

GENESIS

THE CORRUPTION OF MAN





Genesis 9:21

He drank of the wine and became drunk
and lay uncovered in his tent.



Genesis 9:22

And Ham, the father of Canaan, saw the nakedness of his father and told his two brothers outside.



The Oncology of Sin

Genesis 9:18- Genesis 10



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Leviticus 20:17

If a man takes his sister, a daughter of his father or a daughter of his mother, and **sees her nakedness, and she sees his nakedness**, it is a disgrace, and they shall be cut off in the sight of the children of their people. He has **uncovered his sister's nakedness**, and he shall bear his iniquity.



Genesis 9:22

And Ham, the father of Canaan, **saw the nakedness of his father** and told his two brothers outside.



Genesis 9:23

Then **Shem and Japheth** took a garment, laid it on both their shoulders, and **walked backward and covered** the nakedness of their father. Their faces were turned backward, and they **did not see their father's nakedness.**



Genesis 9:24–25

When Noah awoke from his wine and knew what his youngest son had done to him, he said, **“Cursed be Canaan;** a servant of servants shall he be to his brothers.”



Leviticus 18:3

... you shall not do as they do in the land of Canaan, to which I am bringing you...



Leviticus 18:6–7

None of you shall approach any one of his **close relatives to uncover nakedness**. I am the LORD. You shall not **uncover the nakedness of your father**, which is the nakedness of your **mother**; she is your mother, you shall not uncover her nakedness.



Leviticus 18:20–21

And you shall not **lie sexually with your neighbor's wife** and so make yourself unclean with her. You shall not give any of your children to offer them to Molech...



Leviticus 18:24–25

Do not make yourselves unclean by any of these things, **for by all these the nations I am driving out before you have become unclean**, and the land became unclean, so that I punished its iniquity, and the land vomited out its inhabitants.



Leviticus 18:30

So keep my charge never to practice any of these **abominable customs that were practiced before you**, and never to make yourselves unclean by them: I am the LORD your God.



Genesis 9:24–25

When Noah awoke from his wine and knew what his youngest son had done to him, he said, **“Cursed be Canaan;** a servant of servants shall he be to his brothers.”



Genesis 9:26–27

He also said, “Blessed be the LORD, the God of Shem; and **let Canaan be his servant**. May God enlarge Japheth, and let him dwell in the tents of Shem, and let Canaan be his servant.”



Genesis 9:28–29

After the flood Noah lived 350 years.
All the days of Noah were 950 years,
and he died.

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In the new normal,



**In the new normal,
sin remains entrenched**



**In the new normal,
sin remains entrenched
as seen in Noah & Ham (?Canaan)**

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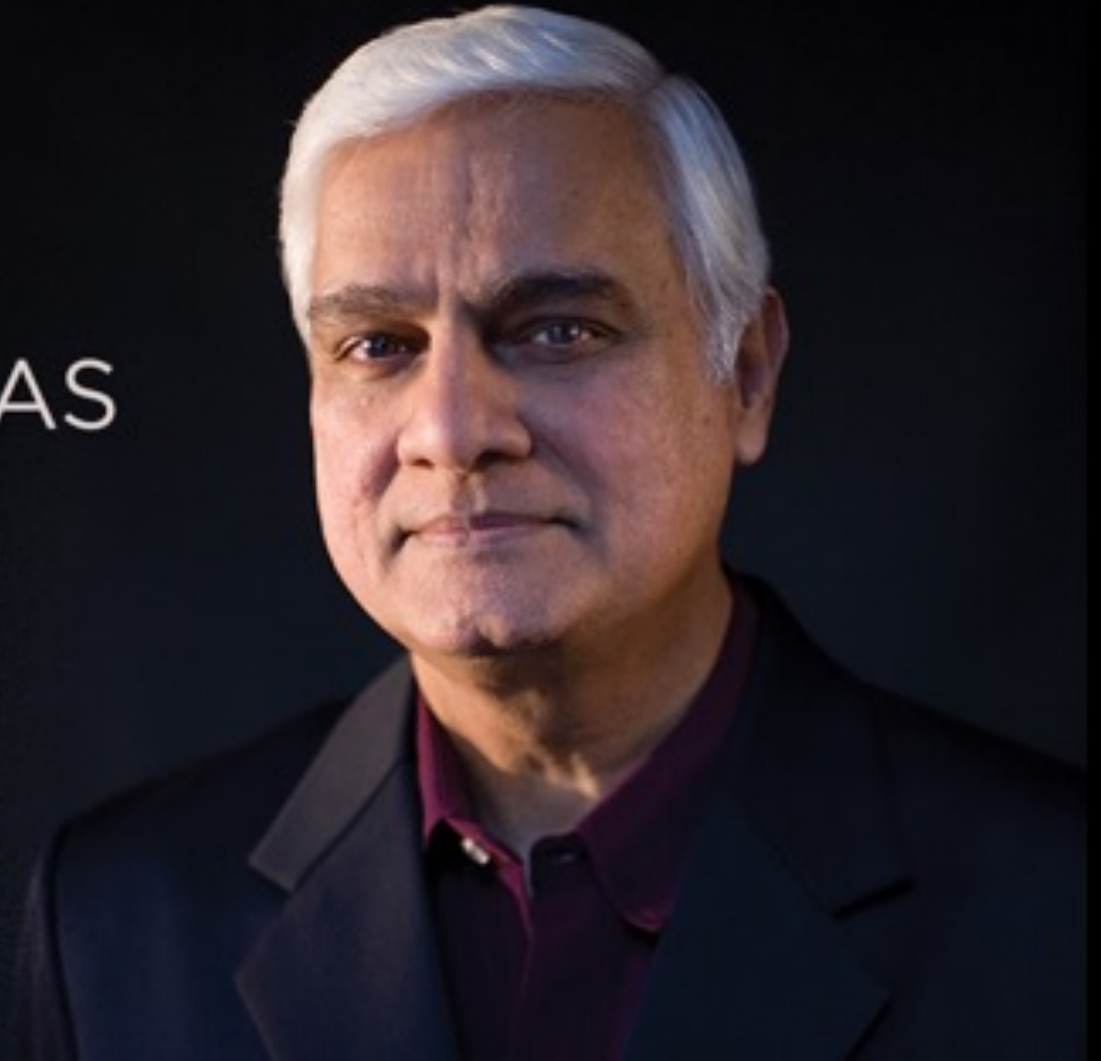
Sin, like cancer, can strike anyone



even if **Noah, Daniel, and Job** were in it ...
They would deliver but their own lives
by their righteousness.

(Ezekiel 14:20)

RAVI ZACHARIAS
1946 - 2020



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The Oncology of Sin



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Sin, like cancer, can strike anyone
Sin, like cancer, grows & multiplies

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Genesis 14:13 Abram the Hebrew...

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Genesis 10:25

To Eber were born two sons: the name of the one was Peleg, for in his days the earth was divided...

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Gomer - Crimea, Germany and Cambria (Wales). Eze.38:6.

Ashkenaz - Germany. Jer.51:27

Rhath - north of the Caspian Sea. He is listed in 1Ch.1:6 as "Diphath".

Togarmah - the Armenians, Germany, Turkey and Turkestan possibly also. Eze.27:14; 38:6

Magog - means "place of Gog", possibly modern Georgia (former USSR) Eze.38:2; 39:6; Rev.20:8.; possibly also Bulgaria, Poland, Croatia

Madai - the Medes, also India, Persia, Afghanistan, Kirds

Javan - Greece Is.66:19; Eze.27:13,19, also Romans, Romance Europe

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Tarshish - Spain and Carthage in North Africa. 1K.10:22; 22:48; 2Ch.9:21; 20:36,37; Ps.48:7; 72:10; Is.2:16; 23:1,6,10,14; 60:9; 66:19; Jer.10:9; Eze.10:9; 27:12,25; 38:13; Jonah 1:3; 4:2.

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Genesis 4:23–24

Lamech said to his wives:

“Adah and Zillah, hear my voice;
you wives of Lamech, listen to what I say:
I have killed a man for wounding me,
a young man for striking me.
If Cain’s revenge is sevenfold,
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