorium, into the crude hands of those who cast lots for His clothing at the foot of the cross.



48

Philip Keller

This special right of perfuming the head and body was a rare ritual reserved only for royalty. Jesus recognized this and so did those around Him. It was a significant moment of momentous meaning.”

A glowing yellow number 48 is positioned in the bottom right corner of the slide. To its left is a dark, thorny branch with sharp, pointed thorns, resembling the crown of thorns. The background is a dark green gradient.

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Her Worship is





Her Worship is



a. Rooted in the Sacrifice of Jesus





Her Worship is

- a. Rooted in the Sacrifice of Jesus
- b. Reflected in the Service to Jesus





Her Worship is

- a. Rooted in the Sacrifice of Jesus
- b. Reflected in the Service to Jesus
- c. Remembered in the Story of Jesus





JC Ryle



The deeds and titles of many a king, and emperor, and general, are as completely forgotten, as if written in the sand. But the grateful act of one humble Christian woman is recorded in one hundred and fifty different languages, and is known all over the globe.





JC Ryle

The praise of man is but for a few days. The praise of Christ endures forever. The pathway to lasting honor, is to honor Christ.





The Old Rugged Cross



And I love that old cross
where the dearest and best
For a world of lost sinners was slain





When I survey the wondrous cross



When I survey the wondrous cross

On which the Prince of glory died,

My richest gain I count but loss,

And pour contempt on all my pride.





When I survey the wondrous cross



Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.



A 3D Look at the Cross



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