


A close-up photograph of a person's hands playing a piano keyboard. The lighting is dim and moody, with a blue tint on the left and a warmer, reddish-brown glow on the right. The word "COLOSSIANS" is written in a clean, white, sans-serif font across the center of the image, partially overlapping the hands and the keys. The background is dark and out of focus, showing some blurred lights.

COLOSSIANS



Colossians- A Simple Outline

Colossians- A Simple Outline

Encouragements

Colossians- A Simple Outline

Encouragements
Edification

Colossians- A Simple Outline

Encouragements

Edification

Endorsements

Colossians- A Simple Outline

Encouragements

Edification

Endorsements

Praise



Colossians- A Simple Outline

Encouragements

Edification

Endorsements

Praise

Prayer

Colossians- A Simple Outline

Encouragements

Edification

Endorsements

Praise

Prayer

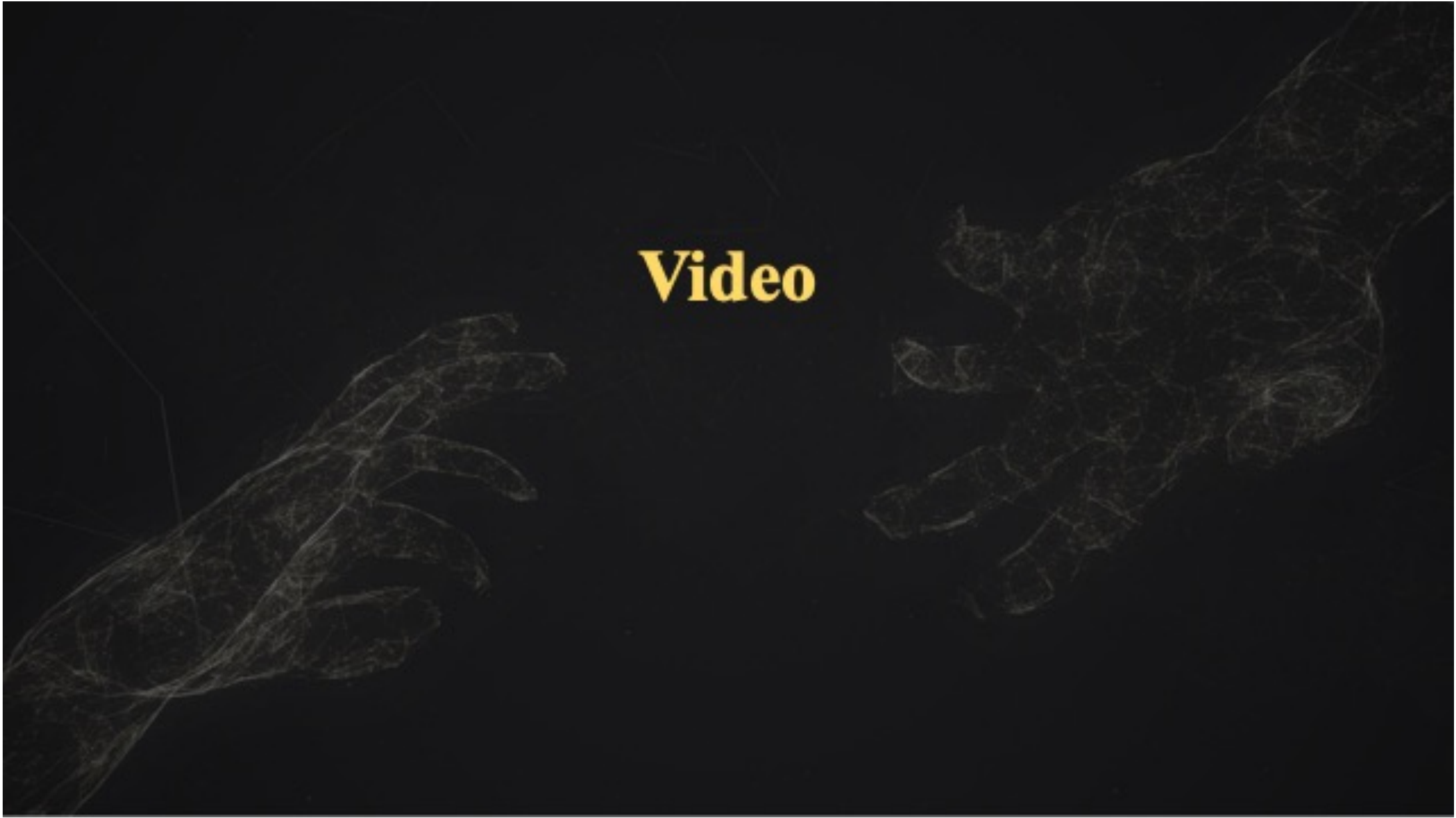
Poem



THE SUPREMACY OF CHRIST

Colossians 1:15-23

Video





THE SUPREMACY OF CHRIST

Colossians 1:15-23

1. SUPREME IN CREATION



1. SUPREME IN CREATION

[15] He is the image of the invisible God, the firstborn of all creation. [16] For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. [17] And he is before all things, and in him all things hold together.

1. SUPREME IN CREATION

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in whom we have redemption, the forgiveness of sins.

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**...kingdom of his beloved Son,
in whom we have redemption, the forgiveness of sins.
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1. SUPREME IN CREATION

[15] He is the image of the invisible God, the firstborn of

John 1:18

No one has ever seen God;

1. SUPREME IN CREATION

[15] He is the image of the invisible God, the firstborn of

John 1:18

**No one has ever seen God;
the only God, who is at the Father's side,
he has made him known.**

1. SUPREME IN CREATION

[15] He is the image of the invisible God, the firstborn of

John 14:9

Whoever has seen me has seen the Father.

1. SUPREME IN CREATION

[15] He is the image of the invisible God, the firstborn of

Hebrews 1:3

**He is the radiance of the glory of God
and the exact imprint of his nature**



1. SUPREME IN CREATION

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[15] He is the image of the invisible God, **the firstborn of all creation.**

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[15] He is the image of the invisible God, **the firstborn of all creation.**

Psalm 89:27

And I will make him the firstborn,

1. SUPREME IN CREATION

[15] He is the image of the invisible God, **the firstborn of all creation.**

Psalm 89:27

**And I will make him the firstborn,
the highest of the kings of the earth.**



1. SUPREME IN CREATION

[15] He is the image of the invisible God, **the firstborn of all creation.**

Not first in birth order,

1. SUPREME IN CREATION

[15] He is the image of the invisible God, **the firstborn of all creation.**

**Not first in birth order,
But first in hierarchical order**

1. SUPREME IN CREATION

[15] He is the image of the invisible God, **the firstborn of all creation.**

**Not first in birth order,
But first in hierarchical order
(power, authority, honour)**

1. SUPREME IN CREATION

[15] He is the image of the invisible God, **the firstborn of all creation.**

Jesus is above all creation



1. SUPREME IN CREATION

[15] He is the image of the invisible God, **the firstborn of all creation.**

“God the Uncreated One”



1. SUPREME IN CREATION

[15] He is the image of the invisible God, the firstborn of all creation. [16] **For by him all things were created, in**

GOD THE UNCREATED ONE



GOD THE UNCREATED ONE

God the Uncreated One
The author of salvation
Who wrote the laws of space and time
And fashioned worlds to His design

1. SUPREME IN CREATION

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1. SUPREME IN CREATION

Hebrews 1:3

he upholds the universe by the word of his power.

were created through him and for him. [17] And he is
before all things, **and in him all things hold together.**

1. SUPREME IN CREATION

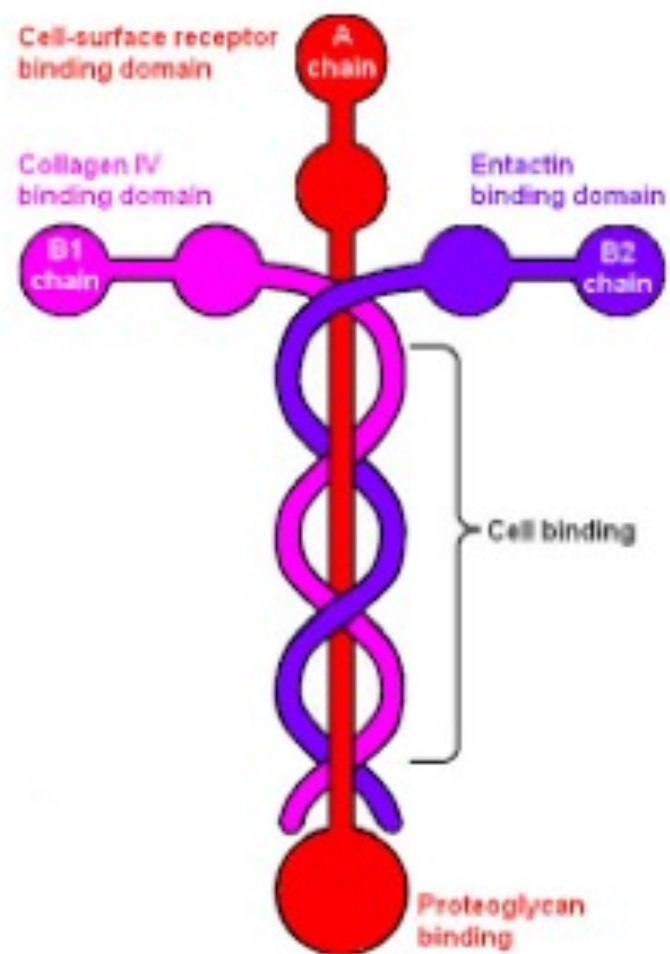
Acts 17:28

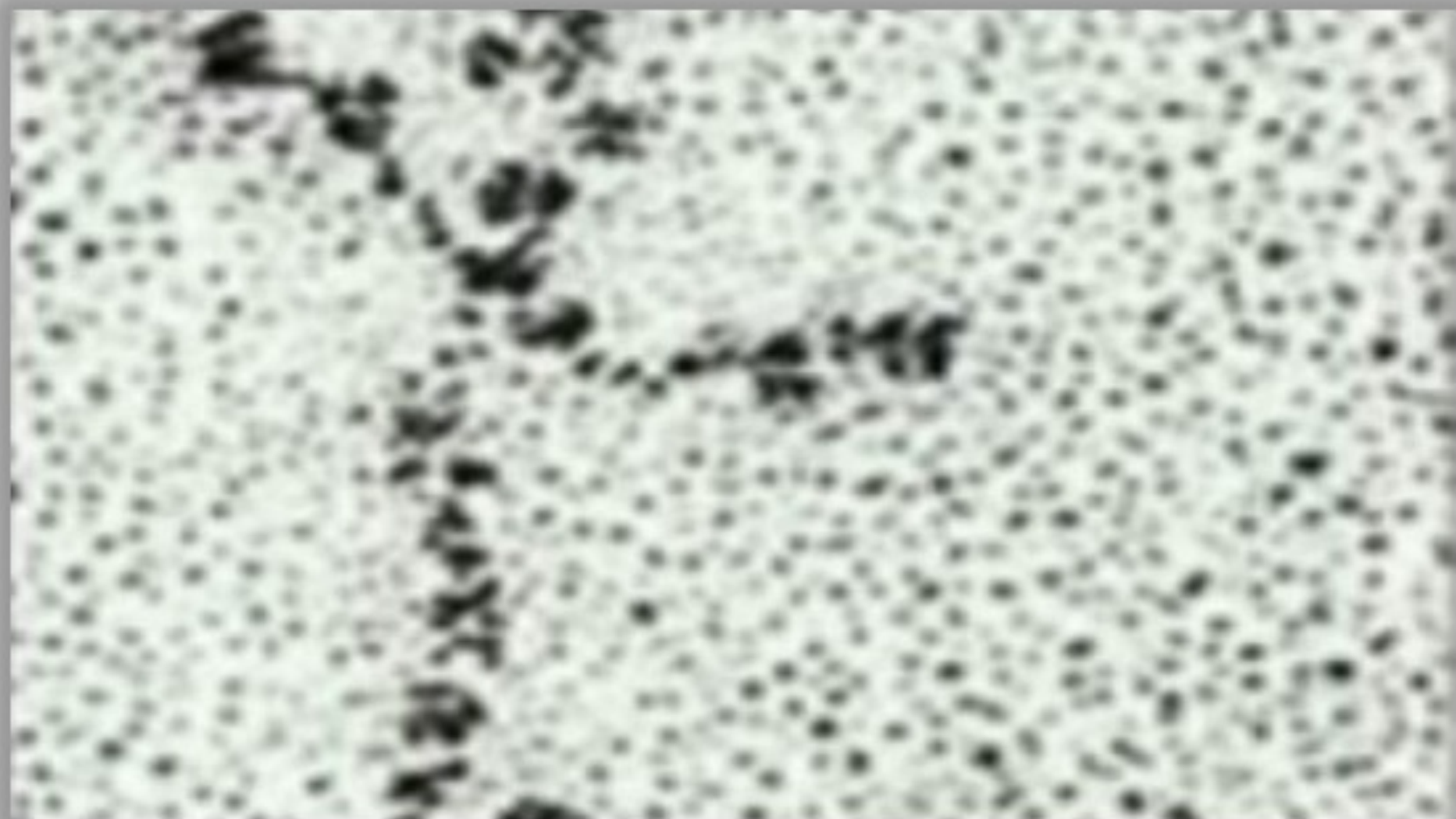
'In him we live and move and have our being'

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Laminin protein molecule



HE IS BEFORE ALL THINGS AND IN
HIM ALL THINGS HOLD TOGETHER
COL 1:17

1. SUPREME IN CREATION





1. SUPREME IN CREATION

2. SUPREME IN THE NEW CREATION

1. SUPREME IN CREATION

2. SUPREME IN THE NEW CREATION

And he is the head of the body, the church.

1. SUPREME IN CREATION

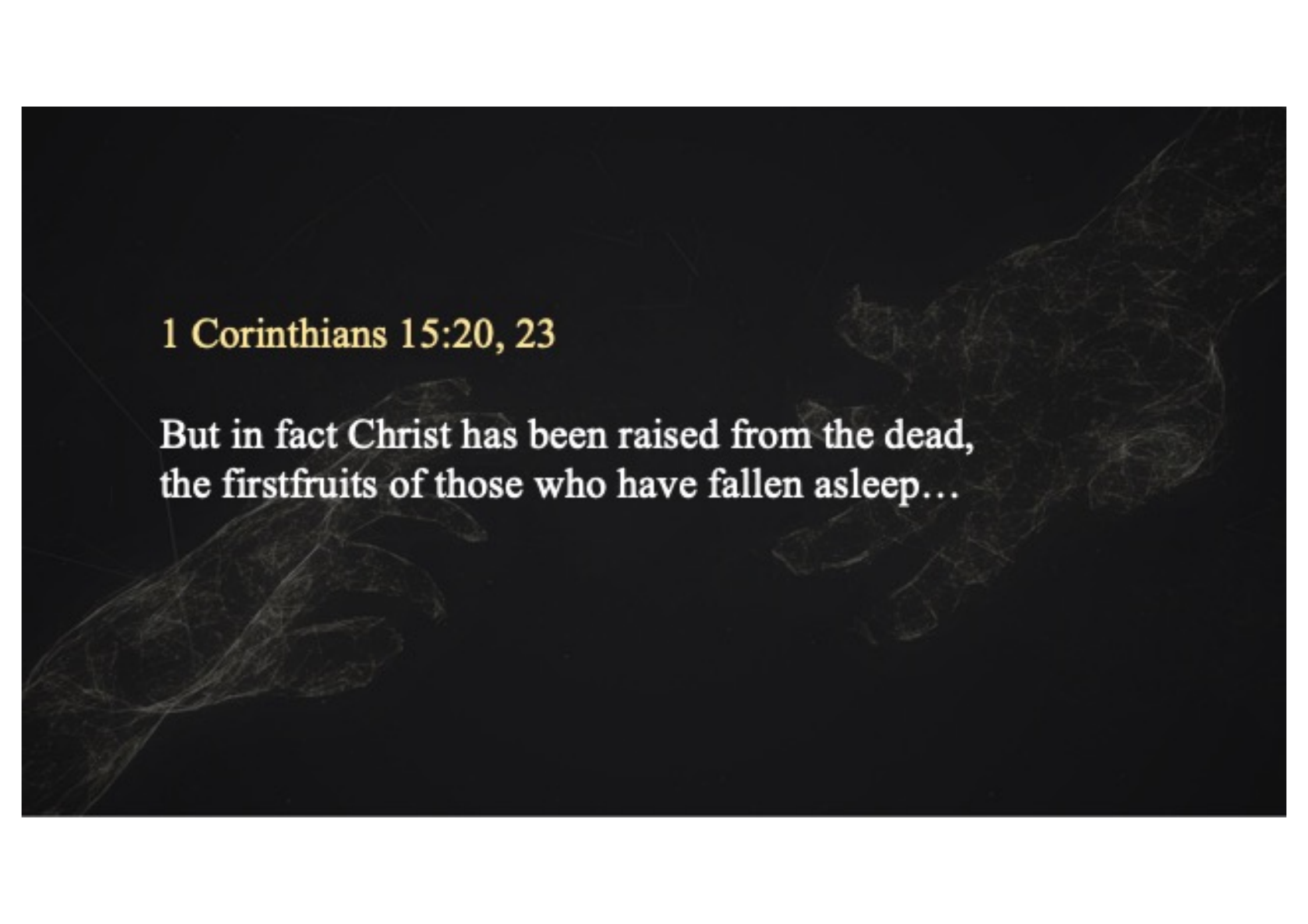
2. SUPREME IN THE NEW CREATION

And he is the head of the body, the church.
He is the beginning, the firstborn from the dead

1. SUPREME IN CREATION

2. SUPREME IN THE NEW CREATION

And he is the head of the body, the church.
He is the beginning, the firstborn from the dead



1 Corinthians 15:20, 23

**But in fact Christ has been raised from the dead,
the firstfruits of those who have fallen asleep...**

1 Corinthians 15:20, 23

But in fact Christ has been raised from the dead,
the firstfruits of those who have fallen asleep...

But each in his own order: Christ the firstfruits,
then at his coming those who belong to Christ.

2. SUPREME IN THE NEW CREATION

And he is the head of the body, the church.
He is the beginning, the firstborn from the dead

2. SUPREME IN THE NEW CREATION

And he is the head of the body, the church.
He is the beginning, the firstborn from the dead
that in everything he might be preeminent. For in him all
the fullness of God was pleased to dwell, and through him
to reconcile to himself all things, whether on earth or in
heaven, making peace by the blood of his cross.

2. SUPREME IN THE NEW CREATION

And he is the head of the body, the church.

He is the beginning, the firstborn from the dead that in everything he might be preeminent. **For in him all the fullness of God was pleased to dwell,** and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

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GOD THE UNCREATED ONE



GOD THE UNCREATED ONE

God the Uncreated One
The author of salvation
Who wrote the laws of space and time
And fashioned worlds to His design

GOD THE UNCREATED ONE

Mighty God in mortal flesh
Forsaken by a traitor's kiss
The curse of sin and centuries
Did pierce the lowly Prince of Peace

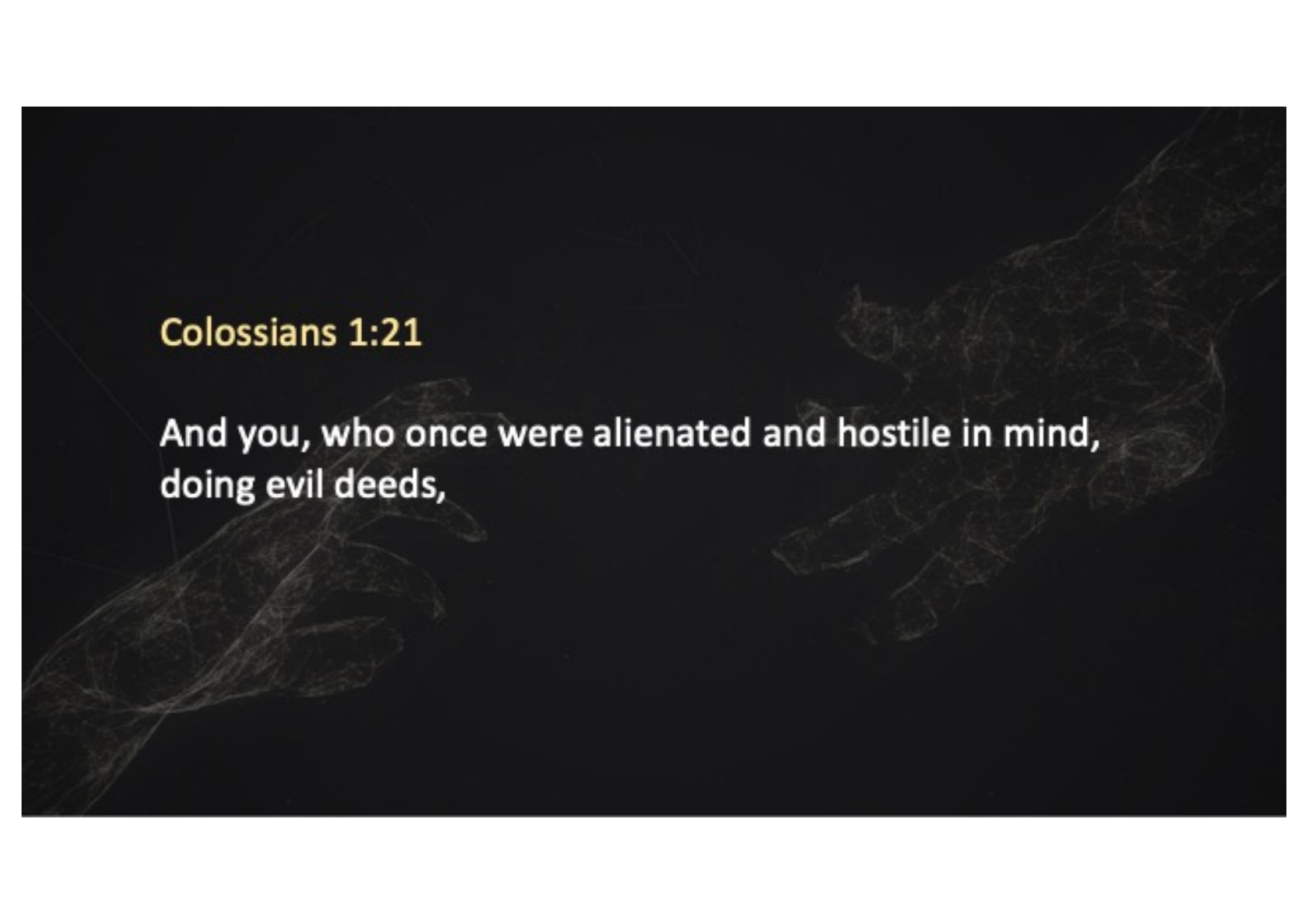
GOD THE UNCREATED ONE

King Eternal, God of grace
We crown You with the highest praise
Heaven shouts and saints adore
You're holy, holy, holy Lord!







A dark background with two hands, one on the left and one on the right, reaching towards each other. The hands are rendered in a light, ethereal, wireframe or particle-like style, appearing to glow slightly against the black background. The fingers are slightly curled, and the palms are facing each other, creating a sense of tension or reaching out.

Colossians 1:21

And you, who once were alienated and hostile in mind,
doing evil deeds,

Colossians 1:21,22

And you, who once were alienated and hostile in mind,
doing evil deeds,
he has now reconciled in his body of flesh by his death,

Colossians 1:21,22

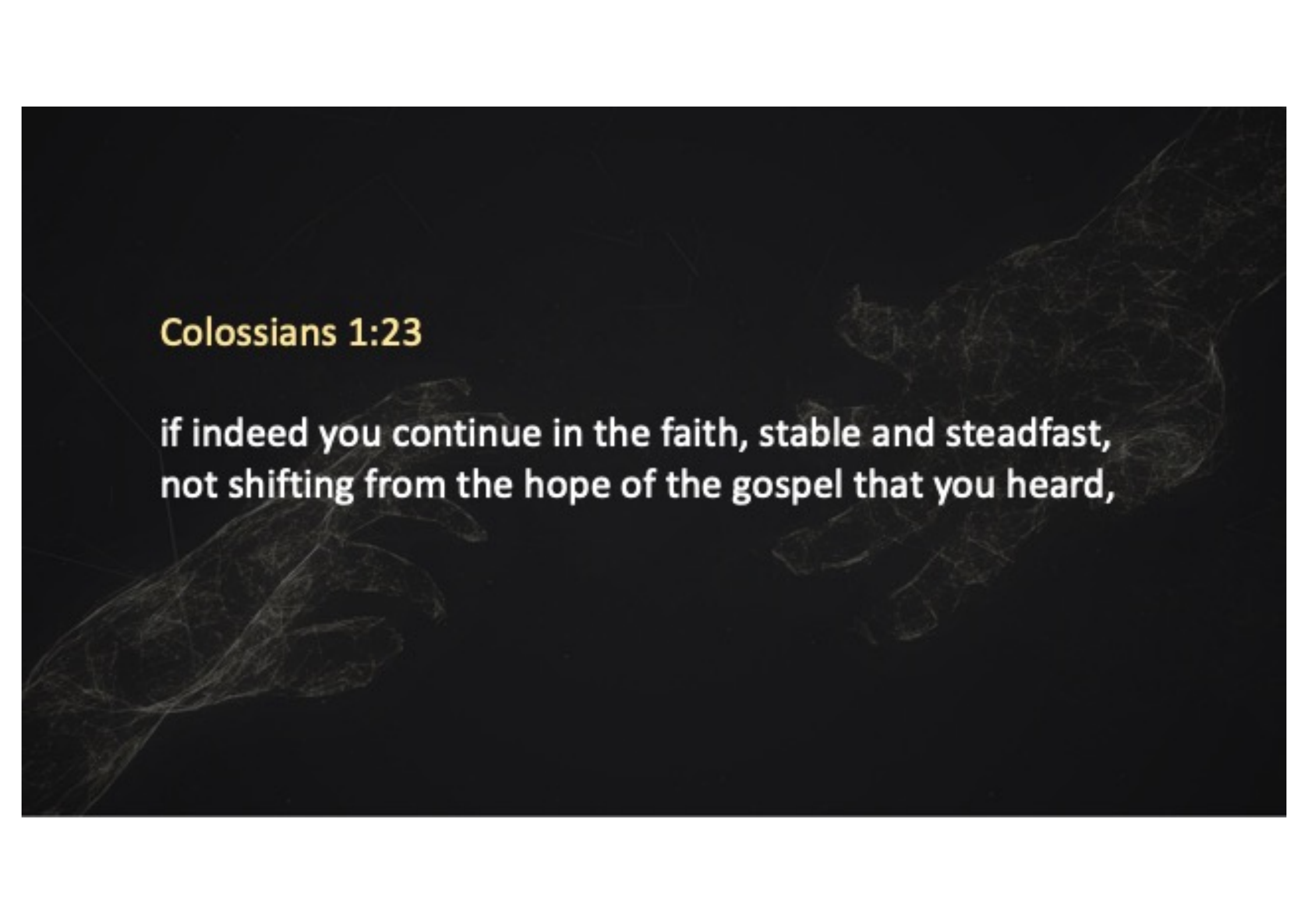
And you, who once were **alienated and hostile in mind,**
doing evil deeds,
he has now reconciled in his body of flesh by his death,

Colossians 1:21,22

And you, who once were alienated and hostile in mind,
doing evil deeds,
he has now reconciled in his body of flesh by his death,

Colossians 1:21,22

And you, who once were alienated and hostile in mind,
doing evil deeds,
he has now reconciled in his body of flesh by his death,
**in order to present you holy and blameless
and above reproach before him,**



Colossians 1:23

if indeed you continue in the faith, stable and steadfast,
not shifting from the hope of the gospel that you heard,



Colossians 1:23

if indeed you continue in the faith, stable and steadfast,
not shifting from the hope of the gospel that you heard,

Once saved, always saved



Colossians 1:23

if indeed you continue in the faith, stable and steadfast,
not shifting from the hope of the gospel that you heard,

Once saved, always saved

The saved will continue in the faith

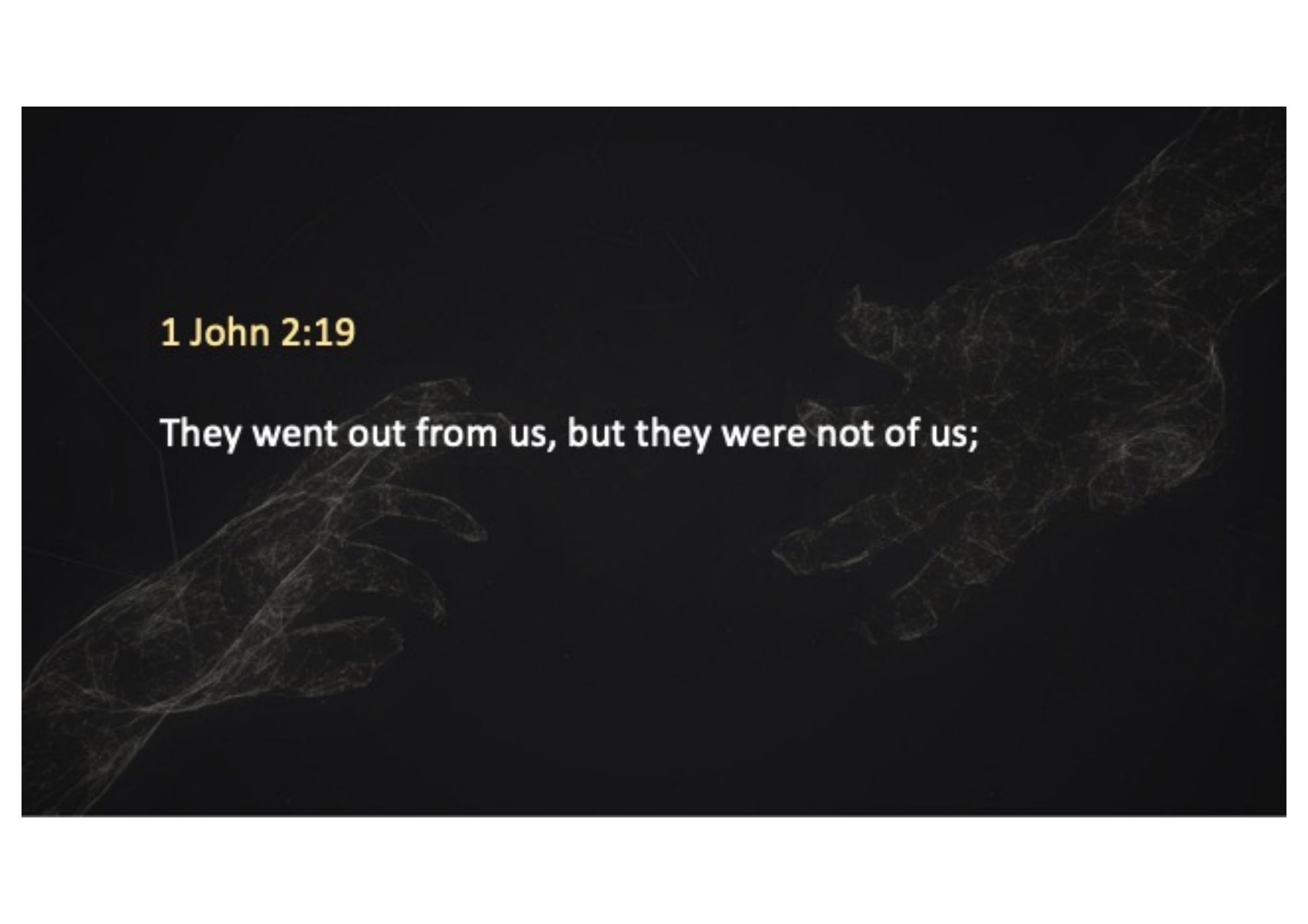
Colossians 1:23

if indeed you continue in the faith, stable and steadfast,
not shifting from the hope of the gospel that you heard,

Once saved, always saved

The saved will continue in the faith

So, if no continuance, then not saved in the first place

A dark, almost black background with two hands reaching towards each other from the left and right sides. The hands are rendered in a faint, wireframe or mesh-like style, appearing to glow slightly against the dark background. The fingers are extended, and the palms are facing each other, creating a sense of tension or reaching out.

1 John 2:19

They went out from us, but they were not of us;




1 John 2:19


They went out from us, but they were not of us; for if they had been of us, they would have continued with us.

1 John 2:19

They went out from us, but they were not of us; for if they had been of us, they would have continued with us. But they went out, that it might become plain that they all are not of us.

A dark, atmospheric image showing two hands reaching towards each other in a black void. The hands are rendered in a semi-transparent, wireframe-like style, with the fingers slightly curled as if grasping or about to grasp. The lighting is very low, highlighting the skeletal structure of the hands against the deep black background.

So, if no continuance, then not saved in the first place



The saved will continue in the faith

So, if no continuance, then not saved in the first place

Colossians 1:23

if indeed you continue in the faith, stable and steadfast,
not shifting from the hope of the gospel that you heard,

The saved will continue in the faith

So, if no continuance, then not saved in the first place

Lord



OF ALL

a Series in Colossians