



GENESIS

PROMISE OF A MULTITUDE



Genesis 25:7–8

These are the days of the years of Abraham's life, **175 years. Abraham breathed his last and died in a good old age,** an old man and full of years, and was gathered to his people.



GENESIS

PROMISE OF A MULTITUDE

God Is Still At Work

Genesis 25



GENESIS

PROMISE OF A MULTITUDE

1. Continuation



Our Mission Statement:

Leading Generations into a
Life-changing Relationship
with Jesus Christ

Matthew 28:19–20

Go therefore and make disciples ...

And behold, I am with you always, **to the end of the age.**



GENESIS
PROMISE OF A MULTITUDE

Matthew 16:18

And I tell you, you are Peter, and on this rock
I will build my church,
and the gates of hell shall not prevail against it.



GENESIS

PROMISE OF A MULTITUDE

1. Continuation



GENESIS

PROMISE OF A MULTITUDE

2. Election

Genesis 25:1–2

Abraham took another wife, whose name was Keturah.

Genesis 25:1–2

Abraham took another wife, whose name was Keturah. She bore him **Zimran, Jokshan, Medan, Midian, Ishbak, and Shuah.**

Genesis 25:1–2

Abraham took another wife, whose name was Keturah. She bore him **Zimran, Jokshan, Medan, Midian, Ishbak, and Shuah.**

Ishmael (by Hagar)

Genesis 25:1–2

Abraham took another wife, whose name was Keturah. She bore him **Zimran, Jokshan, Medan, Midian, Ishbak, and Shuah.**

Ishmael (by Hagar)

Isaac (by Sarah)



GENESIS
PROMISE OF A MULTITUDE

Genesis 25:11

After the death of Abraham, **God blessed Isaac** his son.

Genesis 21:12

... **through Isaac** shall your offspring be named.

Genesis 25:21–22

And Isaac prayed to the LORD for his wife, because she was barren. And the LORD granted his prayer, and Rebekah his wife conceived.

Genesis 25:21–22

The children struggled together within her, and she said, “If it is thus, why is this happening to me?”

Genesis 25:21–22

The children struggled together within her, and she said, “If it is thus, why is this happening to me?” So she went to inquire of the LORD.

Genesis 25:23

And the LORD said to her,
“Two nations are in your womb,
and two peoples from within you shall be divided;

Genesis 25:23

And the LORD said to her,
“Two nations are in your womb,
and two peoples from within you shall be divided;
the one shall be stronger than the other,
the older shall serve the younger.”

Genesis 25:24–26

When her days to give birth were completed, behold, there were twins in her womb.

Genesis 25:24–26

The first came out red, all his body like a hairy cloak,
so they called his name Esau.

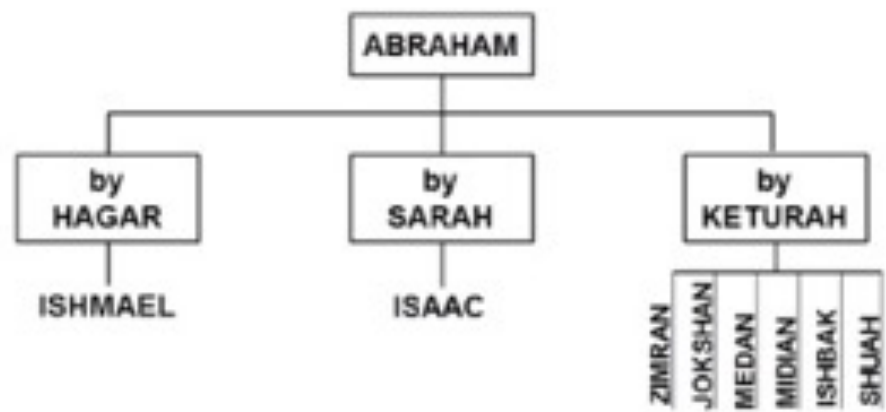
Genesis 25:24–26

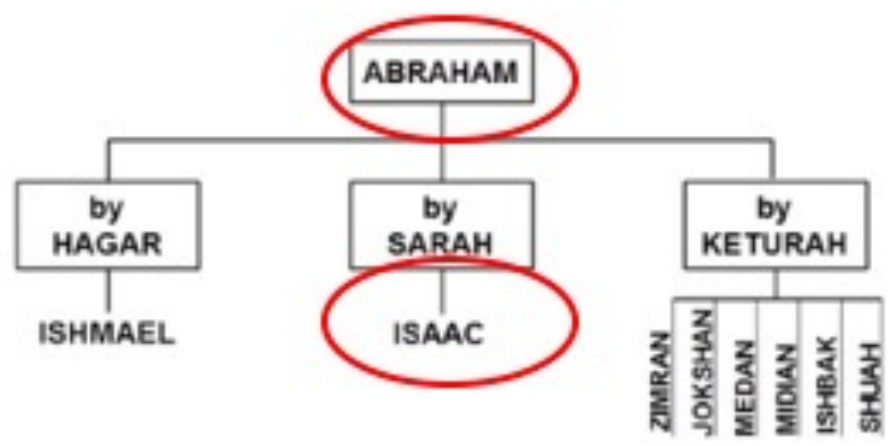
Afterward his brother came out with his hand holding Esau's heel, so his name was called Jacob.

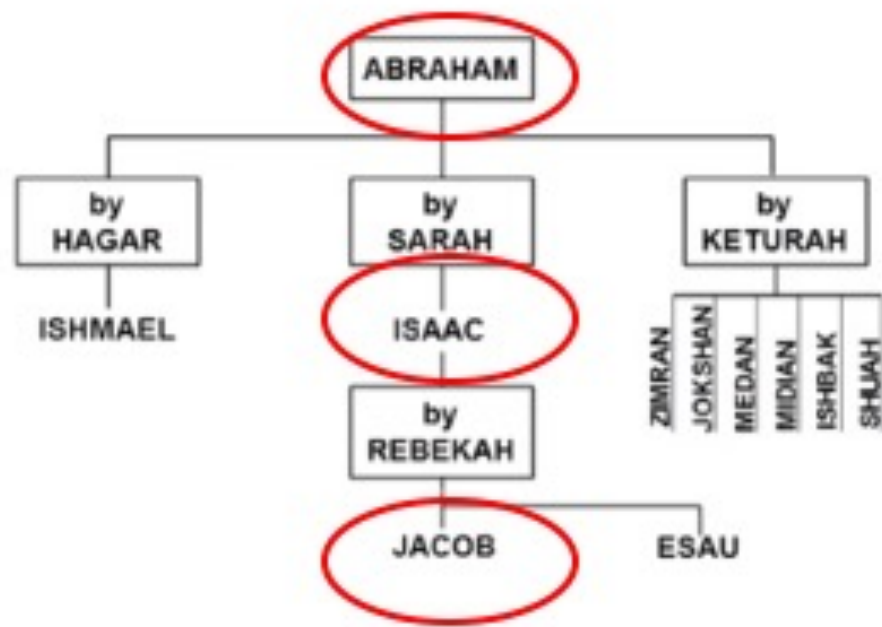
Genesis 25:24–26

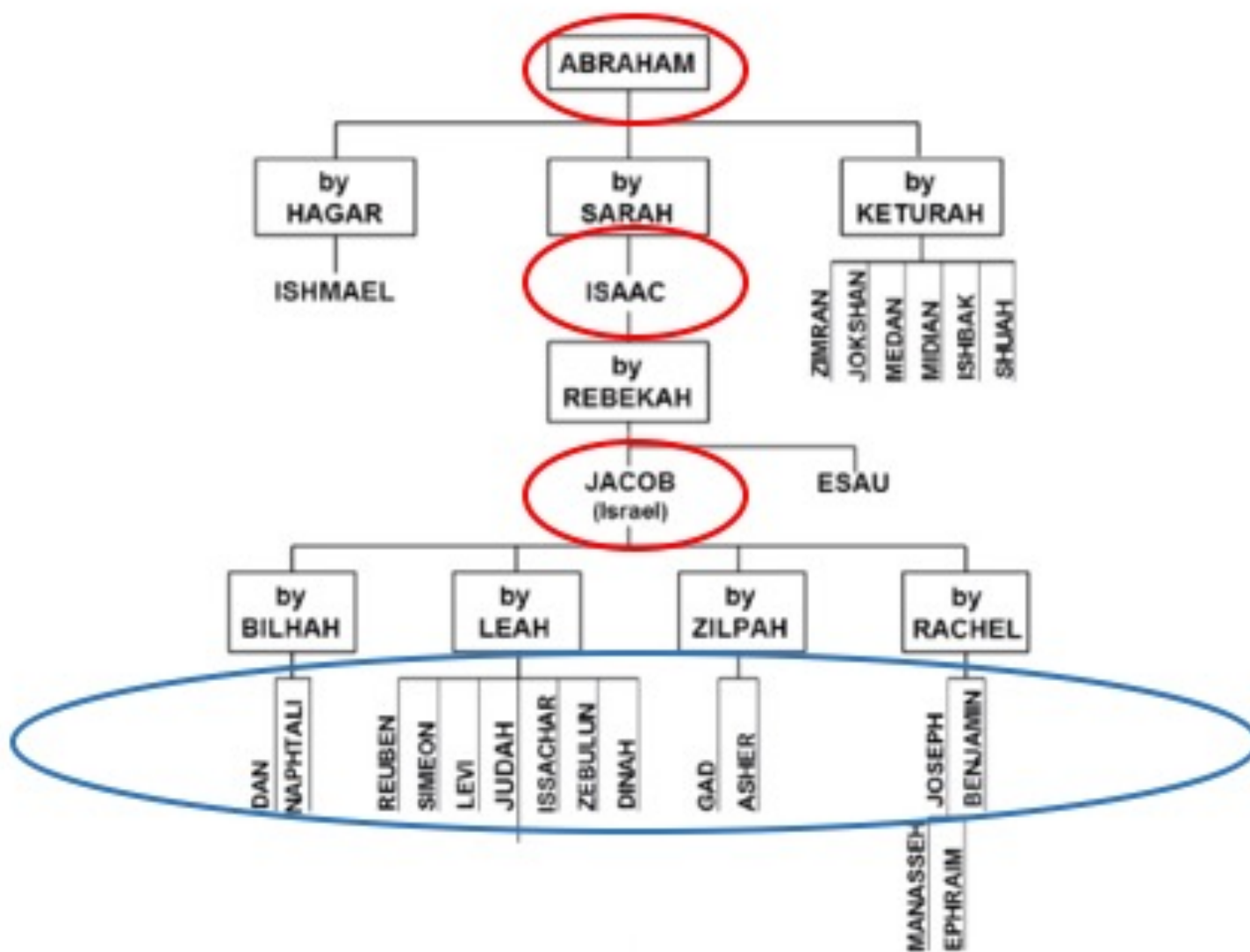
Afterward his brother came out with his hand holding Esau's heel, so his name was called Jacob.

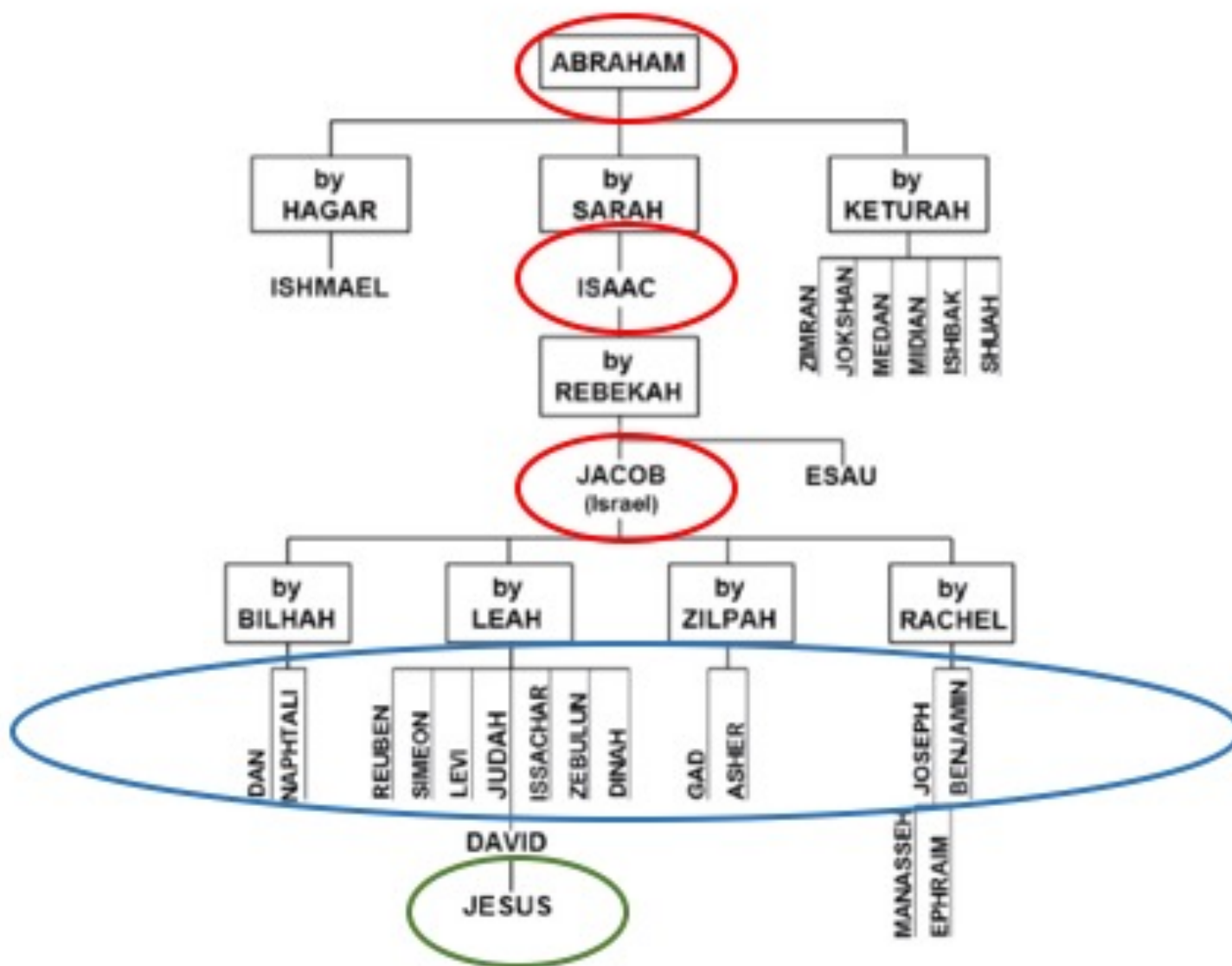
“the older shall serve the younger.”











Romans 9:10–13

Romans 9:10–13

... **Rebekah had conceived children** by one man, our forefather Isaac, though they were not yet born and had done nothing either good or bad—in order that **God's purpose of election** might continue, not because of works but because of him who calls—she was told, **“The older will serve the younger.”**

Romans 9:10–13

... **Rebekah had conceived children** by one man, our forefather Isaac, though they were not yet born and had done nothing either good or bad—in order that **God's purpose of election** might continue, not because of works but because of him who calls—she was told, **“The older will serve the younger.”**



GENESIS
PROMISE OF A MULTITUDE

Romans 9:10–13

... **Rebekah had conceived children** by one man, our forefather Isaac, though they were not yet born and had done nothing either good or bad—in order that **God's purpose of election** might continue, not because of works but because of him who calls—she was told, **“The older will serve the younger.”** As it is written, “Jacob I loved, but Esau I hated.”



GENESIS
PROMISE OF A MULTITUDE

“But it’s not fair!”

Romans 9:13

As it is written, "Jacob I loved, but Esau I hated."

Romans 9:14

**What shall we say then?
Is there injustice on God's part?
By no means!**

Romans 9:14,15

What shall we say then?
Is there injustice on God's part?
By no means!

For he says to Moses, "I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion."



GENESIS
PROMISE OF A MULTITUDE

Romans 9:21

Has the potter no right over the clay, to make out of the same lump one vessel for honorable use and another for dishonorable use?

Romans 9:22–23

What if God, desiring to show his wrath and to make known his power, has endured with much patience **vessels of wrath** prepared for destruction, in order to make known the riches of his glory for **vessels of mercy**, which he has prepared beforehand for glory—

“But it’s not fair!”

“But it’s not fair!”

Ans: God does not deal with all men equally

“But it’s not fair!”

**Ans: God does not deal with all men equally
but He is never unjust in doing so**

“Does God choose based on our response?”

Romans 9:10–13

... Rebekah had conceived children by one man, our forefather Isaac, **though they were not yet born and had done nothing either good or bad**—in order that God’s purpose of election might continue, not because of works but because of him who calls—she was told, “The older will serve the younger.”



GENESIS
PROMISE OF A MULTITUDE

Romans 9:10–13

... Rebekah had conceived children by one man, our forefather Isaac, **though they were not yet born and had done nothing either good or bad**—in order that God’s purpose of election might continue, **not because of works but because of him who calls**—she was told, “The older will serve the younger.”

John 1:12–13

But to all who did receive him, who believed in his name, he gave the right to become children of God, who were born, **not of blood nor of the will of the flesh nor of the will of man, but of God.**



GENESIS
PROMISE OF A MULTITUDE

John 15:16

You did not choose me, but I chose you and appointed you that you should go and bear fruit ...

Ephesians 1:4

even as **he chose us in him before the foundation of the world**, that we should be holy and blameless before him.

“Does God choose based on our response?”

“Does God choose based on our response?”

God's election is sovereign, not dependent

“What about Rom 8:29?”

“What about Rom 8:29?”

“For those whom he **foreknew** he also predestined
to be conformed to the image of his Son”

Amos 3:2

“You only have I **known** of all the families of the earth;
therefore I will punish you for all your iniquities.

Romans 11:2

God has not rejected his people whom he **foreknew**.

1 Peter 1:20

He was **foreknown** before the foundation of the world
but was made manifest in the last times for the sake
of you

Acts 2:23

this Jesus, delivered up according to the definite plan and **foreknowledge** of God, you crucified and killed by the hands of lawless men.

“What about Rom 8:29?”

“For those whom he **foreknew** he also predestined
to be conformed to the image of his Son”

“What about Rom 8:29?”

**Foreknow is not to know before time,
but to have loved before time**



GENESIS

PROMISE OF A MULTITUDE

2. Election



GENESIS

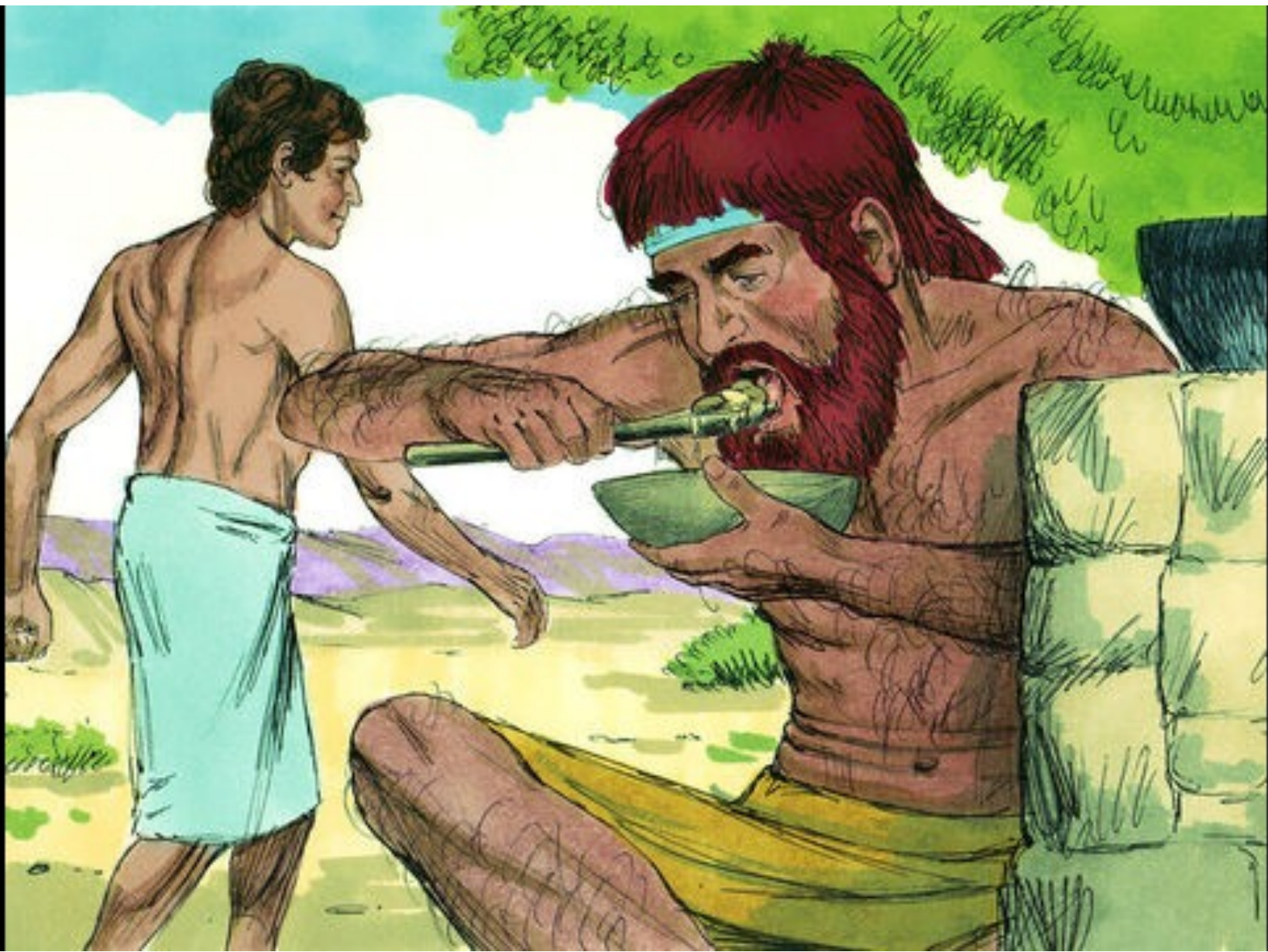
PROMISE OF A MULTITUDE

3. Rejection









Genesis 25:32

Esau said, "I am about to die;
of what use is a birthright to me?"

Genesis 25:32,34

Esau said, “I am about to die;
of what use is a birthright to me?”

... Thus Esau despised his birthright.



GENESIS
PROMISE OF A MULTITUDE





is 🍗 feeling fantastic at
Kampung Admiralty.
1 hr · Singapore · 🌐

Come back to Singapore must eat our local food-



Like Comment Share

👍👎👤 and 9 others

is feeling fantastic at
Kampung Admiralty.
1 hr · Singapore ·

Come back to Singapore must eat our local food-



Like Comment Share

and 9 others

Shouldn't you be at home...?
1 h Like [Redacted]

U no quarantine? 🤔
57 m Like Reply

Oei- 14days SHN not allowed to leave
house leh-
33 m Like Reply

Why u never quarantine for 14 days ah .
Don't selfish give to people .
22 m Like Reply

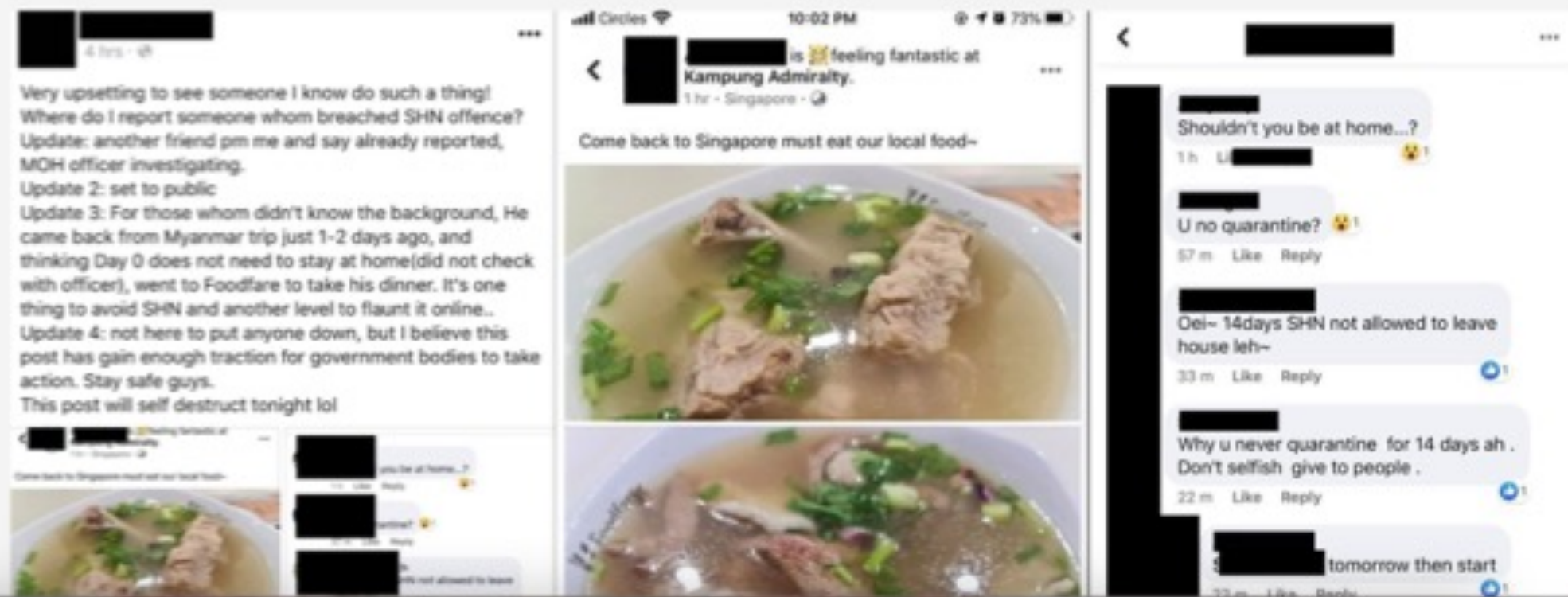
[Redacted] tomorrow then start
22 m Like Reply

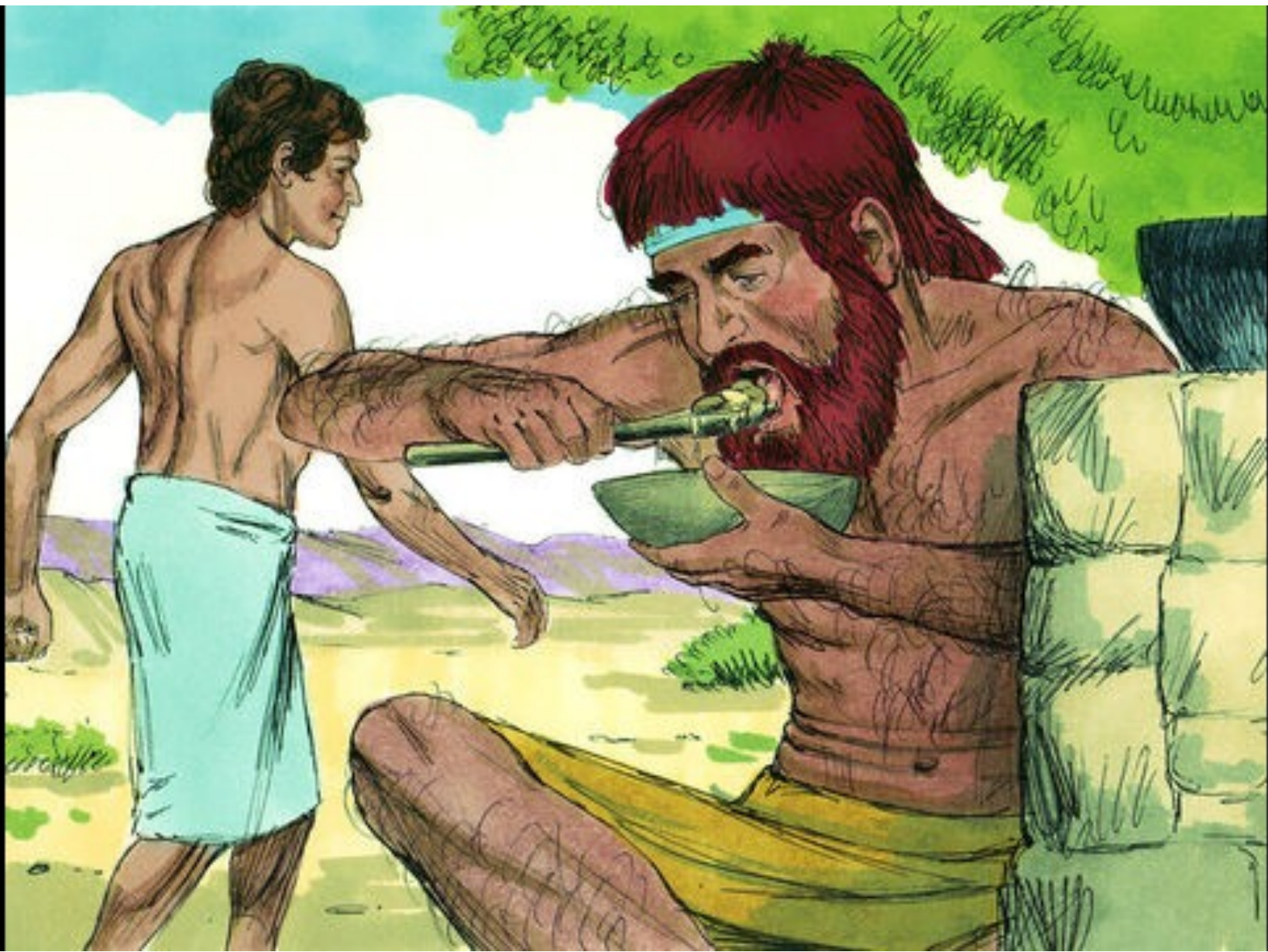
How can like that u play
cheat .
20 m Like Reply

S'pore man, 33, who ate bak kut teh instead of abiding by stay-home notice, likely to be charged

Most costly meal.

Belmont Lay | March 27, 2020, 02:32 AM





Genesis 25:33

So he swore to him and **sold his birthright to Jacob.**

Genesis 25:32,34

Esau said, “of **what use is a birthright to me?**”

Genesis 25:32,34

Esau said, “of **what use is a birthright to me?**”

... Thus Esau **despised** his birthright.



GENESIS

PROMISE OF A MULTITUDE

3. Rejection

Hebrews 12:16

**that no one is sexually immoral or unholy like Esau,
who sold his birthright for a single meal.**

Acts 17:30

The times of ignorance God overlooked, but now he commands all people everywhere to repent,

John 3:16

**For God so loved the world, that he gave his only Son,
that whoever believes in him should not perish but
have eternal life.**

DO NOT STAND STILL DISPUTING ABOUT YOUR ELECTION,
BUT SET TO REPENTING AND BELIEVING. CRY TO GOD FOR
CONVERTING GRACE. REVEALED THINGS BELONG TO YOU;
IN THESE BUSY YOURSELF.... WHATEVER GOD'S PURPOSES
MAY BE, I AM SURE HIS PROMISES ARE TRUE. WHATEVER
THE DECREES OF HEAVEN MAY BE, I AM SURE IF I REPENT
AND BELIEVE I SHALL BE SAVED.

- JOSEPH ALLEINE -

Hebrews 2:1

Therefore we must **pay much closer attention** to what we have heard, lest we drift away from it.

Hebrews 3:13

But **exhort one another every day**, as long as it is called “today,” that none of you may be hardened by the deceitfulness of sin.

Hebrews 3:13

But **exhort one another every day**, as long as it is called “today,” that none of you may be **hardened by the deceitfulness of sin**.

Hebrews 3:15

As it is said, "Today, if you hear his voice,
do not harden your hearts as in the rebellion."

Hebrews 4:16

Let us then with confidence **draw near to the throne of grace**, that we may receive mercy and find grace to help in time of need.

Hebrews 10:23

Let us **hold fast the confession of our hope** without
wavering, for he who promised is faithful.

Hebrews 10:24–25

And let us consider how to **stir up one another to love and good works, not neglecting to meet together**, as is the habit of some, but **encouraging one another**, and all the more as you see the Day drawing near.

