





1. THE STIPULATIONS

1. THE STIPULATIONS **Property**

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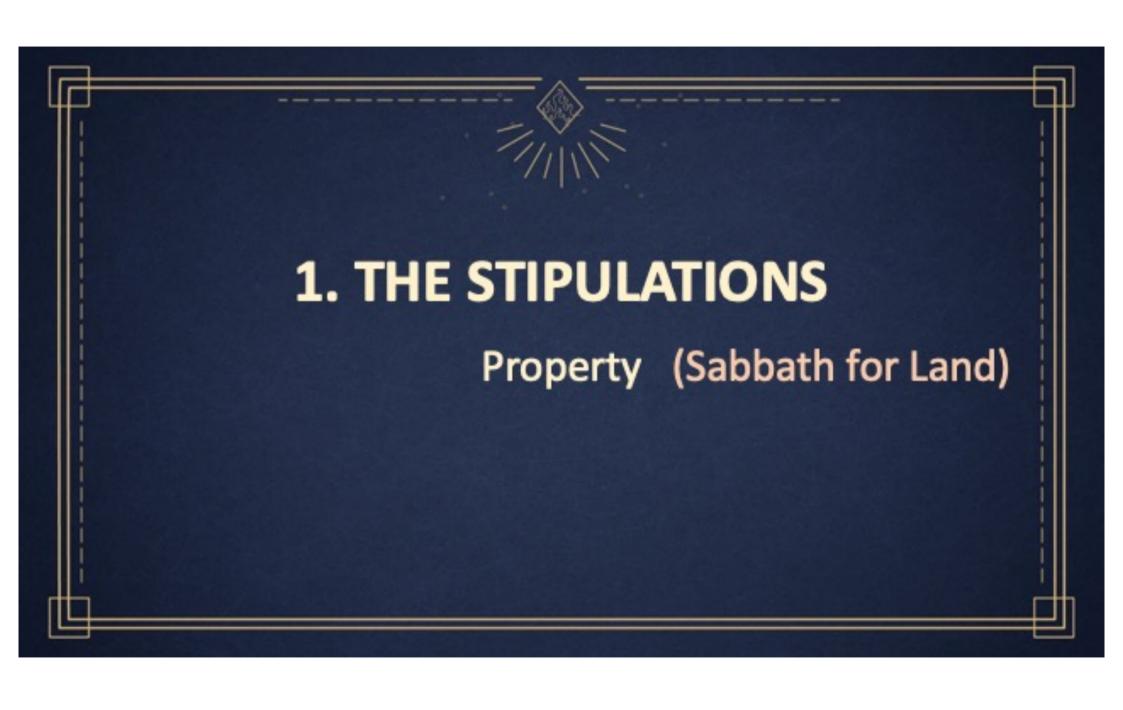
Property People



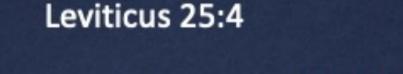
Property (Sabbath for Land)
People



Property (Sabbath for Land)
People (Slaves)







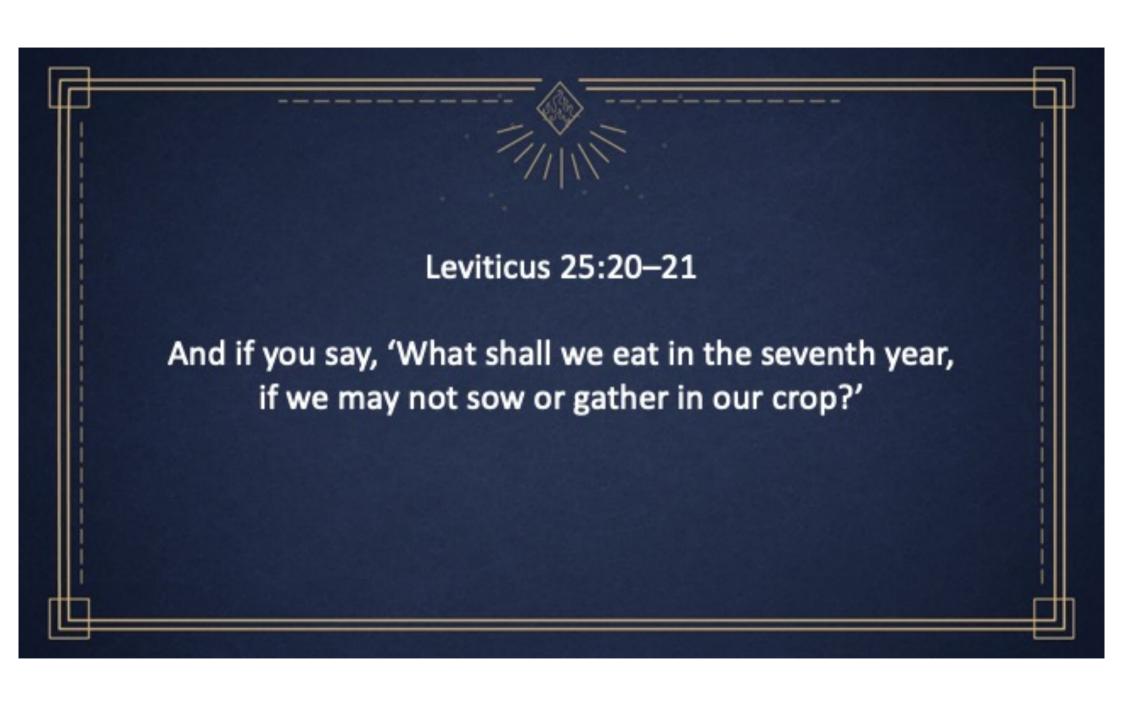
...in the seventh year there shall be a Sabbath of solemn rest for the land, a Sabbath to the LORD.

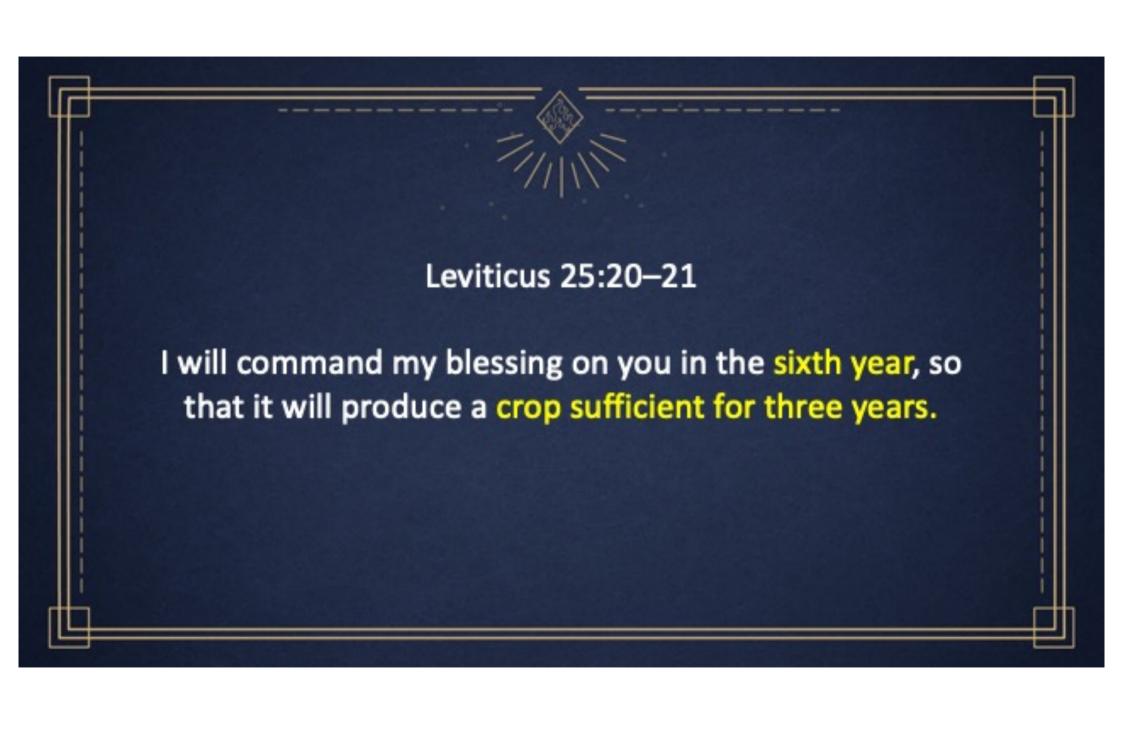
You shall not sow your field or prune your vineyard.

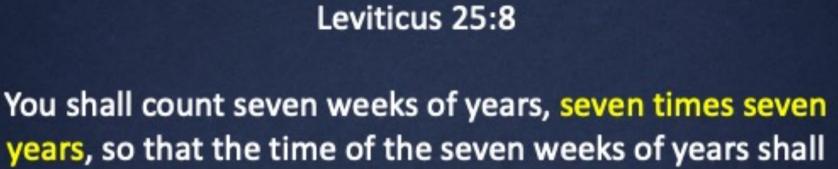


Leviticus 25:6-7

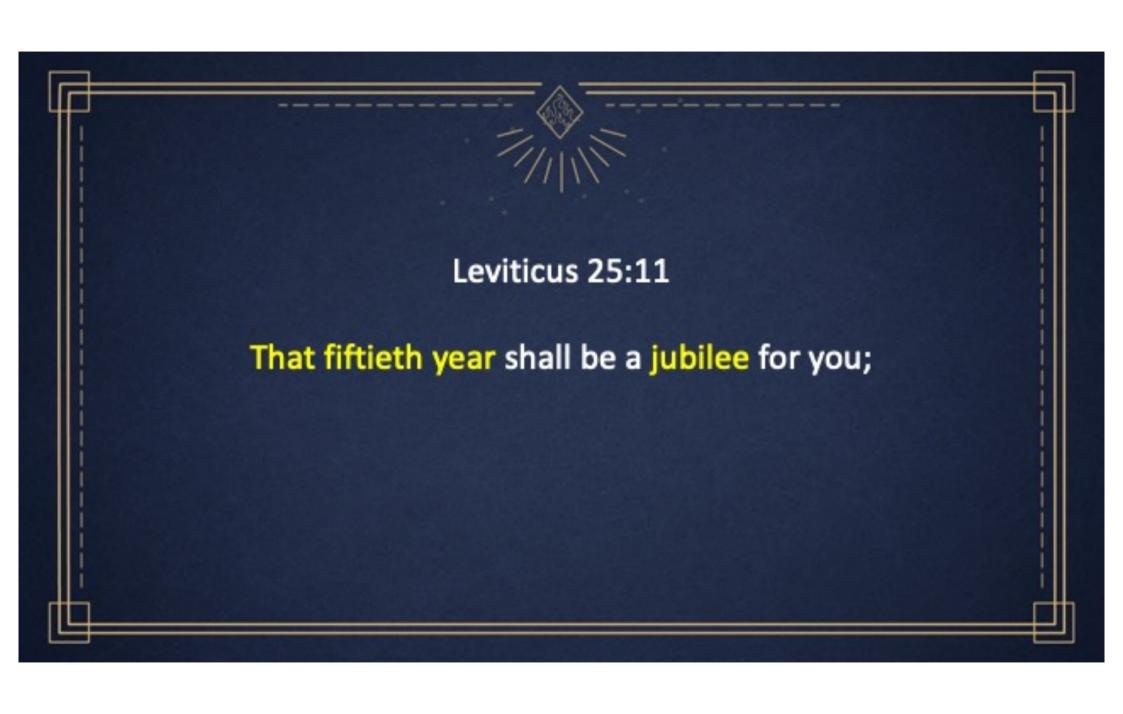
The Sabbath of the land shall provide food for you, for yourself and for your male and female slaves and for your hired worker and the sojourner who lives with you, and for your cattle and for the wild animals that are in your land: all its yield shall be for food.







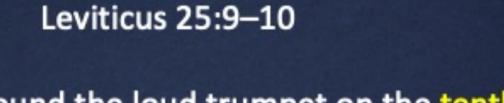
give you forty-nine years.



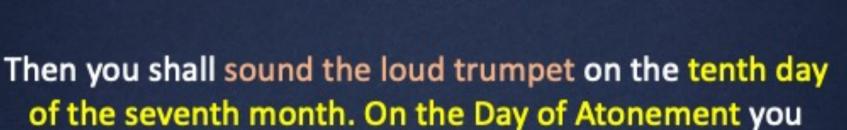


That fiftieth year shall be a jubilee for you; in it you shall neither sow nor reap what grows of itself nor gather the grapes from the undressed vines.





Then you shall sound the loud trumpet on the tenth day of the seventh month. On the Day of Atonement you shall sound the trumpet throughout all your land.



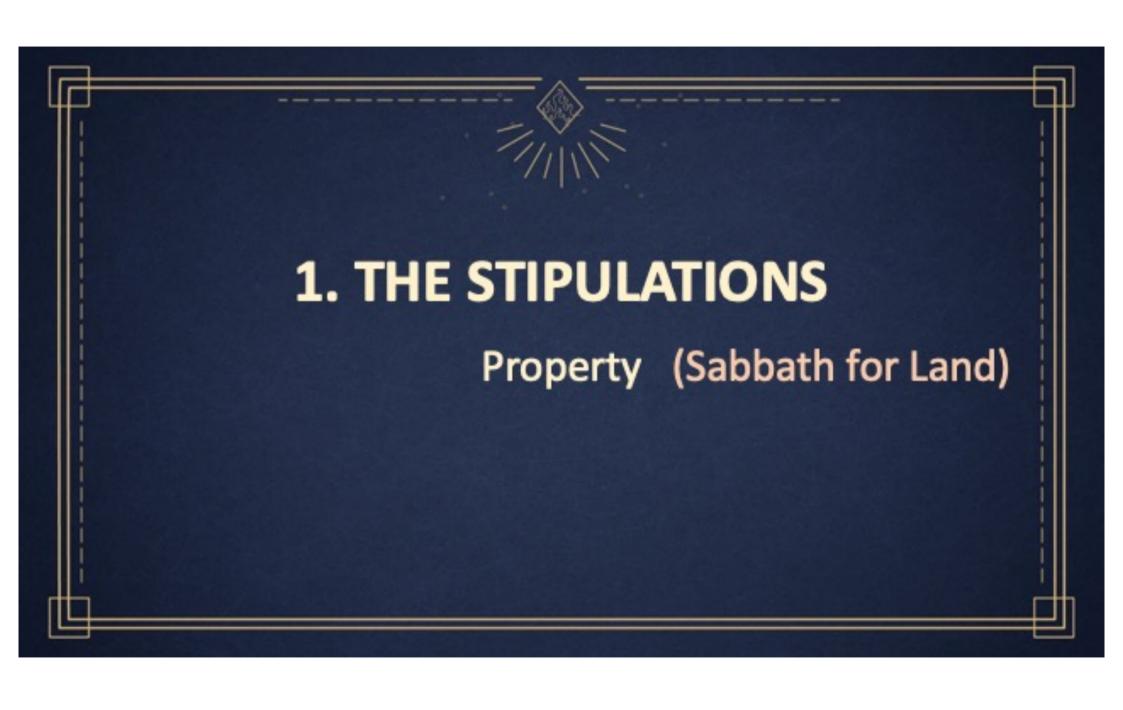
Leviticus 25:9-10

shall sound the trumpet throughout all your land.

Leviticus 25:9-10

And you shall consecrate the fiftieth year, and proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you, when each of you shall return to his property and each of you shall return to his clan.

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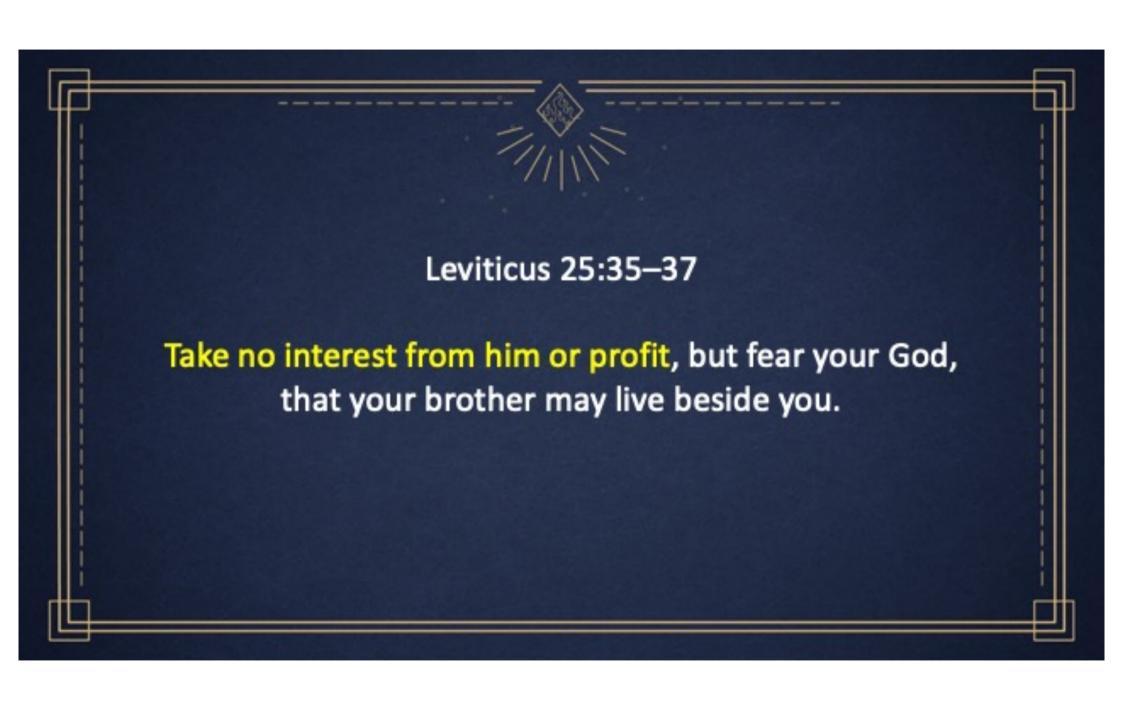




Property (Sabbath for Land)
People (Slaves)

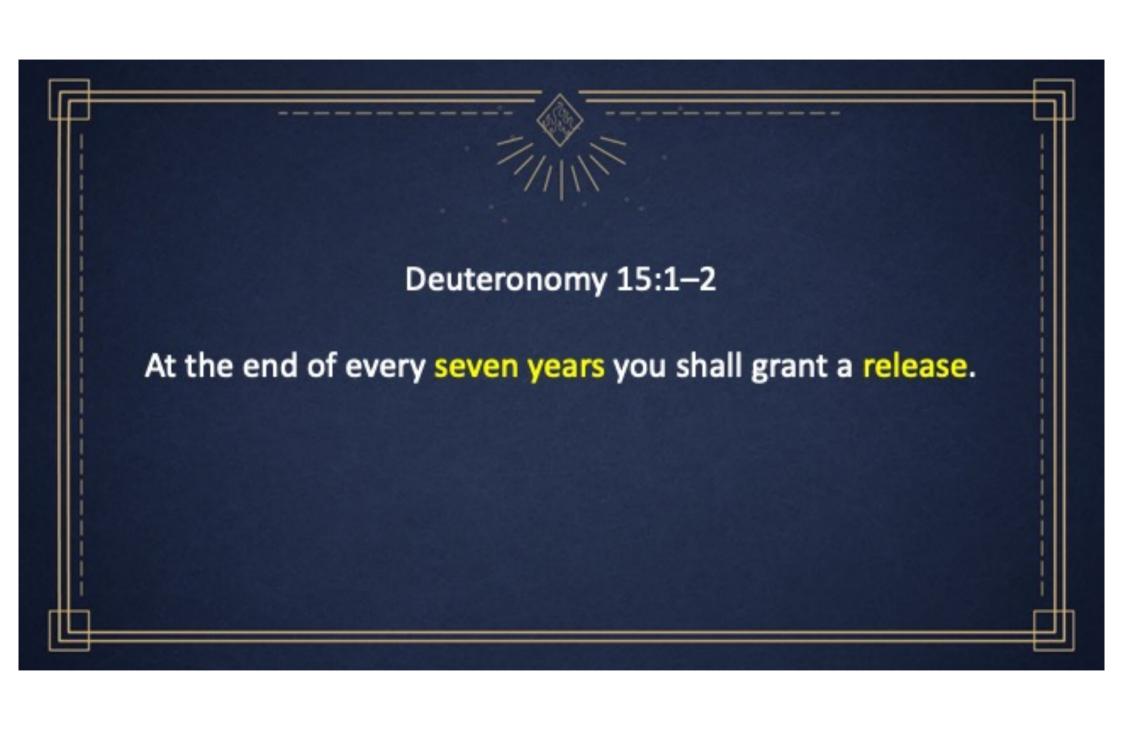
Leviticus 25:35–37

If your brother becomes poor and cannot maintain himself with you, you shall support him as though he were a stranger and a sojourner, and he shall live with you.



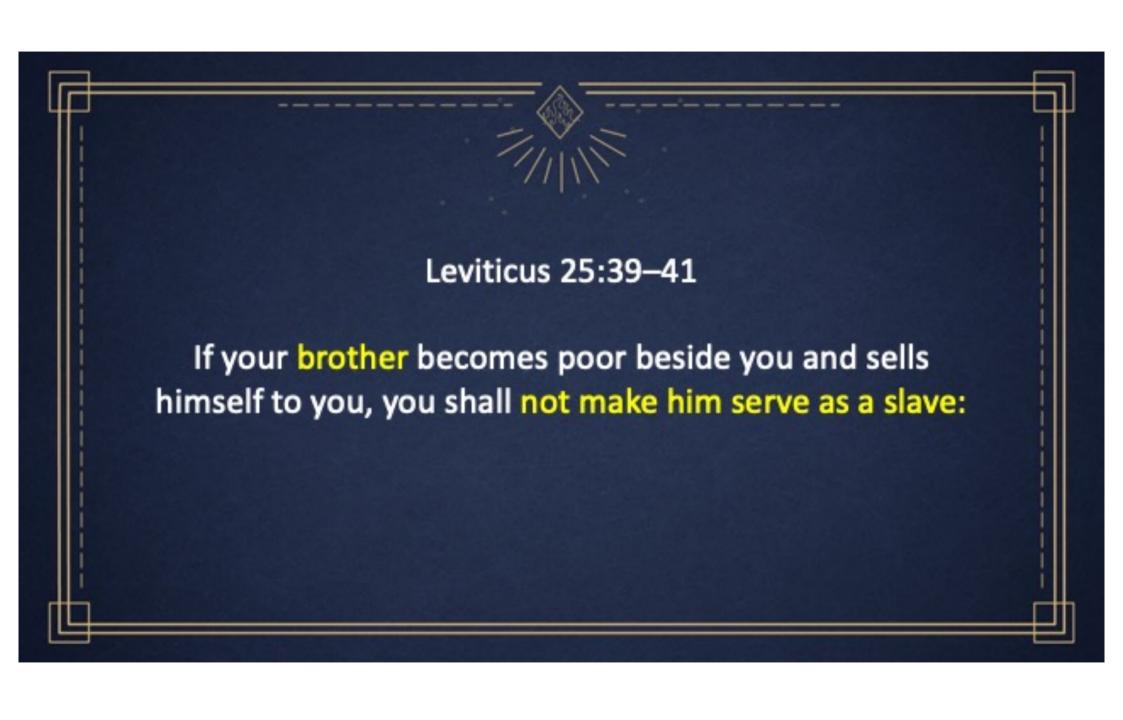
Leviticus 25:35-37

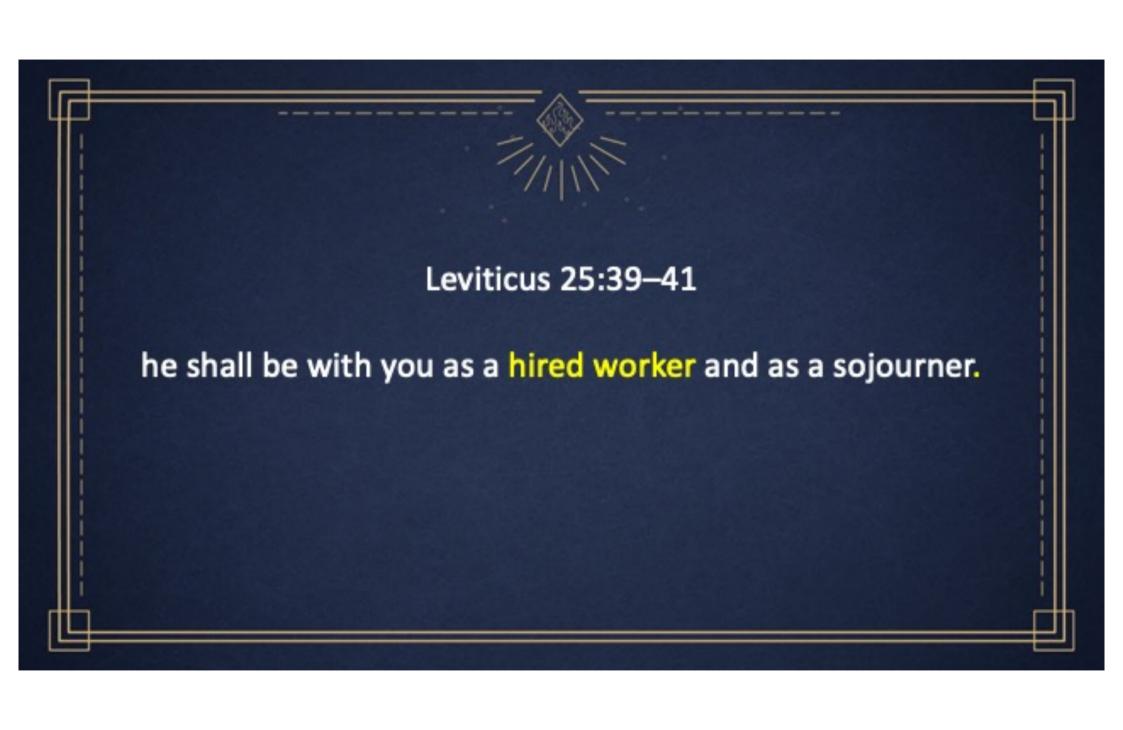
Take no interest from him or profit, but fear your God, that your brother may live beside you. You shall not lend him your money at interest, nor give him your food for profit.

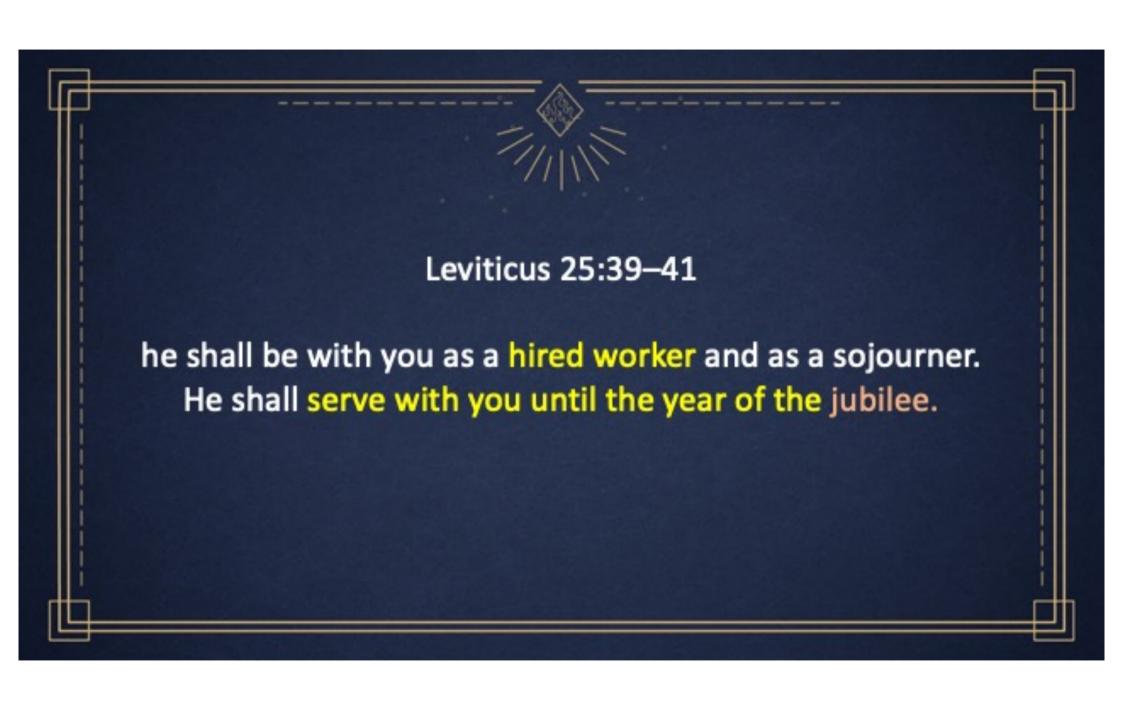


Deuteronomy 15:1–2

And this is the manner of the release: every creditor shall release what he has lent to his neighbor. He shall not exact it of his neighbor, his brother, because the LORD's release has been proclaimed.





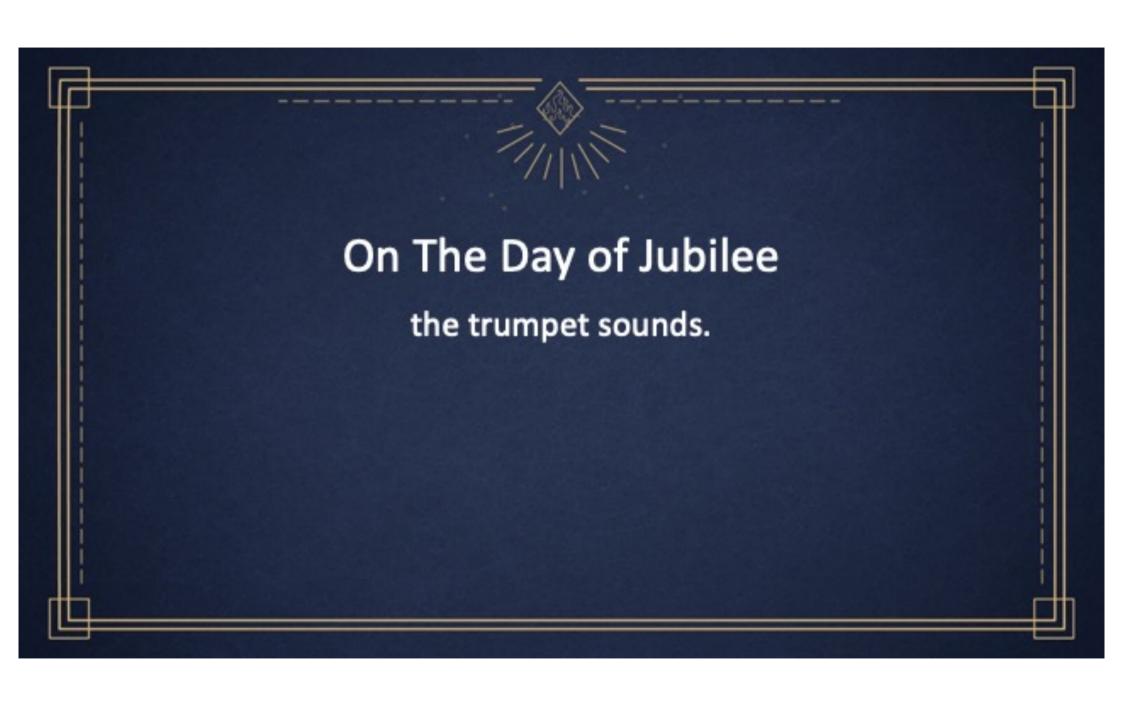




Then he shall go out from you, he and his children with him, and go back to his own clan and return to the possession of his fathers.



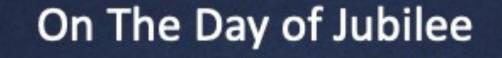






the trumpet sounds.

No farming for another 1 year (continue from Year 49),



the trumpet sounds.

No farming for another 1 year (continue from Year 49),

all land is returned,

On The Day of Jubilee

the trumpet sounds.

No farming for another 1 year (continue from Year 49),

all land is returned,

and all Hebrew slaves are set free,

On The Day of Jubilee

the trumpet sounds.

No farming for another 1 year (continue from Year 49),

all land is returned,

and all Hebrew slaves are set free,
as liberty is proclaimed throughout the land.

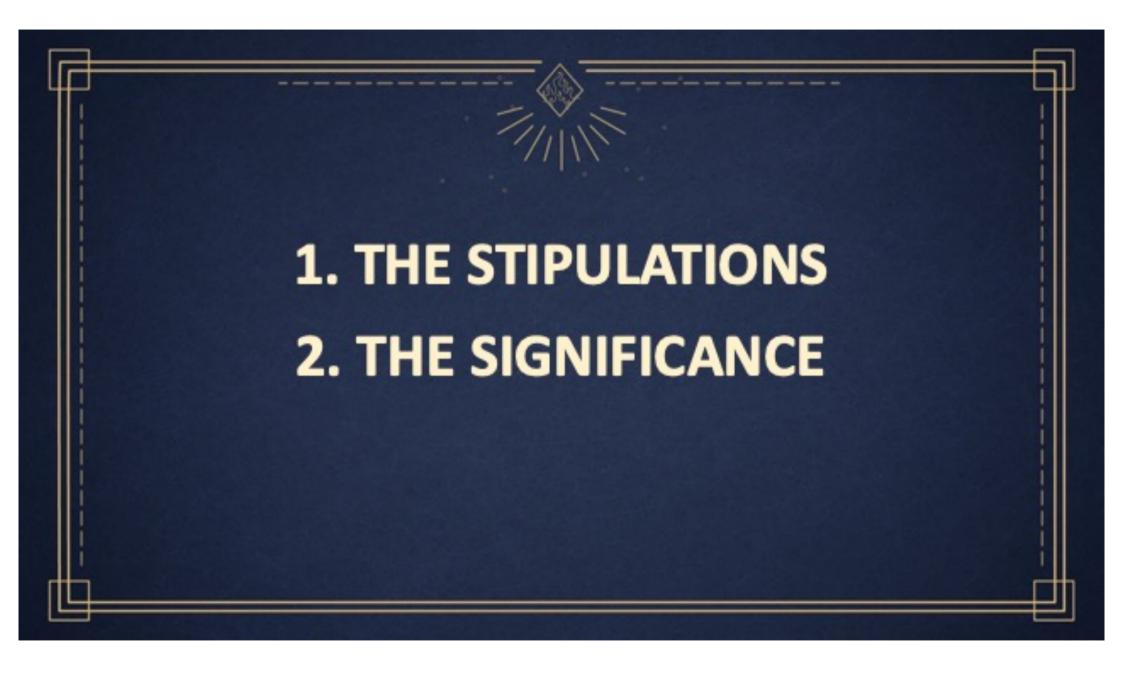
On The Day of Jubilee

the trumpet sounds.

No farming for another 1 year (continue from Year 49),
all land is returned,
and all Hebrew slaves are set free,
as liberty is proclaimed throughout the land.

It is also the Day of Atonement when Israel is forgiven.

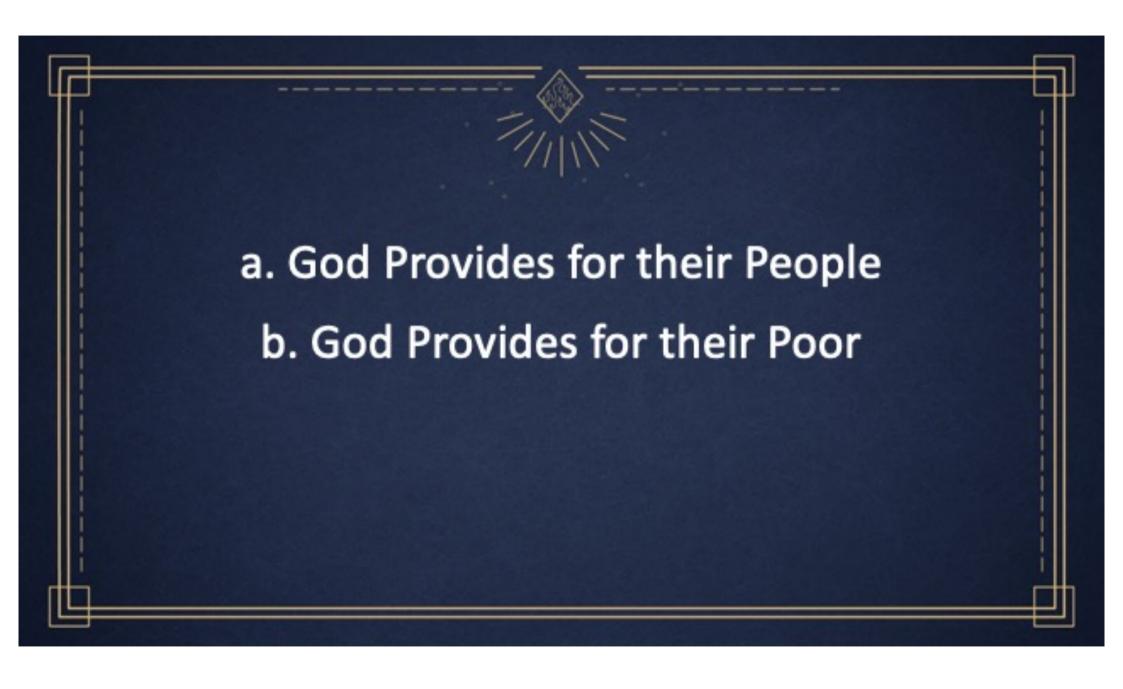
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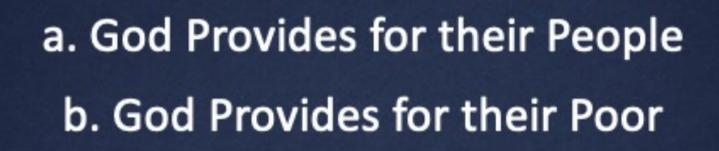






Not that they are not to work at all, but they are not to think their work is all.



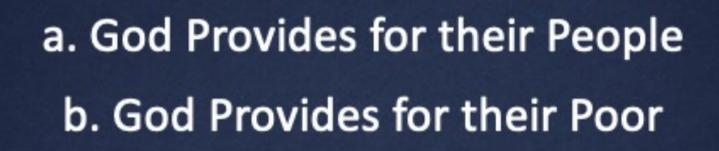


Economic mechanisms to prevent excessive social inequality

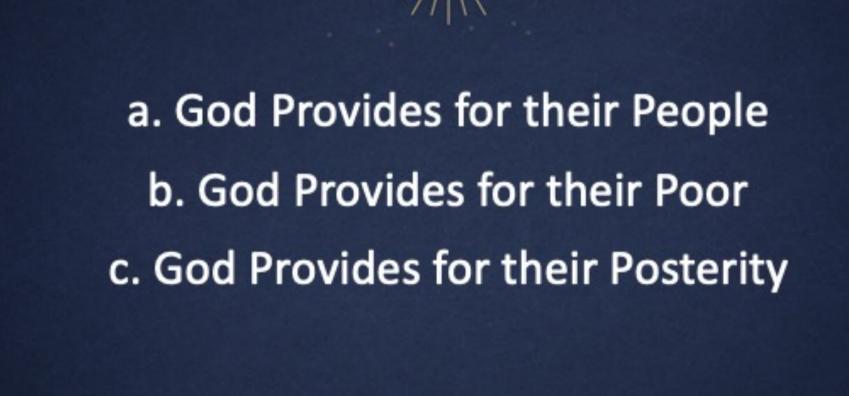
Capitalism makes people unequally rich. Communism makes people equally poor.

Thomas L. Friedman





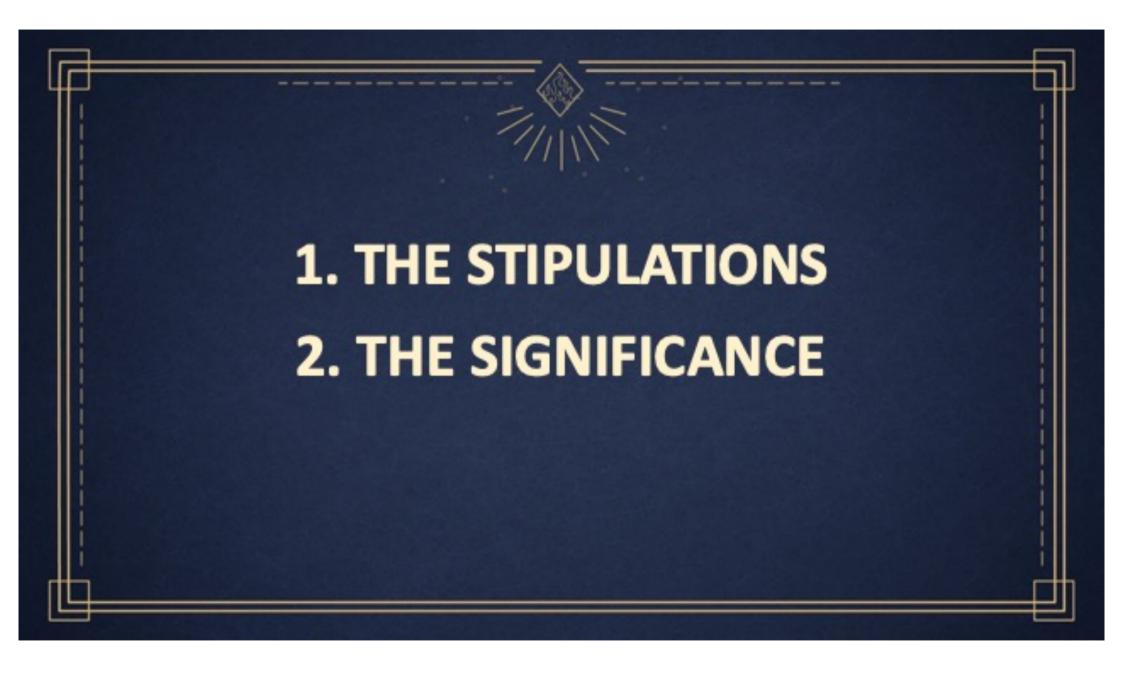
Economic mechanisms to prevent excessive social inequality







1. THE STIPULATIONS





Celebration



Celebration Commitment



Celebration
Commitment
Calling



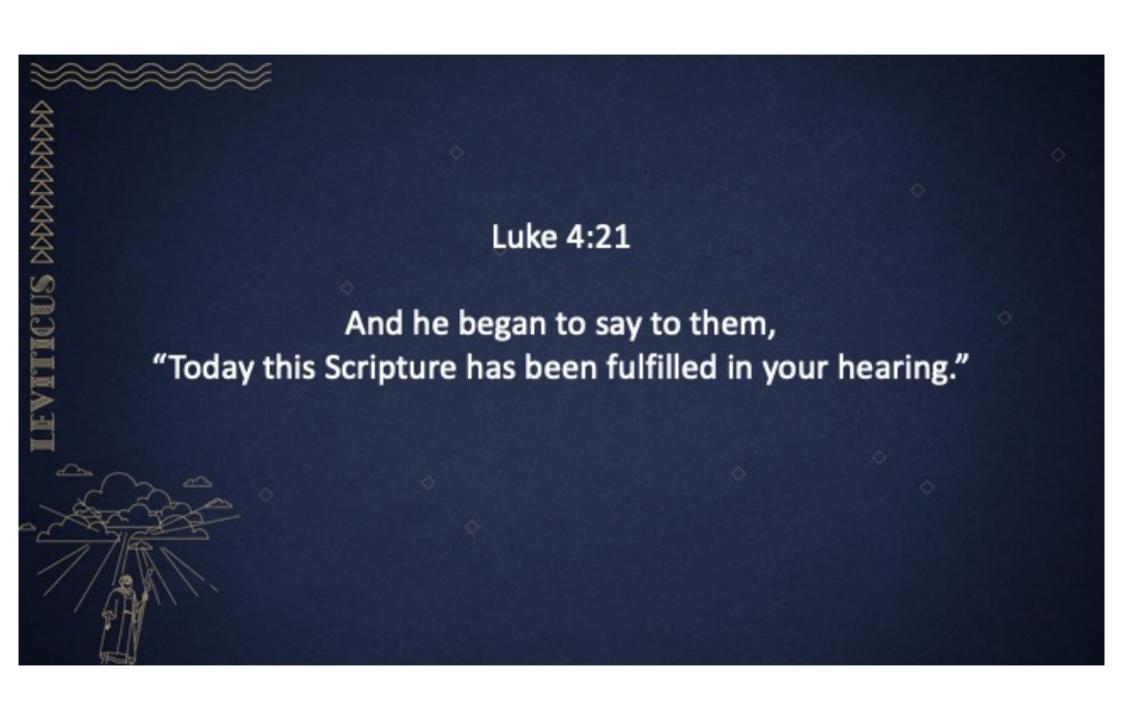
He took into exile in Babylon ...
to fulfill the word of the LORD by the mouth of Jeremiah,
until the land had enjoyed its Sabbaths.
All the days that it lay desolate it kept Sabbath,
to fulfill seventy years.



Isaiah 61:1-2

VILLECUS DODDODDODDO

The Spirit of the Lord GOD is upon me,
because the LORD has anointed me
to bring good news to the poor;
he has sent me to bind up the brokenhearted,
to proclaim liberty to the captives,
and the opening of the prison to those who are bound
to proclaim the year of the LORD's favor,



JESUS OUR JUBILEE

