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video



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John 18:28

Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning.

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Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning.

They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover.

John 18:29

So Pilate went outside to them and said,
“What accusation do you bring against this man?”

John 18:30

They answered him, "If this man were not doing evil, we would not have delivered him over to you."

John 18:31

Pilate said to them,
“Take him yourselves and judge him by your own law.”

John 18:31

The Jews said to him,
“It is not lawful for us to put anyone to death.”

Luke 23:2

And they began to accuse him, saying, "We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king."

John 18:32

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Matthew 20:18-19

... the Son of Man will be delivered over to the chief priests and scribes, and they will condemn him to death and deliver him over to the Gentiles to be mocked and flogged and crucified...



Matthew 27:11

Now Jesus stood before the governor, and the governor asked him, “Are you the King of the Jews?”

John 18:34

Jesus answered, "Do you say this of your own accord, or did others say it to you about me?"

John 18:35

Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?"

John 18:36

Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world."

John 18:37

Then Pilate said to him, "So you are a king?"

John 18:37

Then Pilate said to him, "So you are a king?"
Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice."

John 18:38

Pilate said to him, "What is truth?"

John 18:38

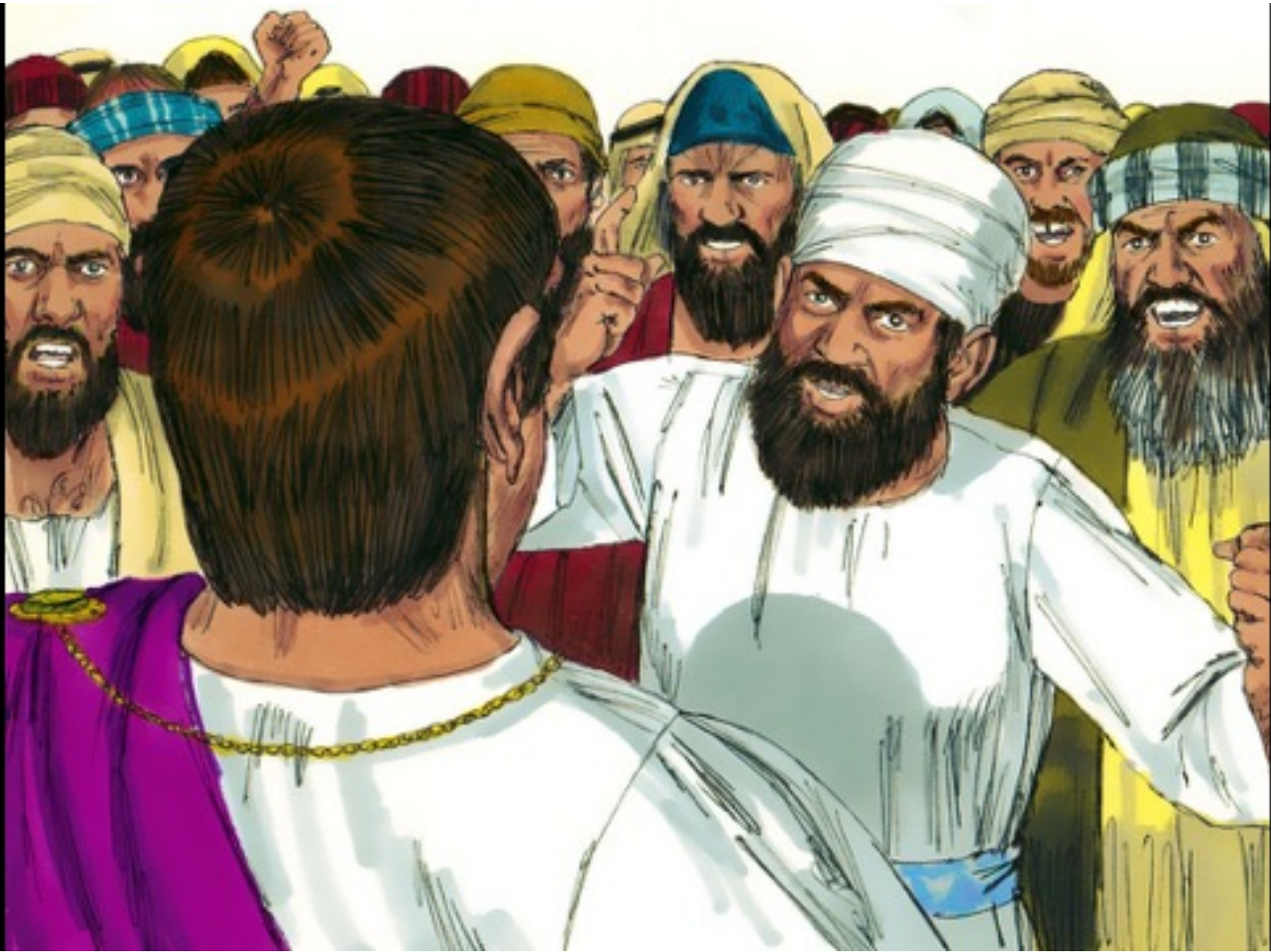
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After he had said this, he went back outside to the Jews and told them, "I find no guilt in him.

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Luke 23:5

But they were urgent, saying, “He stirs up the people, teaching throughout all Judea, from Galilee even to this place.”

Matthew 27:12-14

**But when he was accused by the chief priests and elders,
he gave no answer.**

Matthew 27:12-14

Then Pilate said to him, “Do you not hear how many things they testify against you?”

Matthew 27:12-14

**But he gave him no answer, not even to a single charge,
so that the governor was greatly amazed.**

Luke 23:5

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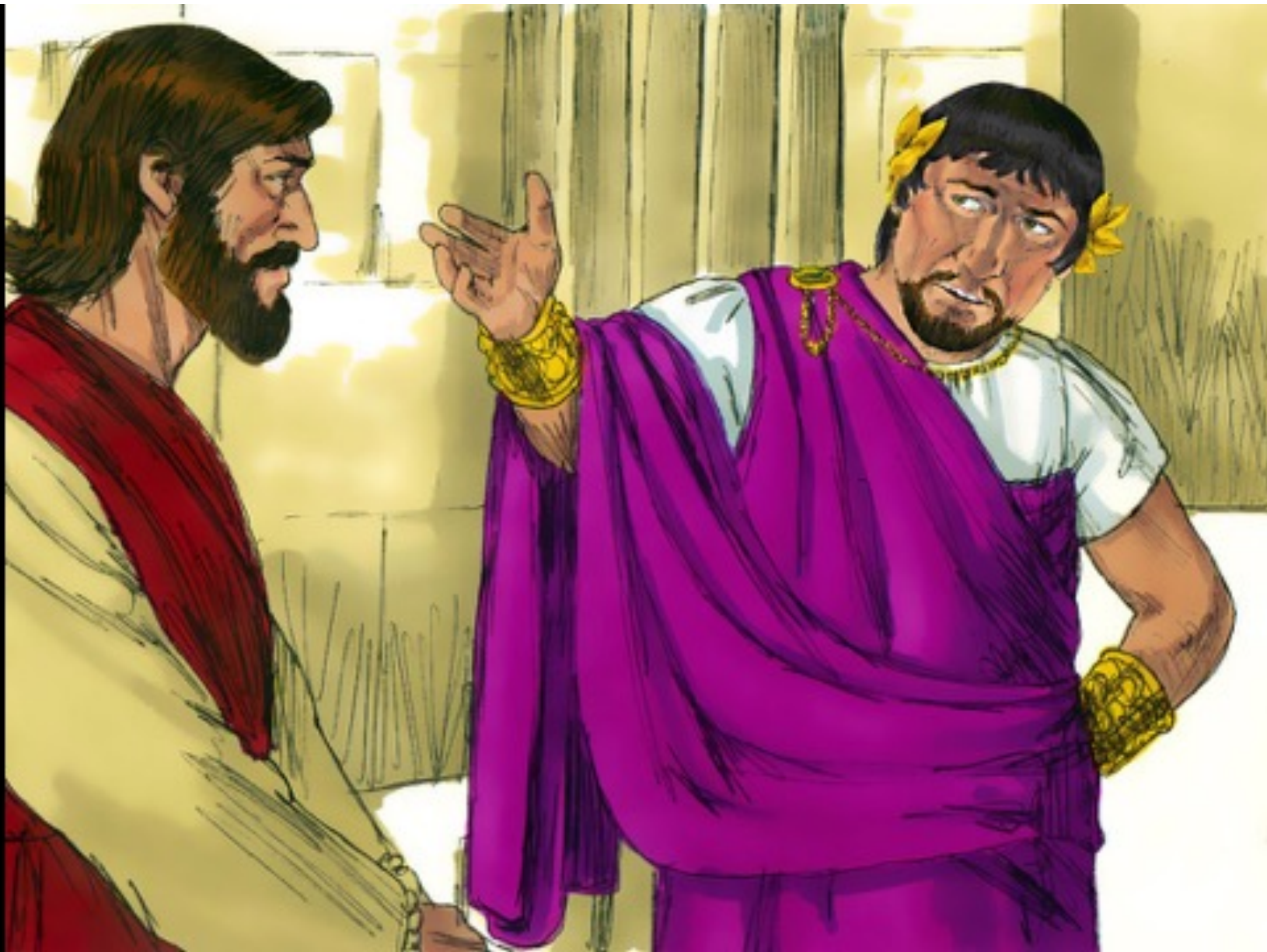
Luke 23:6

When Pilate heard this, he asked whether the man was a
Galilean.

Luke 23:7

And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time.





Luke 23:8-9

When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him.

Luke 23:8-9

So he questioned him at some length, but he made no answer.

Luke 23:10

**The chief priests and the scribes stood by,
vehemently accusing him.**

Luke 23:11

And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate.

Luke 23:12

And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

Luke 23:13

Pilate then called together the chief priests and the rulers and the people,

Luke 23:14

and said to them, "You brought me this man as one who was misleading the people. And after examining him before you, behold, **I did not find this man guilty of any of your charges against him.**

Luke 23:15-16

Neither did Herod, for he sent him back to us. Look,
nothing deserving death has been done by him.

Luke 23:15-16

Neither did Herod, for he sent him back to us. Look,
nothing deserving death has been done by him.

I will therefore punish and release him.”

Matthew 27:15

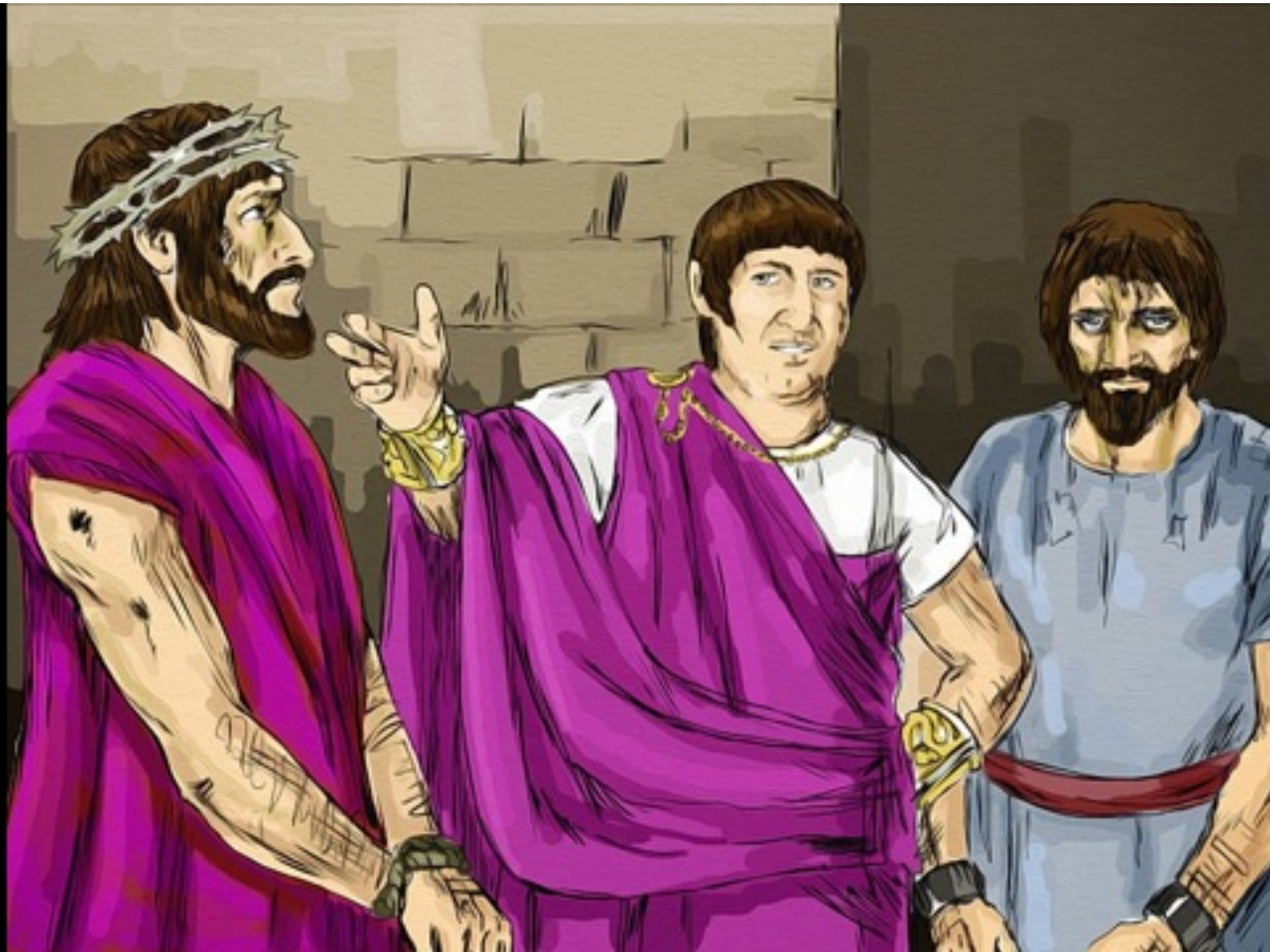
Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted.

Matthew 27:16

And they had then a notorious prisoner called Barabbas.

Matthew 27:17

**So when they had gathered, Pilate said to them, “Whom do you want me to release for you:
Barabbas, or Jesus who is called Christ?”**



Matthew 27:18

For he knew that it was out of envy that they had delivered him up.

Matthew 27:19

Besides, while he was sitting on the judgment seat, his **wife** sent word to him, "**Have nothing to do with that righteous man**, for I have suffered much because of him today in a dream."

Matthew 27:17

So when they had gathered, Pilate said to them, "Whom do you want me to release for you:

Barabbas, or Jesus who is called Christ?"

John 18:40

Now Barabbas was a **robber**.

John 18:40

Now Barabbas was a **robber**.

Luke 23:19

a man who had been thrown into prison for an **insurrection** started in the city and for **murder**.

Matthew 27:20

Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus.

Matthew 27:21

**The governor again said to them,
“Which of the two do you want me to release for you?”**

Matthew 27:21

The governor again said to them,
“Which of the two do you want me to release for you?”

And they said, “Barabbas.”

Matthew 27:22

Pilate said to them,

“Then what shall I do with Jesus who is called Christ?”

Matthew 27:22

Pilate said to them,
“Then what shall I do with Jesus who is called Christ?”

They all said, “Let him be crucified!”

Matthew 27:23

And he said, **“Why? What evil has he done?”**

Matthew 27:23

And he said, "Why? What evil has he done?"

But they shouted all the more, **"Let him be crucified!"**

Matthew 27:24

So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves."

Matthew 27:25

**And all the people answered,
“His blood be on us and on our children!”**

Matthew 21:38

But when the tenants saw the son, they said to themselves, 'This is the heir. Come, let us kill him and have his inheritance.'

Matthew 21:41

“He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.”

Matthew 23:37-38

**“O Jerusalem, Jerusalem, the city that kills the prophets
and stones those who are sent to it!**

Matthew 23:37-38

See, your house is left to you desolate.





Matthew 27:25

**And all the people answered,
“His blood be on us and on our children!”**

Matthew 27:26

Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.



I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.
On the third day he rose again.

What is your Verdict on Jesus?

Isaiah 53:7

He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.

Isaiah 53:8

By oppression and judgment he was taken away;
and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?

Isaiah 53:9

And they made his grave with the wicked
and with a rich man in his death,
**although he had done no violence,
and there was no deceit in his mouth.**

John 18:32

This was to fulfill the word that Jesus had spoken to show by **what kind of death** he was going to die.

Galatians 3:13

Christ redeemed us from the curse of the law
by **becoming a curse for us**—for it is written,
“Cursed is everyone who is hanged **on a tree**”

1 Peter 2:24-25

He himself **bore our sins in his body on the tree**, that we might die to sin and live to righteousness.

By his wounds you have been healed.

For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.