

No other King would give His life for the redemption of the rebels





Jesus' trial before Annas and Caiaphas



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So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him.

First they led him to Annas, for he was the father-in law of Caiaphas, who was high priest that year. It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

John 18:12-14



Jesus' trial before Annas and Caiaphas

Then those who had seized Jesus led him to Caiaphas the high priest, where the scribes and the elders had gathered... Now the chief priests and the whole council were seeking false testimony against Jesus that they might put him to death, but they found none, though many false witnesses came forward.

Matthew 26:57, 59-60



Jesus' trial before Annas and Caiaphas

And the high priest said to him, "I adjure you by the living God, tell us if you are the Christ, the Son of God." Jesus said to him, "You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven." Then the high priest tore his robes and said, "He has uttered blasphemy. What further witnesses do we need? You have now heard his blasphemy.

Matthew 26:63-65

Jesus' trial before Annas and Caiaphas

What is your judgment?" They answered, "He deserves death."

Then they spit in his face and struck him. And some slapped him, saying,
"Prophesy to us, you Christ! Who is it that struck you?"

Matthew 26:66-68



Jesus' trial before Pontius Pilate and Herod



Jesus' trial before Pontius Pilate and Herod

When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death. And they bound him and led him away and delivered him over to Pilate the governor.

Matthew 27:1-2



Jesus' trial before Pontius Pilate and Herod

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time.

Luke 23:6-7



Jesus' trial before Pontius Pilate and Herod

Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. And they had then a notorious prisoner called Barabbas. So when they had gathered, Pilate said to them, "Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?"

Matthew 27:15-17

Jesus' trial before Pontius Pilate and Herod

For he knew that it was out of envy that they had delivered him up.

Matthew 27:18



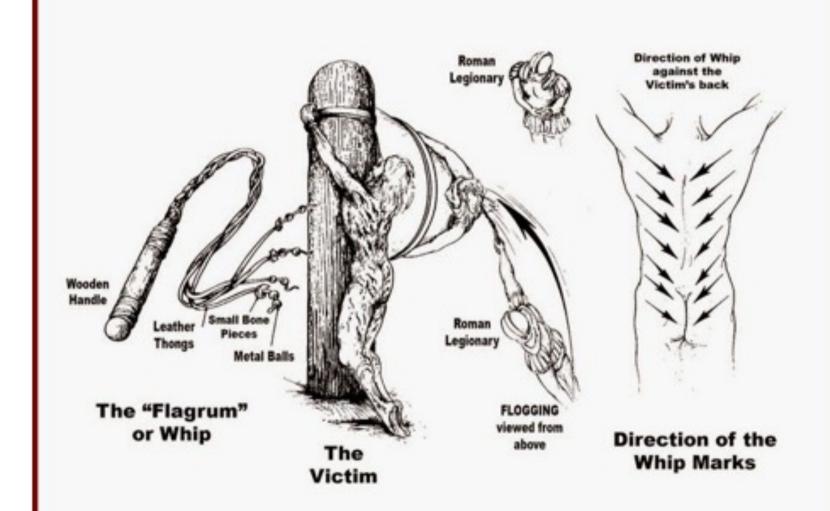
Jesus' trial before Pontius Pilate and Herod

So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified. And the soldiers led him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion.

Mark 15:15-16



THE ACT OF SCOURGING: an basic overview



Jesus' trial before Pontius Pilate and Herod

And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. And they began to salute him, "Hail, King of the Jews!" And they were striking his head with a reed and spitting on him and kneeling down in homage to him. And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

Mark 15:17-20

8am - 8.30am

Jesus carries His cross to Golgotha



8am - 8.30am

Jesus carries His cross to Golgotha

As they went out, they found a man of Cyrene, Simon by name.

They compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull)...

Matthew 27:32



9am Jesus is crucified



9am Jesus is crucified

And it was the third hour when they crucified him. And the inscription of the charge against him read, "The King of the Jews." And with him they crucified two robbers, one on his right and one on his left.

Mark 15:25-26



9am - 9.30am

Jesus prays for them



9am - 9.30am

Jesus prays for them

And Jesus said, "Father, forgive them, for they know not what they do."
And they cast lots to divide his garments.

Luke 23:34



9.30am - 11am

The soldiers watch over the crucifixion and mock Jesus.



9.30am - 11am

The soldiers watch over the crucifixion and mock Jesus.

And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" The soldiers also mocked him, coming up and offering him sour wine and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

Luke 23:35-38

11am - 12pm

Jesus speaks to the thieves on either side and His Mother, Mary and to John



11am - 12pm

Jesus speaks to the thieves on either side and His Mother, Mary and to John

And he said, "Jesus, remember me when you come into your kingdom." And he said to him, "Truly, I say to you, today you will be with me in paradise."

Luke 23:42-43



11am - 12pm

Jesus speaks to the thieves on either side and His Mother, Mary and to John

but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

John 19:25-27

12pm - 3pm

Three hours of darkness descends upon the land



12pm - 3pm

Three hours of darkness descends upon the land

Now from the sixth hour there was darkness over all the land until the ninth hour.

Matthew 27:45





And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?"

Matthew 27:46



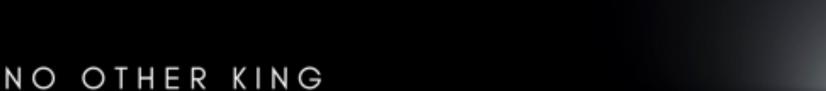
After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth.

John 19:28-29



When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

John 19:30



Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last.

Luke 23:46



And Jesus uttered a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was the Son of God!"

Mark 15:37-39

When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, "Truly this was the Son of God!"

Matthew 27:54





No other King would give His life for the redemption of the rebels



because we are the rebels









For all have sinned and fall short of the glory of God...

Romans 3:23



For the wages of sin is death...

Romans 6:23

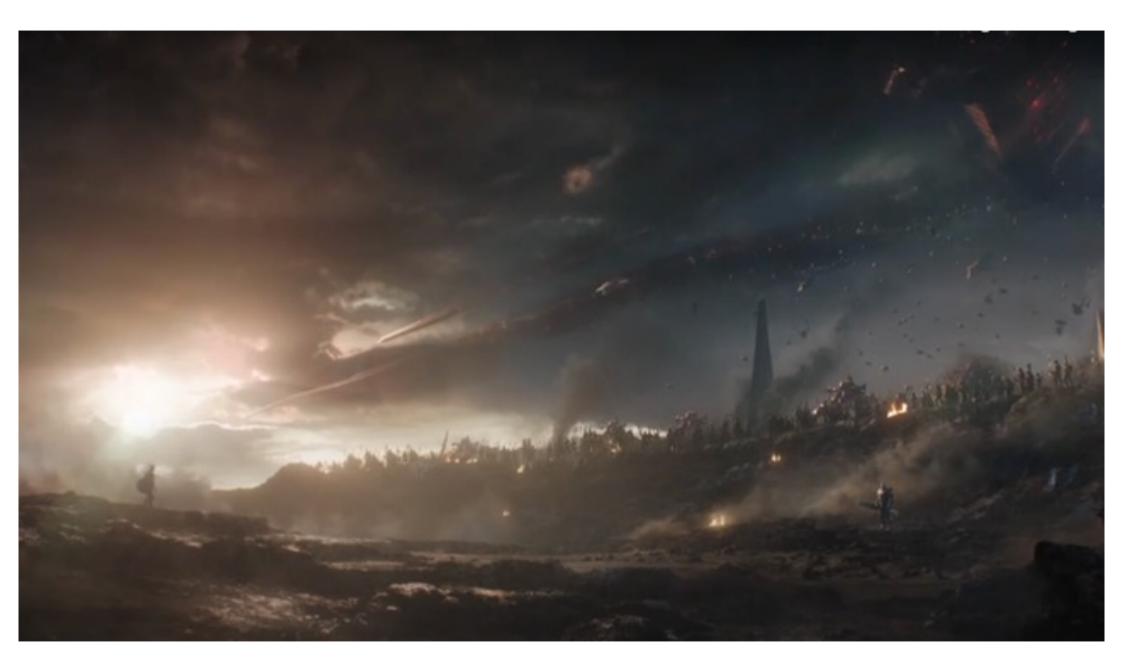


because we are the rebels

#2 because God loves you

But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—







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But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—



But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

Ephesians 2:13



"It was not nails that held Jesus to that wretched cross; it was his unqualified resolution, out of love for his Father, to do his Father's will—and it was his love for sinners like me."

D.A. Carson



"The gospel is this: We are more sinful and flawed in ourselves than we ever dared believe, yet at the very same time we are more loved and accepted in Jesus Christ than we ever dared hope."

Tim Keller



but God shows his love for us in that while we were still sinners, Christ died for us.

Romans 5:8



but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

Romans 5:8-10



"He came to pay a debt He didn't owe because we owed a debt we couldn't pay."

Anonymous



For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Ephesians 2:8-10



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For the wages of sin is death...

Romans 6:23



For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Romans 6:23



For "everyone who calls on the name of the Lord will be saved."

Romans 10:13



For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

John 3:16



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