


کتاب مقدس
تورات
کتاب
لوی



LEVITICUS





PhotoHound 

A person wearing a white robe and tallitot (prayer shawl) is shown from the side, blowing a shofar (ram's horn). The scene is set against a dramatic sunset sky with warm orange and yellow tones and scattered clouds. The shofar is held high, and the person's hands are visible near the mouthpiece.

JUBILEE!

Leviticus 25



1. THE STIPULATIONS



1. THE STIPULATIONS

Property



1. THE STIPULATIONS

Property
People



1. THE STIPULATIONS

Property (Sabbath for Land)
People



1. THE STIPULATIONS

Property (Sabbath for Land)
People (Slaves)



1. THE STIPULATIONS

Property (Sabbath for Land)



Leviticus 25:4

...in the **seventh year** there shall be a **Sabbath** of solemn rest for the land, a Sabbath to the LORD.



Leviticus 25:4

...in the **seventh year** there shall be a **Sabbath** of solemn rest for the land, a Sabbath to the LORD.
You shall **not sow** your field or **prune** your vineyard.



Leviticus 25:5

It shall be a year of solemn rest for the land.



Leviticus 25:6–7

The Sabbath of the land shall provide food for you, for yourself and for your male and female **slaves** and for your hired **worker** and the **sojourner** who lives with you, and for your **cattle** and for the **wild animals** that are in your land: all its yield shall be for food.



Leviticus 25:20–21

And if you say, ‘What shall we eat in the seventh year,
if we may not sow or gather in our crop?’



Leviticus 25:20–21

I will command my blessing on you in the **sixth year**, so that it will produce a **crop sufficient for three years**.



Leviticus 25:8

You shall count seven weeks of years, **seven times seven years**, so that the time of the seven weeks of years shall give you **forty-nine years**.



Leviticus 25:11

That fiftieth year shall be a **jubilee** for you;



Leviticus 25:11

That fiftieth year shall be a **jubilee** for you;
in it you shall **neither sow nor reap** what grows of itself
nor gather the grapes from the undressed vines.



Leviticus 25:13

In this year of jubilee each of you
shall **return to his property.**



Leviticus 25:9–10

Then you shall sound the loud trumpet on the **tenth day of the seventh month. On the Day of Atonement** you shall sound the trumpet throughout all your land.



Leviticus 25:9–10

Then you shall sound the loud trumpet on the **tenth day of the seventh month. On the Day of Atonement** you shall sound the trumpet throughout all your land.



Leviticus 25:9–10

And you shall consecrate the fiftieth year, and **proclaim liberty throughout the land** to all its inhabitants. It shall be a **jubilee** for you, when each of you shall return to his property and each of you shall return to his clan.



1. THE STIPULATIONS



1. THE STIPULATIONS

Property (Sabbath for Land)



1. THE STIPULATIONS

Property (Sabbath for Land)
People (Slaves)



Leviticus 25:35–37

If your **brother becomes poor** and cannot maintain himself with you, you shall **support** him as though he were a stranger and a sojourner, and he shall live with you.



Leviticus 25:35–37

Take no interest from him or profit, but fear your God,
that your brother may live beside you.



Leviticus 25:35–37

Take no interest from him or profit, but fear your God,
that your brother may live beside you.
You shall **not lend** him your money **at interest**,
nor give him your food **for profit**.



Deuteronomy 15:1–2

At the end of every **seven years** you shall grant a **release**.



Deuteronomy 15:1–2

And this is the manner of the release: every creditor shall **release what he has lent to his neighbor.** He shall not exact it of his neighbor, his brother, because the LORD's release has been proclaimed.



Leviticus 25:39–41

If your **brother** becomes poor beside you and sells himself to you, you shall **not make him serve as a slave:**



Leviticus 25:39–41

he shall be with you as a **hired worker** and as a sojourner.



Leviticus 25:39–41

he shall be with you as a **hired worker** and as a sojourner.
He shall **serve with you until the year of the jubilee.**



Leviticus 25:39–41

Then he **shall go out from you, he and his children** with him, and go back to his own clan and return to the possession of his fathers.



Leviticus 25:43

You shall **not rule over him ruthlessly**
but shall fear your God.



On The Day of Jubilee



On The Day of Jubilee
the trumpet sounds.



On The Day of Jubilee

the trumpet sounds.

No farming for another 1 year (continue from Year 49),



On The Day of Jubilee

the trumpet sounds.

No farming for another 1 year (continue from Year 49),
all land is returned,



On The Day of Jubilee

the trumpet sounds.

No farming for another 1 year (continue from Year 49),
all land is returned,
and all Hebrew slaves are set free,



On The Day of Jubilee

the trumpet sounds.

No farming for another 1 year (continue from Year 49),

all land is returned,

and all Hebrew slaves are set free,

as liberty is proclaimed throughout the land.



On The Day of Jubilee

the trumpet sounds.

No farming for another 1 year (continue from Year 49),

all land is returned,

and all Hebrew slaves are set free,

as liberty is proclaimed throughout the land.

It is also the Day of Atonement when Israel is forgiven.



1. THE STIPULATIONS



- 1. THE STIPULATIONS**
- 2. THE SIGNIFICANCE**



a. God Provides for their People



a. God Provides for their People

Not that they are not to work at all,
but they are not to think their work is all.



- a. God Provides for their People
- b. God Provides for their Poor



a. God Provides for their People

b. God Provides for their Poor

**Economic mechanisms to prevent
excessive social inequality**

Capitalism makes people
unequally rich. Communism
makes people equally poor.

Thomas L. Friedman



a. God Provides for their People


b. God Provides for their Poor

**Economic mechanisms to prevent
excessive social inequality**



- a. God Provides for their People
- b. God Provides for their Poor
- c. God Provides for their Posterity



PhotoHound 

A person wearing a white robe and tallitot (prayer shawl) is shown from the side, blowing a shofar (ram's horn). The background is a dramatic sunset sky with warm orange and yellow tones and scattered clouds. The scene is framed by a black border at the top and bottom.

JUBILEE!

Leviticus 25



1. THE STIPULATIONS



- 1. THE STIPULATIONS**
- 2. THE SIGNIFICANCE**



1. THE STIPULATIONS

2. THE SIGNIFICANCE

Celebration



1. THE STIPULATIONS

2. THE SIGNIFICANCE

Celebration
Commitment



1. THE STIPULATIONS

2. THE SIGNIFICANCE

Celebration
Commitment
Calling



2 Chronicles 36:20–21

He took into **exile in Babylon ...**
to fulfill the word of the LORD by the mouth of Jeremiah,
until the land had enjoyed its Sabbaths.
All the days that it lay desolate it kept Sabbath,
to fulfill **seventy years.**



◇ Isaiah 61:1–2

The Spirit of the Lord GOD is upon me,
because the LORD has anointed me
to bring good news to the poor;
he has sent me to bind up the brokenhearted,
to proclaim liberty to the captives,
and the opening of the prison to those who are bound
to proclaim the year of the LORD's favor,



Luke 4:21

And he began to say to them,
“Today this Scripture has been fulfilled in your hearing.”



JESUS

OUR JUBILEE



1. THE STIPULATIONS

2. THE SIGNIFICANCE

3. THE SYMBOLISM







