







LIKE FATHER LIKE SON

Hosea 12:4

He (Jacob) strove with the angel and prevailed; he wept and sought his favor. He met God at Bethel, and there God spoke with us

Hosea 12:4,6

He (Jacob) strove with the angel and prevailed; he wept and sought his favor. He met God at Bethel, and there God spoke with us

“So you, by the help of your God, return, hold fast to love and justice, and wait continually for your God.”

LIKE FATHER LIKE SON

HOSEA 12

1) THE CHARACTER

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In the womb he took his brother by the heel



Hosea 11:12

Ephraim has surrounded me with **lies**,
and the house of Israel with **deceit**,

Hosea 12:1

Ephraim feeds on the wind
and pursues the east wind all day long;
they multiply **falsehood** and violence...

Hosea 12:7

A merchant, in whose hands are **false balances**,
he loves to oppress.

Hosea 12:1

Ephraim feeds on the wind
and pursues the east wind all day long;
they multiply falsehood and **violence...**

Hosea 12:7

A merchant, in whose hands are false balances,
he **loves to oppress.**

Hosea 12:14

Ephraim has given bitter provocation;
so his Lord will leave his **bloodguilt** on him
and will repay him for his **disgraceful deeds**.

Hosea 12:8

Ephraim has said, “Ah, but I am rich; I have found wealth for myself; in all my labors **they cannot find in me iniquity or sin.**”

Romans 3:10–18

“Their throat is an open grave;
they use their tongues to deceive.”

Romans 3:10–18

“The venom of asps is under their lips.”

“Their mouth is full of curses and bitterness.”

Romans 3:10–18

“Their feet are swift to shed blood;
in their paths are ruin and misery,
and the way of peace they have not known.”

Romans 3:10–18

“There is no fear of God before their eyes.”

Romans 3:10–18

“None is righteous, no, not one;
no one understands; no one seeks for God.

Romans 3:10–18

All have turned aside;
together they have become worthless;
no one does good, not even one.”

1) THE CHARACTER

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Just as Jacob was sinful, so was Israel.

1) THE CHARACTER

Just as Jacob was sinful, so was Israel.
And so are you and I.

2) THE CHASTISEMENT

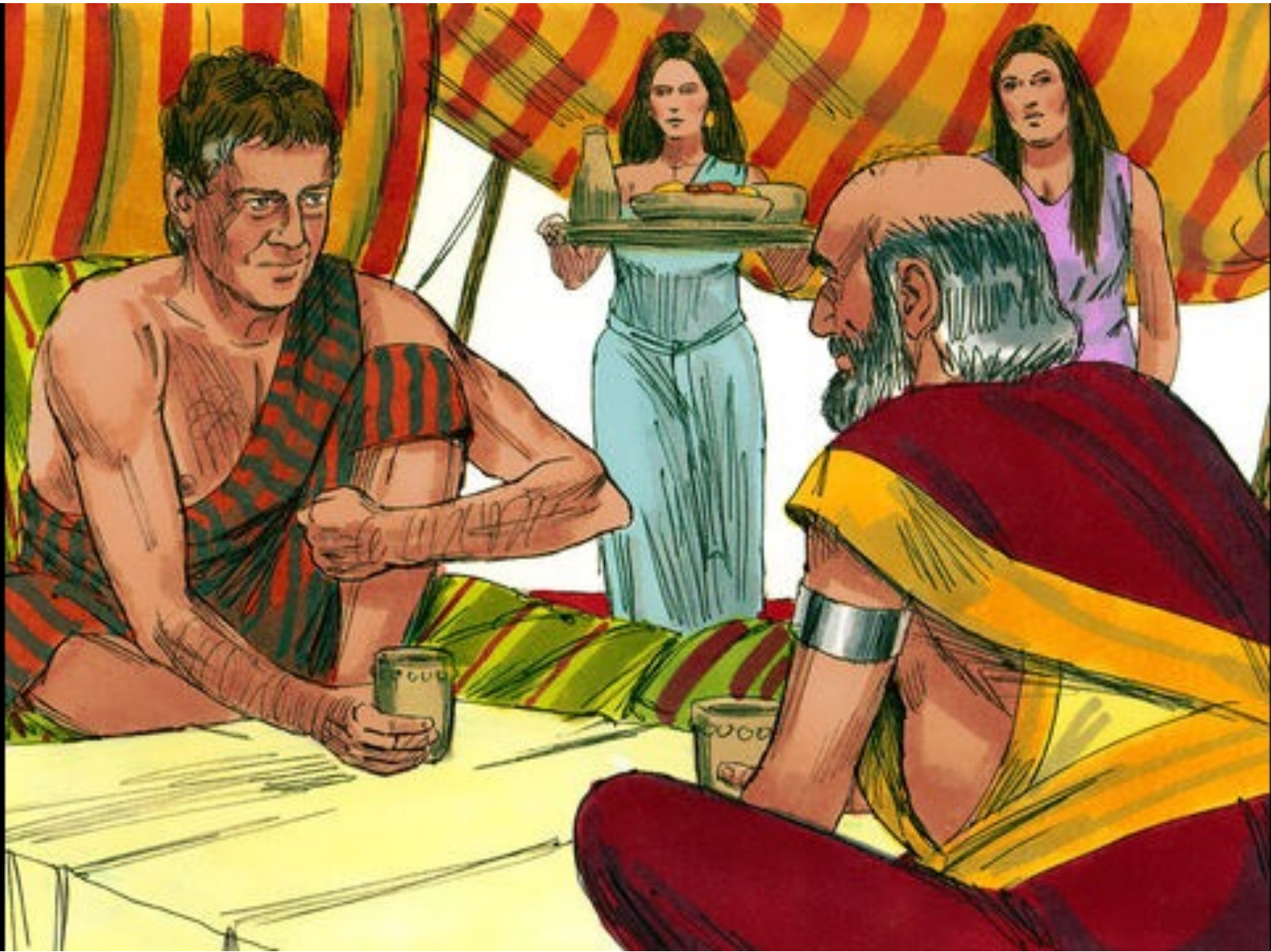
2) THE CHASTISEMENT

Hosea 12:12

Jacob fled to the land of Aram;
there Israel served for a wife,
and for a wife he guarded sheep.

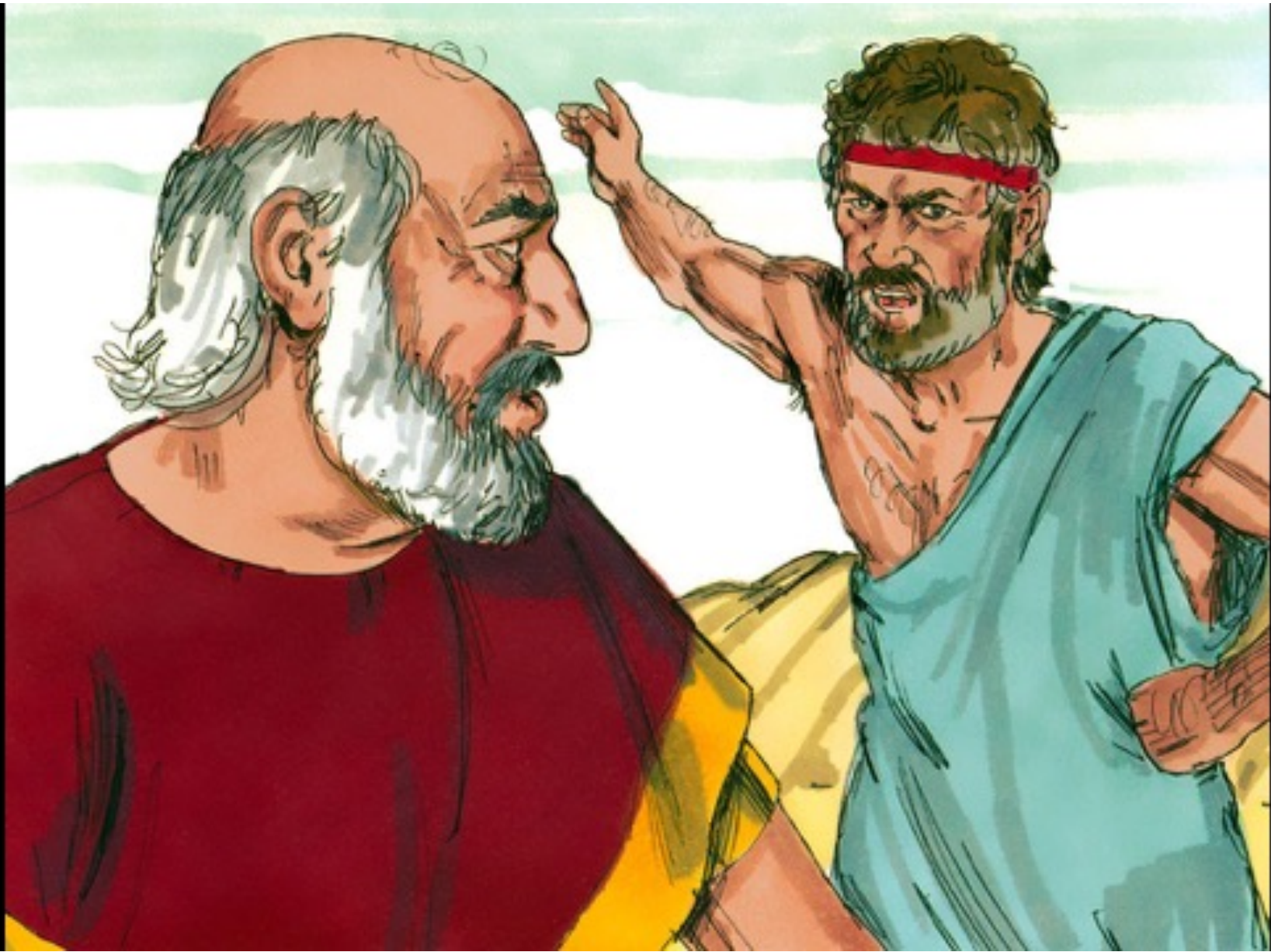


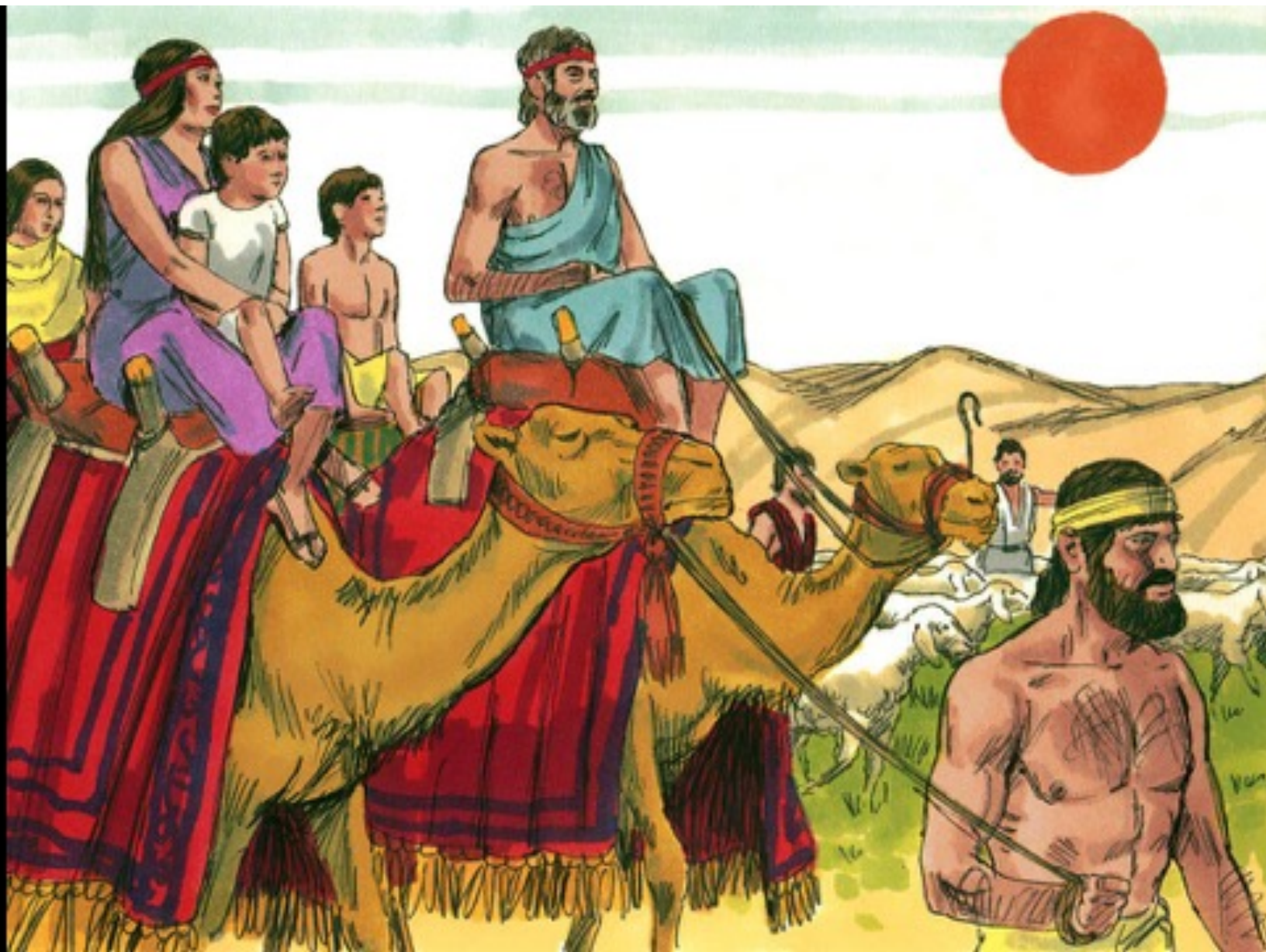








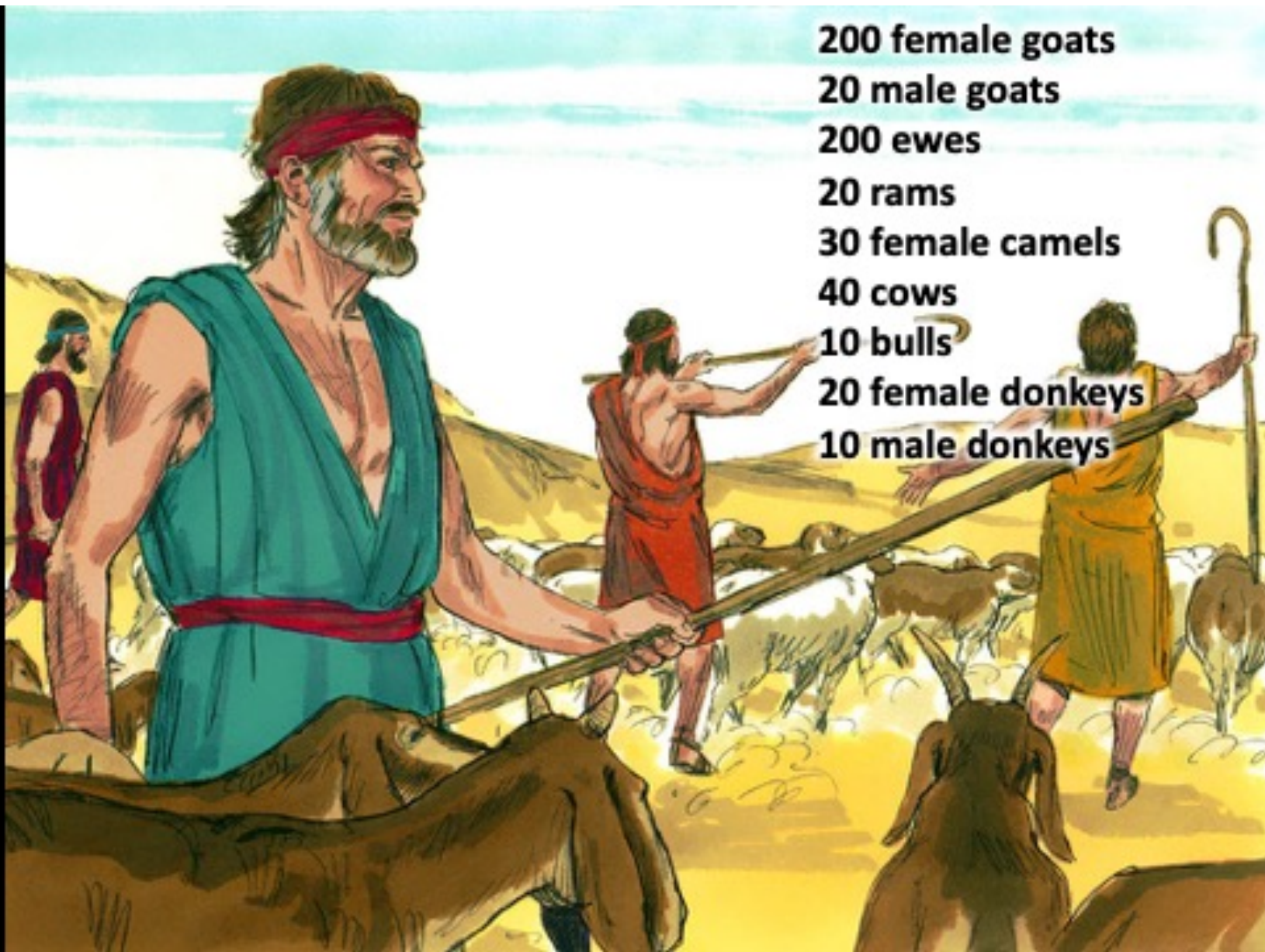






Genesis 32:6-7

“We came to your brother Esau, and he is coming to meet you, and there are four hundred men with him.”



200 female goats

20 male goats

200 ewes

20 rams

30 female camels

40 cows

10 bulls

20 female donkeys

10 male donkeys



Hosea 12:9

I will again make you dwell in tents,

Hosea 12:11

... they shall surely come to nothing:

Hosea 12:14

... so his Lord will leave his bloodguilt on him
and will repay him for his disgraceful deeds.

2) THE CHASTISEMENT

2) THE CHASTISEMENT


God uses pain and suffering to turn us to Himself

3) THE CHANGE

3) THE CHANGE

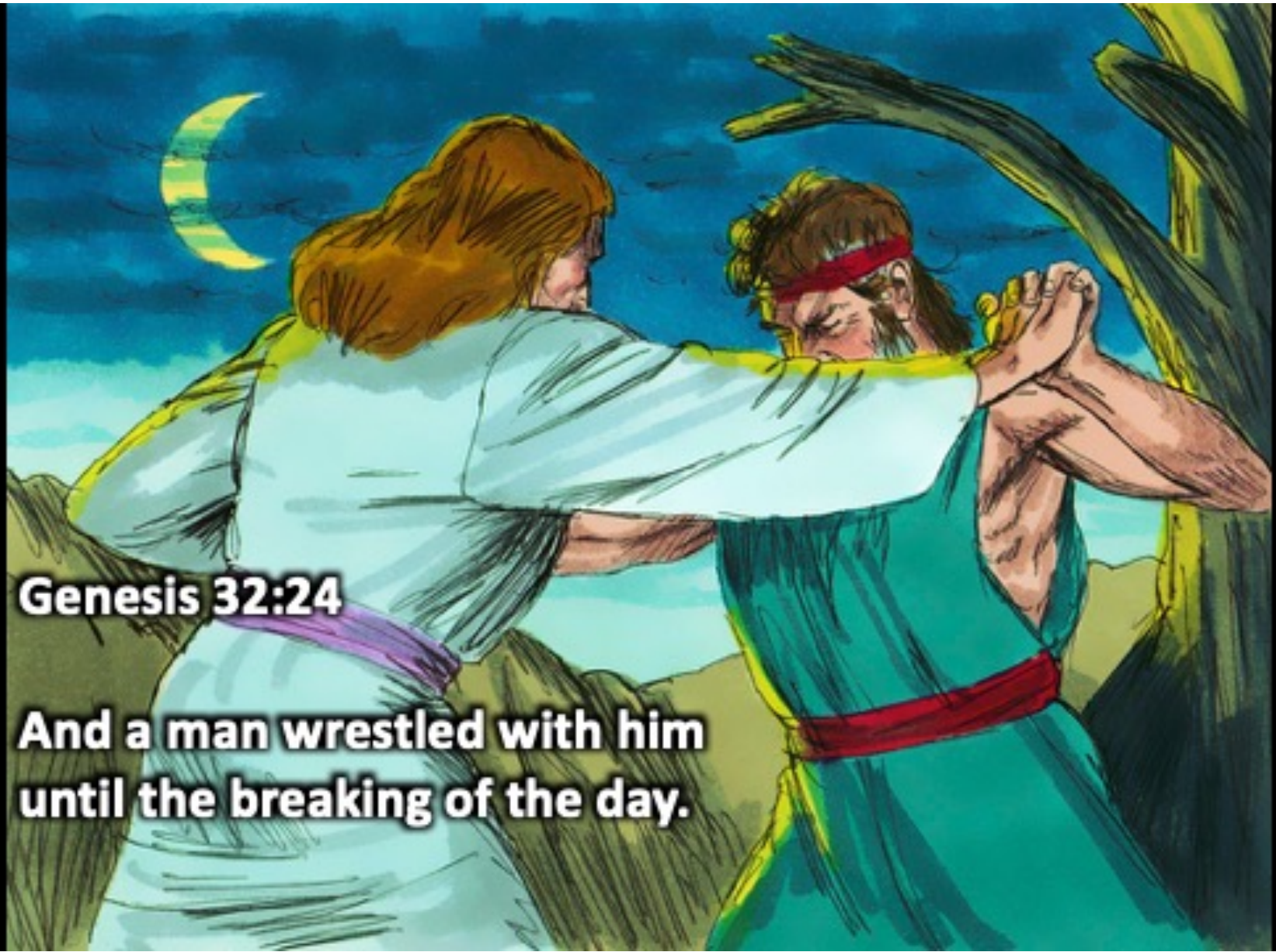
He strove with the angel and prevailed;
he wept and sought his favor.



An illustration depicting the biblical scene of Jacob wrestling with an angel. On the left, a man with long brown hair, wearing a white tunic and a purple sash, is shown from the back, wrestling with another man. On the right, the second man has a beard and is wearing a blue tunic with a red sash and a red headband. They are in a rocky, outdoor setting under a dark blue night sky with a crescent moon. The style is reminiscent of a comic book or pulp magazine illustration.

Genesis 32:24

And a man wrestled with him

An illustration depicting the biblical scene of Jacob wrestling an angel. Jacob, on the left, has long brown hair and is wearing a white tunic with a purple sash. He is shown from the back, wrestling the angel. The angel, on the right, has a beard and is wearing a blue tunic with a red sash and a red headband. They are in a rocky, outdoor setting under a dark blue night sky with a crescent moon. The style is reminiscent of a comic book or pulp magazine illustration.

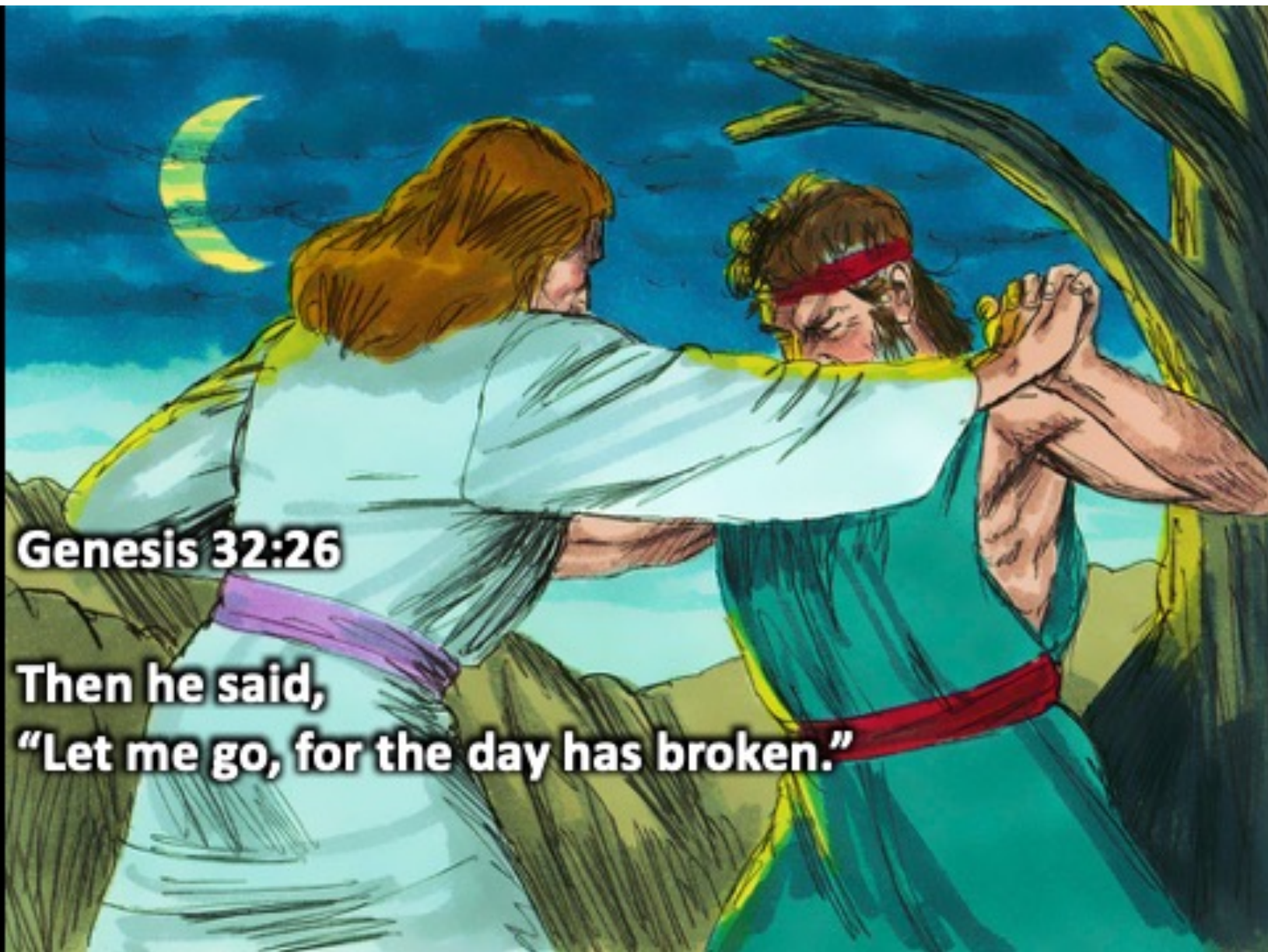
Genesis 32:24

**And a man wrestled with him
until the breaking of the day.**

An illustration depicting the biblical scene of Jacob wrestling an angel. Jacob, on the right, is shown in a blue tunic with a red sash, his face in pain as he is being held from behind by a figure with long brown hair and a white tunic with a purple sash. The background features a dark blue sky with a crescent moon and some rocky terrain. The style is reminiscent of a comic book or a dramatic painting.

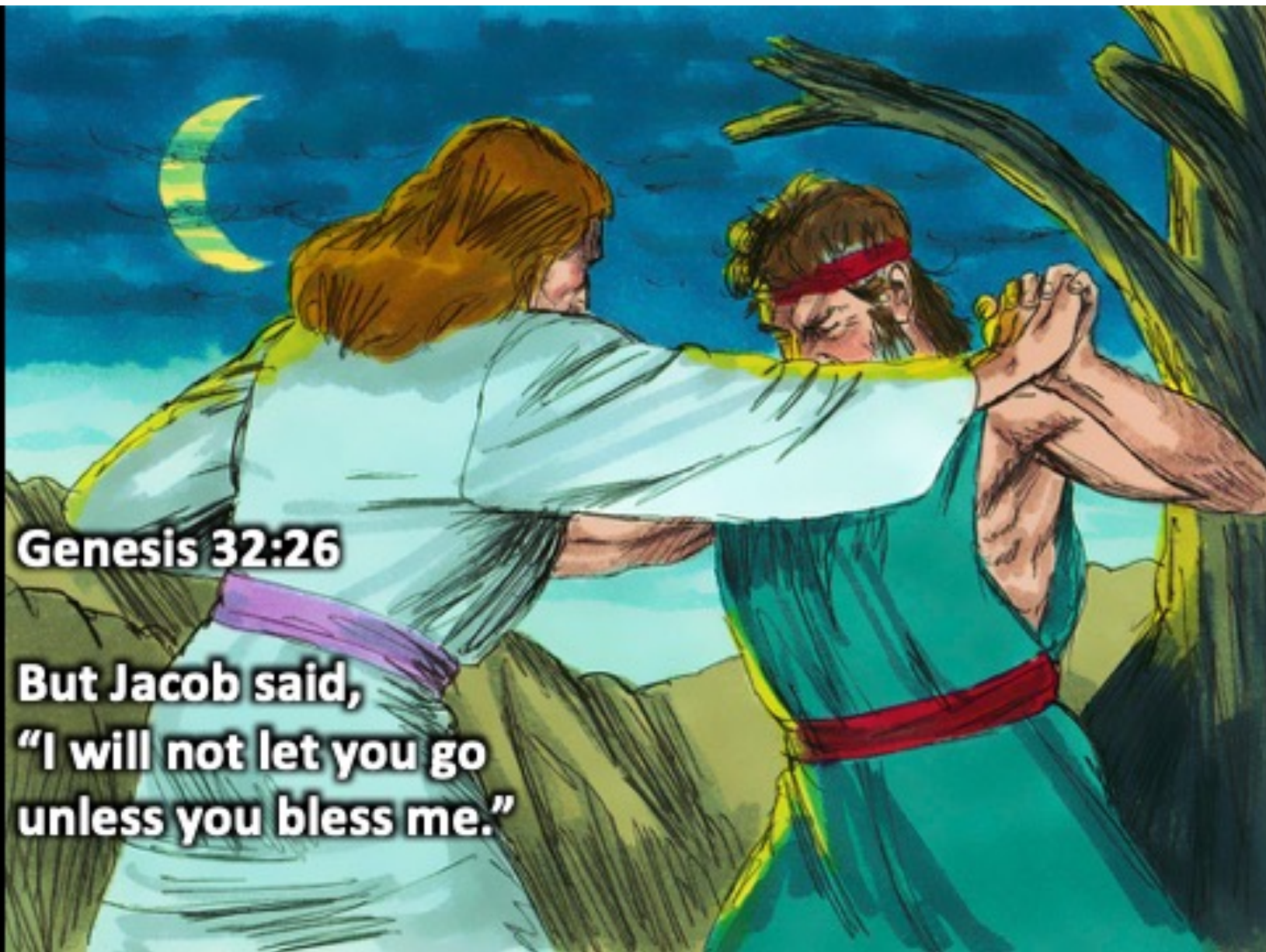
Genesis 32:25

When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him.



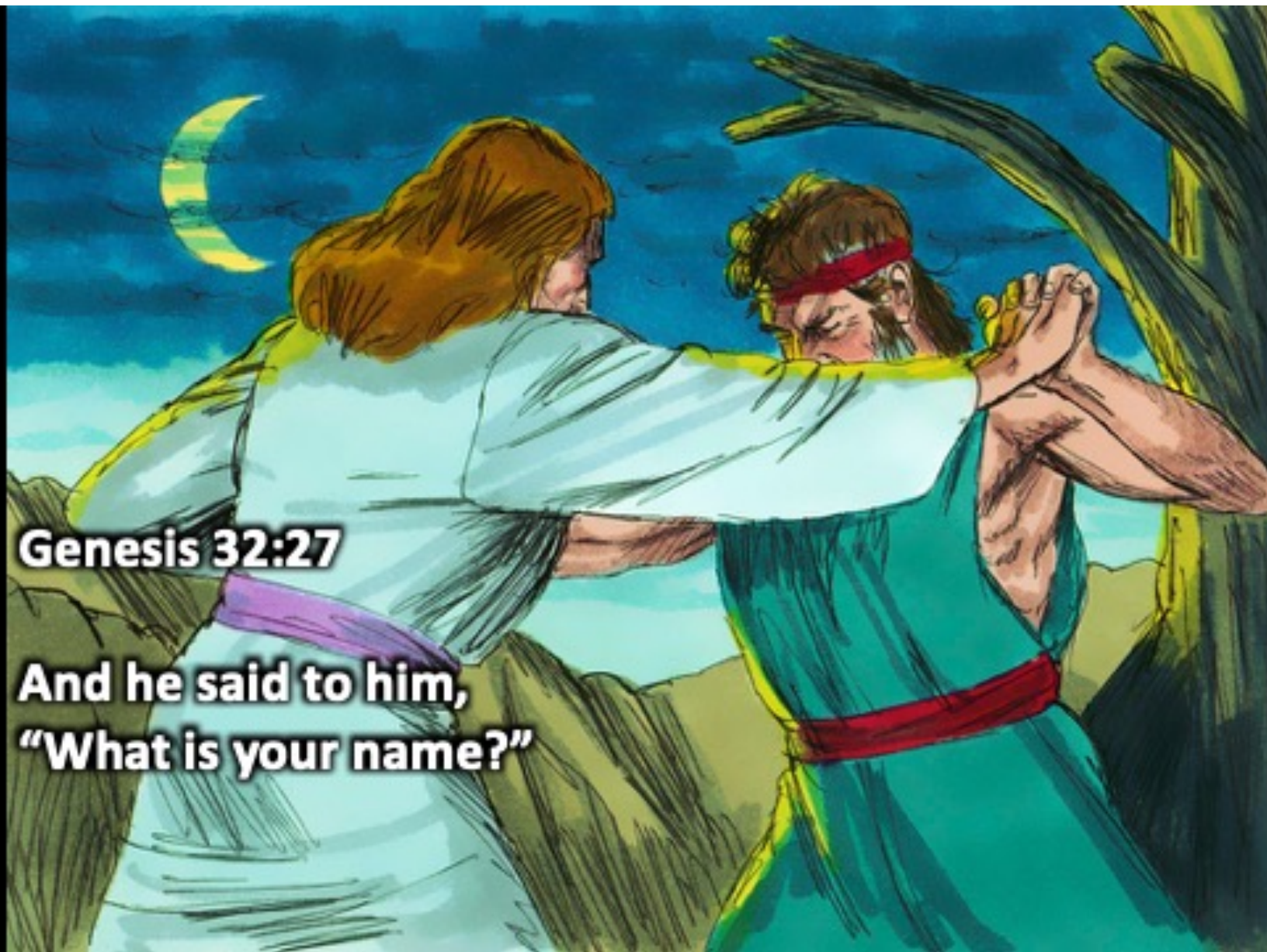
Genesis 32:26

**Then he said,
"Let me go, for the day has broken."**



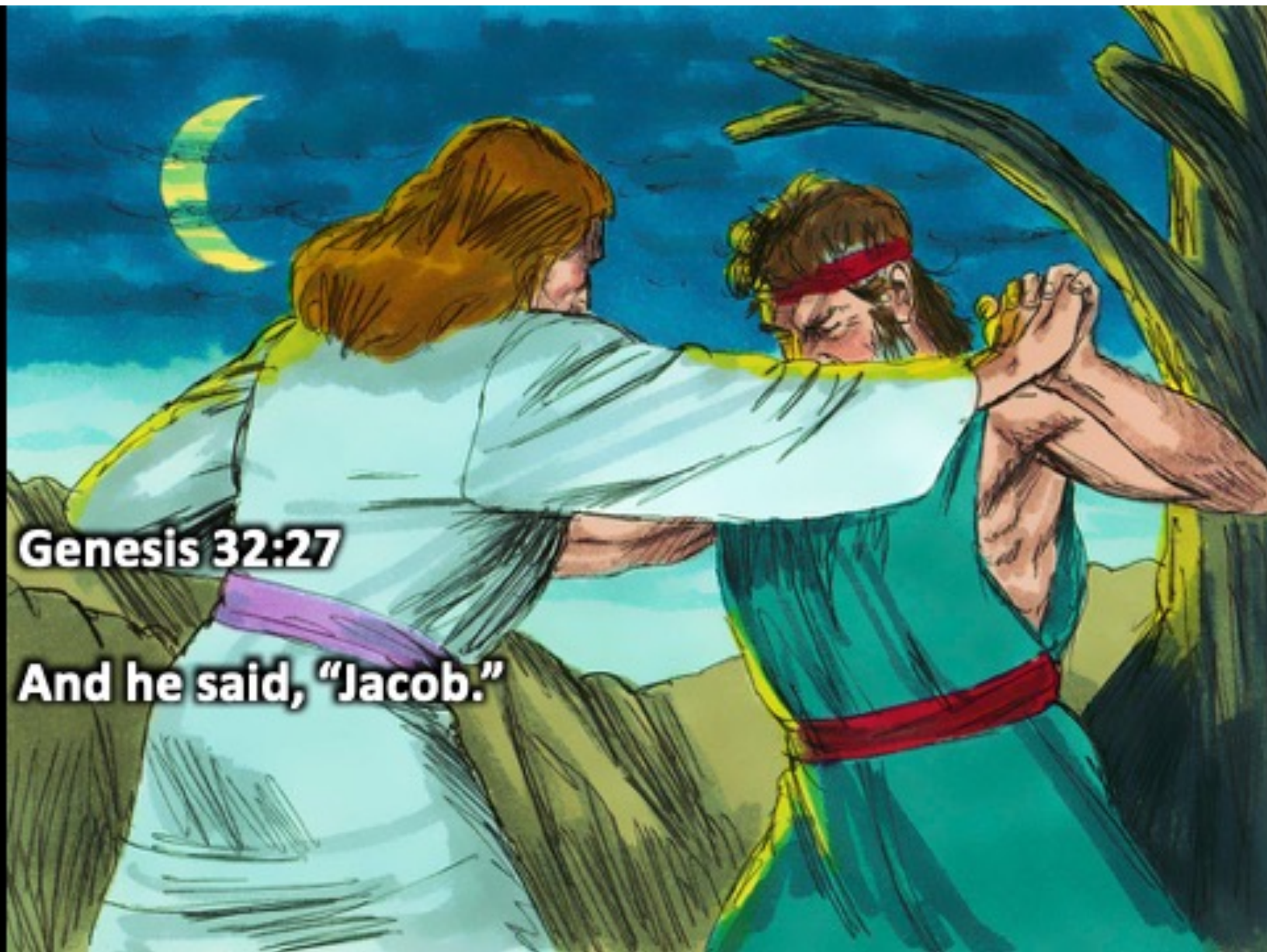
Genesis 32:26

**But Jacob said,
"I will not let you go
unless you bless me."**



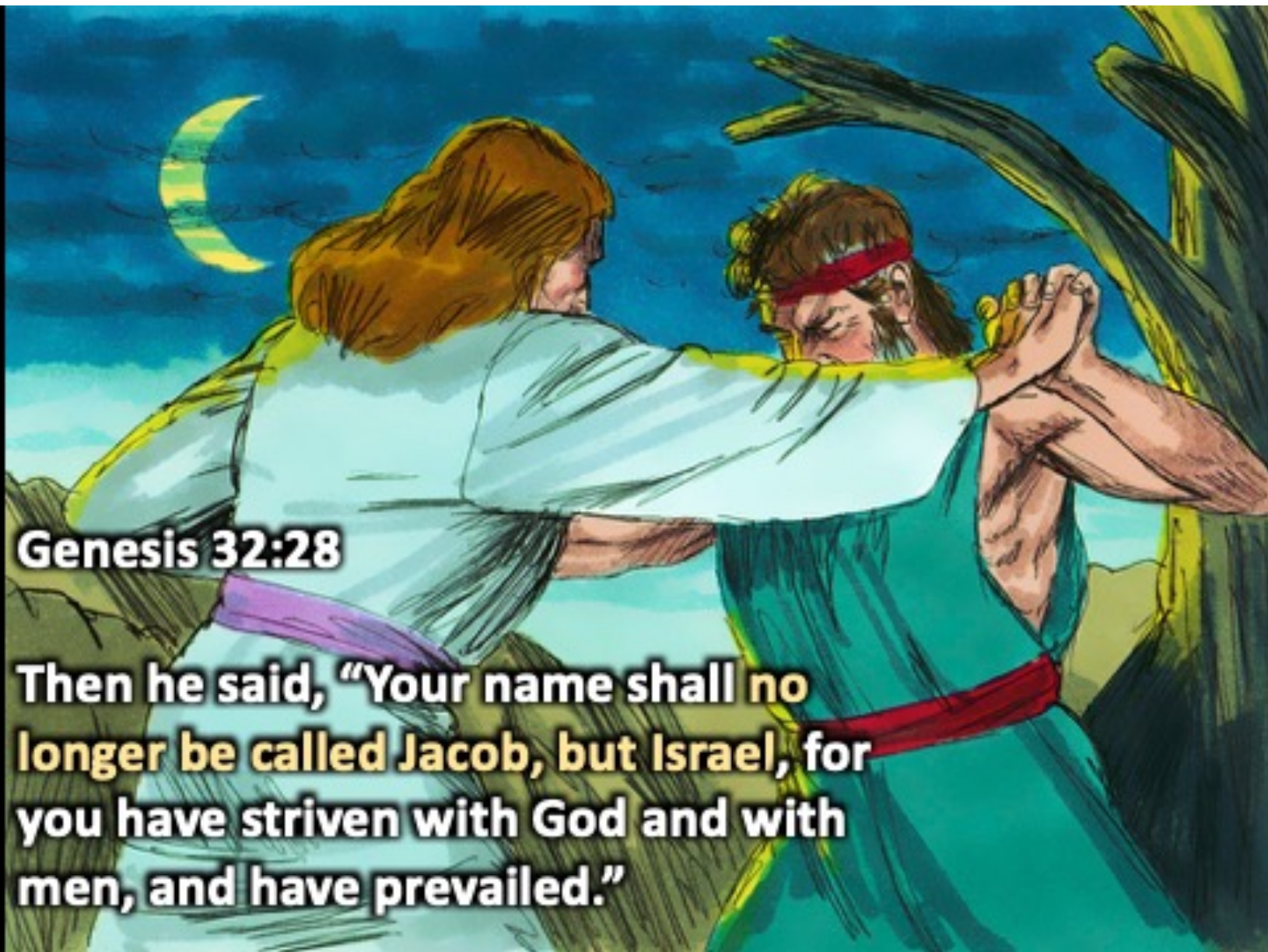
Genesis 32:27

**And he said to him,
"What is your name?"**



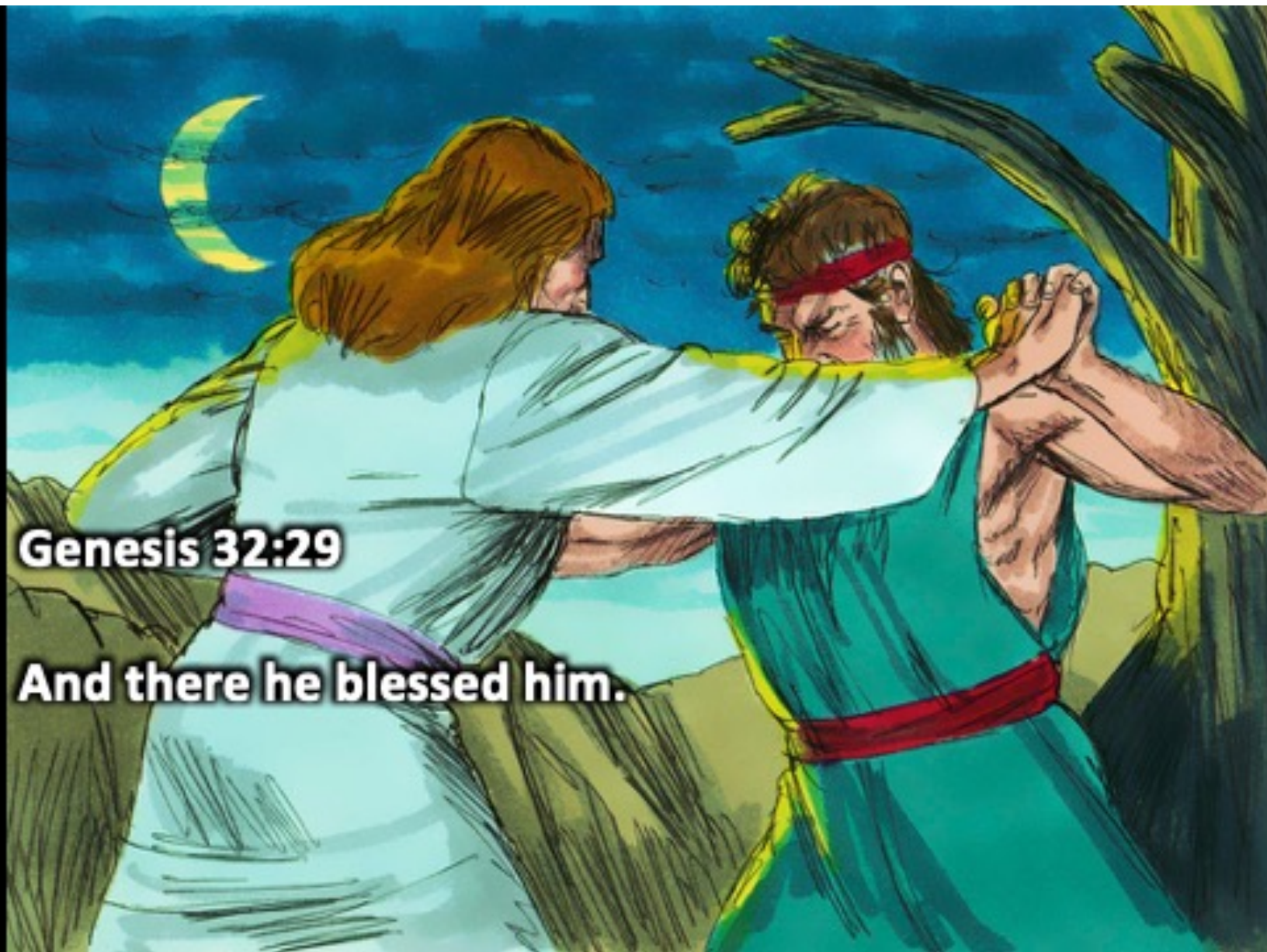
Genesis 32:27

And he said, "Jacob."



Genesis 32:28

Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed."



Genesis 32:29

And there he blessed him.

Genesis 33:20

There he erected an altar and called it
El-Elohe-Israel.

Genesis 33:20

There he erected an altar and called it
El-Elohe-Israel. (God, the God of Israel)

Genesis 27:20

“Because the LORD your God granted me success.”

Genesis 31:5

But the God of my father has been with me.

Genesis 31:42

If the God of my father, the God of Abraham and the Fear of Isaac, had not been on my side, surely now you would have sent me away empty-handed.



Genesis 33:20

There he erected an altar and called it
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Genesis 33:20

There he erected an altar and called it
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Genesis 33:20

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→ Don't give up hope

Genesis 33:20

There he erected an altar and called it
El-Elohe-Israel. (God, the God of Israel)

→ Don't give up hope

→ It may take time & even pain

Genesis 33:20

There he erected an altar and called it
El-Elohe-Israel. (God, the God of Israel)

- Don't give up hope
- It may take time & even pain
- Salvation is personal

3) THE CHANGE

3) THE CHANGE

Just as Jacob was humbled, repented & believed,

3) THE CHANGE

Just as Jacob was humbled, repented & believed,
his people Israel can do so as well.

3) THE CHANGE

Just as Jacob was humbled, repented & believed,
his people Israel can do so as well.
And you can too!

4) THE CHARGE

4) THE CHARGE

“So you, by the help of your God,
return, hold fast to love and justice,
and wait continually for your God.”

4) THE CHARGE

“So you, **by the help of your God**,
return, hold fast to love and justice,
and wait continually for your God.”

Deuteronomy 30:4

If your outcasts are in the uttermost parts of heaven, from there the LORD your God will gather you, and from there he will take you.

Deuteronomy 30:6

And the LORD your God will circumcise your heart and the heart of your offspring, so that you will love the LORD your God with all your heart and with all your soul, that you may live.

Deuteronomy 30:8

And you shall again obey the voice of the LORD
and keep all his commandments that I command
you today.

Deuteronomy 30:11

“For this commandment that I command you today is **not too hard** for you, neither is it far off.

Deuteronomy 30:12–14

It is not in heaven, that you should say, 'Who will ascend to heaven for us and bring it to us, that we may hear it and do it?'

Deuteronomy 30:12–14

Neither is it beyond the sea, that you should say,
'Who will go over the sea for us and bring it to us,
that we may hear it and do it?'

Deuteronomy 30:12–14

But the word is very near you. It is in your mouth and in your heart, so that you can do it.

Deuteronomy 30:12–14

But the word is very near you. It is in your mouth and in your heart, so that you can do it.

In a future day after the exile,

Deuteronomy 30:12–14

But the word is very near you. It is in your mouth and in your heart, so that you can do it.

In a future day after the exile,
God will clean your heart & grant righteousness,

Deuteronomy 30:12–14

But the word is very near you. It is in your mouth and in your heart, so that you can do it.

In a future day after the exile,
God will clean your heart & grant righteousness,
and all these will be very accessible to you.

Romans 10:6–8

But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’”
(that is, to bring Christ down)

Romans 10:6–8

But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’”
(that is, to bring Christ down)

The righteousness is by faith (in the gospel of Jesus)

Romans 10:6–8

But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead).

Romans 10:6–8

But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim);

Romans 10:9

because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

4) THE CHARGE

“So you, by the help of your God,
return, hold fast to love and justice,
and wait continually for your God.”

4) THE CHARGE

“So you, by the help of your God,
return, hold fast to love and justice,
and wait continually for your God.”

Turn to God for a new heart & for righteousness