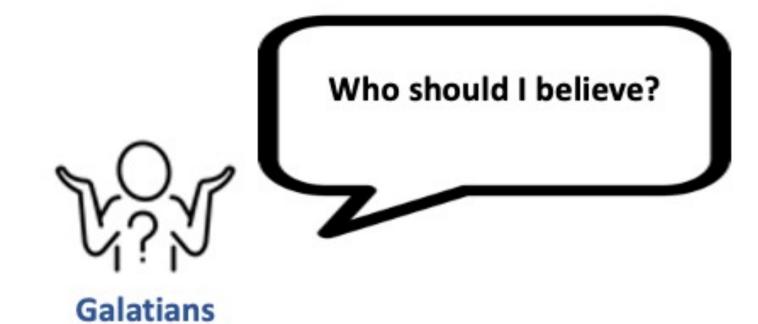




Galatians

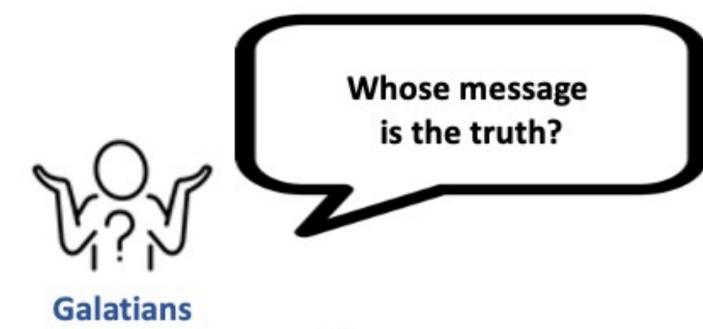








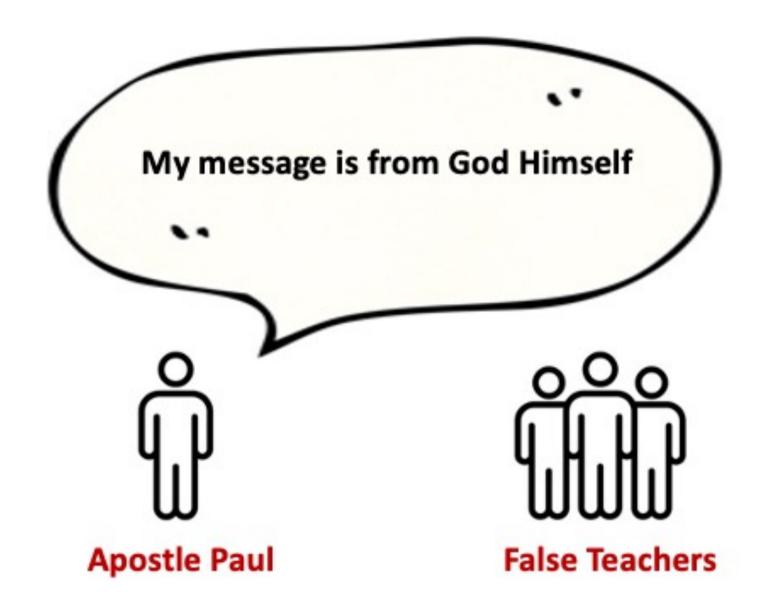


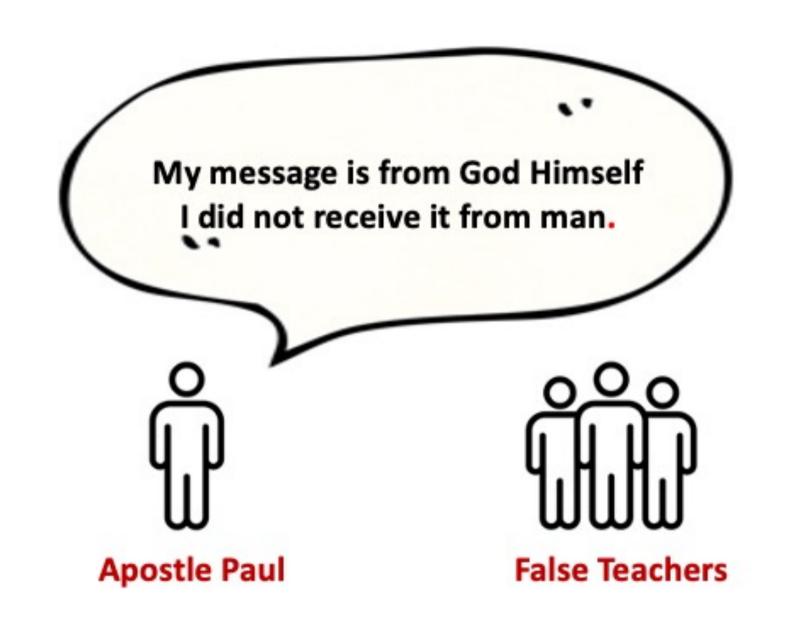


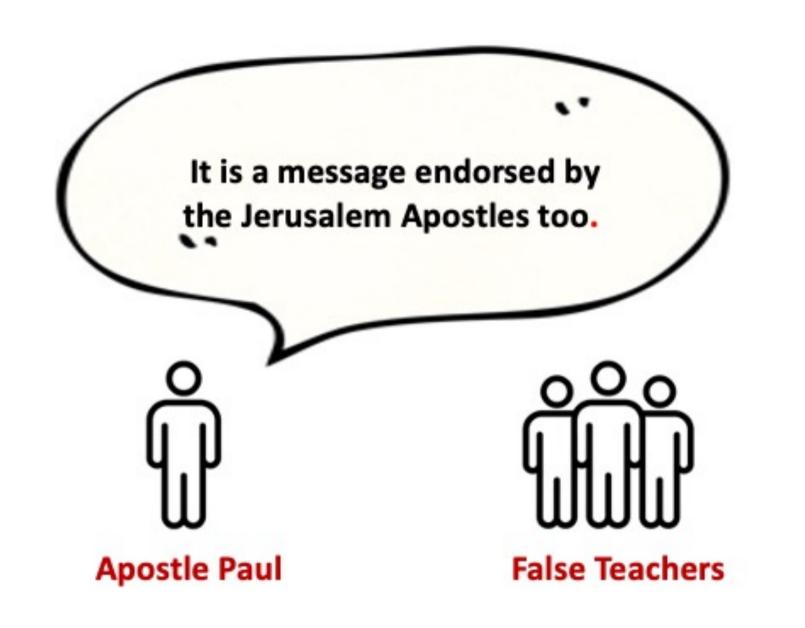




False Teachers



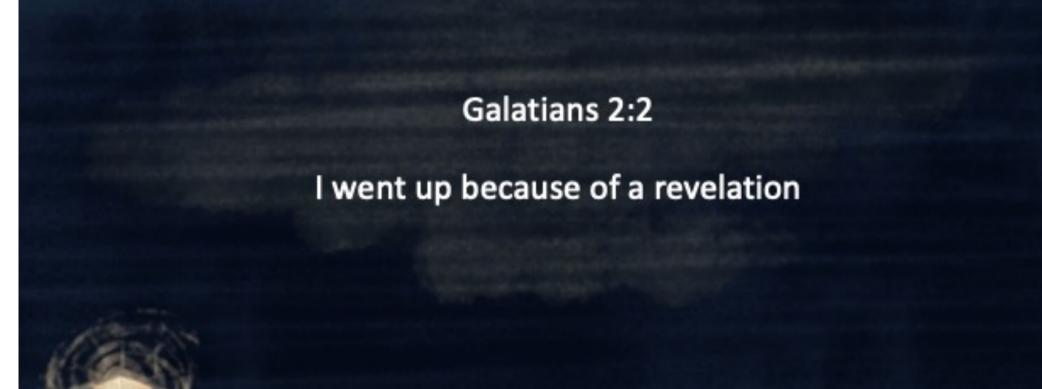






Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me.





I went up because of a revelation and set before them (though privately before those who seemed influential) the gospel that I proclaim among the Gentiles,



I went up because of a revelation and set before them (though privately before those who seemed influential) the gospel that I proclaim among the Gentiles,



I went up because of a revelation and set before them (though privately before those who seemed influential) the gospel that I proclaim among the Gentiles,

and when James and Cephas and John, who seemed to be pillars (v9)



I went up because of a revelation and set before them (though privately before those who seemed influential) the gospel that I proclaim among the Gentiles,



I went up because of a revelation and set before them (though privately before those who seemed influential) the gospel that I proclaim among the Gentiles, in order to make sure I was not running or had not run in vain.



I went up because of a revelation and set before them (though privately before those who seemed influential) the gospel that I proclaim among the Gentiles, in order to make sure I was not running or had not run in vain.

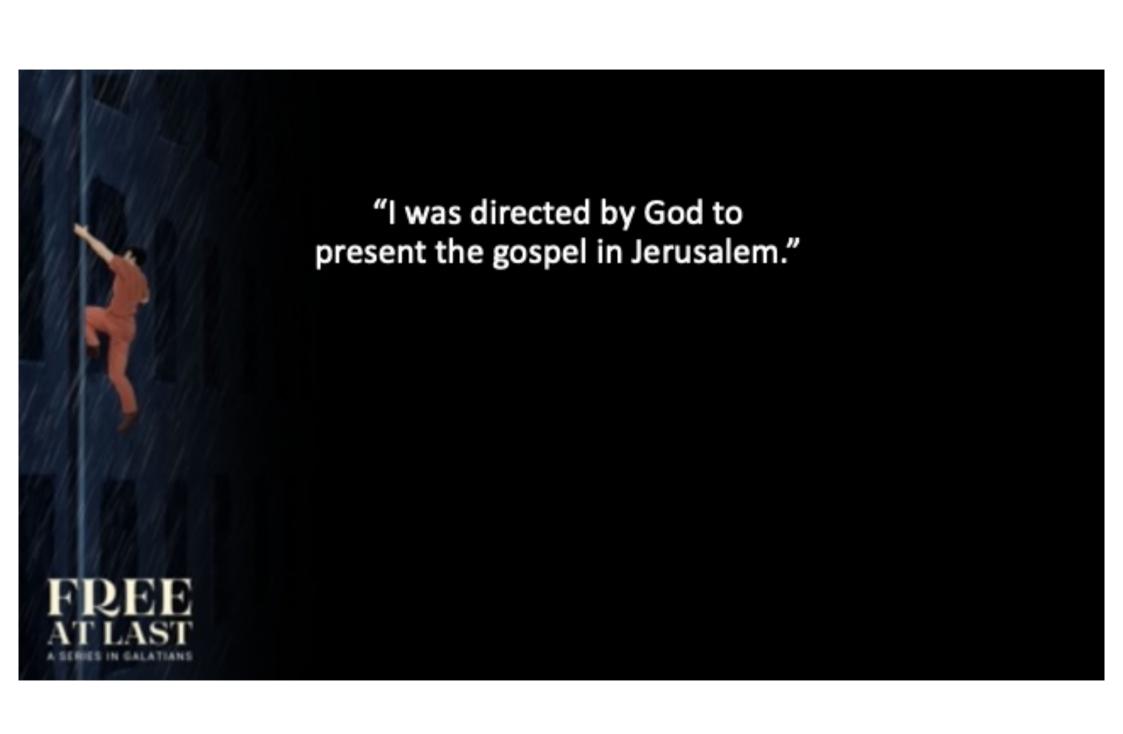
to them we did not yield in submission even for a moment, so that the truth of the gospel might be preserved for you. (v5)

I went up because of a revelation and set before them (though privately before those who seemed influential) the gospel that I proclaim among the Gentiles, in order to make sure I was not running or had not run in vain.



I went up because of a revelation and set before them (though privately before those who seemed influential) the gospel that I proclaim among the Gentiles, in order to make sure I was not running or had not run in vain.





"I was directed by God to present the gospel in Jerusalem."

"I did so privately before the pillars of the church lest we have a disagreement that hurts the ministry."



"I did so privately before the pillars of the church lest we have a disagreement that hurts the ministry."

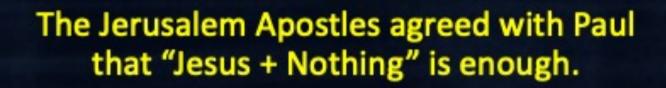
So what's the verdict?



But even Titus, who was with me, was not forced to be circumcised, though he was a Greek.

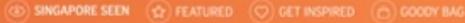


But even Titus, who was with me, was not forced to be circumcised, though he was a Greek.









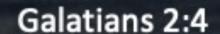






Man forged staff pass to attend Bruno Mars concert, caught when he returned to National Stadium





Yet because of false brothers secretly brought in—who slipped in



Yet because of false brothers secretly brought in—who slipped in to spy out our freedom that we have in Christ Jesus, so that they might bring us into slavery—

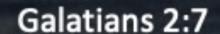


to them we did not yield in submission even for a moment, so that the truth of the gospel might be preserved for you.



And from those who seemed to be influential (what they were makes no difference to me; God shows no partiality)—
those, I say, who seemed influential added nothing to me.





On the contrary, when they saw that I had been entrusted with the gospel to the uncircumcised,



On the contrary,
when they saw that I had been entrusted
with the gospel to the uncircumcised,
just as Peter had been entrusted
with the gospel to the circumcised



On the contrary,
when they saw that I had been entrusted
with the gospel to the uncircumcised,
just as Peter had been entrusted
with the gospel to the circumcised
(for he who worked through Peter
for his apostolic ministry to the circumcised



On the contrary,
when they saw that I had been entrusted
with the gospel to the uncircumcised,
just as Peter had been entrusted
with the gospel to the circumcised
(for he who worked through Peter
for his apostolic ministry to the circumcised
worked also through me
for mine to the Gentiles),



and when James and Cephas and John, who seemed to be pillars, perceived the grace that was given to me,

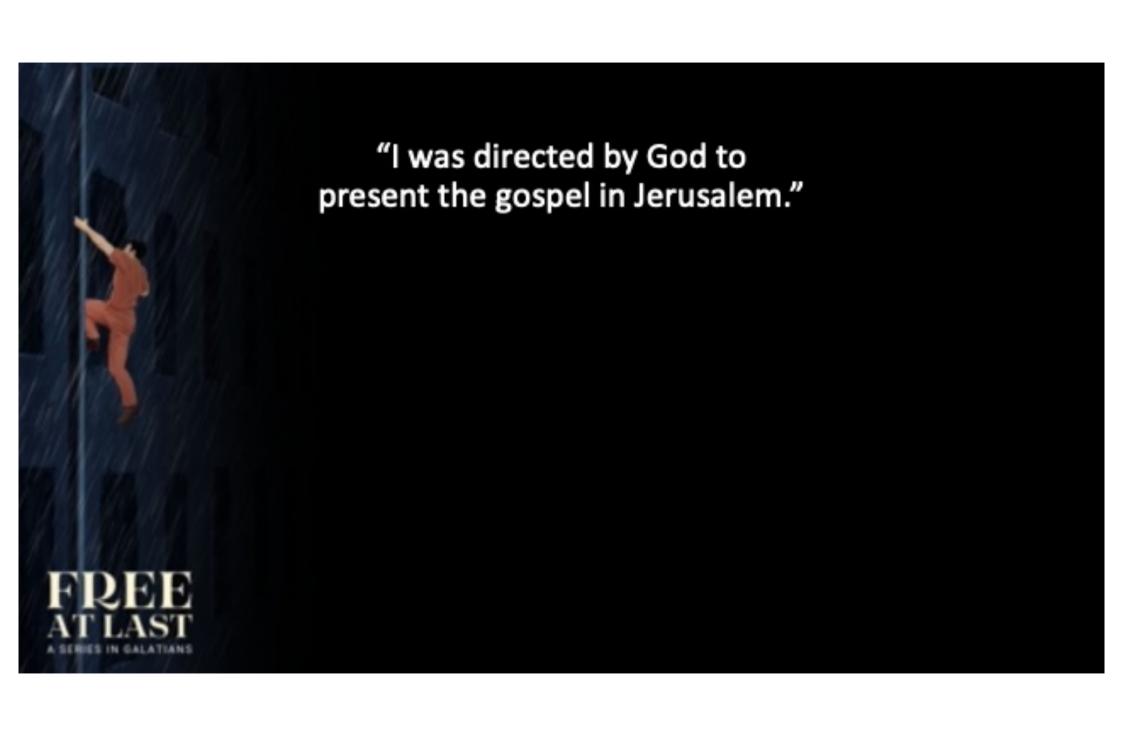


and when James and Cephas and John,
who seemed to be pillars,
perceived the grace that was given to me,
they gave the right hand of fellowship to Barnabas and me,



and when James and Cephas and John,
who seemed to be pillars,
perceived the grace that was given to me,
they gave the right hand of fellowship to Barnabas and me,
that we should go to the Gentiles
and they to the circumcised.





"I did so privately before the pillars of the church lest we have a disagreement that hurts the ministry."



"I did so privately before the pillars of the church lest we have a disagreement that hurts the ministry."

"Thankfully, we agreed God has blessed our ministries, and there is no difference in our gospel."



"I did so privately before the pillars of the church lest we have a disagreement that hurts the ministry."

"Thankfully, we agreed God has blessed our ministries, and there is no difference in our gospel."

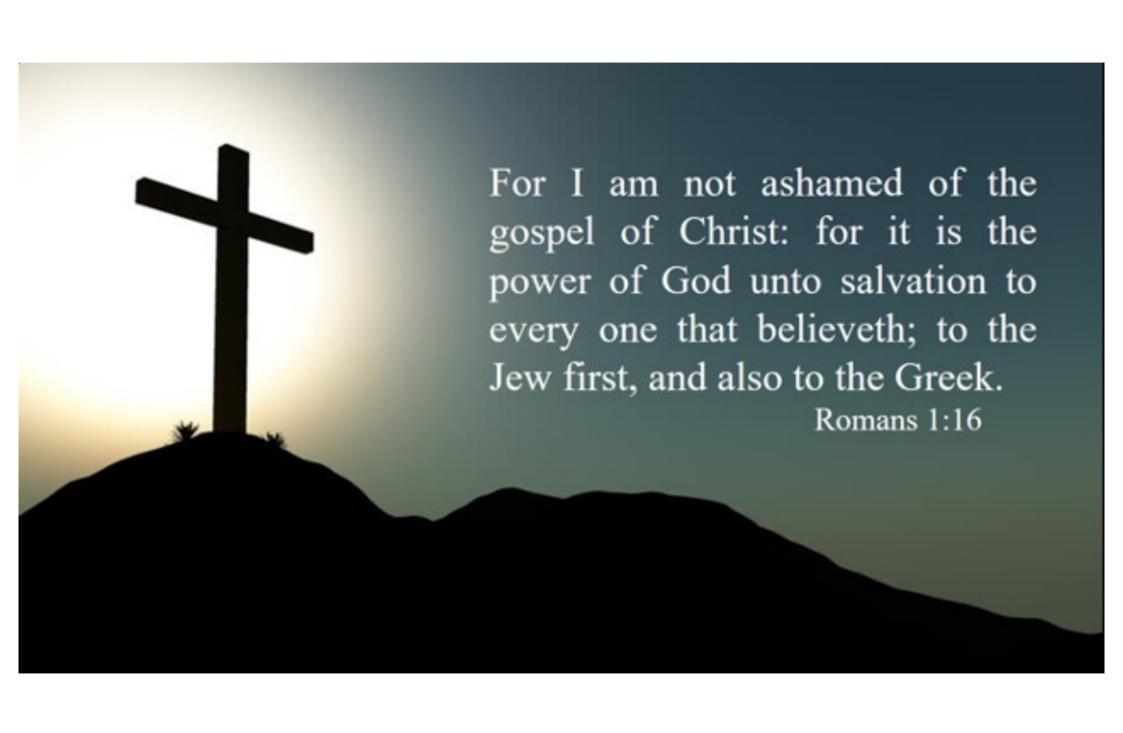
"Jesus alone is enough", both for the Jews & the Gentiles."

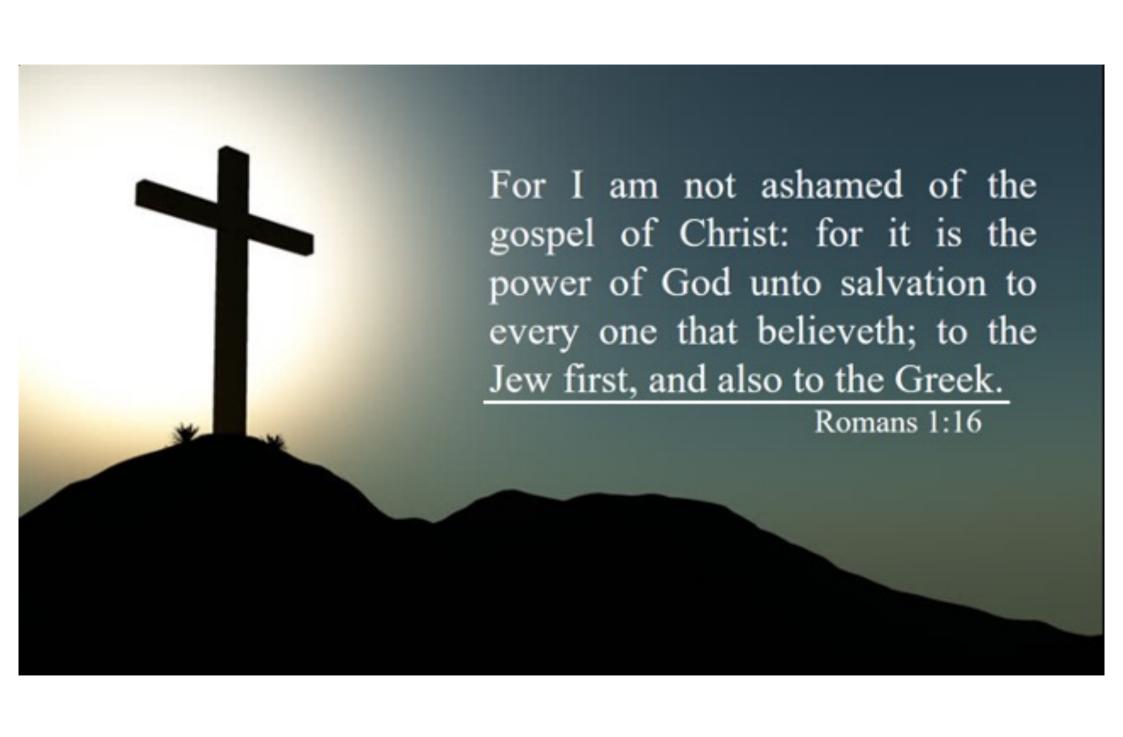












ONLY ONE GOSPEL

ONLY ONE GOSPEL NOT MAN'S GOSPEL

ONLY ONE GOSPEL

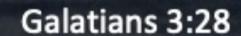
NOT MAN'S GOSPEL

ONE WORLDWIDE GOSPEL



Only, they asked us to remember the poor, the very thing I was eager to do.





There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus.



There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus.

→ One Gospel For Jews & Gentiles



There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus.

→ One Gospel For Jews & Gentiles & One Gospel That Makes Them One



ONE WORLDWIDE GOSPEL

ONE WORLDWIDE GOSPEL

one gospel for the world

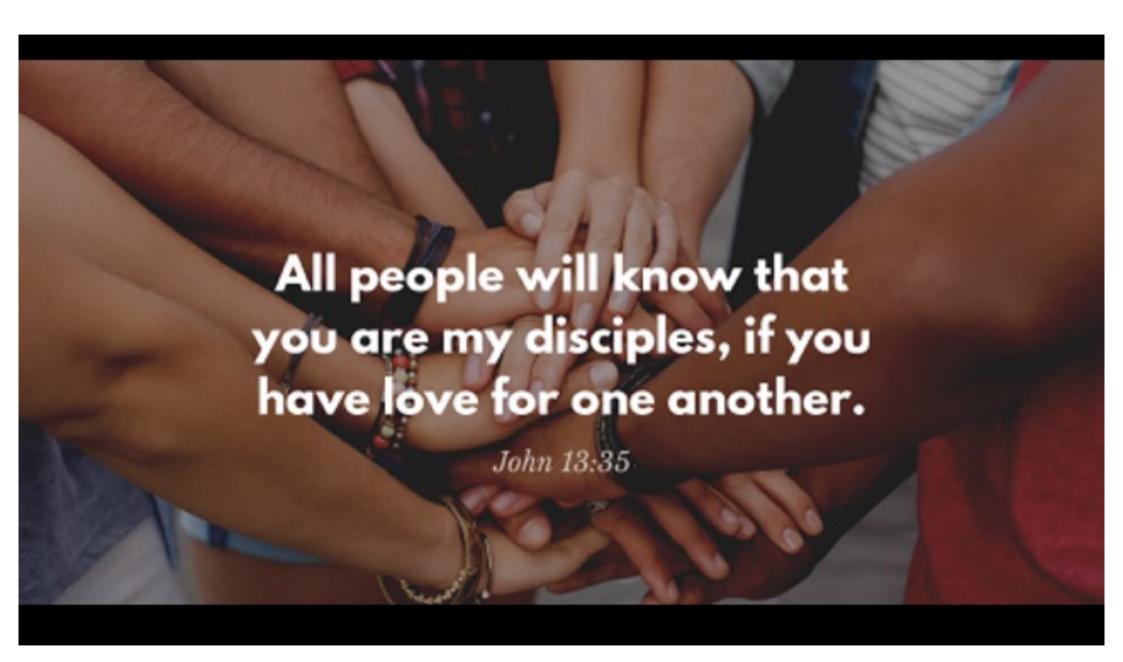
ONE WORLDWIDE GOSPEL

one gospel for the world one gospel that unites the world

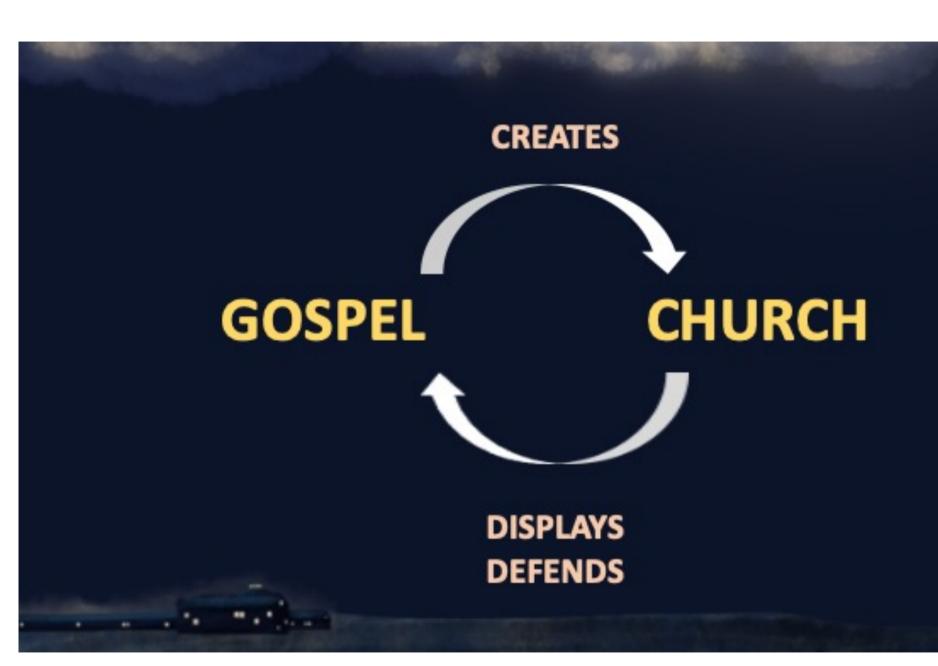
GOSPEL













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21 May 2024

By Nick Triggle and Jim Reed, BBC News

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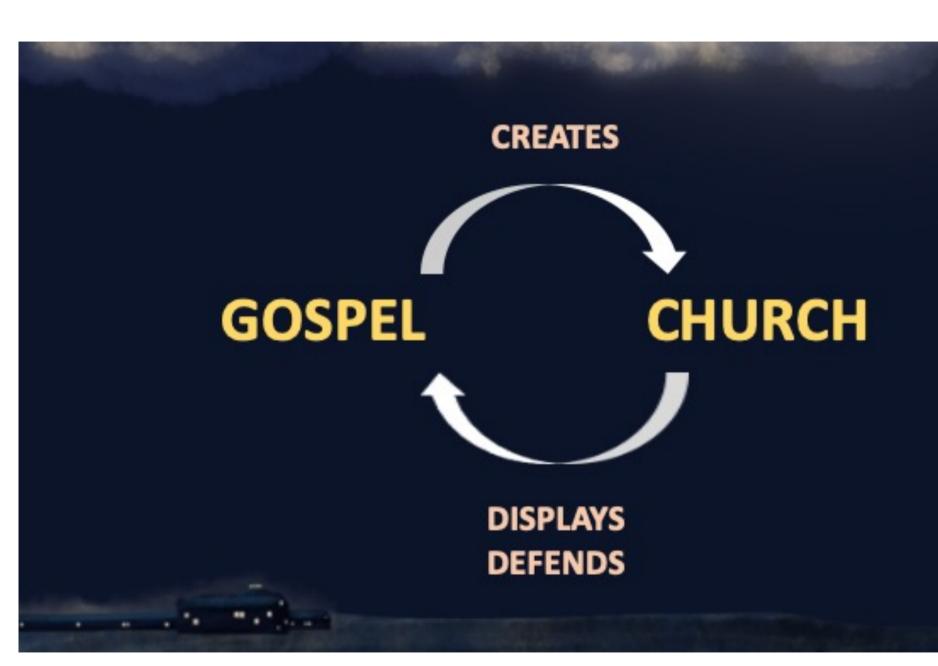


Rishi Sunak: 'Unequivocal apology' for victims of infected blood scandal

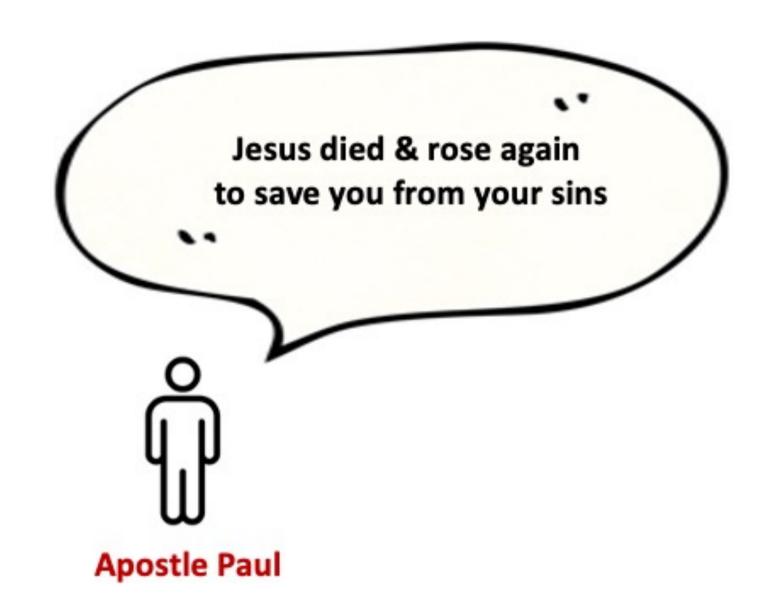
Galatians 2:5

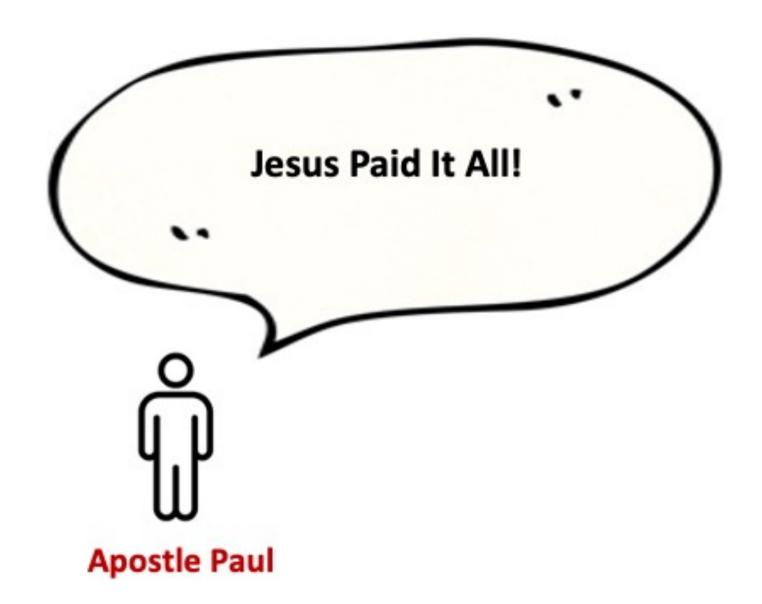
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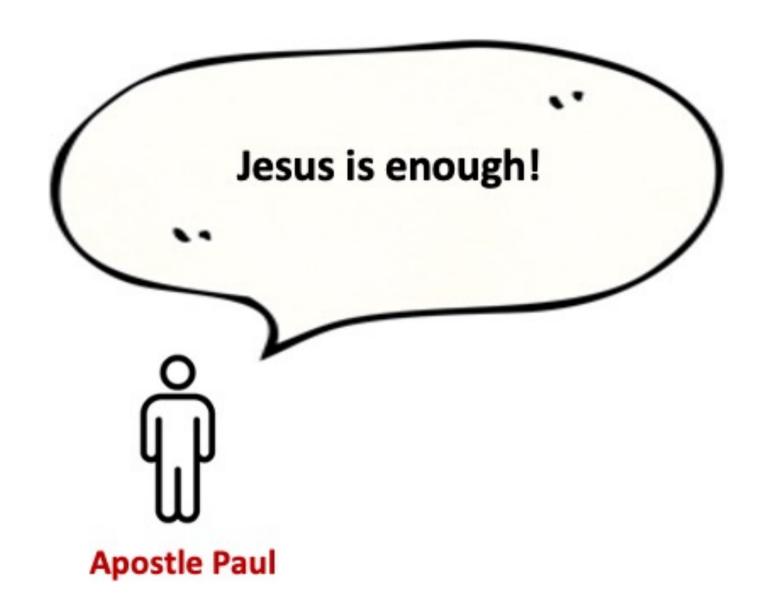


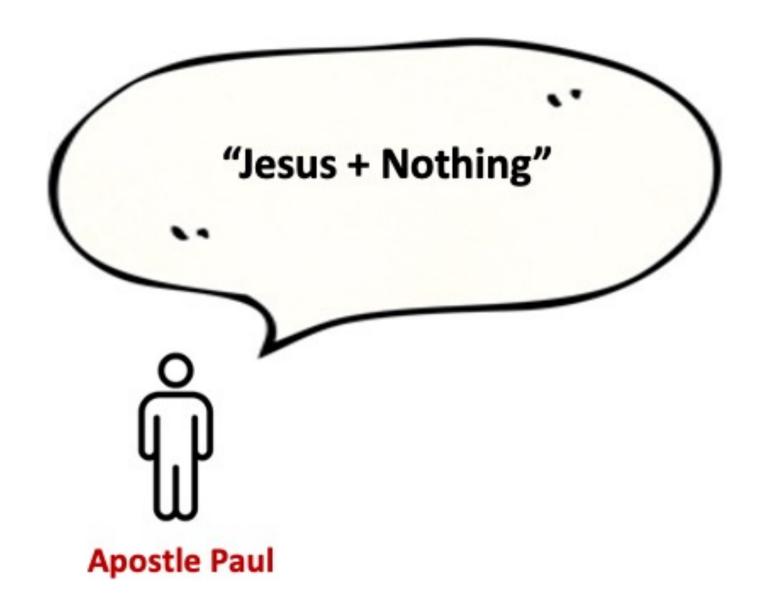












Spurgeon said it well when he said,

"Whitefield & Wesley might preach the gospel better than I do, but they cannot preach a better gospel."