

The Epistle of Paul the Apostle to

Philemon

CHAPTER I

PAUL, a prisoner of Jesus Christ,
and Timothy our brother, unto
Philemon our dearly beloved, ^Rand
labourer,
And to our beloved Ap'phi-a,
sister of Philemon our fellowsoldier
the church in thy house
Grace to you

v. 24

13 Whom I would have retained
with me, that in thy stead he might
have ministered unto me in the bonds
of the gospel:

14 But without thy mind
I do nothing; that thy
benefit be as it

MAGNANIMITY



MAGNANIMITY

Magnanimity= from Latin magnanimitās,



MAGNANIMITY

Magnanimity= from Latin magnanimitās,
(magna "big" + animus "soul, spirit")



MAGNANIMITY

The virtue of being great of mind and heart,



MAGNANIMITY

The virtue of being great of mind and heart,
a refusal to be petty.





Fri, 8 Dec at 11:30 AM

Hi Winnie, it's Emma here from the car park. I checked with my husband and he told me that the dent on our car was from him last week, when he backed into a fence. So it looks like there was no damage from your vehicle, so please don't worry about any repairs. Have a lovely holiday. Kind regards, Emma Manhart. 😊

Fri, 8 Dec at 11:30 AM

Hi Winnie, it's Emma here from the car park. I checked with my husband and he told me that the dent on our car was from him last week, when he backed into a fence. So it looks like there was no damage from your vehicle, so please don't worry about any repairs. Have a lovely holiday. Kind regards, Emma Manhart. 😊

Hi Emma! Thank you for letting us know and really appreciate your kind understanding! 🙏

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Hi Emma! Thank you for letting us know and really appreciate your kind understanding! 🙏

You are welcome. Enjoy NZ.
Emma

Fri, 8 Dec at 11:30 AM

Hi Winnie, it's Emma here from the car park. I checked with my husband and he told me that the dent on our car was from him last week, when he backed into a fence. So it looks like there was no damage from your vehicle, so please don't worry about any repairs. Have a lovely holiday. Kind regards, Emma Manhart. 😊

Hi Emma! Thank you for letting us know and really appreciate your kind understanding! 🙏

You are welcome. Enjoy NZ.
Emma

Thank you!! We are and NZ is truly lovely in terms of place and people 💕



MAGNANIMITY

The virtue of being great of mind and heart,
a refusal to be petty.

GOSPEL MAGNANIMITY





GOSPEL MAGNANIMITY

The virtue of being great of mind and heart,

The background of the slide features a dark, almost black, space with two hands rendered in a faint, glowing wireframe or mesh style. The hands are positioned on the left and right sides, with fingers slightly curled as if reaching towards each other. The overall aesthetic is modern and digital.

GOSPEL MAGNANIMITY

The virtue of being great of mind and heart,
a refusal to be petty,



GOSPEL MAGNANIMITY

The virtue of being great of mind and heart,
a refusal to be petty,
because of the gospel.

GOSPEL MAGNANIMITY



GOSPEL MAGNANIMITY



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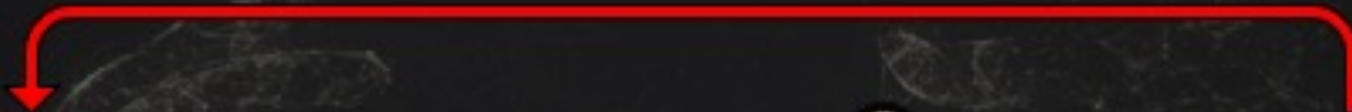
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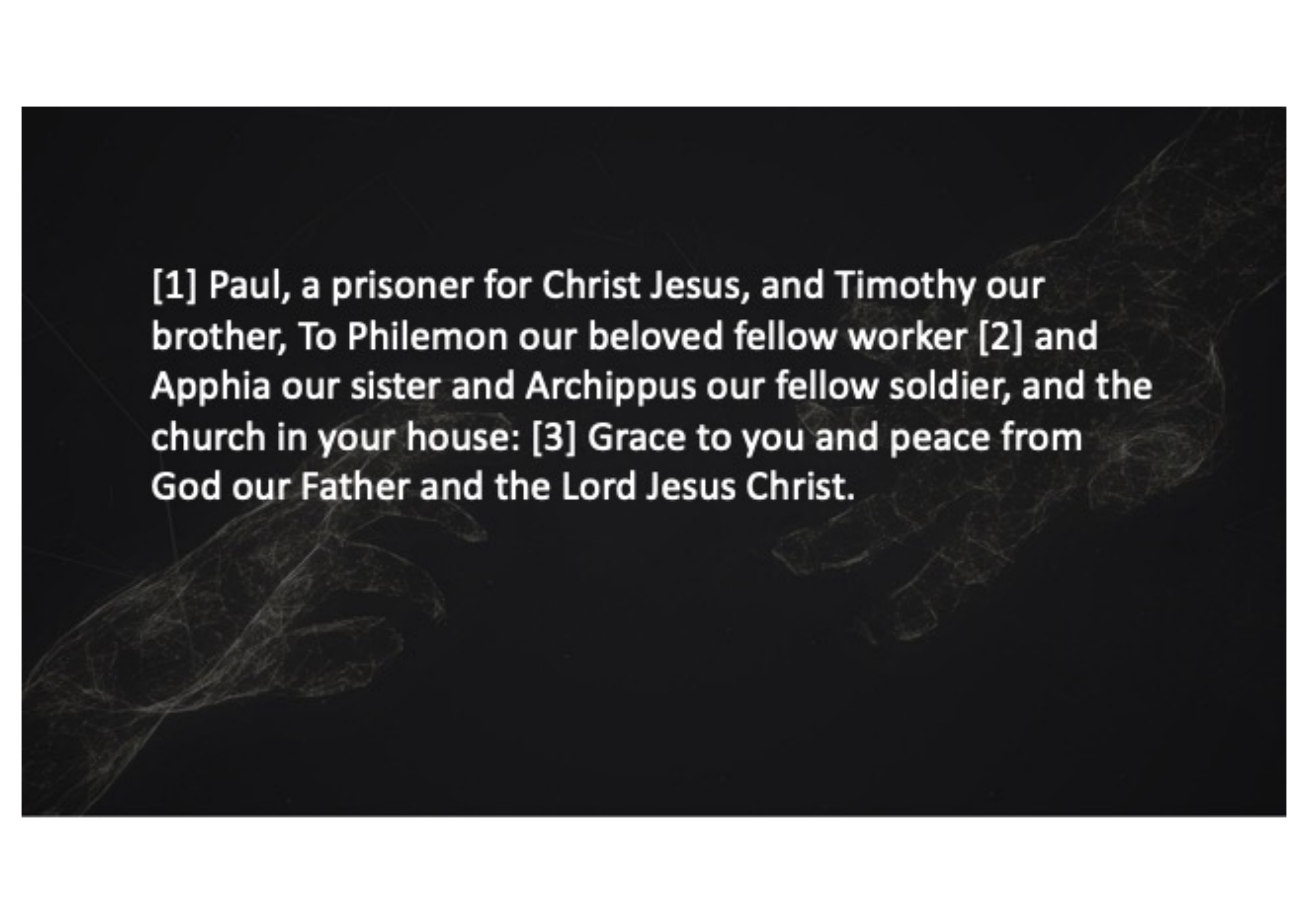


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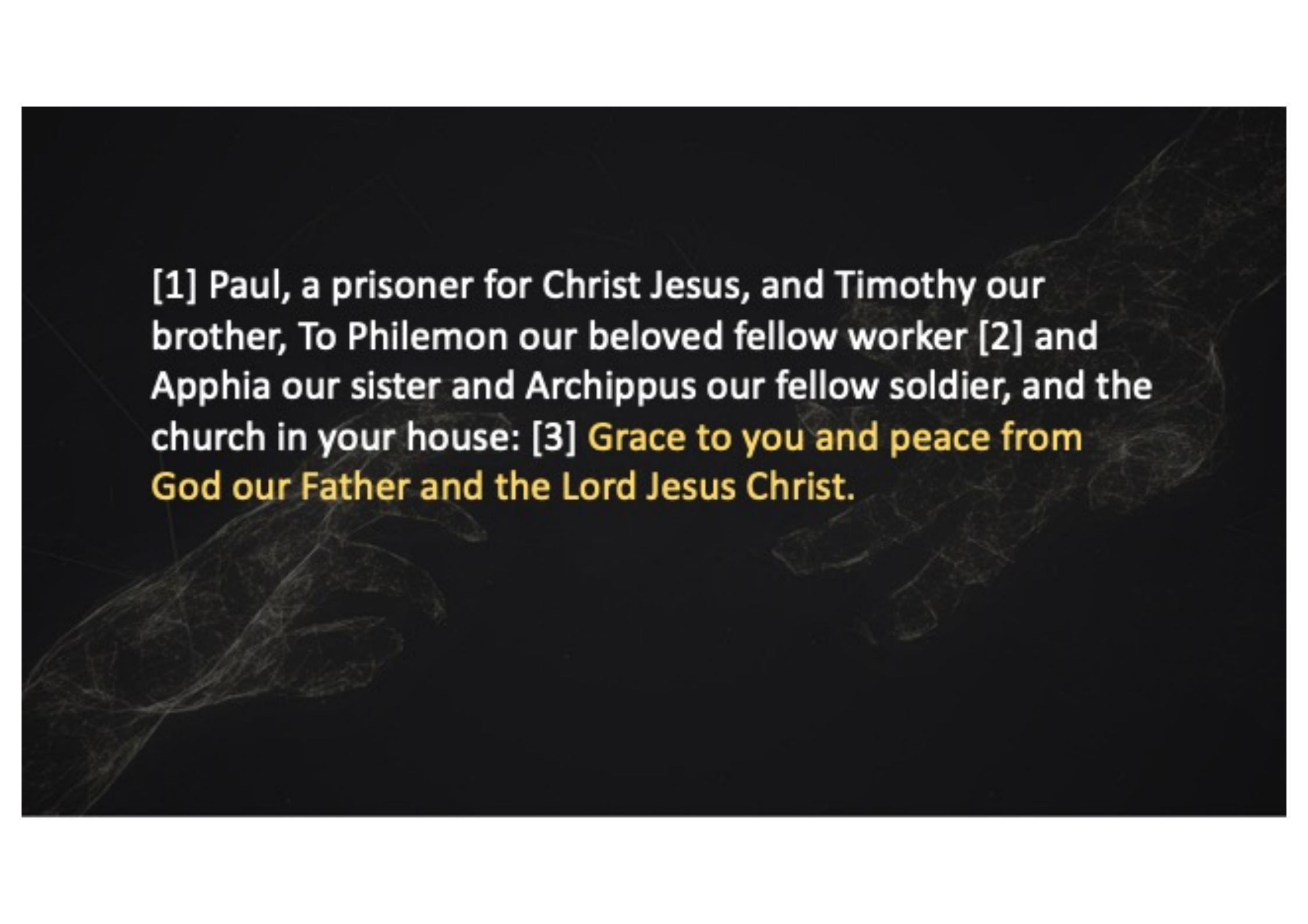


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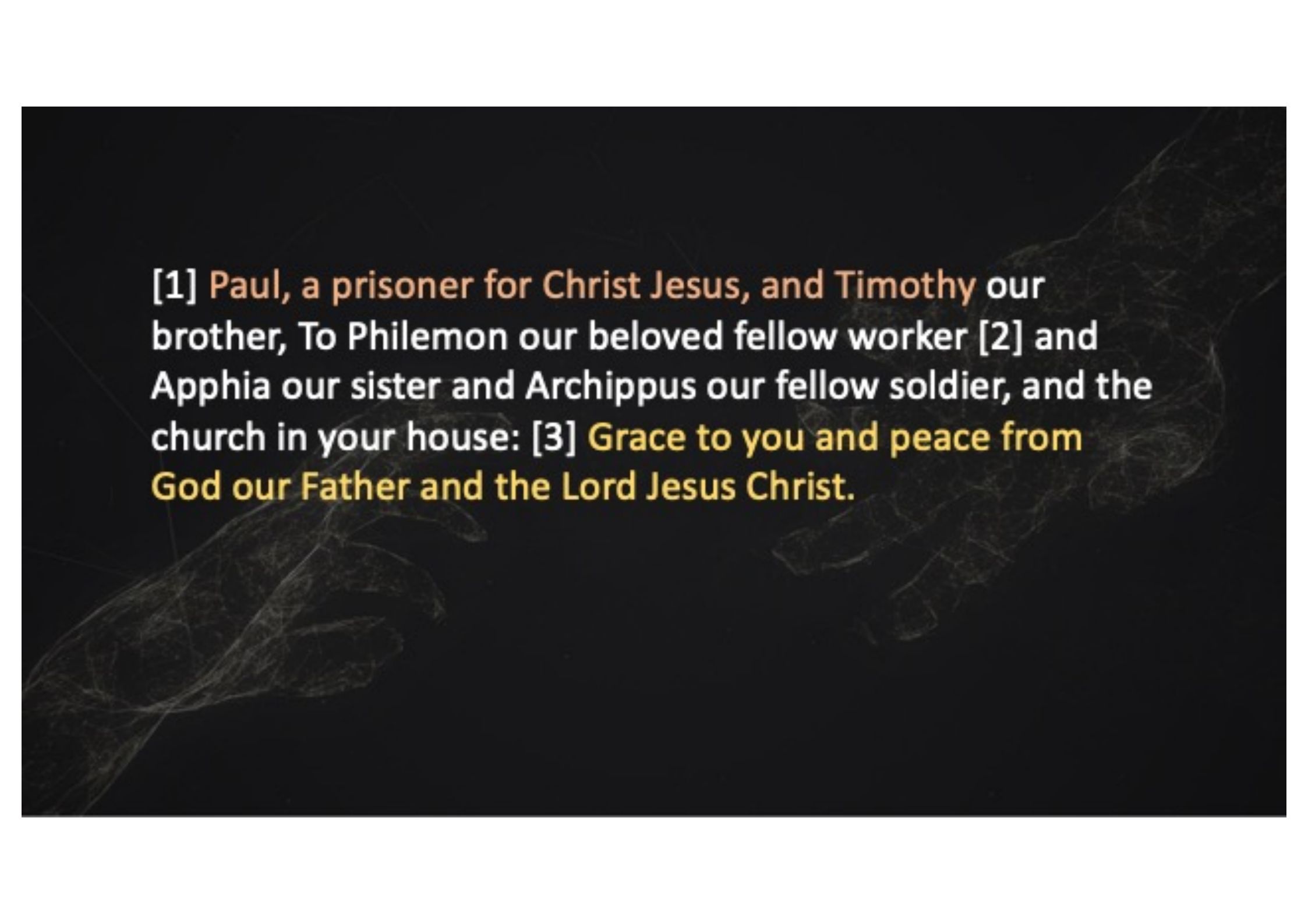




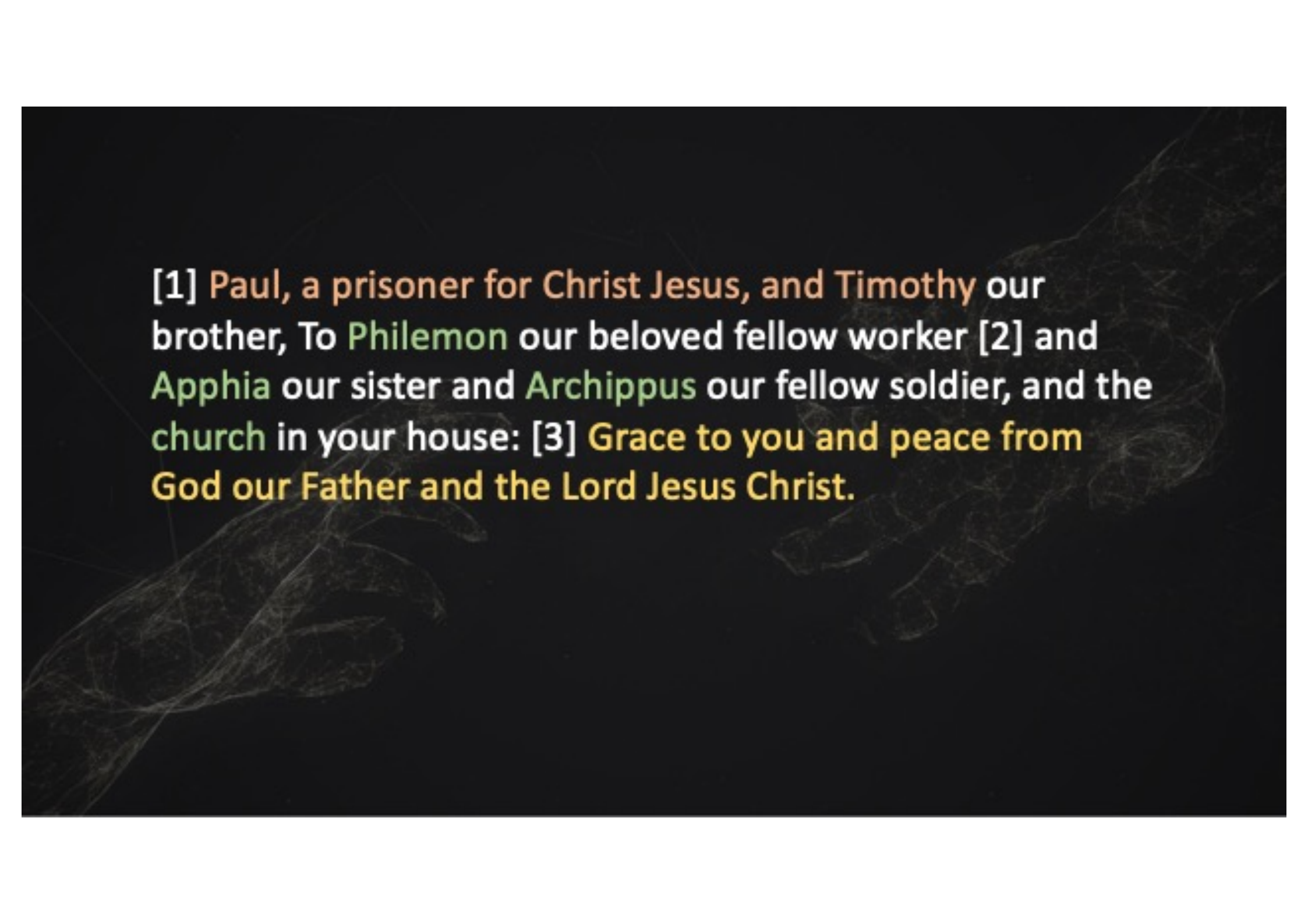
[1] Paul, a prisoner for Christ Jesus, and Timothy our brother, To Philemon our beloved fellow worker [2] and Apphia our sister and Archippus our fellow soldier, and the church in your house: [3] Grace to you and peace from God our Father and the Lord Jesus Christ.

A faint, artistic background image showing two hands holding a scroll, rendered in a light, ethereal style against a dark background. The hands are positioned as if presenting the scroll, with the fingers gently gripping the edges. The scroll itself is partially unrolled, showing some texture and lines.

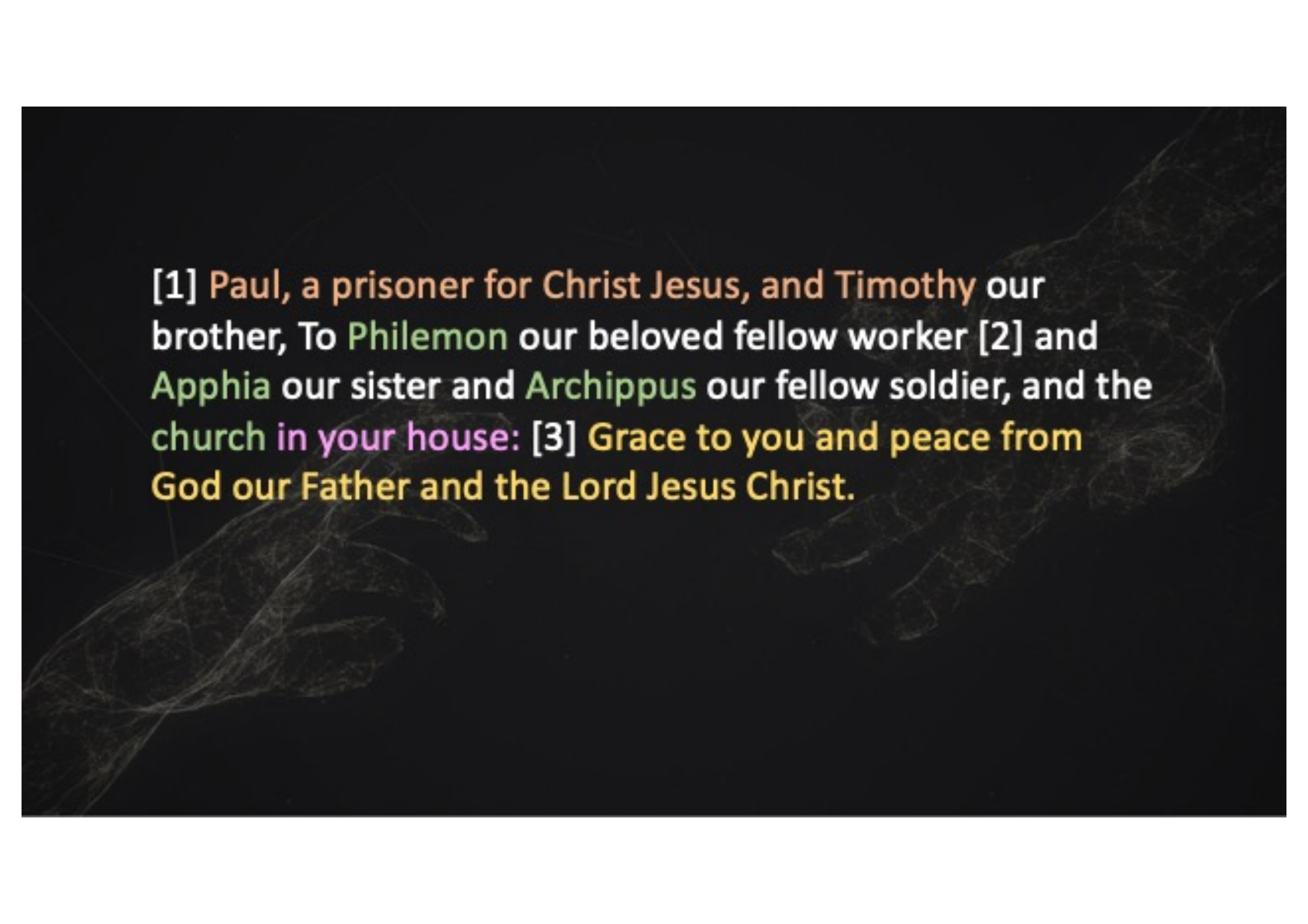
[1] Paul, a prisoner for Christ Jesus, and Timothy our brother, To Philemon our beloved fellow worker [2] and Apphia our sister and Archippus our fellow soldier, and the church in your house: [3] **Grace to you and peace from God our Father and the Lord Jesus Christ.**

The background of the slide is dark with a faint, ethereal image of two hands holding a scroll. The hands are rendered in a light, almost white, wireframe or ghostly style, appearing to emerge from the darkness. The scroll is held horizontally across the middle of the frame, with the hands positioned at the ends. The overall aesthetic is mysterious and ancient, suggesting a historical or biblical context.

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A faint, ethereal background image showing two hands holding a scroll, set against a dark, textured background. The hands are rendered in a light, almost white, wireframe or ghostly style, with the scroll held between them. The overall aesthetic is spiritual and historical.

[1] Paul, a prisoner for Christ Jesus, and Timothy our brother, To Philemon our beloved fellow worker [2] and Apphia our sister and Archippus our fellow soldier, and the church in your house: [3] Grace to you and peace from God our Father and the Lord Jesus Christ.

[4] I thank my God always when I remember you in my prayers, [5] because I hear of your love and of the faith that you have toward the Lord Jesus and for all the saints, [6] and I pray that the sharing of your faith may become effective for the full knowledge of every good thing that is in us for the sake of Christ. [7] For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you.

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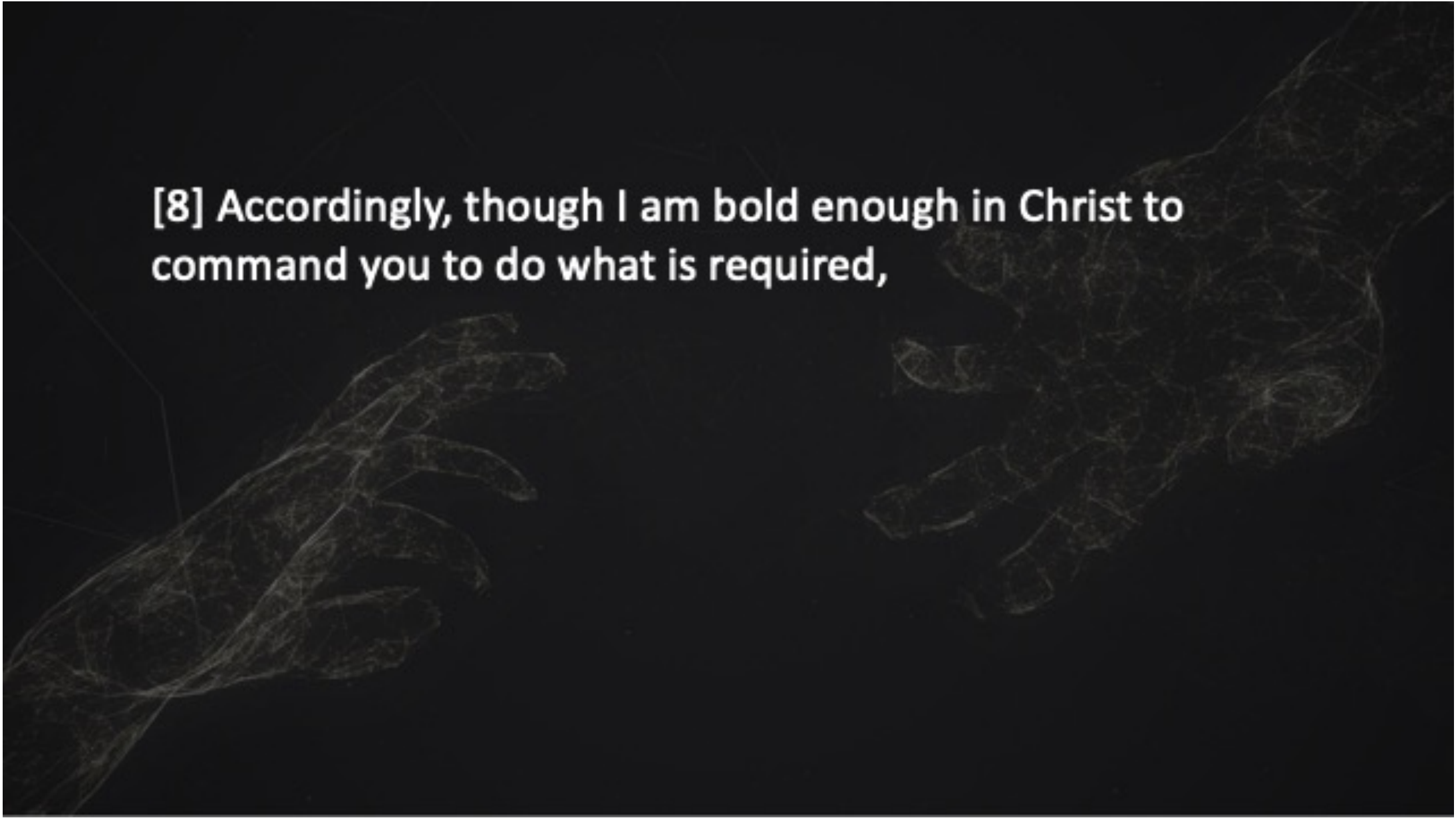
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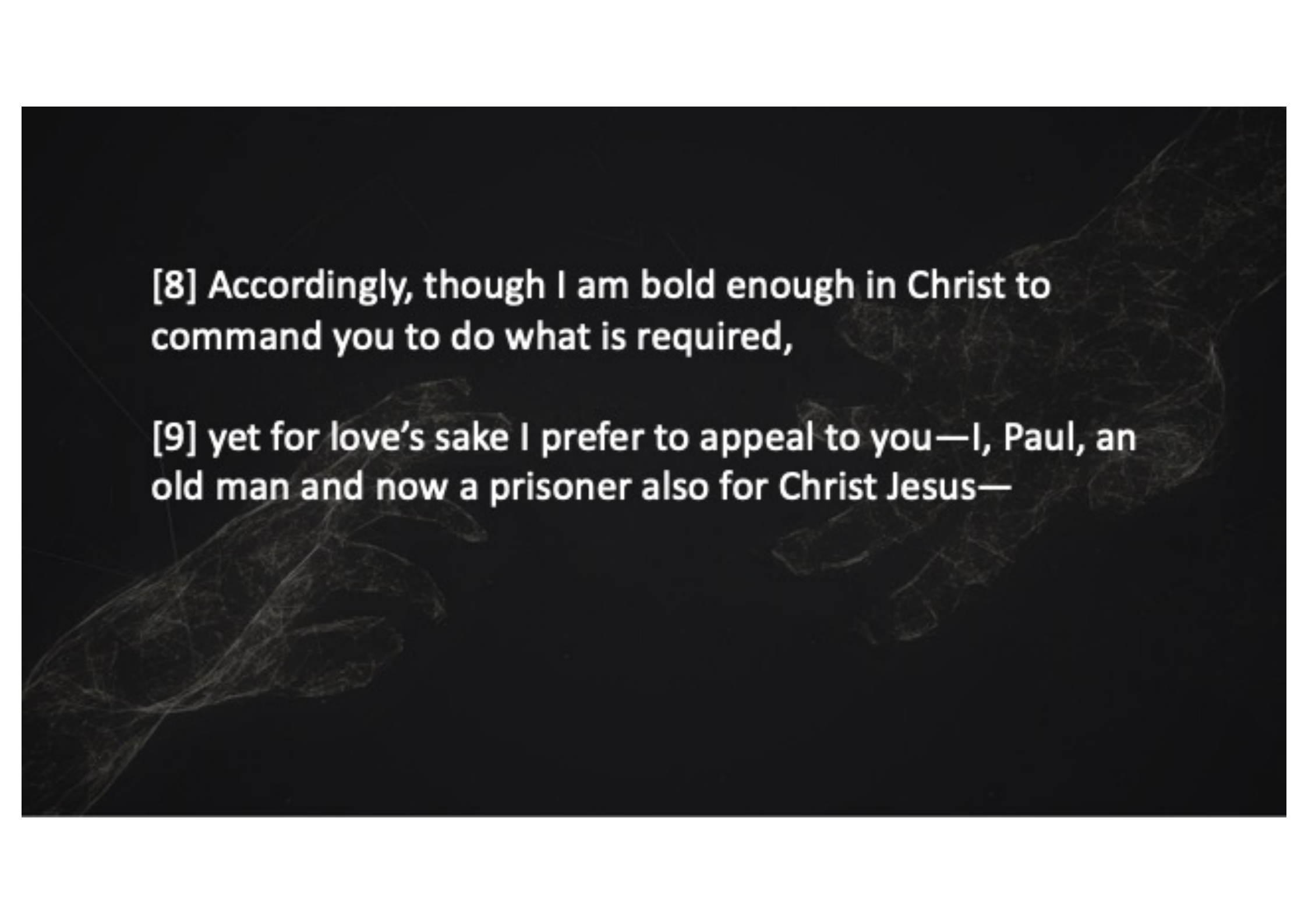
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[8] Accordingly, though I am bold enough in Christ to command you to do what is required,





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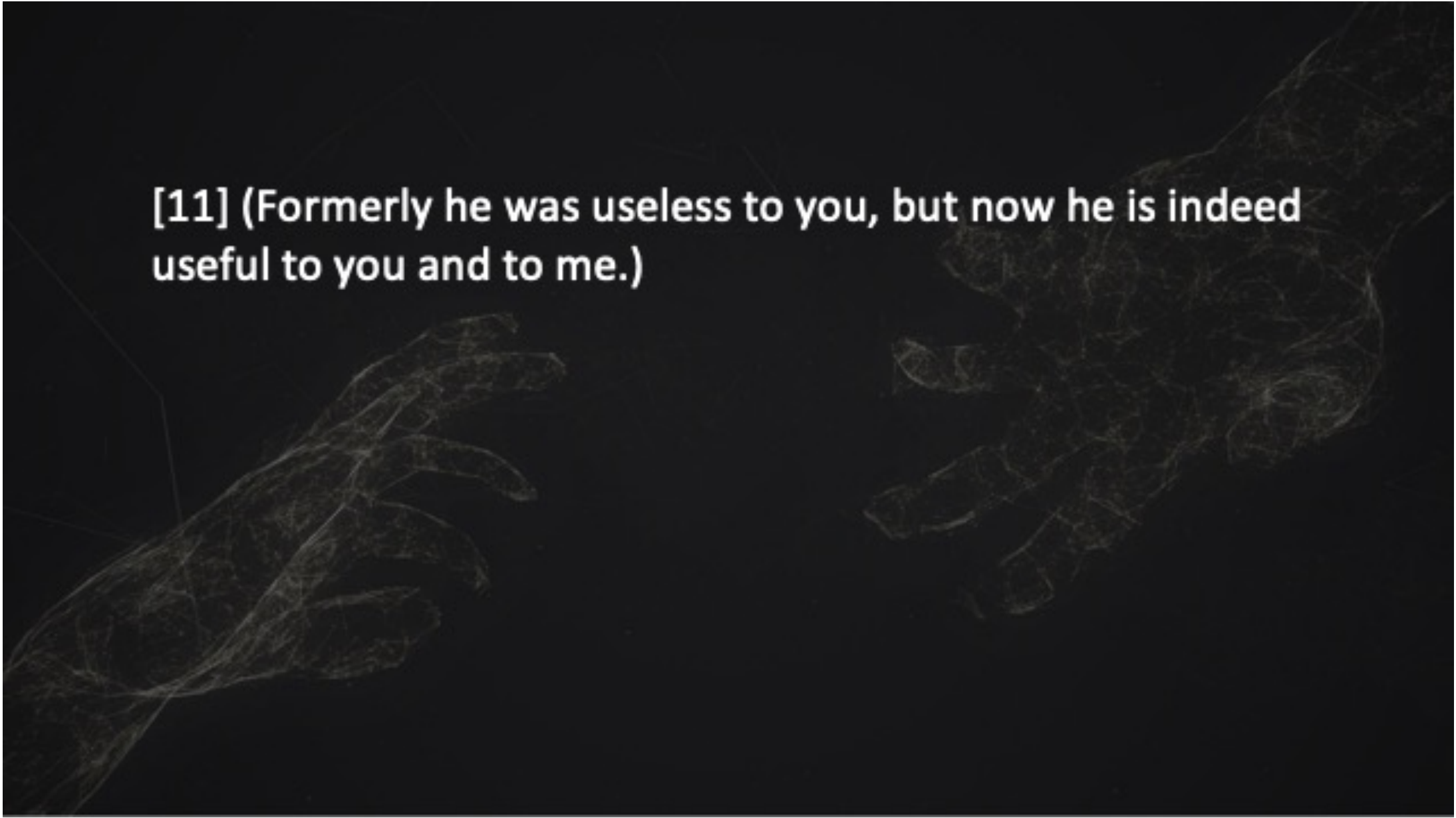
[9] yet for love's sake I prefer to appeal to you—I, Paul, an old man and now a prisoner also for Christ Jesus—

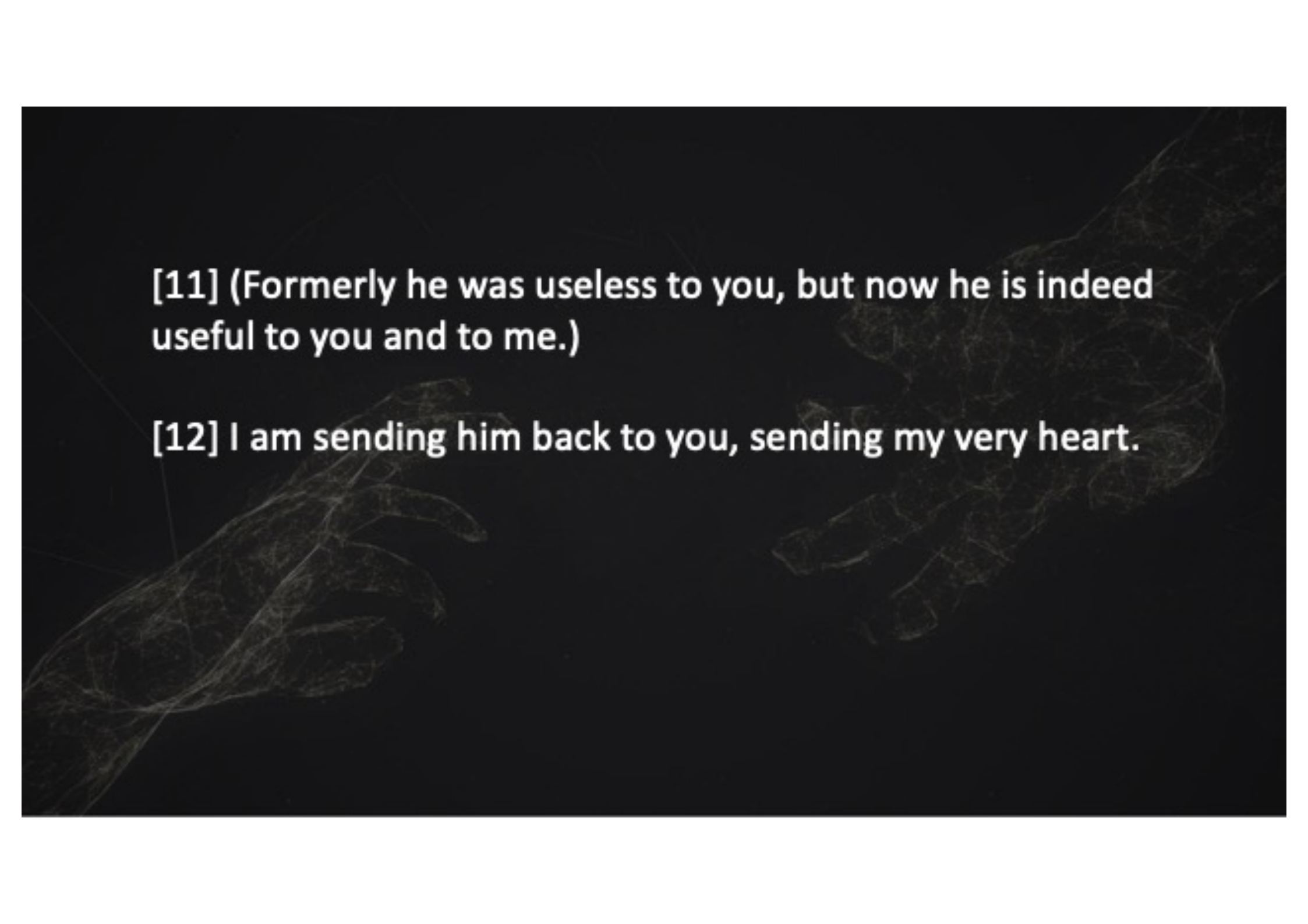
[8] Accordingly, though I am bold enough in Christ to command you to do what is required,

[9] yet for love's sake I prefer to appeal to you—I, Paul, an old man and now a prisoner also for Christ Jesus—

[10] I appeal to you for my child, Onesimus, whose father I became in my imprisonment.

[11] (Formerly he was useless to you, but now he is indeed useful to you and to me.)





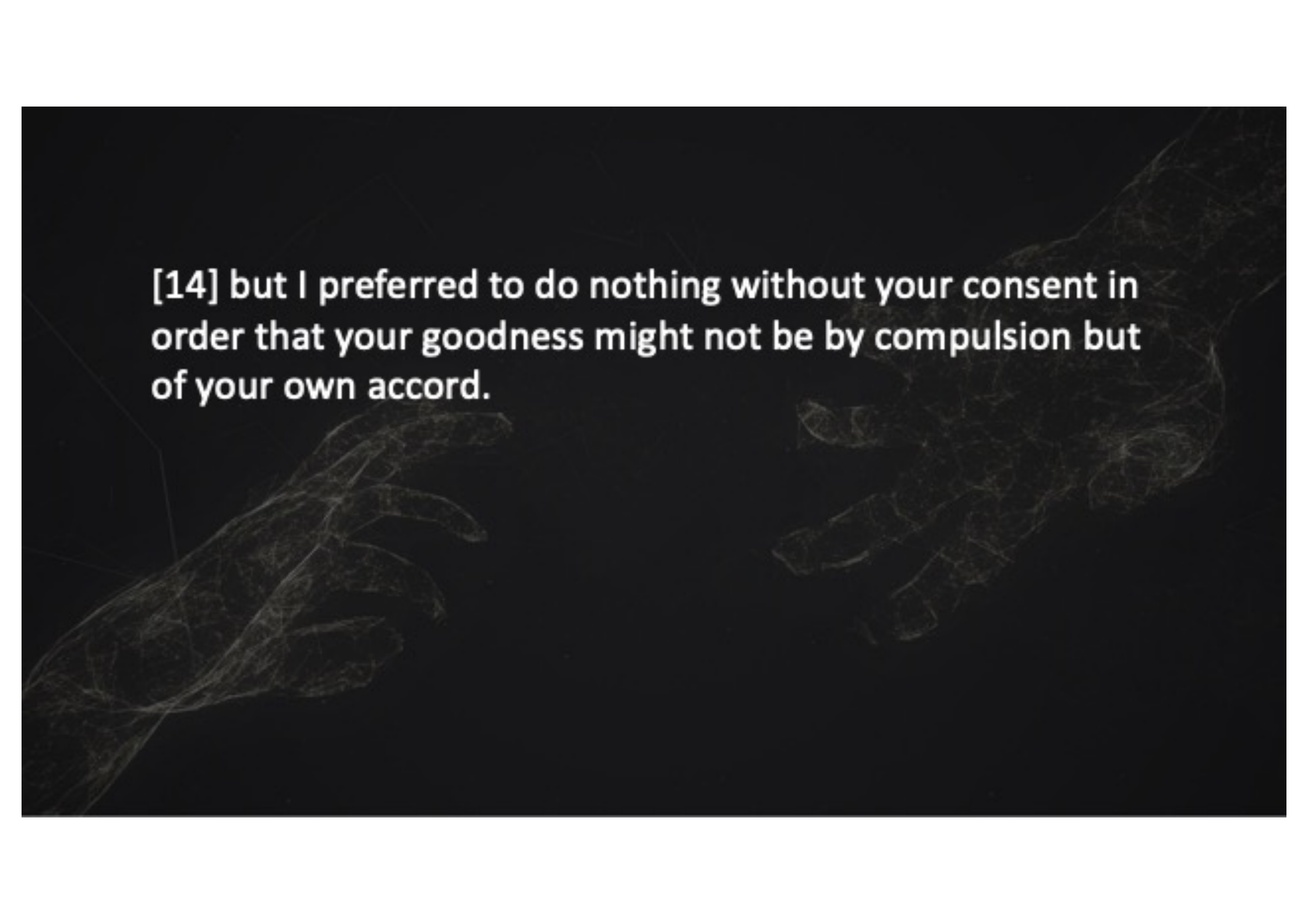
[11] (Formerly he was useless to you, but now he is indeed useful to you and to me.)

[12] I am sending him back to you, sending my very heart.

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[12] I am sending him back to you, sending my very heart.

[13] I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel,



[14] but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own accord.

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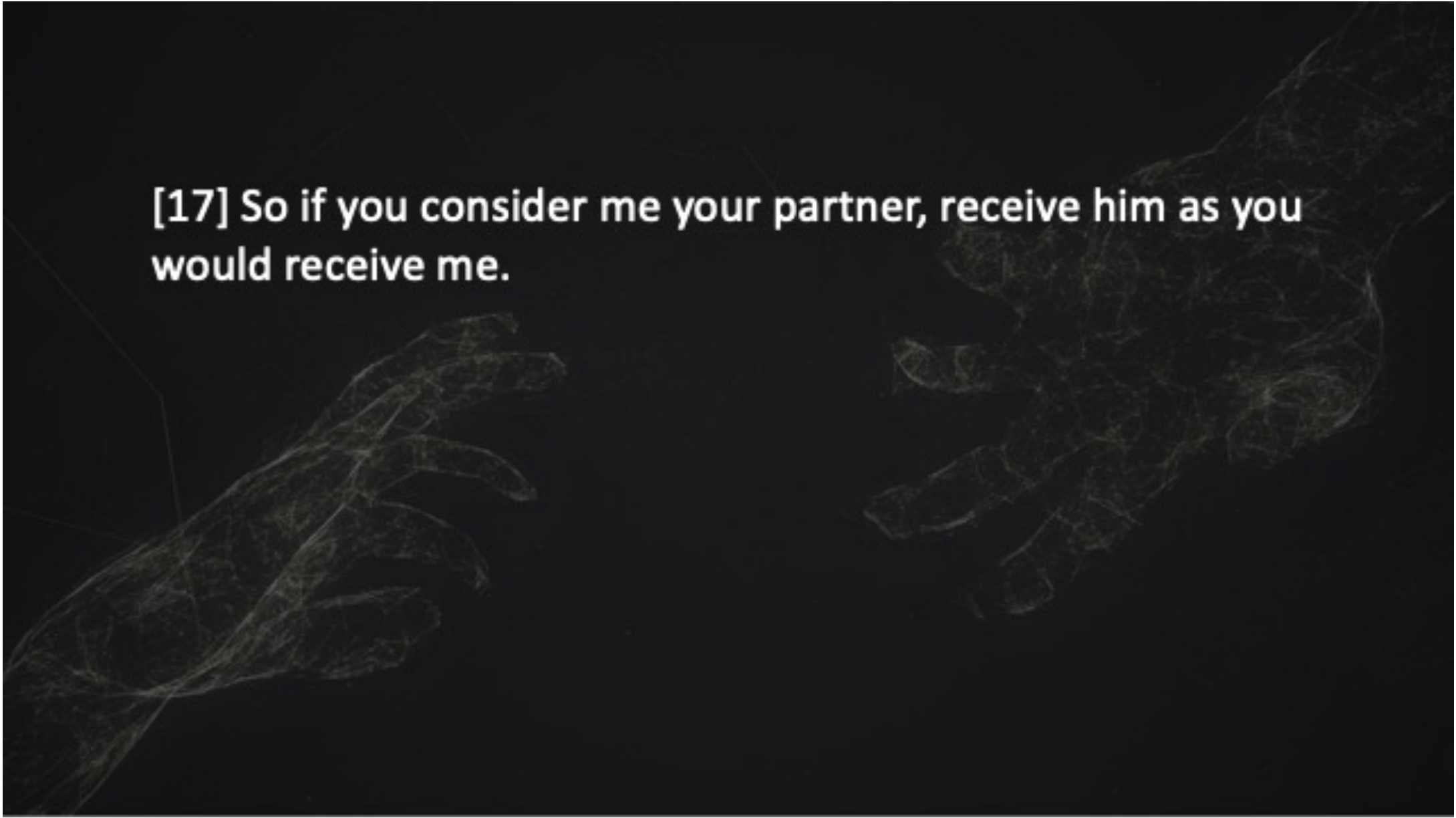
[15] For this perhaps is why he was parted from you for a while, that you might have him back forever,

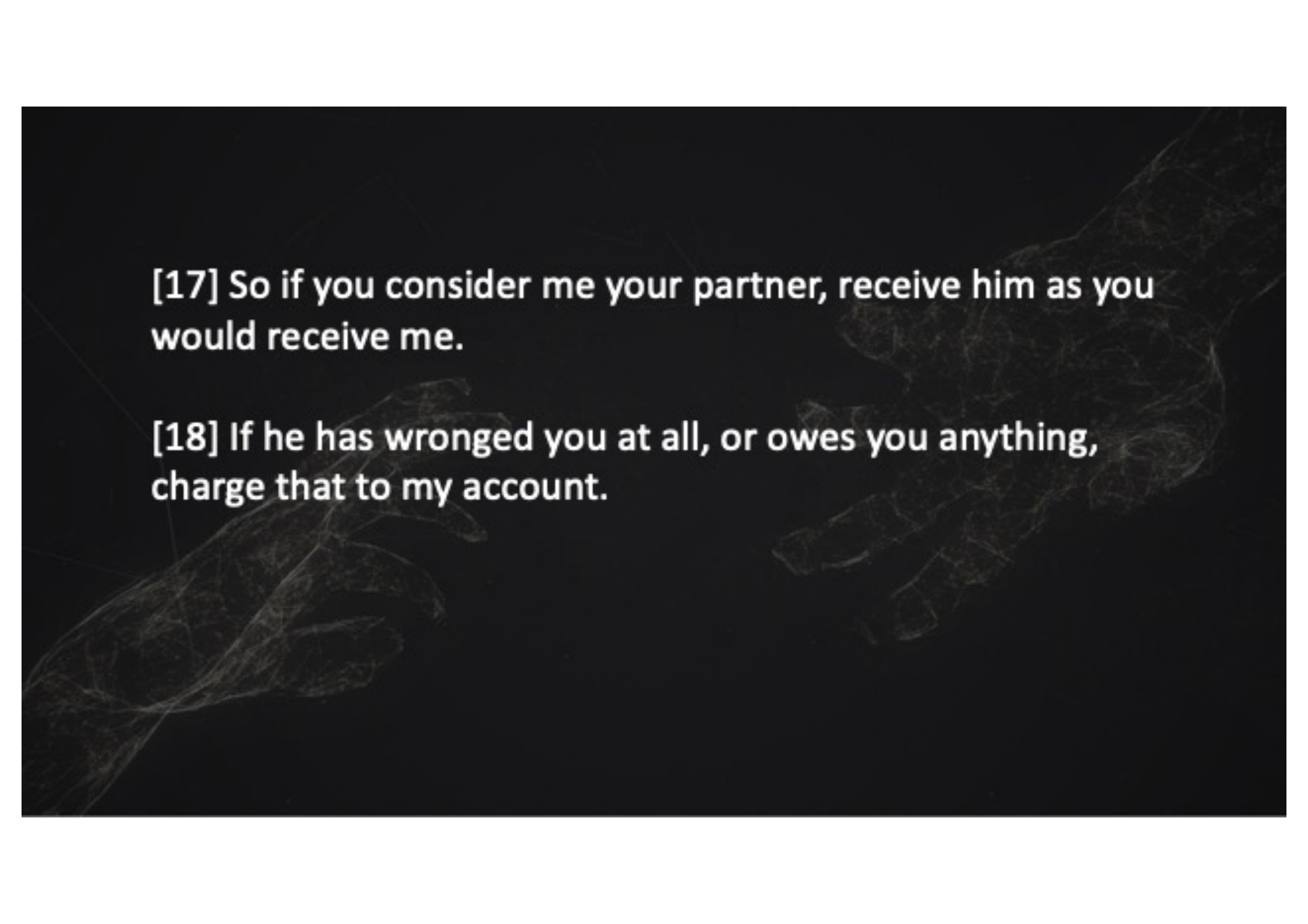
[14] but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own accord.

[15] For this perhaps is why he was parted from you for a while, that you might have him back forever,

[16] no longer as a bondservant but more than a bondservant, as a beloved brother—especially to me, but how much more to you, both in the flesh and in the Lord.

[17] So if you consider me your partner, receive him as you would receive me.





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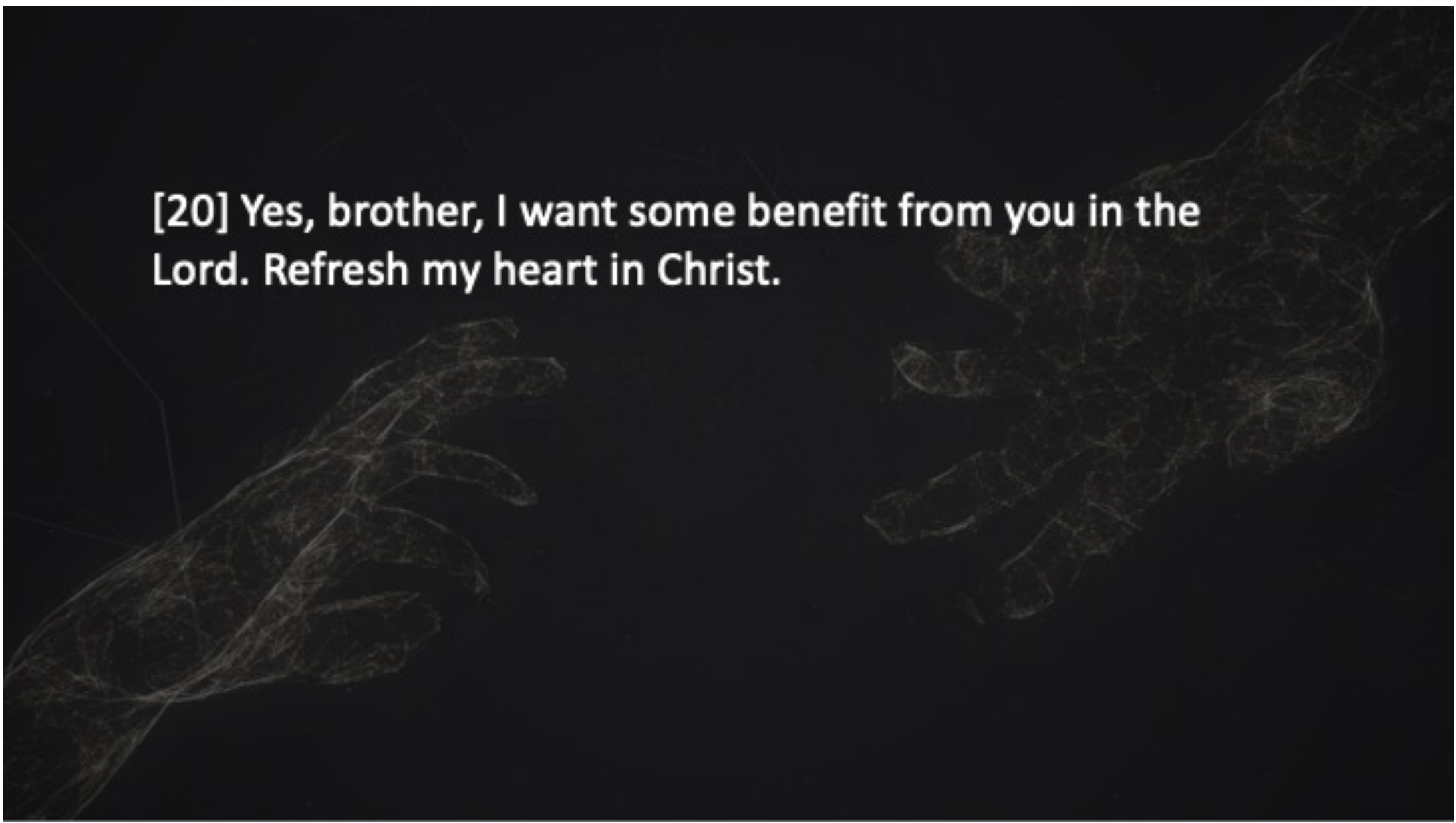
[18] If he has wronged you at all, or owes you anything, charge that to my account.

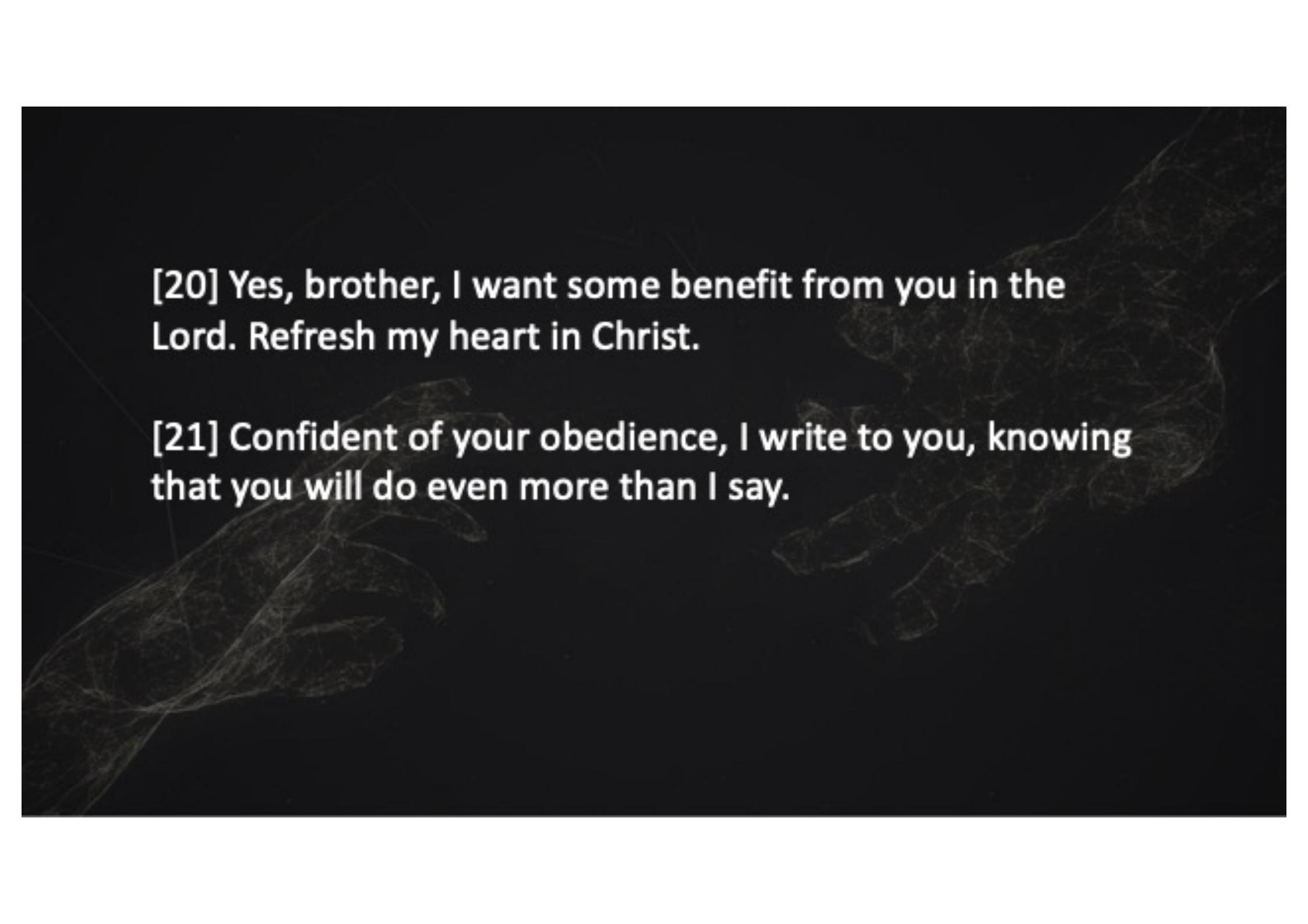
[17] So if you consider me your partner, receive him as you would receive me.

[18] If he has wronged you at all, or owes you anything, charge that to my account.

[19] I, Paul, write this with my own hand: I will repay it—to say nothing of your owing me even your own self.

[20] Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ.





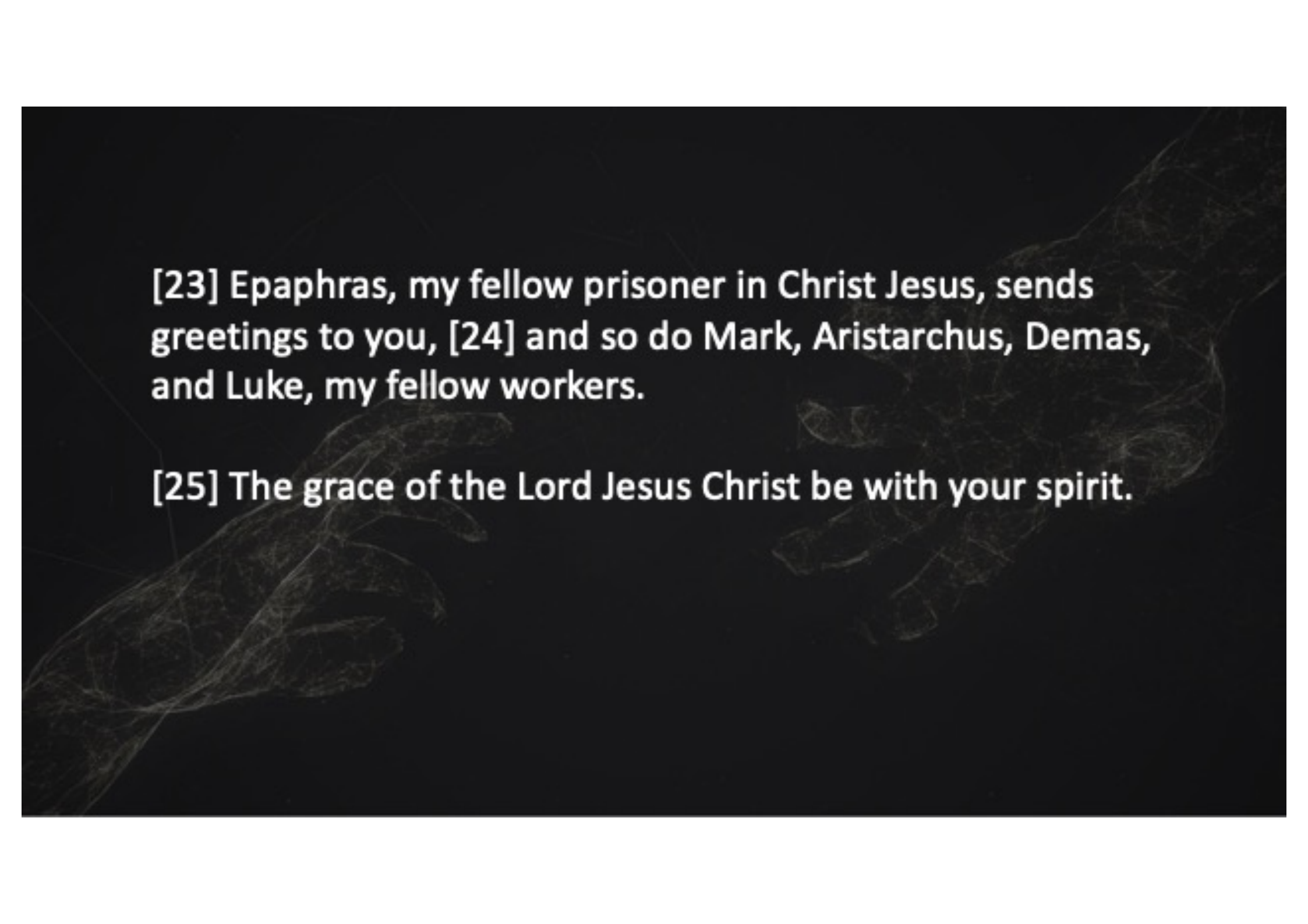
[20] Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ.

[21] Confident of your obedience, I write to you, knowing that you will do even more than I say.

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[21] Confident of your obedience, I write to you, knowing that you will do even more than I say.

[22] At the same time, prepare a guest room for me, for I am hoping that through your prayers I will be graciously given to you.



[23] Epaphras, my fellow prisoner in Christ Jesus, sends greetings to you, [24] and so do Mark, Aristarchus, Demas, and Luke, my fellow workers.

[25] The grace of the Lord Jesus Christ be with your spirit.

GOSPEL MAGNANIMITY



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GOSPEL MAGNANIMITY



**Phil,
forgive & receive
Onesimus, like
how you will
receive me**

GOSPEL MAGNANIMITY



**He has been
useful to me in
the gospel.**

GOSPEL MAGNANIMITY



**He is very dear
to me in the
gospel.**

GOSPEL MAGNANIMITY



**He is now
your brother
in the gospel.**

GOSPEL MAGNANIMITY



**For our
partnership in
the gospel,
forgive & receive
him.**





“Growing up, I didn’t understand what unconditional love looked like. With Fernando and Elizabeth, I am completely undeserving, but they still do...”



“Growing up, I didn’t understand what unconditional love looked like. With Fernando and Elizabeth, I am completely undeserving, but they still do...

I really, really see now what unconditional love means,”



“When Nick asked me for forgiveness, he asked with his whole heart. He was in tears. He hugged me and cried, ‘Please forgive me.’”



“When Nick asked me for forgiveness, he asked with his whole heart. He was in tears. He hugged me and cried, ‘Please forgive me.’”

“Should I kill him? Should I say something bad?”



“Then, I felt that response from God to say, ‘I forgive you, son. I forgive you.’ God forgave me and loved me. So, I forgive Nick.”





“This is what heaven looks like, where we are not bonded by blood but by the blood of Jesus. This is real heavenly love.



“This is what heaven looks like, where we are not bonded by blood but by the blood of Jesus. This is real heavenly love.

“I don’t think I have found it anywhere else. It affects how I love my enemies and my family.”




**FORGIVE
AND
RECONCILE**



WE LOVE BECAUSE
HE FIRST LOVED US

1 JOHN 4:19

 WORLDCHALLENGE.ORG

GOSPEL MAGNANIMITY



**I'll repay on his
behalf.
Charge it all to
my account.**

2 CORINTHIANS 5:19

in Christ God was reconciling the world to himself, not counting their trespasses against them