

video



The Lamb of God before the Kangaroo Court

Mat 26:57-68

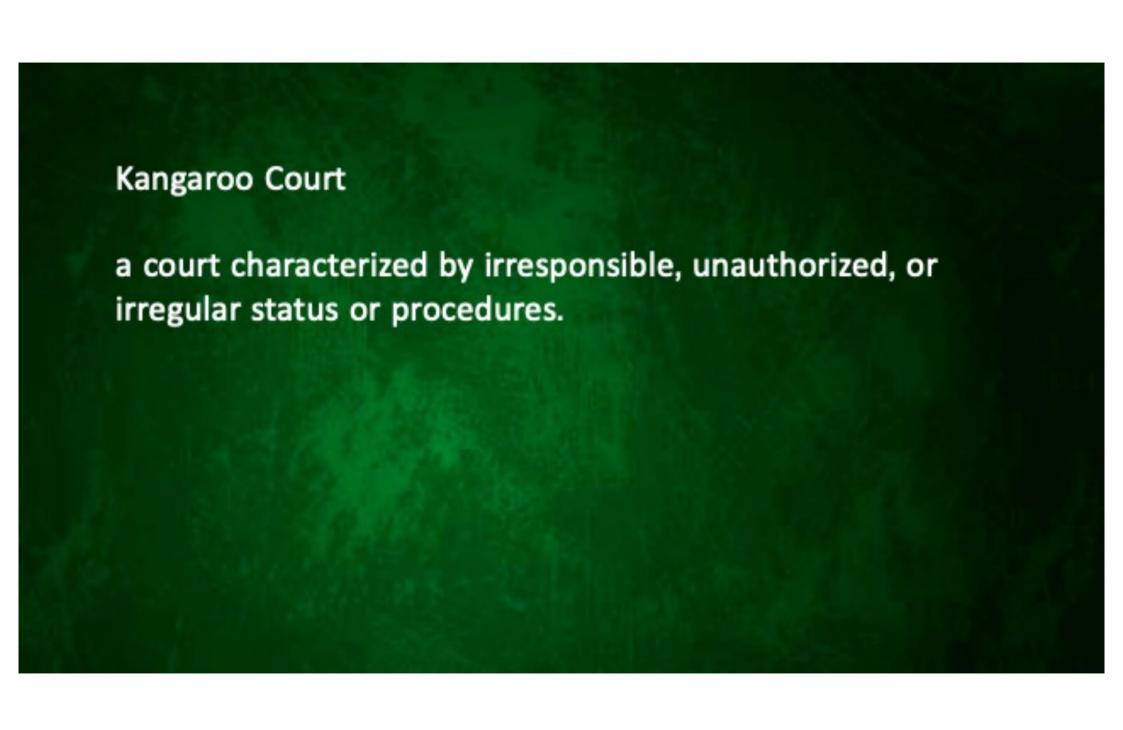




an unofficial court held by a group of people in order to try someone regarded, especially without good evidence, as guilty of a crime or misdemeanor.



a mock court in which the principles of law and justice are disregarded or perverted.

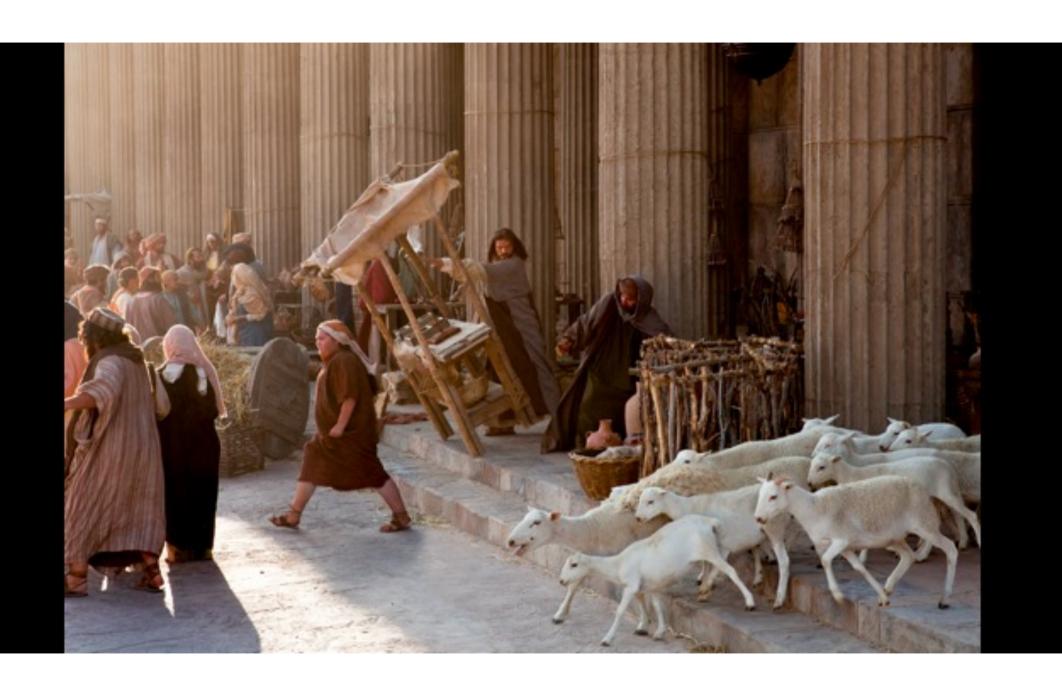


The Lamb of God before the Kangaroo Court

Mat 26:57-68

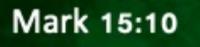


Now the chief priests and the whole council were seeking false testimony against Jesus that they might put him to death,









For he perceived that it was out of envy that the chief priests had delivered him up.

John 11:48

If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation.



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Jewish Judgment

Roman Judgment

Annas

Caiaphas

Sanhedrin

Jewish Judgment

Roman Judgment

Annas

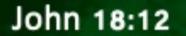
Pilate

Caiaphas

Herod

Sanhedrin

Pilate



So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him.

First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year.

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It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

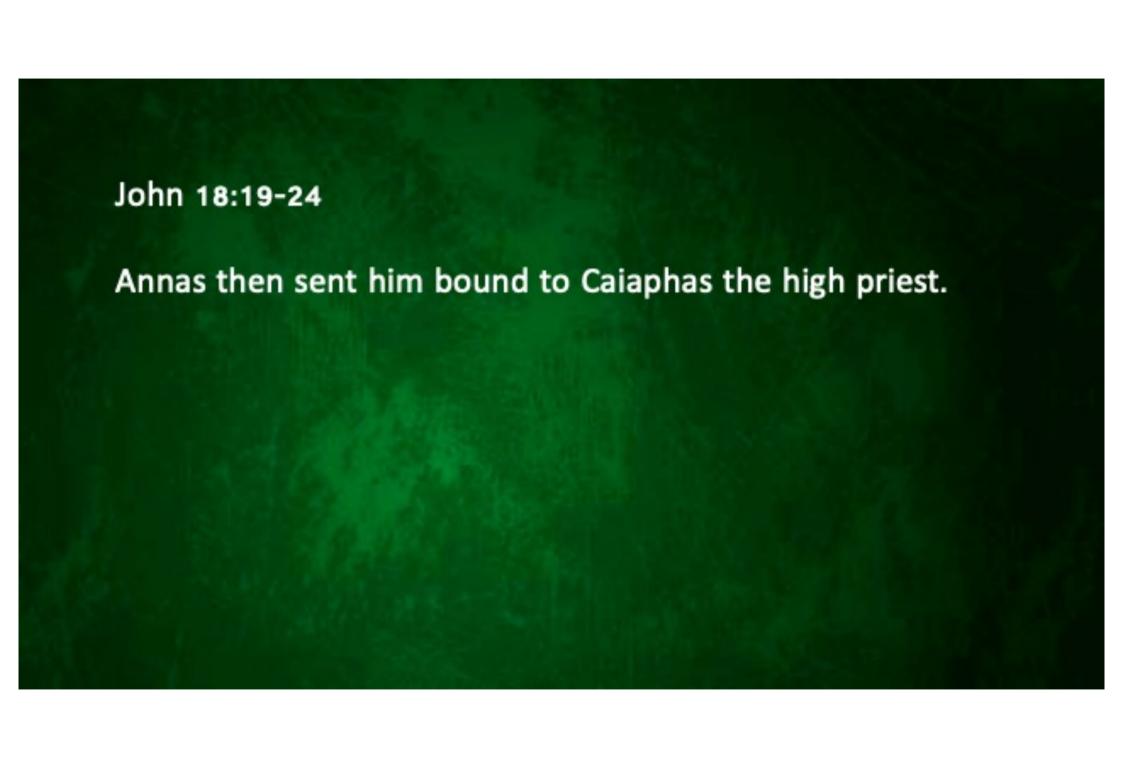
The high priest then questioned Jesus about his disciples and his teaching.

Jesus answered him, "I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret.

Why do you ask me? Ask those who have heard me what I said to them; they know what I said."

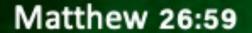
When he had said these things, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?"

Jesus answered him, "If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?"

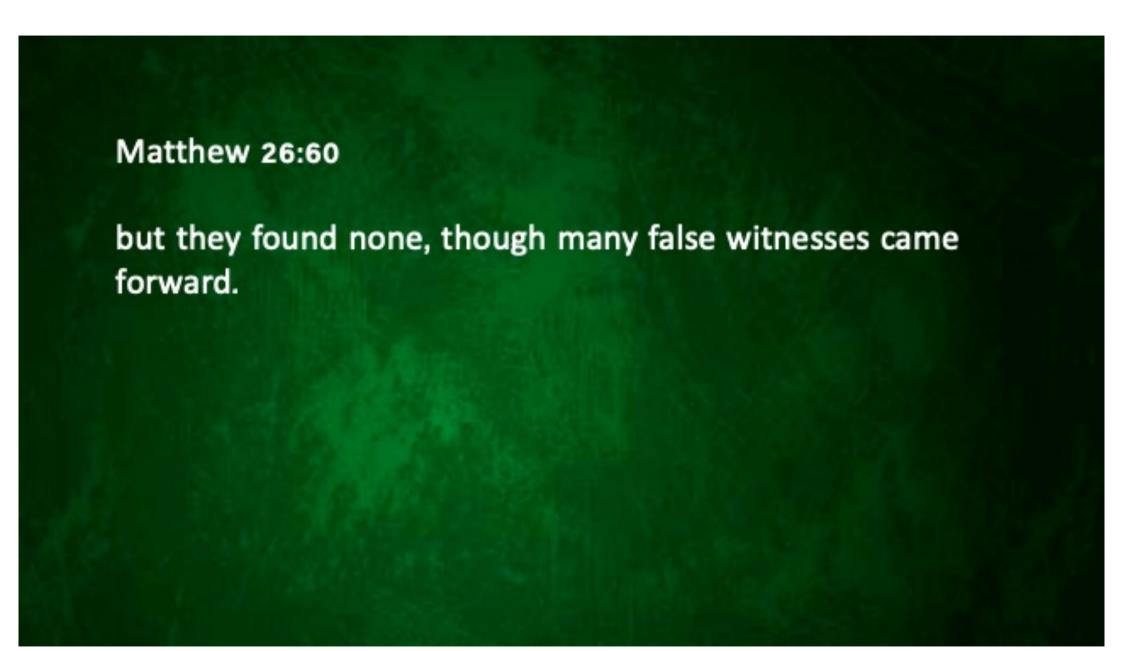


Then those who had seized Jesus led him to Caiaphas the high priest, where the scribes and the elders had gathered.

And Peter was following him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end.



Now the chief priests and the whole council were seeking false testimony against Jesus that they might put him to death,



Matthew 26:60,61

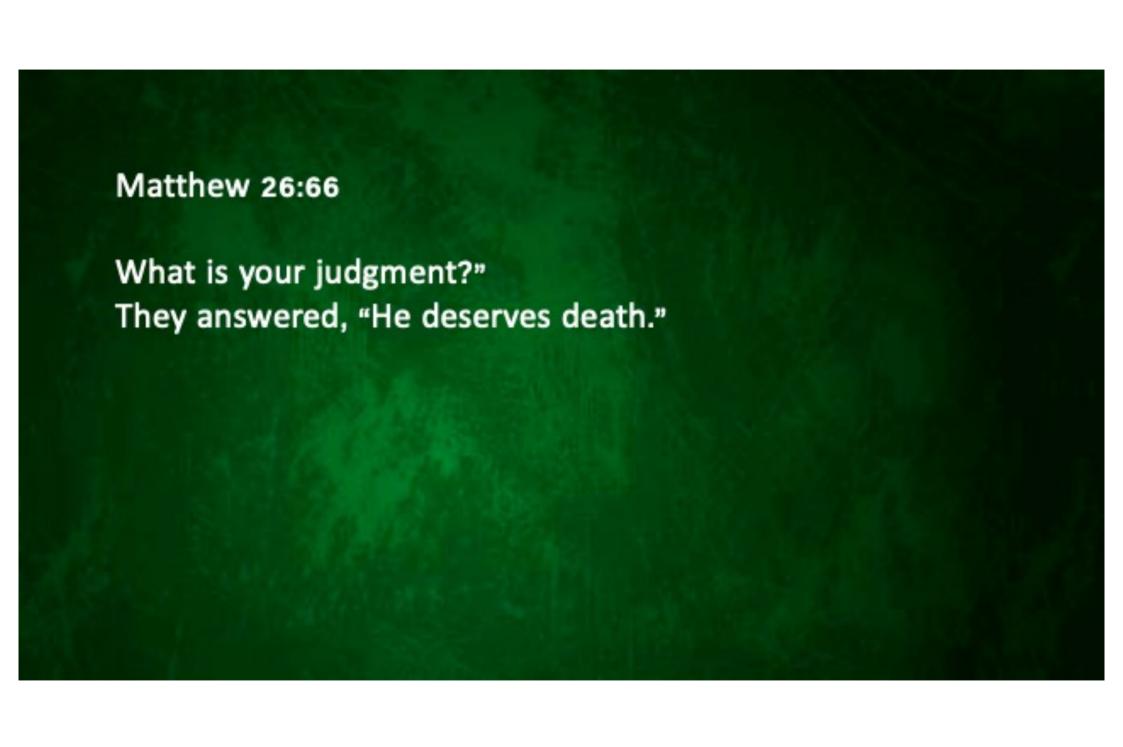
At last two came forward and said, "This man said, 'I am able to destroy the temple of God, and to rebuild it in three days."

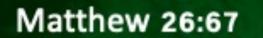
And the high priest stood up and said, "Have you no answer to make? What is it that these men testify against you?"

But Jesus remained silent. And the high priest said to him, "I adjure you by the living God, tell us if you are the Christ, the Son of God."

Jesus said to him, "You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven." Matthew 26:65

Then the high priest tore his robes and said, "He has uttered blasphemy. What further witnesses do we need? You have now heard his blasphemy.





Then they spit in his face and struck him. And some slapped him,



saying, "Prophesy to us, you Christ! Who is it that struck you?"



John 18:13-14

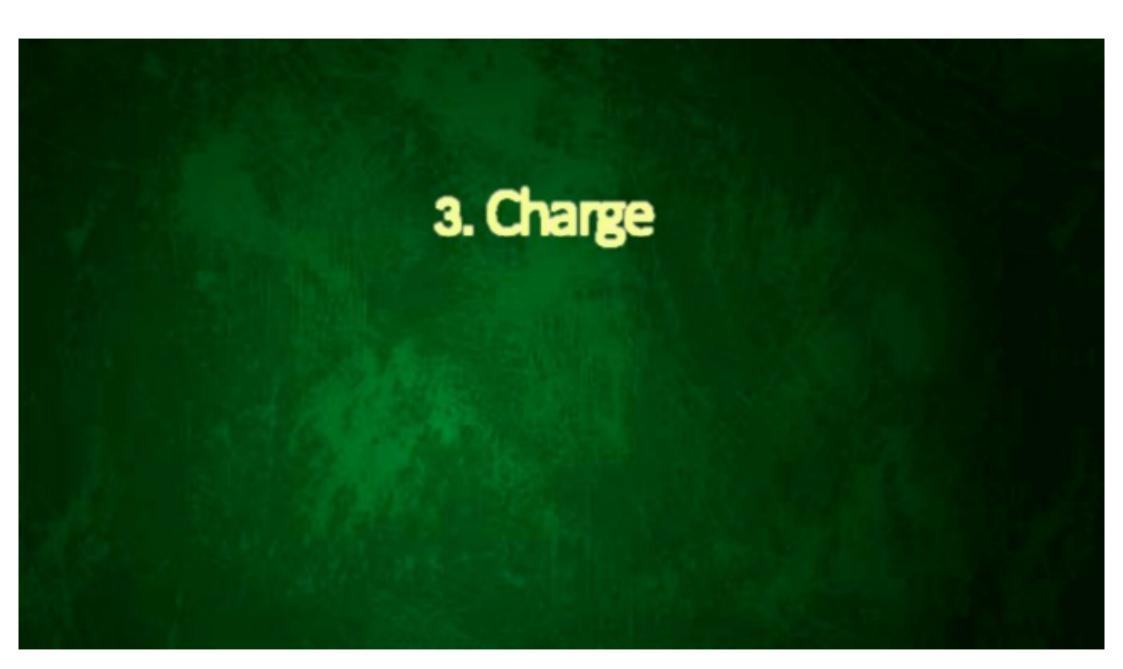
First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year.

Matthew 26:57

Then those who had seized Jesus led him to Caiaphas the high priest, where the scribes and the elders had gathered.



2. Right of Defence



John 18:19-24

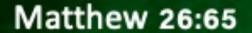
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John 18:19-24

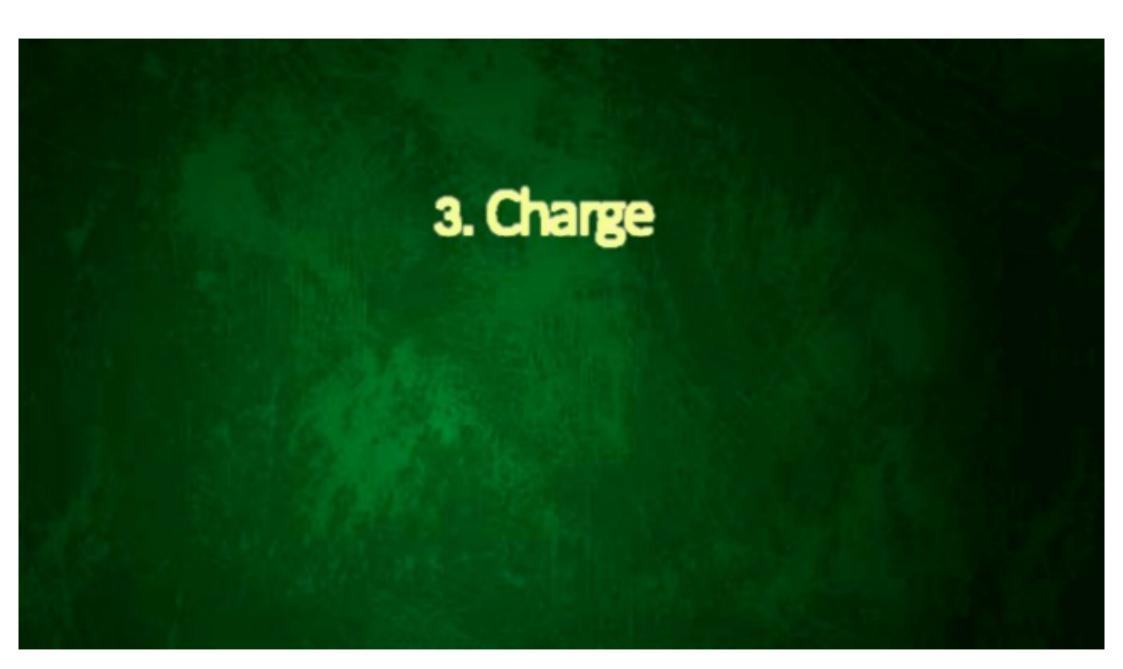
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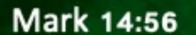
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Then the high priest tore his robes and said, "He has uttered blasphemy. What further witnesses do we need? You have now heard his blasphemy.







For many bore false witness against him, but their testimony did not agree.

Deuteronomy 19:16-19

If a malicious witness arises to accuse a person of wrongdoing, then both parties to the dispute shall appear before the LORD, before the priests and the judges who are in office in those days.

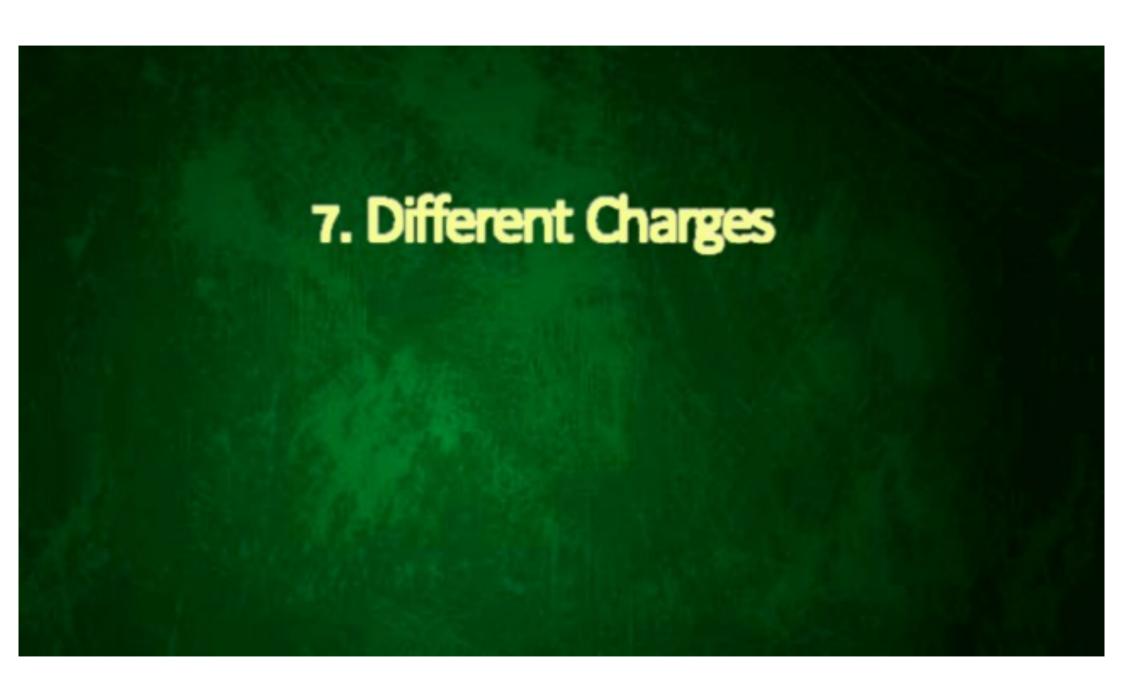
Deuteronomy 19:16-19

The judges shall inquire diligently, and if the witness is a false witness and has accused his brother falsely, then you shall do to him as he had meant to do to his brother. So you shall purge the evil from your midst.





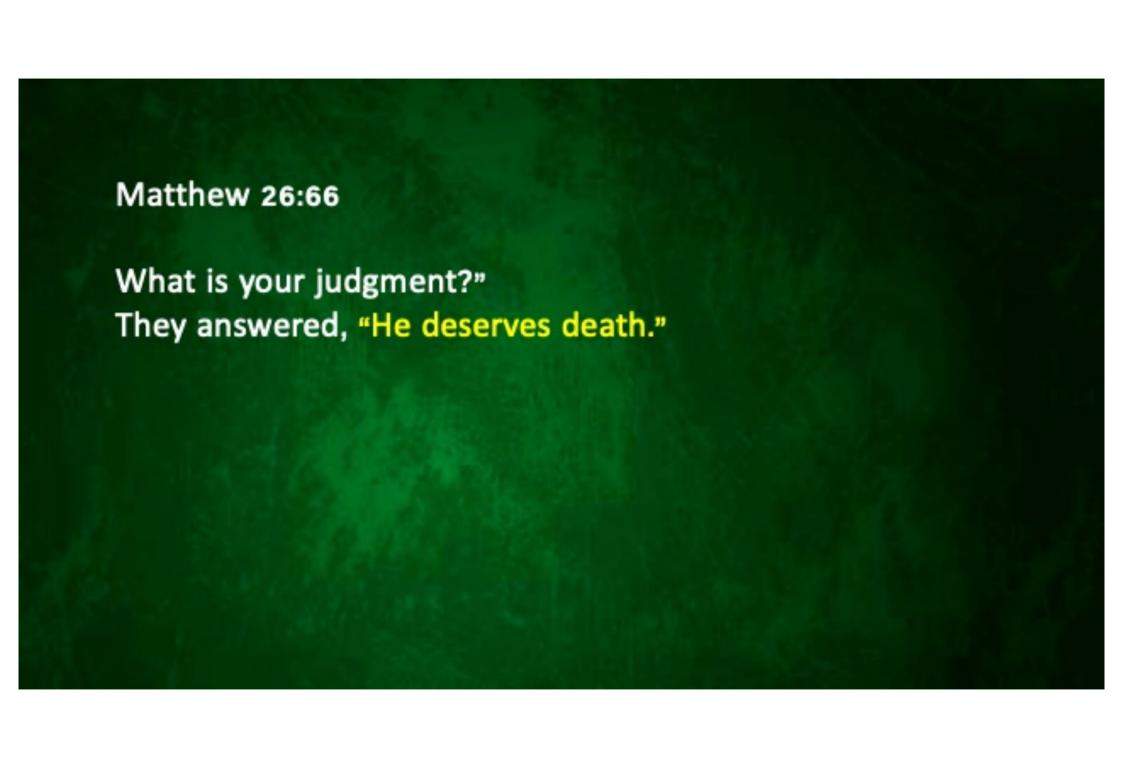
6. "Cooling Period" for Death Sentence

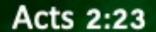




Then the high priest tore his robes and said, "He has uttered blasphemy.

What further witnesses do we need? You have now heard his blasphemy.





this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men.



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Isaiah 53:7

He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth.

Isaiah 53:8

By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? Isaiah 53:9

And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.

1 Peter 3:18

For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, 1 Peter 2:23

When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly.

1 Peter 2:21

For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps.

1 Peter 2:20-21

For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God.

For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps.

1 Peter 2:17-18

Honor everyone.

Love the brotherhood.

Fear God.

Honor the emperor.

Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust.