

GENESIS

THE CORRUPTION OF MAN





Whilst We Wait

Genesis 5



1. The Punishment of the Rebellion



1. The Punishment of the Rebellion

Death is the reminder of man's sin



[5] Thus all the days that Adam lived were 930 years, and he **died**.

[8] Thus all the days of Seth were 912 years, and he **died**.

[11] Thus all the days of Enosh were 905 years, and he **died**.

[14] Thus all the days of Kenan were 910 years, and he **died**.

[17] Thus all the days of Mahalalel were 895 years, and he **died**.

[20] Thus all the days of Jared were 962 years, and he **died**.

[27] Thus all the days of Methuselah were 969 years, and he **died**.

[31] Thus all the days of Lamech were 777 years, and he **died**.



Ecclesiastes 7:2

It is better to go to the house of mourning
than to go to the house of feasting,
for this is the end of all mankind,
and the living will lay it to heart.



1. The Punishment of the Rebellion



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Death is the reminder of man's sin



2. The Purity of the Redeemed



2. The Purity of the Redeemed

*"In a day when everyone sins and dies,
there is a man who walked with God and didn't die"*



Genesis 5:21–22

When Enoch had lived 65 years, he fathered Methuselah.

Enoch walked with God after he fathered Methuselah 300 years and had other sons and daughters.



Jude 14–15

It was also about these that Enoch, the seventh from Adam, prophesied, saying, “Behold, the Lord comes with ten thousands of his holy ones, to execute judgment on all and to convict **all the ungodly of all their deeds of ungodliness that they have committed in such an ungodly way**, and of all the harsh things that ungodly sinners have spoken against him.”



Genesis 6:5

The LORD saw that the **wickedness of man was great** in the earth, and that every intention of the thoughts of his heart was **only evil continually**.



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Genesis 5:23–24

Thus all the days of Enoch were 365 years. **Enoch walked with God**, and he was not, for God took him.



Genesis 5:23–24

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Hebrews 11:5

By faith **Enoch was taken up so that he should not see death**, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God.



Hebrews 11:5

By faith **Enoch was taken up so that he should not see death**, and he was not found, because God had taken him. Now before he was taken he was **commended as having pleased God.**



Hebrews 11:5

By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was **commended as having pleased God.**



*"In a day when everyone sins and dies,
there is a man who walked with God and didn't die"*



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2. The Purity of the Redeemed



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*"In a day when everyone sins and dies,
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3. The Preaching for Repentance



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*“God is still calling sinful men
to turn back to Him”*



Jude 14–15

It was also about these that **Enoch, the seventh from Adam, prophesied, saying, “Behold, the Lord comes with ten thousands of his holy ones, to execute judgment on all and to convict all the ungodly of all their deeds of ungodliness that they have committed in such an ungodly way, and of all the harsh things that ungodly sinners have spoken against him.”**



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“when he is dead, it shall be sent”
“his death shall bring”



Genesis 5:27

Thus all the days of Methuselah
were **969 years**, and he died.

“when he is dead, it shall be sent”
“his death shall bring”



v25 He's 187 when he begat Lamech.

“when he is dead, it shall be sent”
“his death shall bring”



v25 He's 187 when he begat Lamech.

v28-29 Lamech begat Noah at 182.

“when he is dead, it shall be sent”
“his death shall bring”



v25 He's 187 when he begat Lamech.

v28-29 Lamech begat Noah at 182.

Gen 7:11 Flood when Noah was 600

“when he is dead, it shall be sent”
“his death shall bring”



v25 He's 187 when he begat Lamech.

v28-29 Lamech begat Noah at 182.

Gen 7:11 Flood when Noah was 600

Flood came 969 yrs after his birth

“when he is dead, it shall be sent”
“his death shall bring”



Jude 14–15

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2 Peter 3:9

The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance.



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