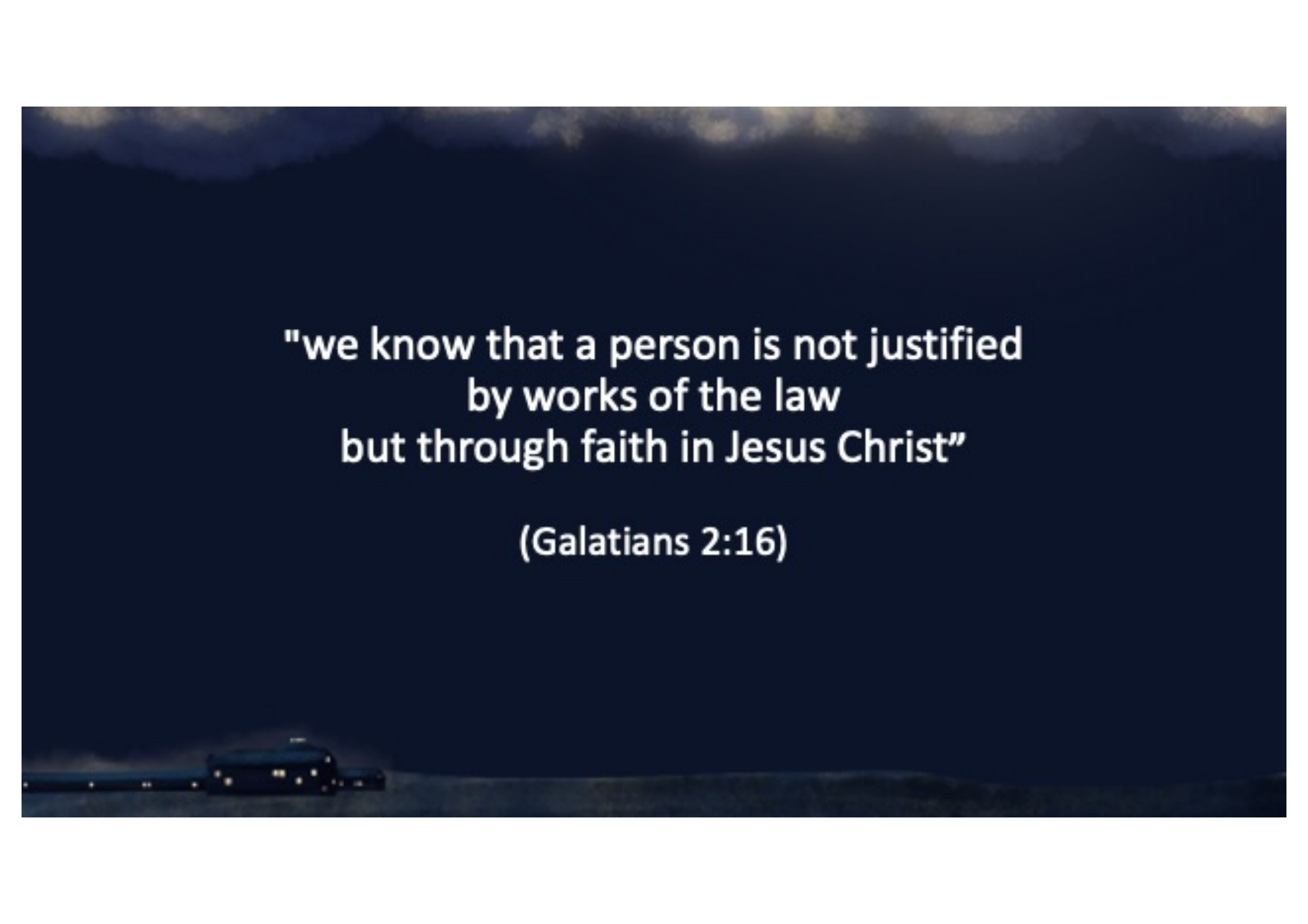


A man in a red shirt stands with his arms raised in a dark, stormy landscape. In the background, a town is visible with lights glowing. The scene is filled with rain and lightning. The text "FREE AT LAST" is prominently displayed in the upper center, with "A SERIES IN GALATIANS" below it.


# FREE AT LAST

A SERIES IN GALATIANS


A dark, atmospheric landscape at night. In the foreground, there's a dark, flat surface, possibly a field or a road. In the distance, a small, dark building with several glowing windows is visible. The background is a dark, hazy sky with some faint, light-colored clouds or mist. The overall mood is somber and contemplative.

**"we know that a person is not justified  
by works of the law  
but through faith in Jesus Christ"**

**(Galatians 2:16)**


A dark, atmospheric landscape with a small illuminated building in the distance. The scene is mostly black with some faint, light-colored clouds or smoke at the top. The building in the lower left has several small lights on, suggesting it might be a house or a small structure. The overall mood is mysterious and somber.

A right standing before God  
is not *achieved* by works of the law,  
but *received* by faith in Jesus Christ.

A dark, atmospheric landscape with a small building and a car in the distance under a cloudy sky. The scene is dimly lit, with the building and car appearing as small, illuminated shapes against the dark background. The sky is filled with dark, heavy clouds, and the overall mood is somber and contemplative.

A right standing before God  
is not *achieved* by works of the law,  
but *received* by faith in Jesus Christ.

**3 reasons in Galatians 3:1-14**


A dark, atmospheric landscape with mountains in the background and a small building with lights in the foreground. The text is overlaid on this background.

A right standing before God  
is not *achieved* by works of the law,  
but *received* by faith in Jesus Christ.

**3 reasons in Galatians 3:1-14**

1. Personal Experience




A dark, atmospheric landscape with mountains and a small building at night. The scene is dimly lit, with a few lights visible on the building in the foreground. The sky is dark with some light clouds.

A right standing before God  
is not *achieved* by works of the law,  
but *received* by faith in Jesus Christ.

**3 reasons in Galatians 3:1-14**

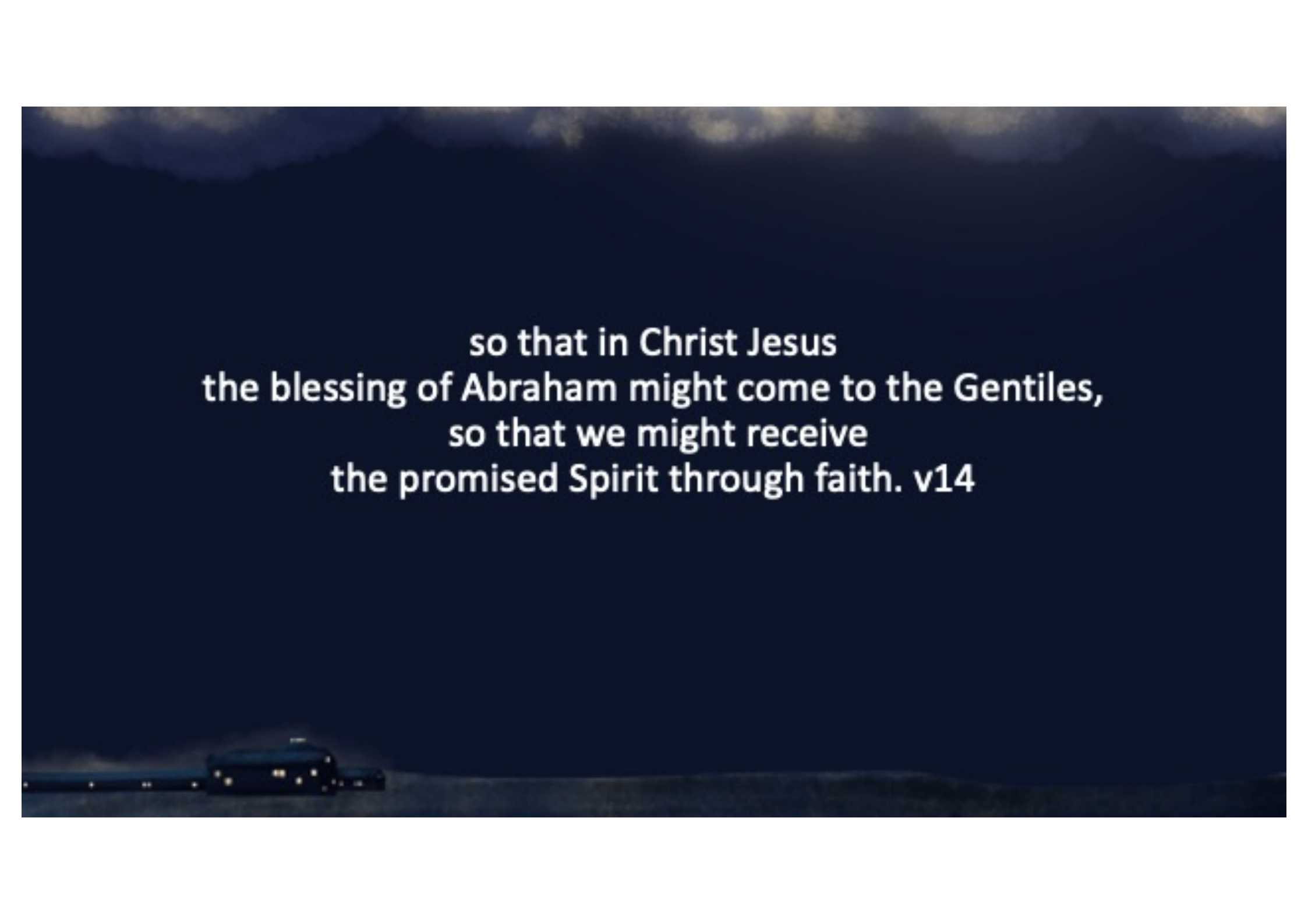
1. Personal Experience
2. Patriarchal Example

A dark, atmospheric landscape with mountains and a small building at night. The scene is dimly lit, with a few lights visible on the building in the foreground. The sky is dark with some light clouds.

A right standing before God  
is not *achieved* by works of the law,  
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**3 reasons in Galatians 3:1-14**

1. Personal Experience
2. Patriarchal Example
3. Practical Explanation

The background of the slide is a dark, atmospheric landscape at night. In the lower-left corner, there is a small, dark building with several glowing windows, suggesting a remote or mountainous location. The rest of the image is a deep, dark blue or black, with some faint, wispy clouds or mist visible near the top and bottom edges. The overall mood is quiet and contemplative.

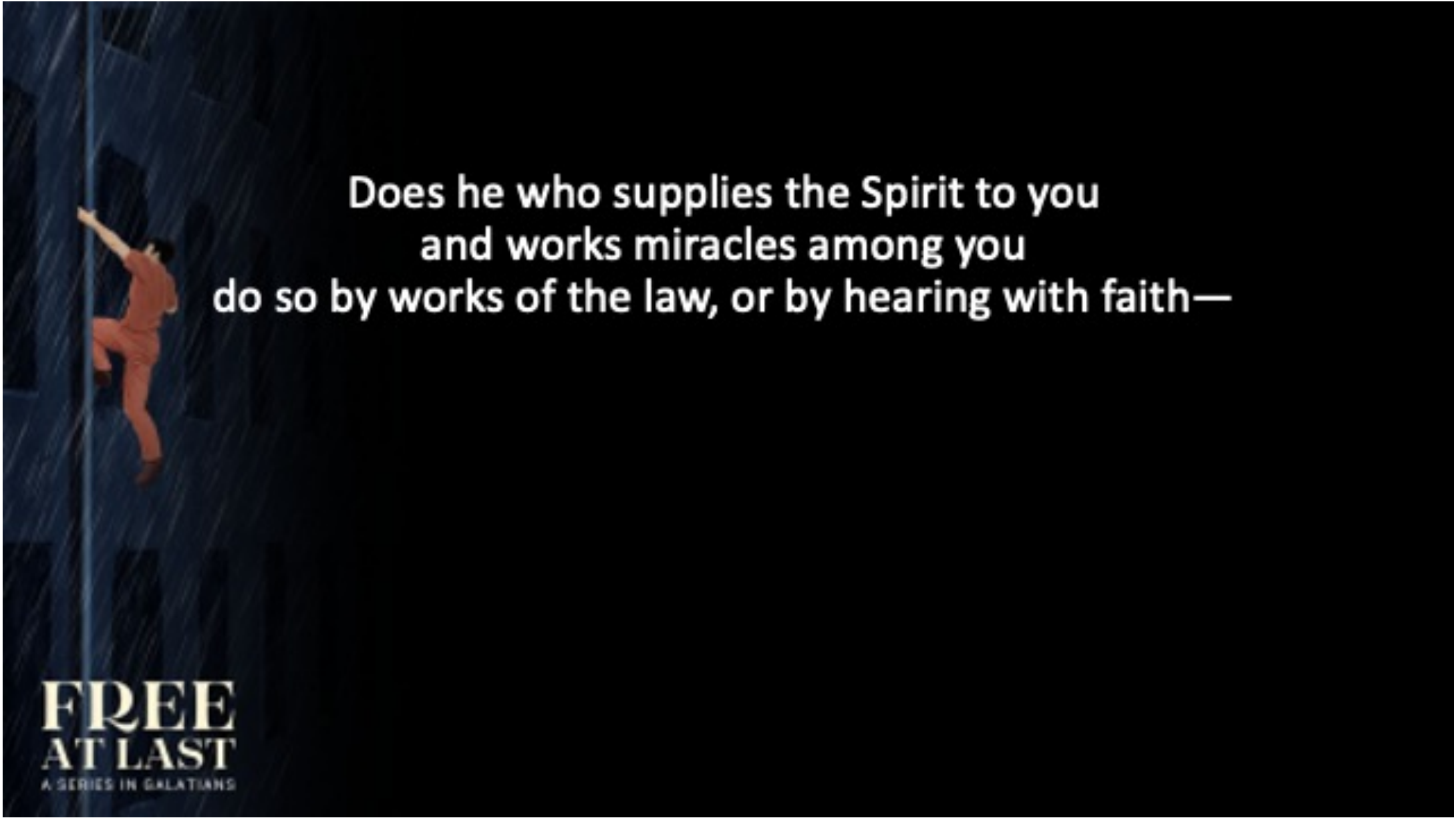
**so that in Christ Jesus  
the blessing of Abraham might come to the Gentiles,  
so that we might receive  
the promised Spirit through faith. v14**



The background of the slide is a dark, atmospheric landscape. In the foreground, there is a small, dark building with several lights glowing from its windows. The middle ground is a dark, flat expanse, possibly a field or a plain. In the background, there are dark, silhouetted mountains under a dark sky with some light clouds. The overall mood is somber and contemplative.

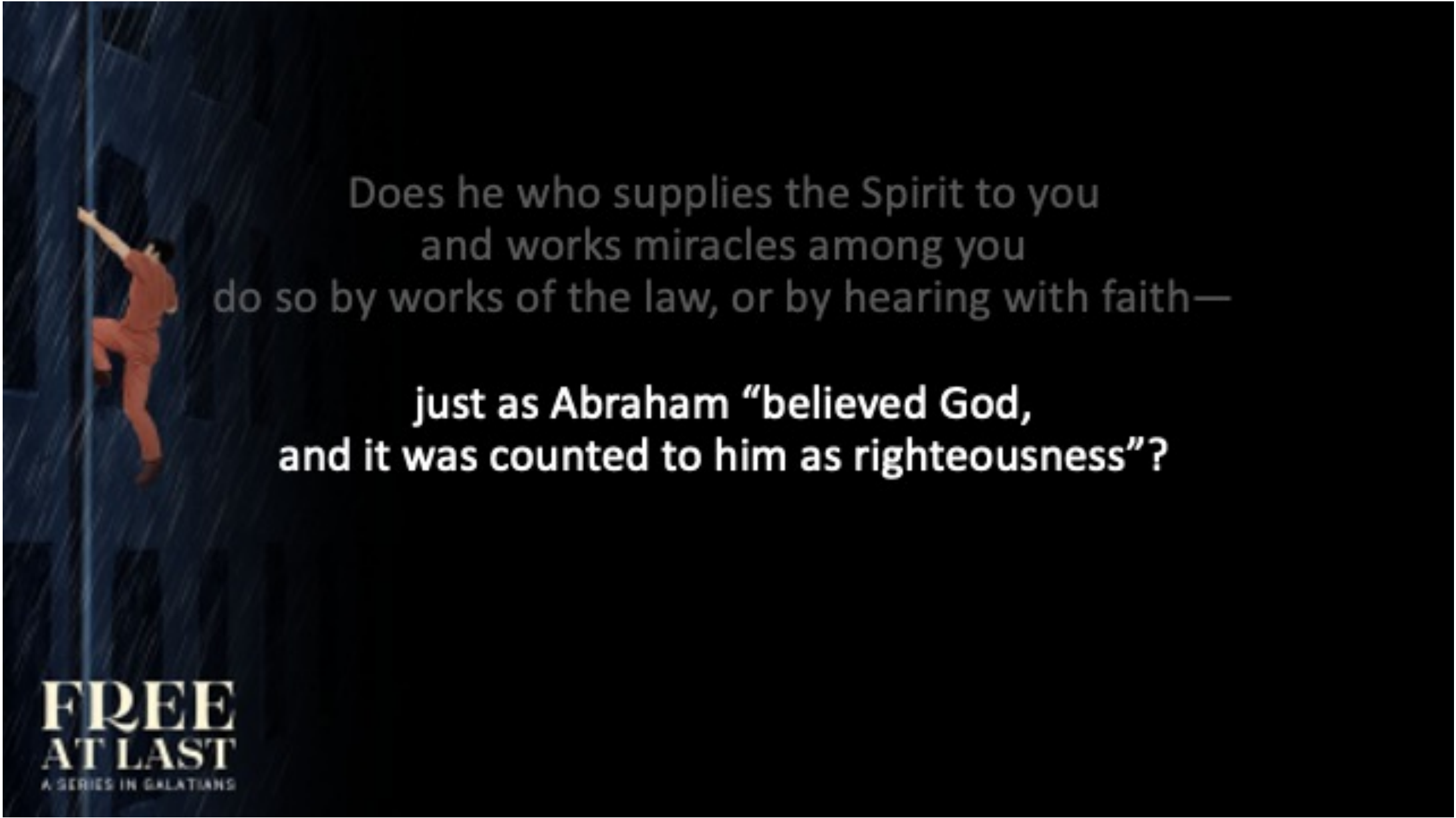
# **THE BLESSING OF ABRAHAM BY FAITH**

**GALATIANS 3:6-14**

A person in a red jumpsuit is climbing a vertical rope against a dark background with vertical rain streaks. The person is positioned on the left side of the frame, reaching up with their right arm. The overall scene is dramatic and evocative.

Does he who supplies the Spirit to you  
and works miracles among you  
do so by works of the law, or by hearing with faith—

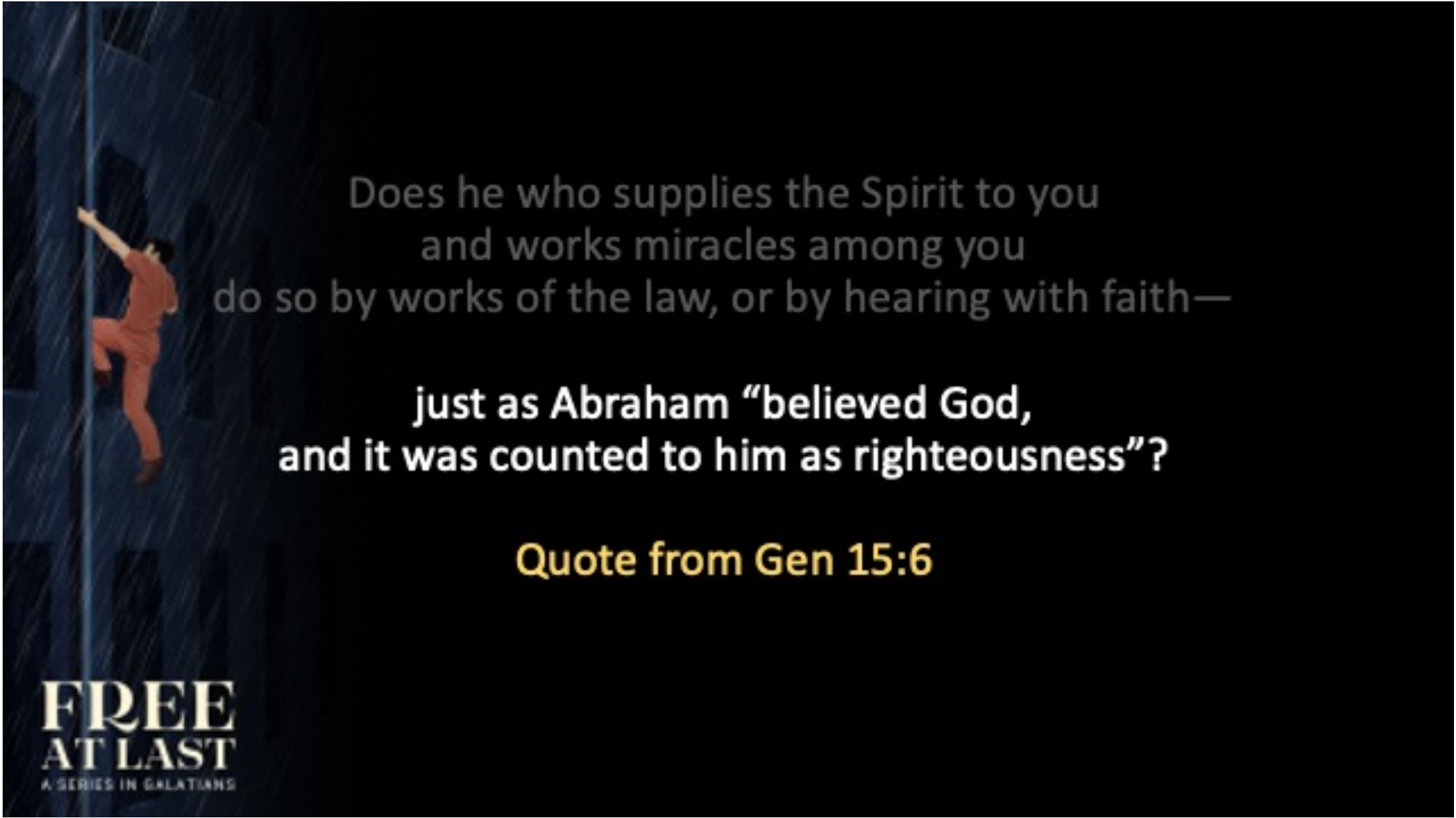
**FREE**  
**AT LAST**  
A SERIES IN GALATIANS

A person in a red jumpsuit is climbing a vertical rope against a dark background with vertical rain streaks. The person is positioned on the left side of the frame, reaching up with their right arm.

Does he who supplies the Spirit to you  
and works miracles among you  
do so by works of the law, or by hearing with faith—

**just as Abraham “believed God,  
and it was counted to him as righteousness”?**

**FREE  
AT LAST**  
A SERIES IN GALATIANS

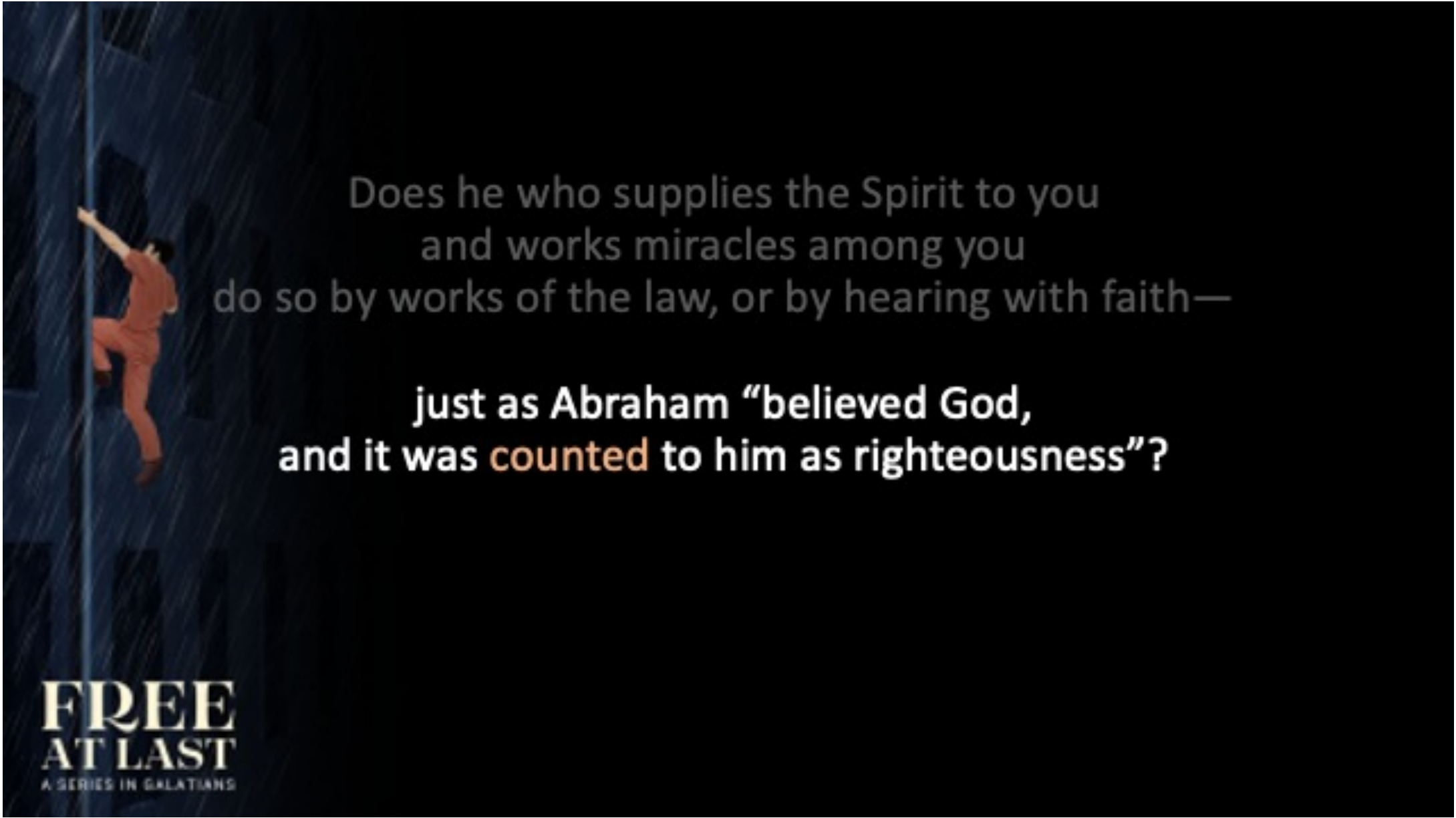
A person in a red jumpsuit is climbing a rope against a dark background with rain streaks. The person is positioned on the left side of the frame, reaching up with their right arm. The background is dark with vertical streaks of light, suggesting rain or a similar effect.

Does he who supplies the Spirit to you  
and works miracles among you  
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**just as Abraham “believed God,  
and it was counted to him as righteousness”?**

**Quote from Gen 15:6**

**FREE  
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A SERIES IN GALATIANS

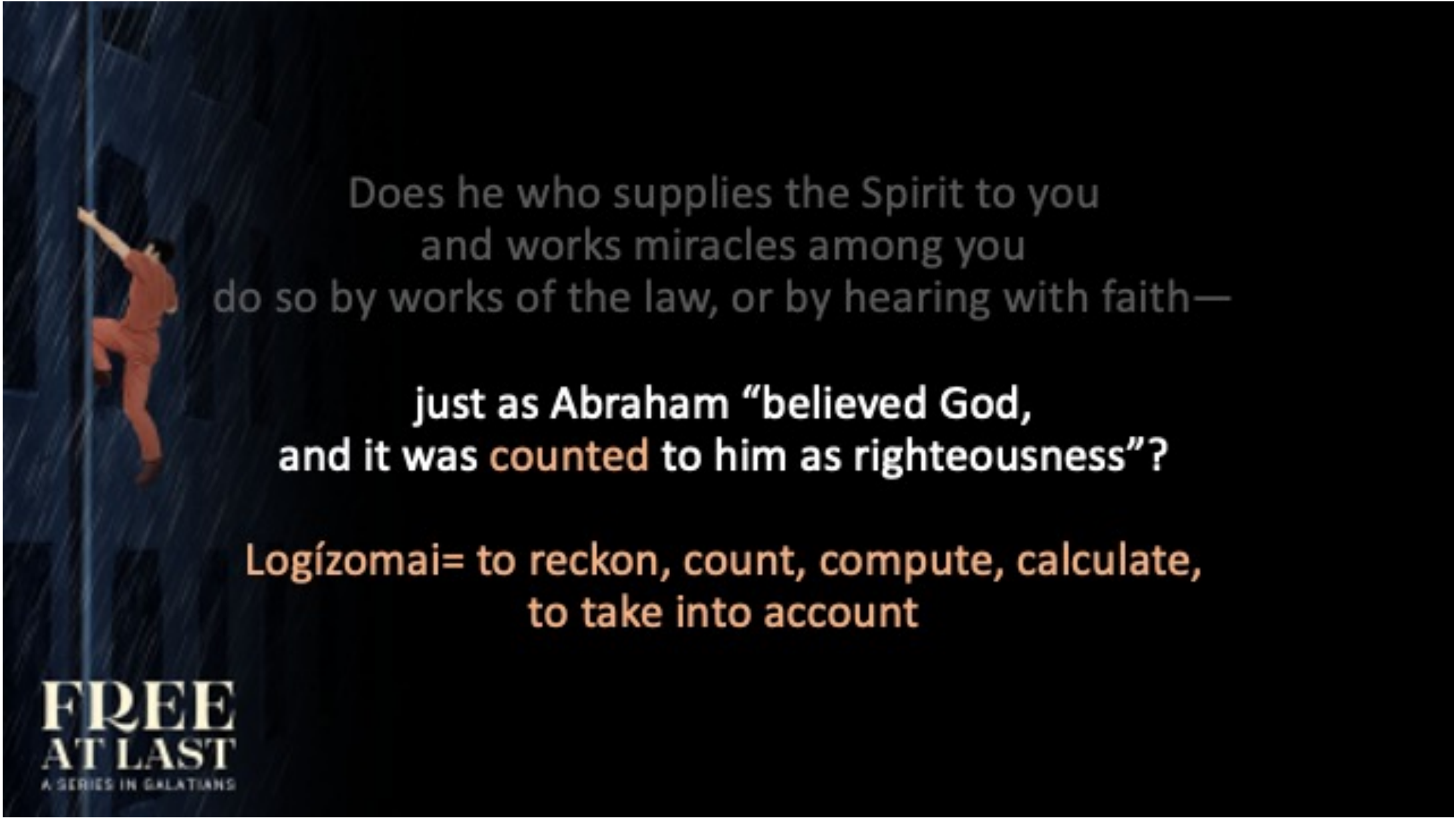
A person in a red jumpsuit is climbing a vertical rope against a dark background with vertical rain streaks. The person is positioned on the left side of the frame, reaching up with their right arm.

Does he who supplies the Spirit to you  
and works miracles among you  
do so by works of the law, or by hearing with faith—

just as Abraham “believed God,  
and it was **counted** to him as righteousness”?

**FREE**  
**AT LAST**  
A SERIES IN GALATIANS



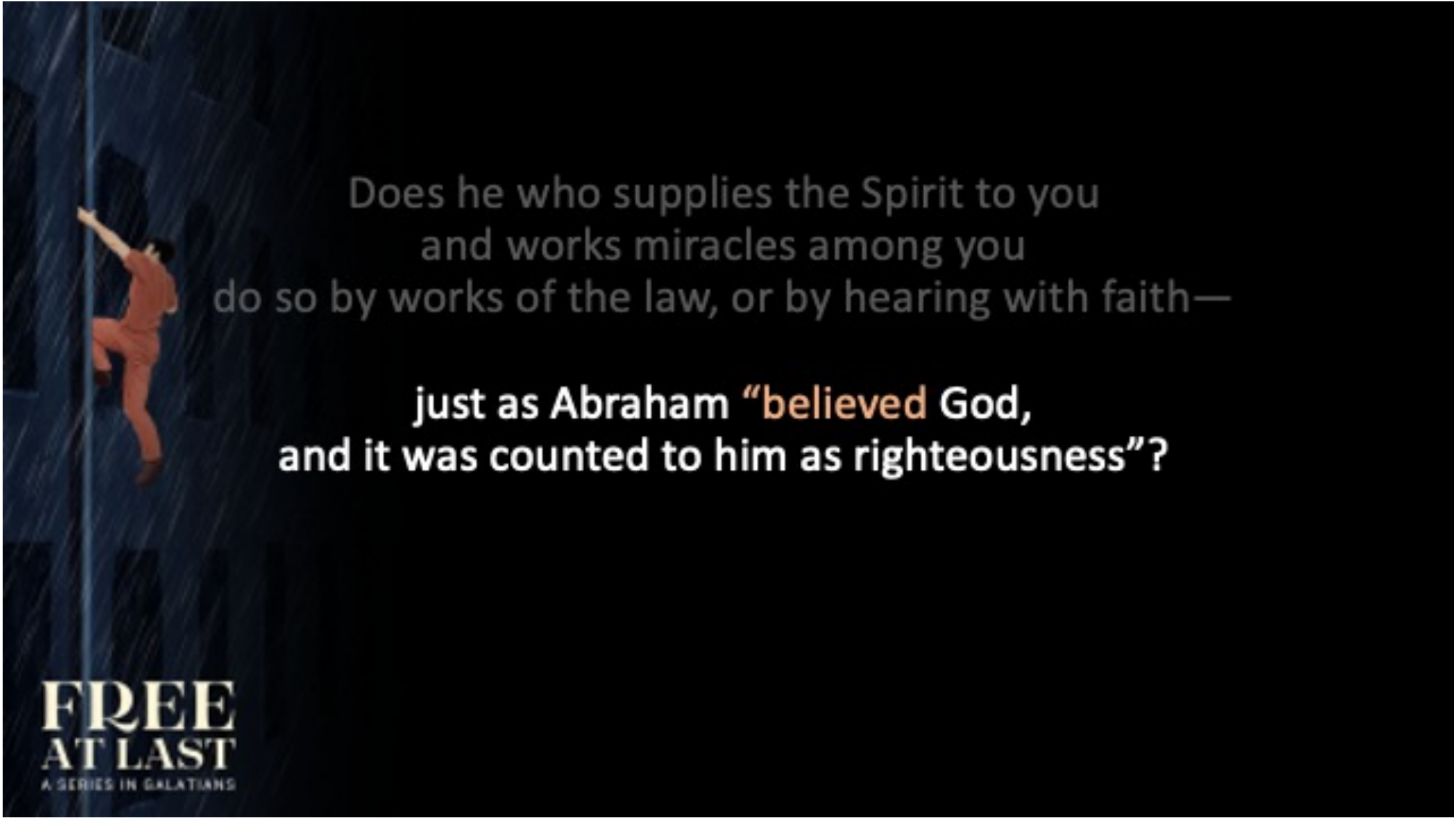
A person in a red shirt and pants is climbing a rope against a dark background with light streaks. The person is positioned on the left side of the frame, reaching up with their right arm.

Does he who supplies the Spirit to you  
and works miracles among you  
do so by works of the law, or by hearing with faith—

**just as Abraham “believed God,  
and it was counted to him as righteousness”?**

**Logízomai= to reckon, count, compute, calculate,  
to take into account**

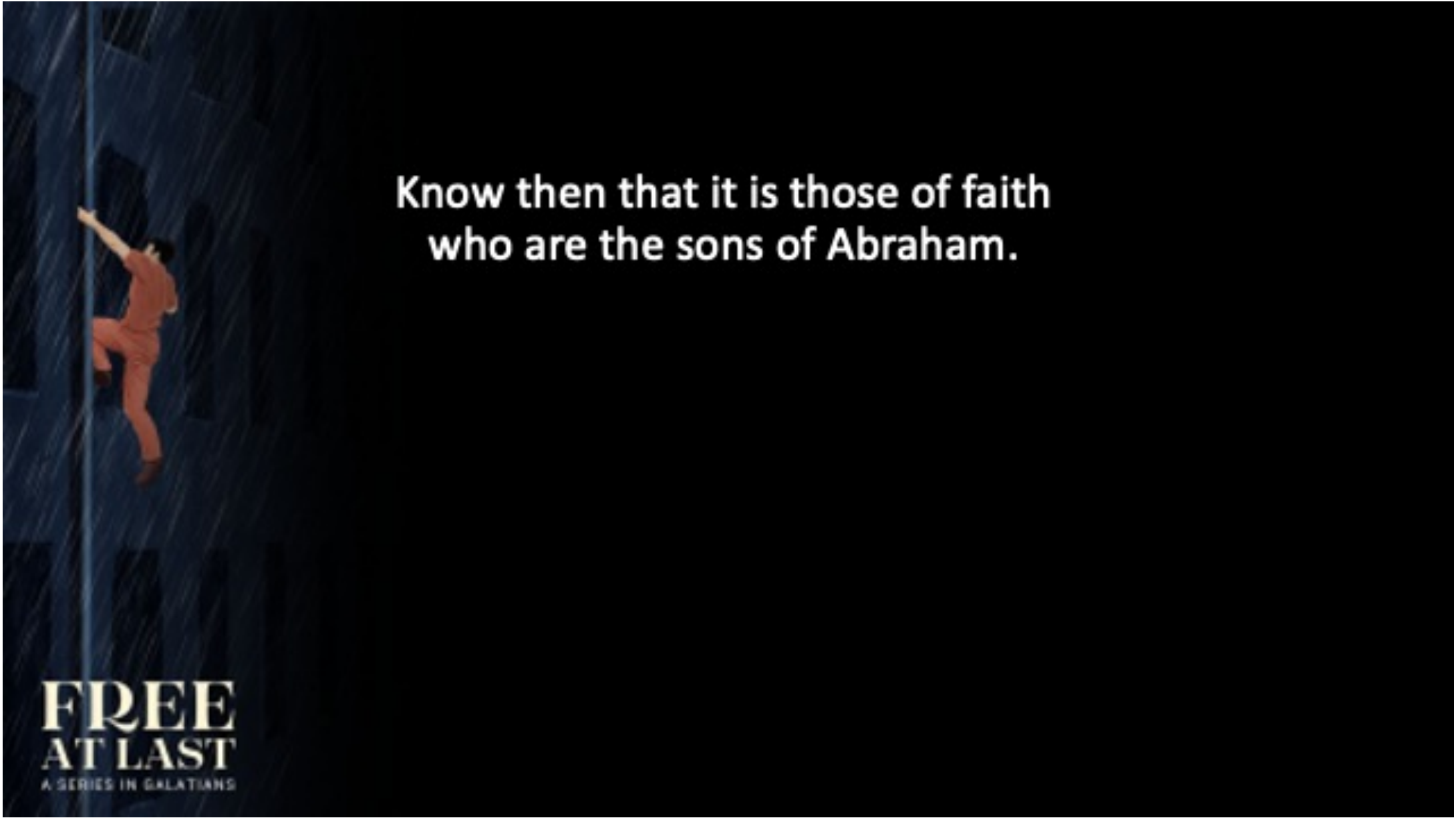
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A SERIES IN GALATIANS

A person in a red jumpsuit is climbing a vertical rope against a dark background with vertical rain streaks. The person is positioned on the left side of the frame, reaching up with their right arm.

Does he who supplies the Spirit to you  
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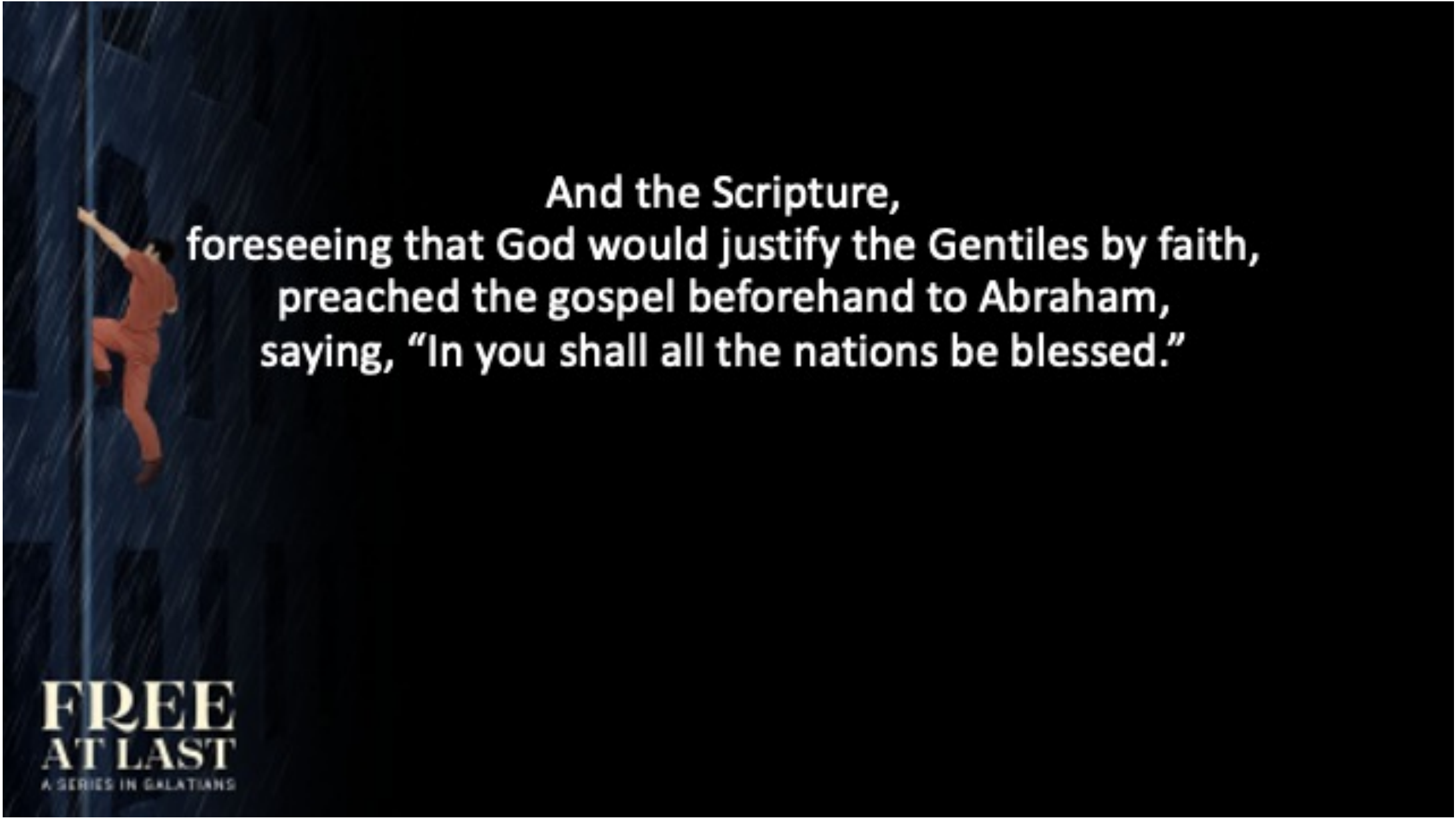
just as Abraham “**believed** God,  
and it was counted to him as righteousness”?

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**AT LAST**  
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A man in a red jumpsuit is climbing a vertical blue pole. The background is dark with a faint grid pattern. The text is centered in the upper right.

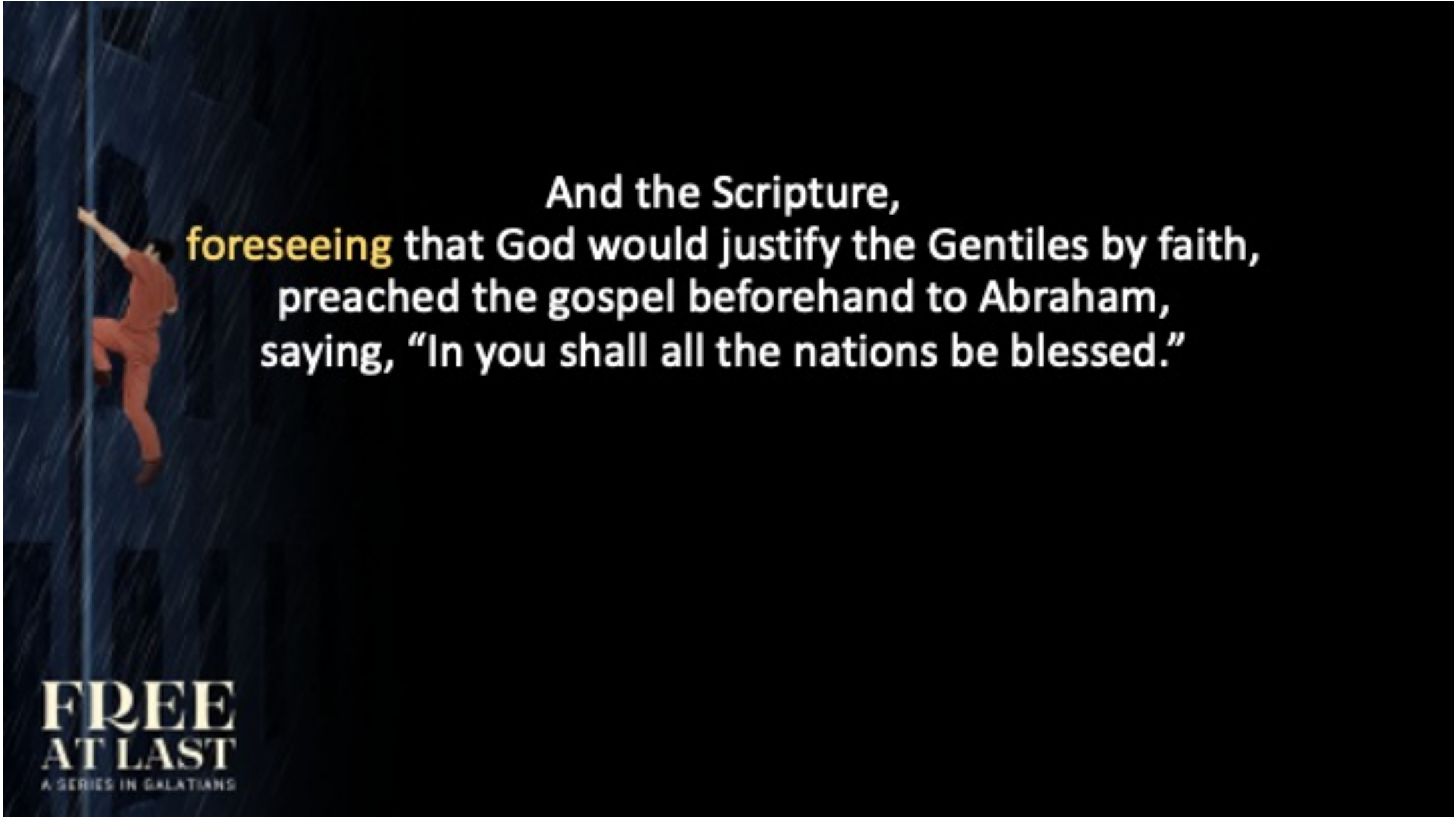
Know then that it is those of faith  
who are the sons of Abraham.

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A person in a red jumpsuit is climbing a vertical rope against a dark, textured background. The person is positioned on the left side of the frame, with their right arm extended upwards and their left hand gripping the rope. The background has a subtle grid pattern.

And the Scripture,  
foreseeing that God would justify the Gentiles by faith,  
preached the gospel beforehand to Abraham,  
saying, "In you shall all the nations be blessed."

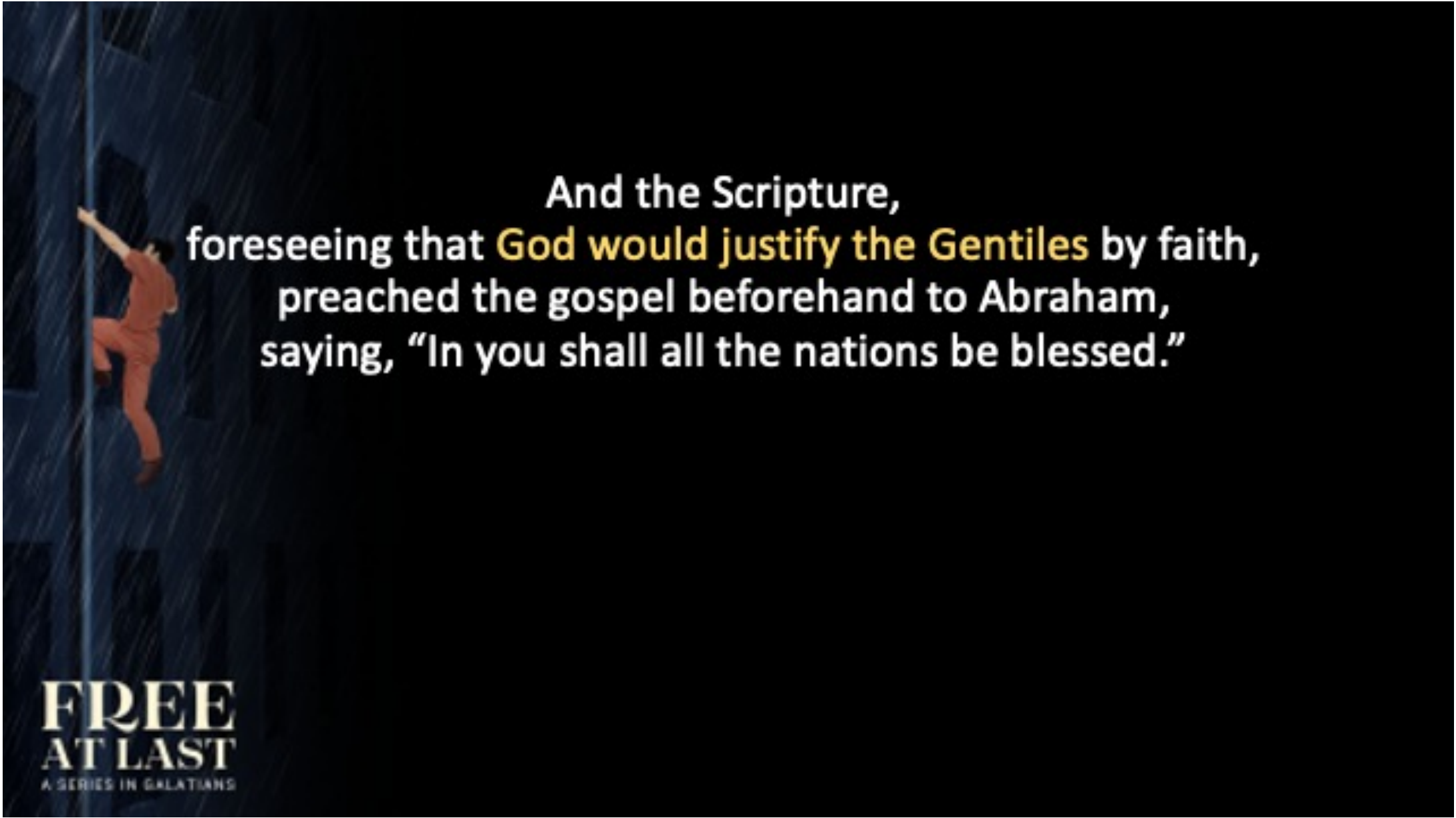
**FREE**  
**AT LAST**  
A SERIES IN GALATIANS

A person in a red jumpsuit is climbing a vertical rope against a dark, textured background. The person is positioned on the left side of the frame, with their arms and legs extended as they ascend. The background has a subtle grid pattern.

And the Scripture,  
**foreseeing** that God would justify the Gentiles by faith,  
preached the gospel beforehand to Abraham,  
saying, “In you shall all the nations be blessed.”

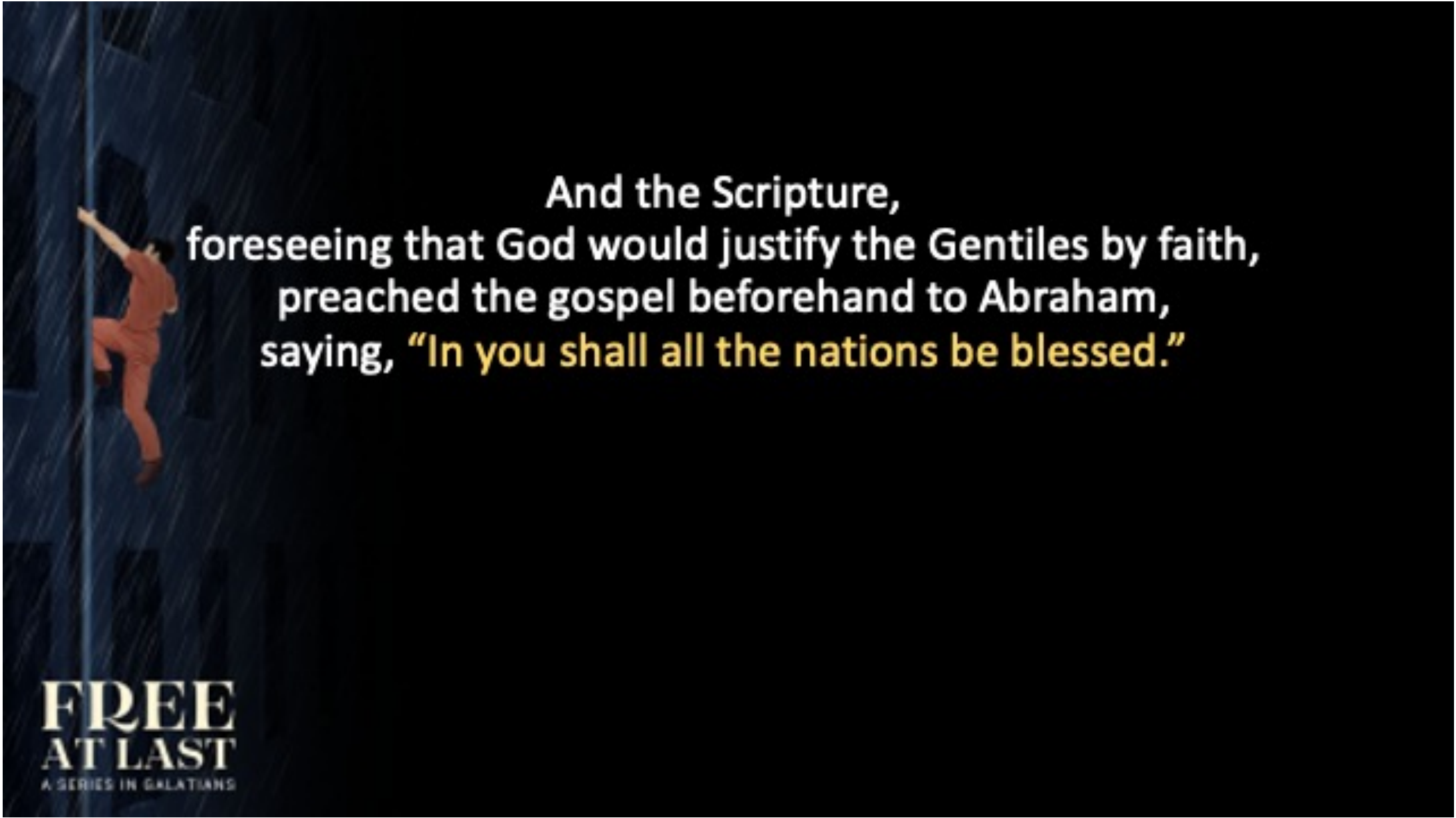
**FREE**  
**AT LAST**  
A SERIES IN GALATIANS



A person in a red jumpsuit is climbing a rope against a dark background with a grid pattern. The person is positioned on the left side of the frame, reaching up with their right arm to grip the rope. The background is dark with a faint grid of light lines.

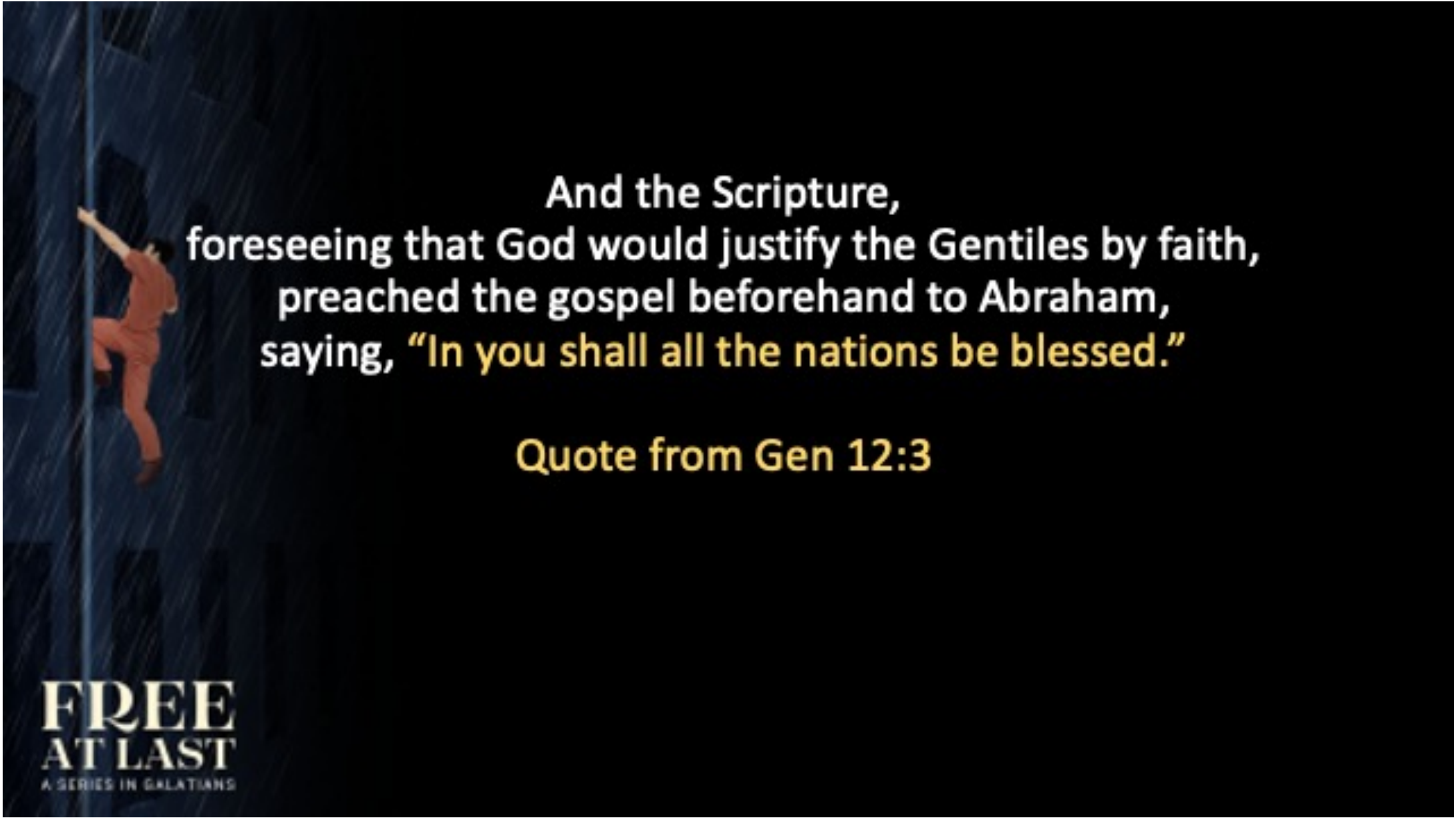
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saying, "In you shall all the nations be blessed."

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**AT LAST**  
A SERIES IN GALATIANS

A person in a red jumpsuit is climbing a vertical rope against a dark background with vertical rain streaks. The person is positioned on the left side of the frame, reaching up with their right arm. The overall scene is dramatic and evocative of struggle or perseverance.

And the Scripture,  
foreseeing that God would justify the Gentiles by faith,  
preached the gospel beforehand to Abraham,  
saying, **“In you shall all the nations be blessed.”**

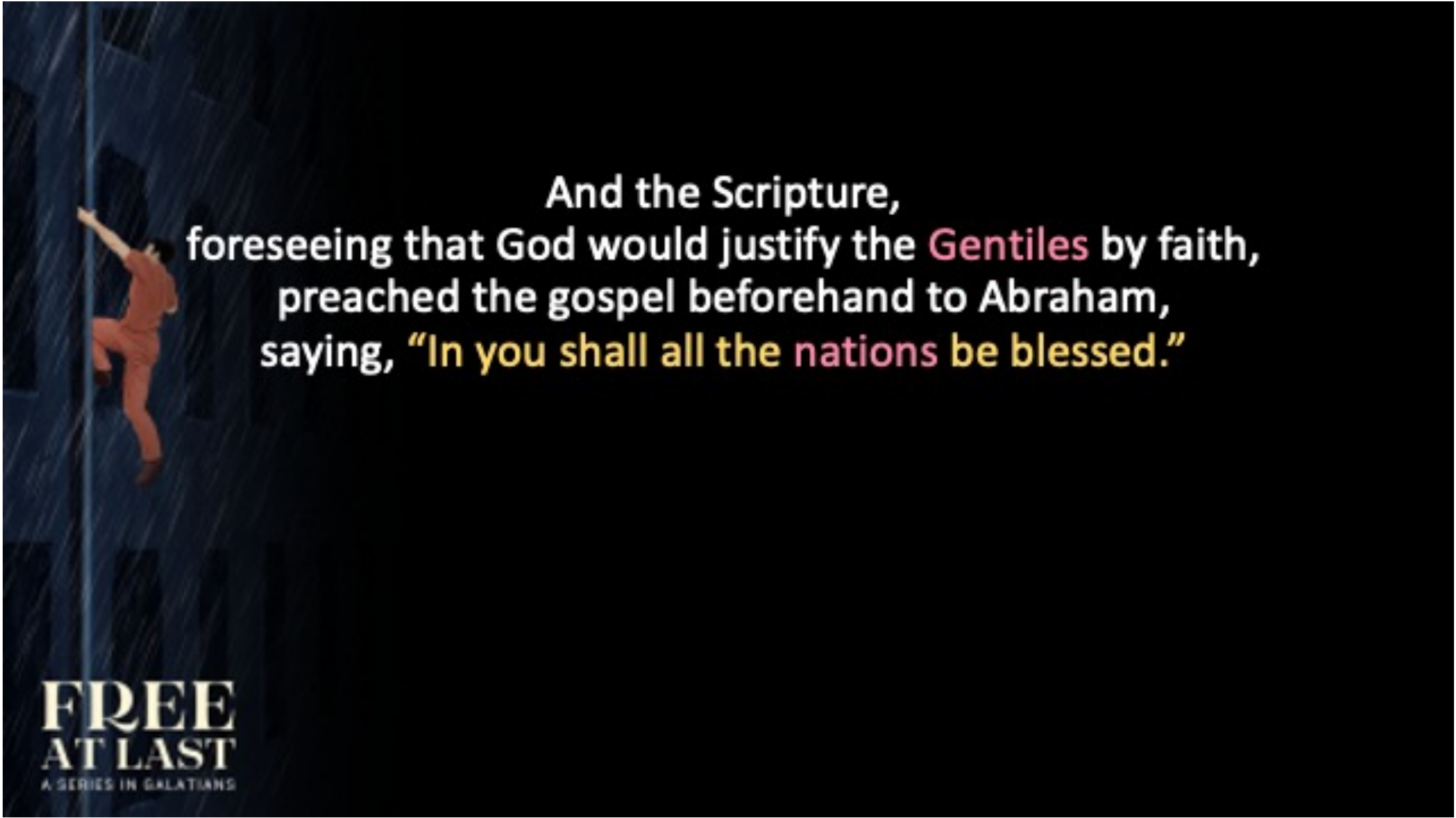
**FREE**  
**AT LAST**  
A SERIES IN GALATIANS

A person in a red jumpsuit is climbing a rope against a dark background. The person is positioned on the left side of the frame, reaching up with their right arm. The background is dark with some faint, light-colored lines or patterns.

And the Scripture,  
foreseeing that God would justify the Gentiles by faith,  
preached the gospel beforehand to Abraham,  
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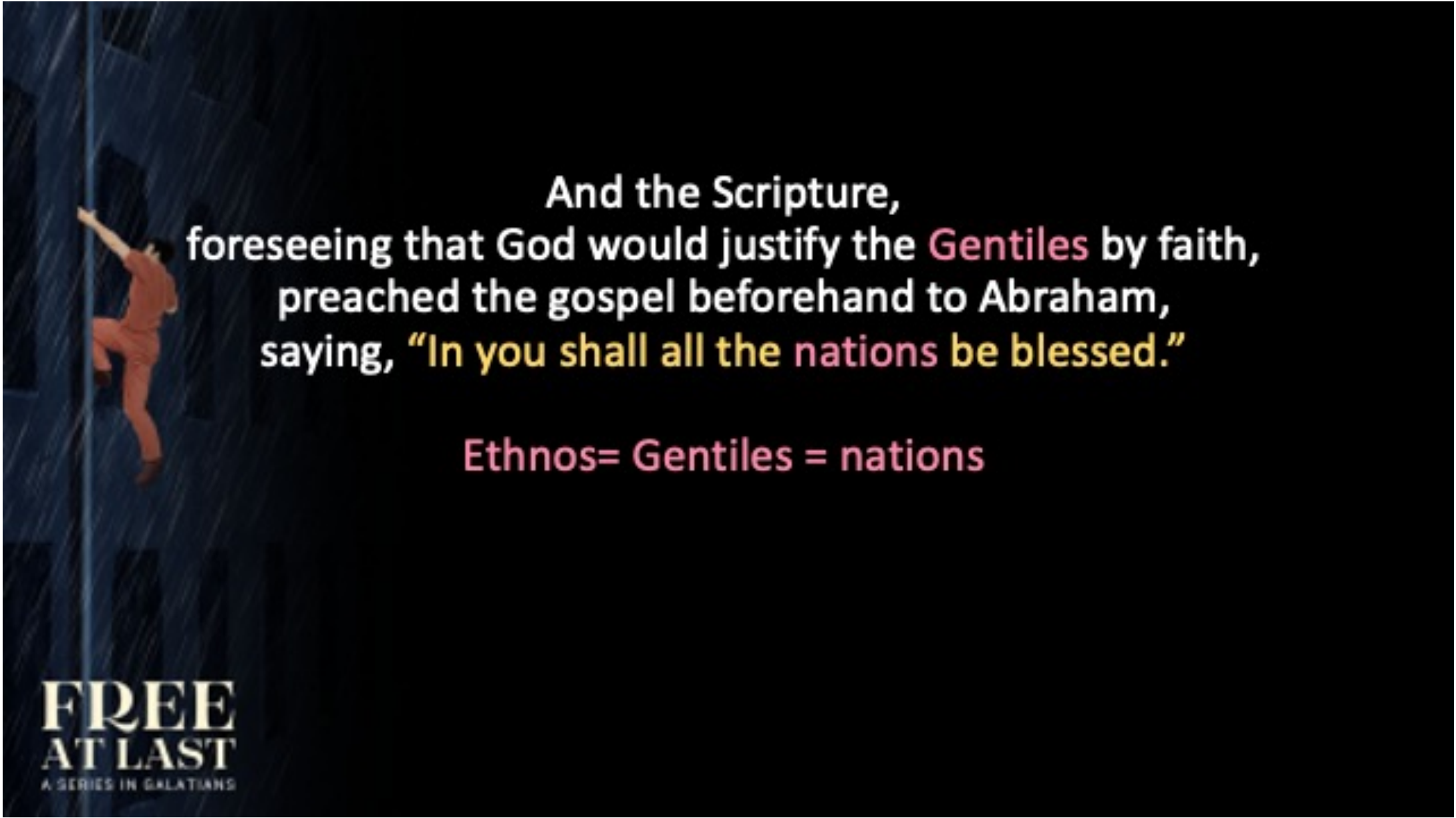
**Quote from Gen 12:3**

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A SERIES IN GALATIANS

A person in a red jumpsuit is climbing a rope against a dark background with rain streaks. The person is positioned on the left side of the frame, reaching up with their right arm. The background is black with white diagonal lines representing rain. The text is centered in the middle of the image.

And the Scripture,  
foreseeing that God would justify the **Gentiles** by faith,  
preached the gospel beforehand to Abraham,  
saying, “**In you shall all the nations be blessed.**”

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**AT LAST**  
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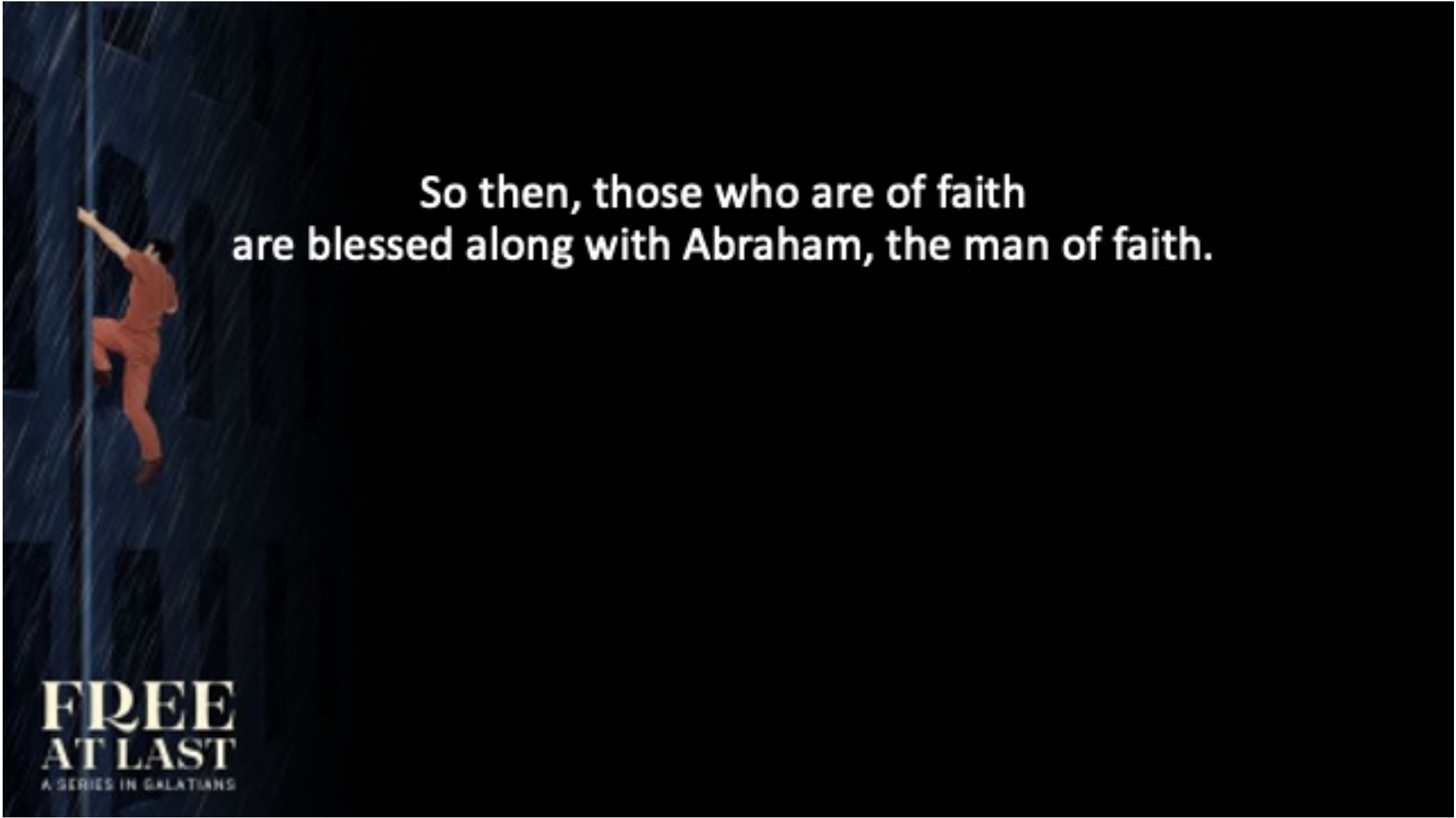
A person in a red jumpsuit is climbing a rope against a dark background with rain streaks. The person is positioned on the left side of the frame, reaching up with their right arm. The background is black with white diagonal lines representing rain.

And the Scripture,  
foreseeing that God would justify the **Gentiles** by faith,  
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saying, “**In you shall all the nations be blessed.**”

**Ethnos = Gentiles = nations**

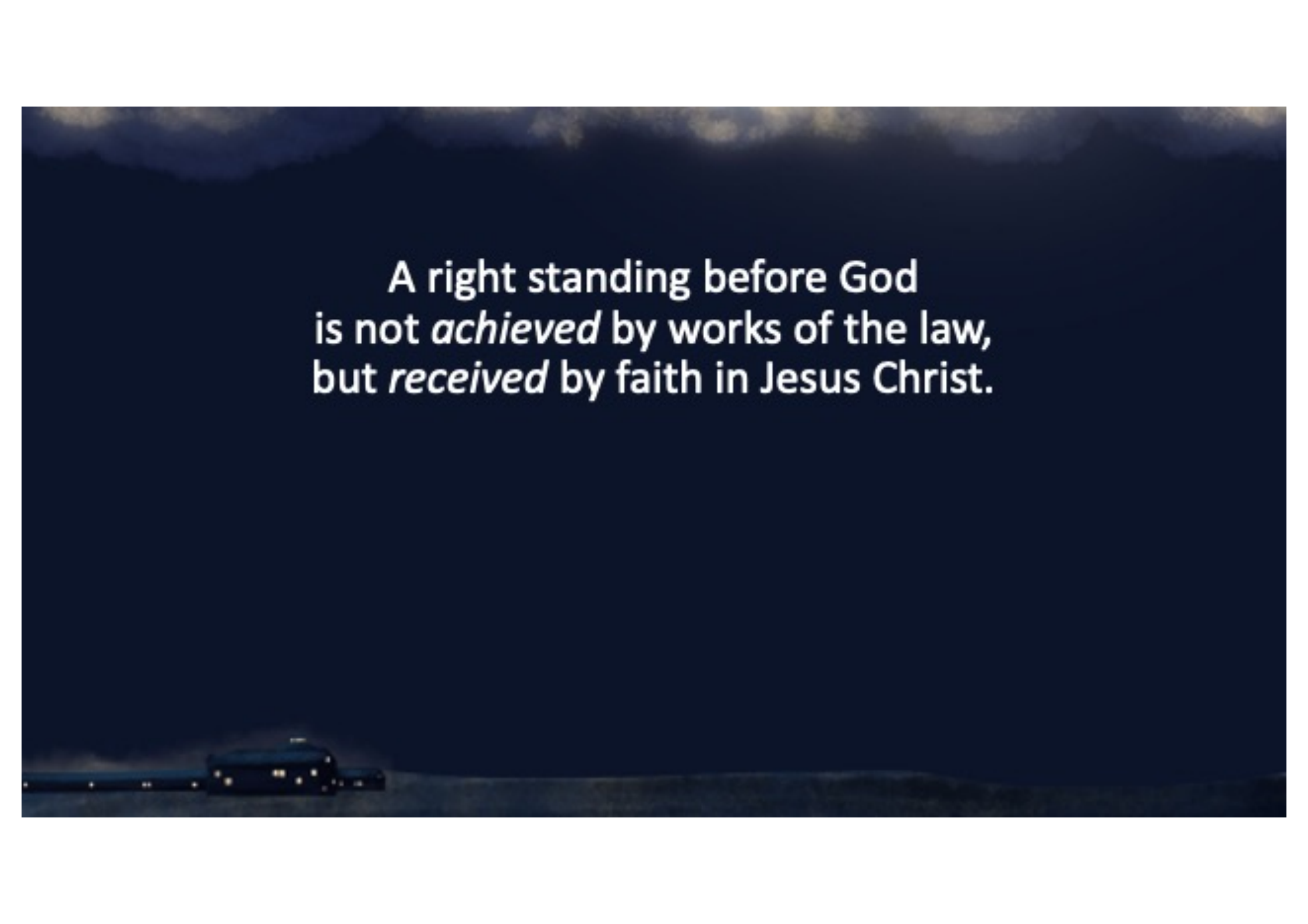
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**AT LAST**  
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A person in a red jumpsuit is climbing a vertical rope against a dark background with a grid pattern. The person is positioned on the left side of the frame, reaching up with their right arm to grip the rope. The background is dark with a faint grid pattern.

So then, those who are of faith  
are blessed along with Abraham, the man of faith.

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A dark, atmospheric landscape with a small illuminated building in the distance. The scene is mostly black with some faint, light-colored clouds or smoke at the top. The building in the lower left has several small, bright lights. The text is centered in the upper half of the image.

A right standing before God  
is not *achieved* by works of the law,  
but *received* by faith in Jesus Christ.



A right standing before God  
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**3 reasons in Galatians 3:1-14**



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**3 reasons in Galatians 3:1-14**


**1. Personal Experience**



A right standing before God  
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**3 reasons in Galatians 3:1-14**

1. Personal Experience
2. Patriarchal Example


A dark, atmospheric landscape with mountains and a small building at night. The scene is dimly lit, with a few lights visible on the building in the foreground. The sky is dark with some light clouds.

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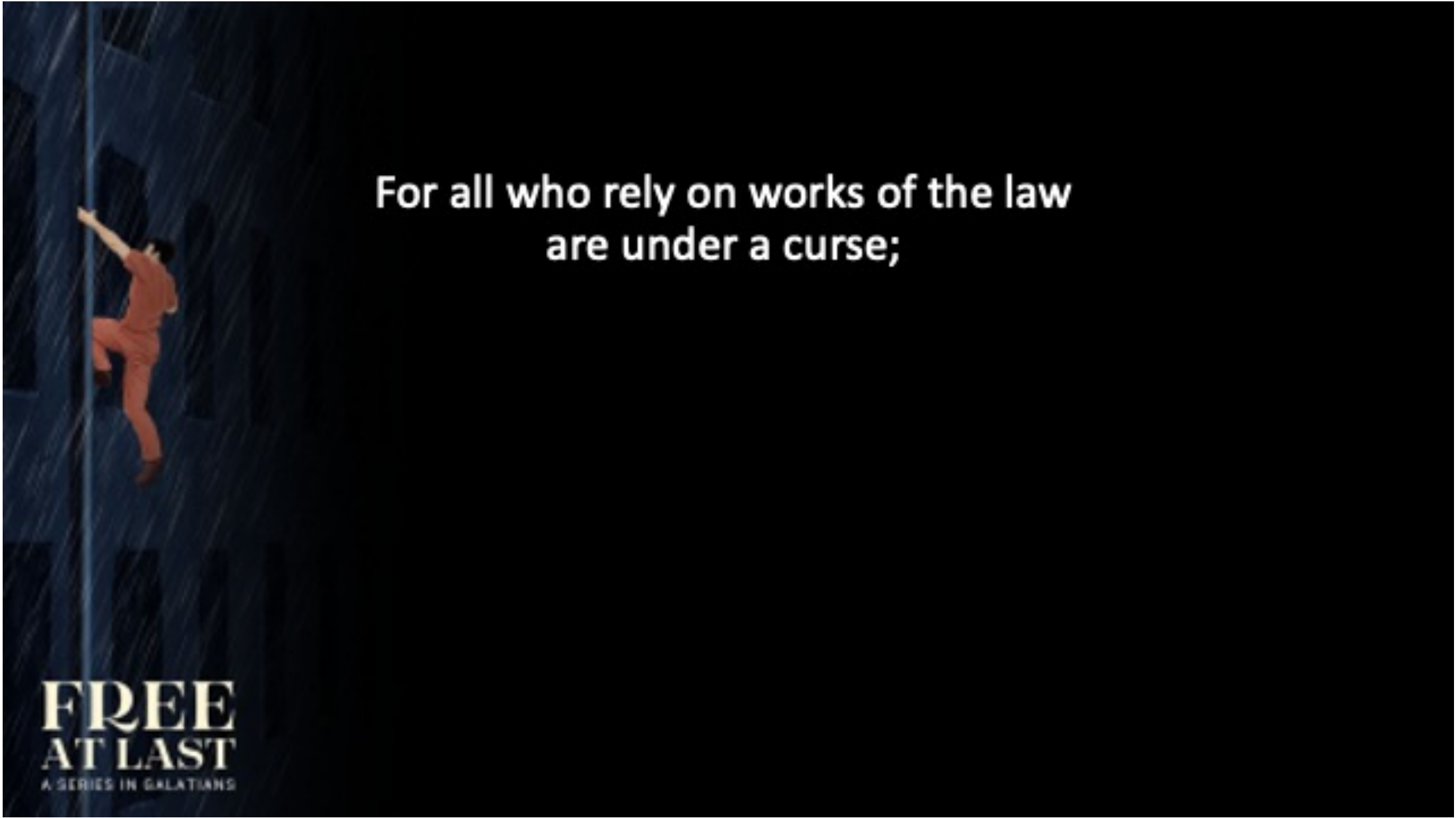
1. Personal Experience
2. Patriarchal Example
3. Practical Explanation



A man in a red jumpsuit is climbing a rope against a dark background. The rope is vertical and the man is positioned on the left side of the frame, reaching up with his right arm. The background is dark with some faint, vertical lines suggesting a grid or structure.

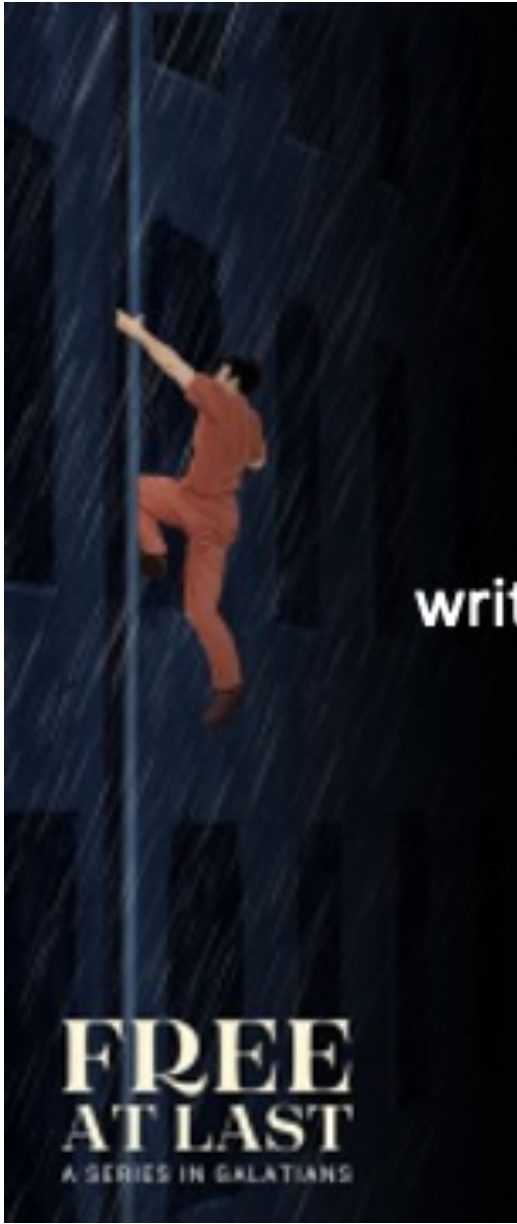
For all who rely on works of the law

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A man in a red jumpsuit is climbing a rope against a dark background. The rope is vertical and the man is positioned on the left side of the frame, reaching up with his right hand. The background is dark with some faint, vertical lines suggesting a grid or structure.

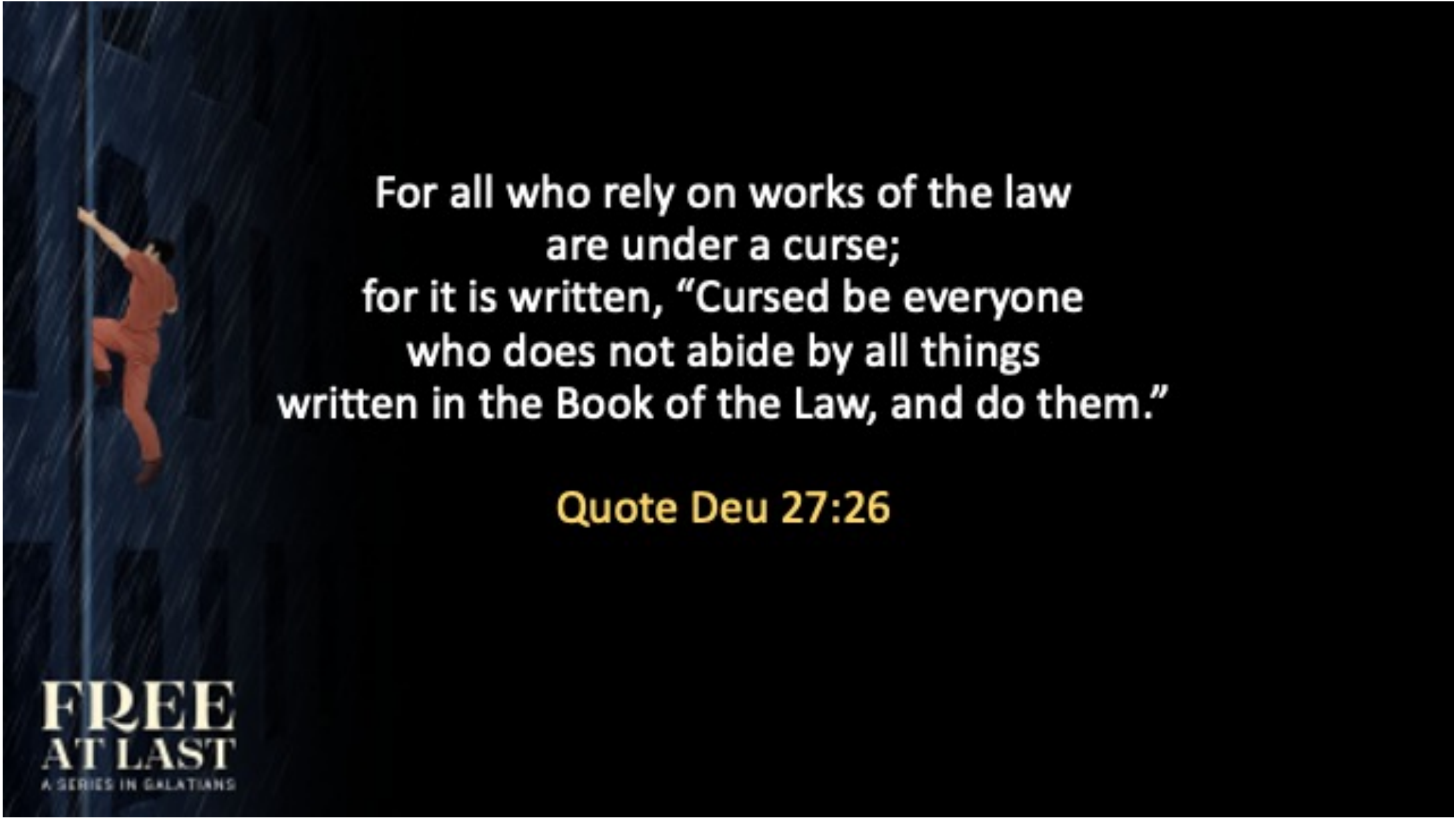
For all who rely on works of the law  
are under a curse;

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A man in a red jumpsuit is climbing a vertical blue rope against a dark background. The rope is on the left side of the frame, and the man is positioned about halfway up it, with his right arm extended upwards and his left hand gripping the rope. The background is dark and textured, possibly representing a wall or a large structure.

For all who rely on works of the law  
are under a curse;  
for it is written, "Cursed be everyone  
who does not abide by all things  
written in the Book of the Law, and do them."

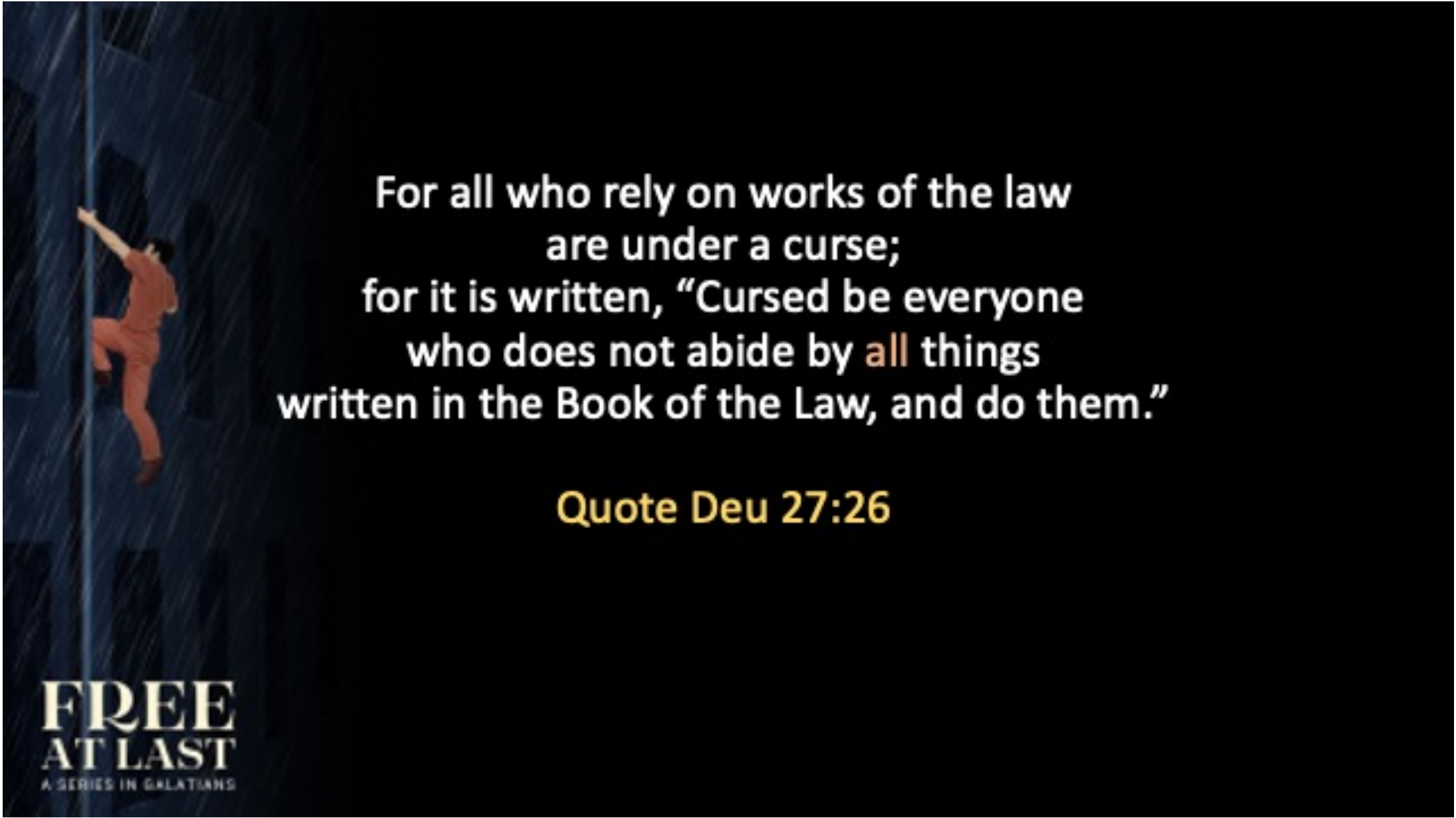
**FREE**  
**AT LAST**  
A SERIES IN GALATIANS

A person in a red jumpsuit is climbing a vertical rope against a dark background with a faint grid pattern. The person is positioned on the left side of the frame, reaching up with their right arm.

For all who rely on works of the law  
are under a curse;  
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written in the Book of the Law, and do them."

Quote Deu 27:26

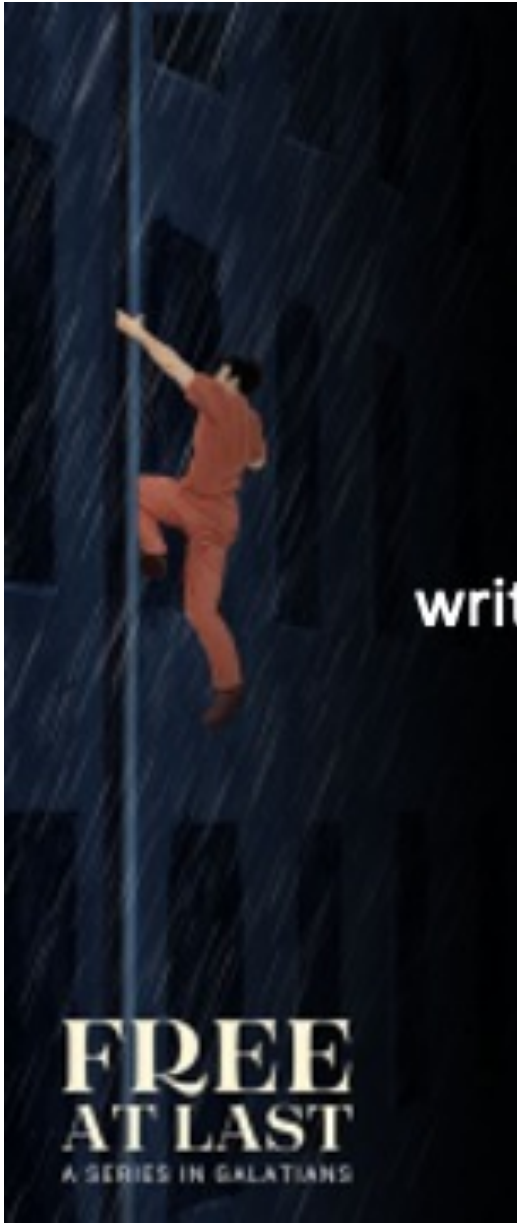
**FREE  
AT LAST**  
A SERIES IN GALATIANS

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For all who rely on works of the law  
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Quote Deu 27:26

**FREE**  
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A SERIES IN GALATIANS

A man in a red shirt is climbing a rope against a dark background. The rope is vertical and the man is positioned on the left side of the frame, reaching up with his right arm. The background is dark and textured, possibly representing a wall or a large structure.

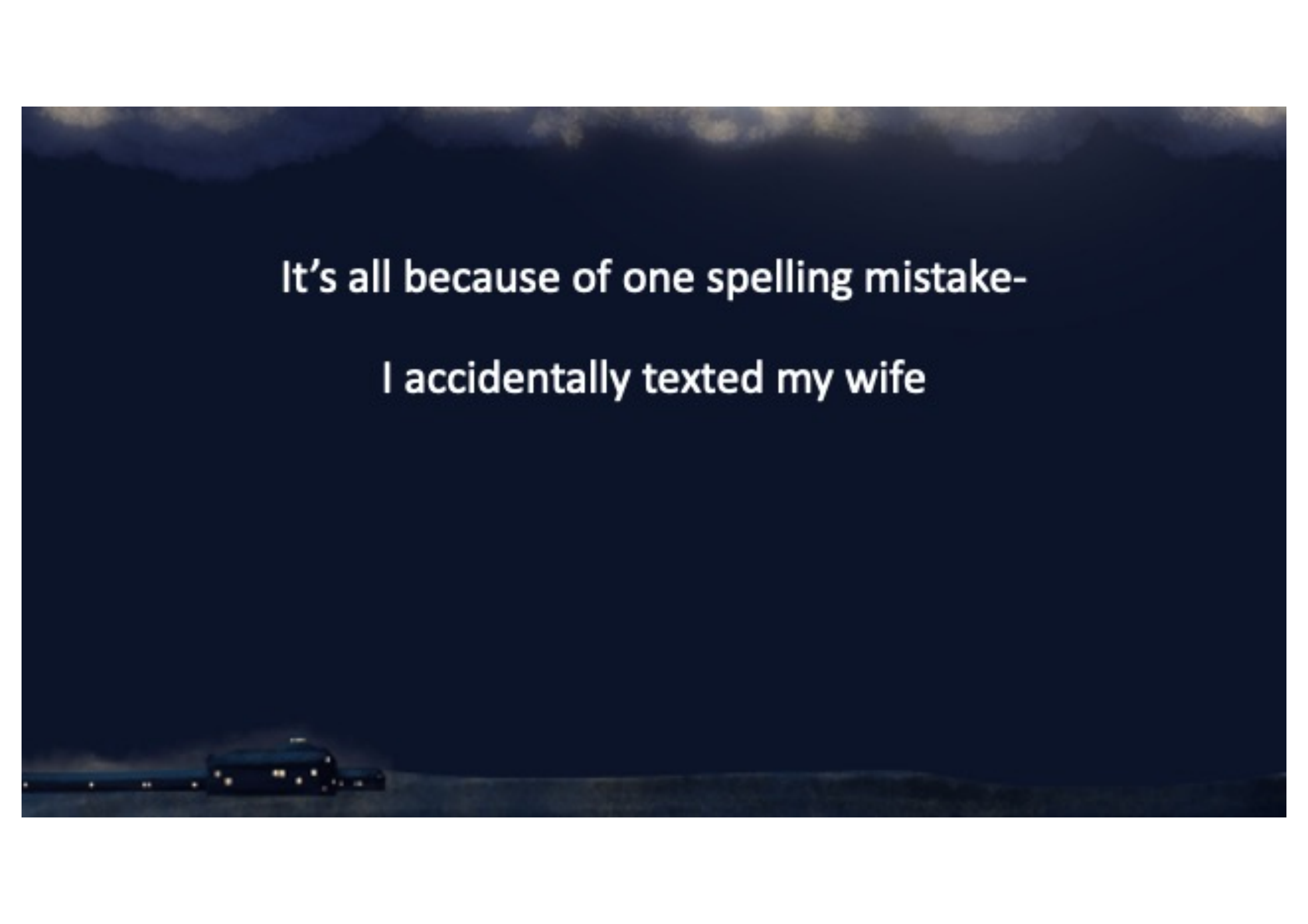
For all who rely on works of the law  
are under a curse;  
for it is written, "Cursed be everyone  
who does not abide by **all** things  
written in the Book of the Law, and do them."

James 2:10

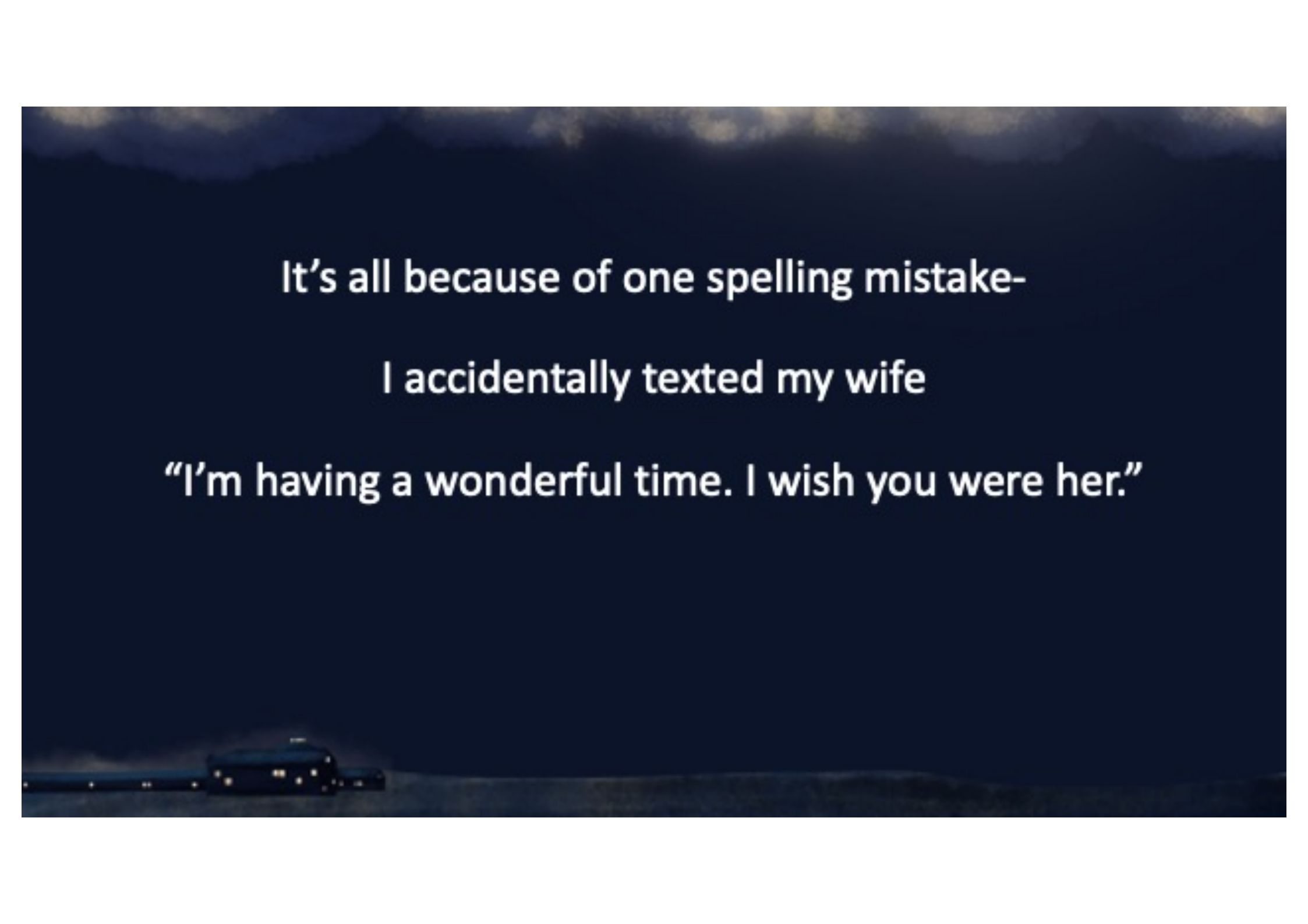
For whoever keeps the whole law  
but fails in one point  
has become guilty of all of it.

**FREE**  
**AT LAST**  
A SERIES IN GALATIANS



A dark, atmospheric landscape at night. The sky is a deep, dark blue with some lighter, wispy clouds near the top. In the lower-left corner, there is a small, dark building or structure with several small, bright lights emanating from it, suggesting it is illuminated from within. The overall scene is very dark and moody.

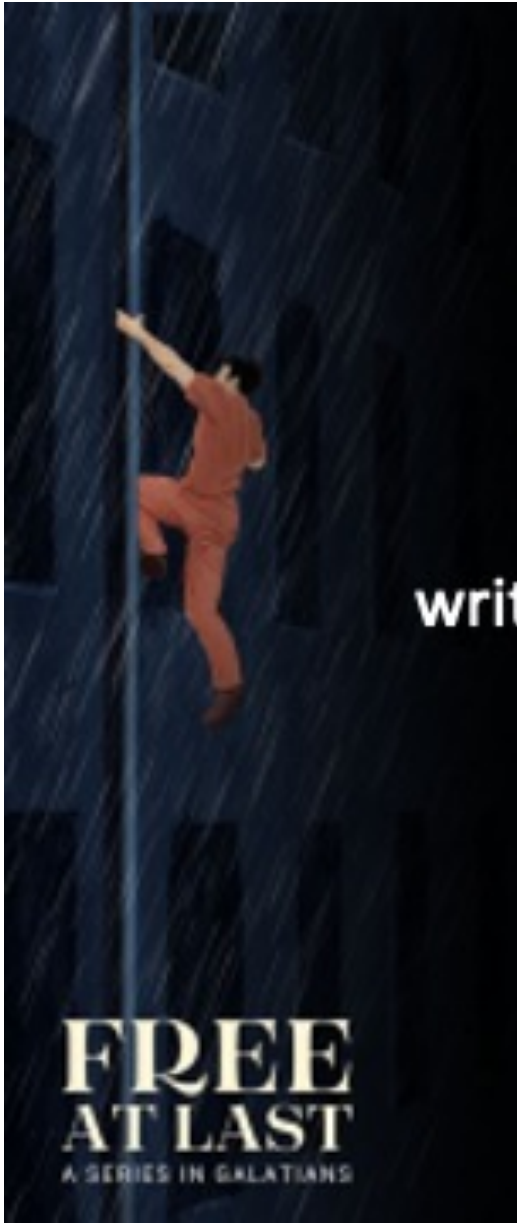
**It's all because of one spelling mistake-**  
**I accidentally texted my wife**



It's all because of one spelling mistake-

I accidentally texted my wife

"I'm having a wonderful time. I wish you were her."

A person in a red jumpsuit is climbing a vertical blue rope against a dark background. The person is positioned on the left side of the frame, with their right arm extended upwards and their left leg bent as they ascend. The background is dark and textured, suggesting a night sky or a dark wall.

For all who rely on works of the law  
are under a curse;  
for it is written, "Cursed be everyone  
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written in the Book of the Law, and do them."

**FREE**  
**AT LAST**  
A SERIES IN GALATIANS



***Am I Going To Heaven ?***  
*find out inside*

## ***Am I Going to Heaven?***

INSTRUCTIONS: Check below and or all you **THINK** is necessary to get to Heaven.

- 1. Keep the Ten Commandments
- 2. Be sorry and confess your sins
- 3. Sincerely do your best
- 4. Stop sinning
- 5. Do good deeds
- 6. Give money to a church
- 7. Water baptism or communion
- 8. I don't believe in Heaven or Hell
- 9. Trust in Christ and serve him
- 10. Trust in Christ as *my* only hope

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### **Answers from the Bible**

**No. 1** Trying to keep the Ten Commandments cannot save us, but they do show that we are all sinners.

*"For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all."* **James 2:10**



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**No. 2** Being sorry for sins or confessing sins to God or a priest does not take away sin. The payment or penalty for sin is death, eternal separation from God in Hell.

*"For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord."* **Romans 6:23**

**No. 3, 4** Doing your best or trying to stop sinning would be great, if it were possible. Since Heaven is perfect, we must also be perfect to go there.

*"And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie..."* **Revelation 21:27**

**No. 5, 6** No good deeds or money given to churches, can take away sin.

*"For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast."* **Ephesians 2:8-9**

**No. 7** Water baptism or communion cannot pay for sin. They are for those who are already saved. The Bible says,

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*"Not by works of righteousness which we have done, but according to his mercy he saved us..."* **Titus 3:5**

**No. 8** If you believe there is a Heaven or Hell, you must believe there is a God. We cannot make a person believe but here is what God says;

*"The fool hath said in his heart, There is no God."* **Psalms 14:1**

**No. 9** Incorrect! To trust in Christ is to be saved by grace (without charge). To include serving Him would mean you must also add works to something that's a free gift. That would contradict what the Bible says.

*"And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work."* **Romans 11:6**

## Am I Going to Heaven?

INSTRUCTIONS: Check below and or all you THINK is necessary to get to Heaven.

- 1. Keep the Ten Commandments
- 2. Be sorry and confess your sins
- 3. Sincerely do your best
- 4. Stop sinning
- 5. Do good deeds
- 6. Give money to a church
- 7. Water baptism or communion
- 8. I don't believe in Heaven or Hell
- 9. Trust in Christ and serve him
- 10. Trust in Christ as my only hope

### Answers from the Bible

**No. 1** Trying to keep the Ten Commandments cannot save us, but they do show that we are all sinners.

*"For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all." James 2:10*

**No. 2** Being sorry for sins or confessing sins to God or a priest does not take away sin. The payment or penalty for sin is death, eternal separation from God in Hell.

*"For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." Romans 6:23*

**No. 3 & 4** Doing your best or trying to stop sinning would be great, if it were possible. Since Heaven is perfect, we must also be perfect to go there.

*"And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie..." Revelation 21:27*

**No. 5 & 6** No good deeds or money given to churches, can take away sin.

*"For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast." Ephesians 2:8-9*

**No. 7** Water baptism or communion cannot pay for sin. They are for those who are already saved. The Bible says,

*"Not by works of righteousness which we have done, but according to his mercy he saved us..." Titus 3:5*

**No. 8** If you believe there is a Heaven or Hell, you must believe there is a God. We cannot make a person believe but here is what God says;

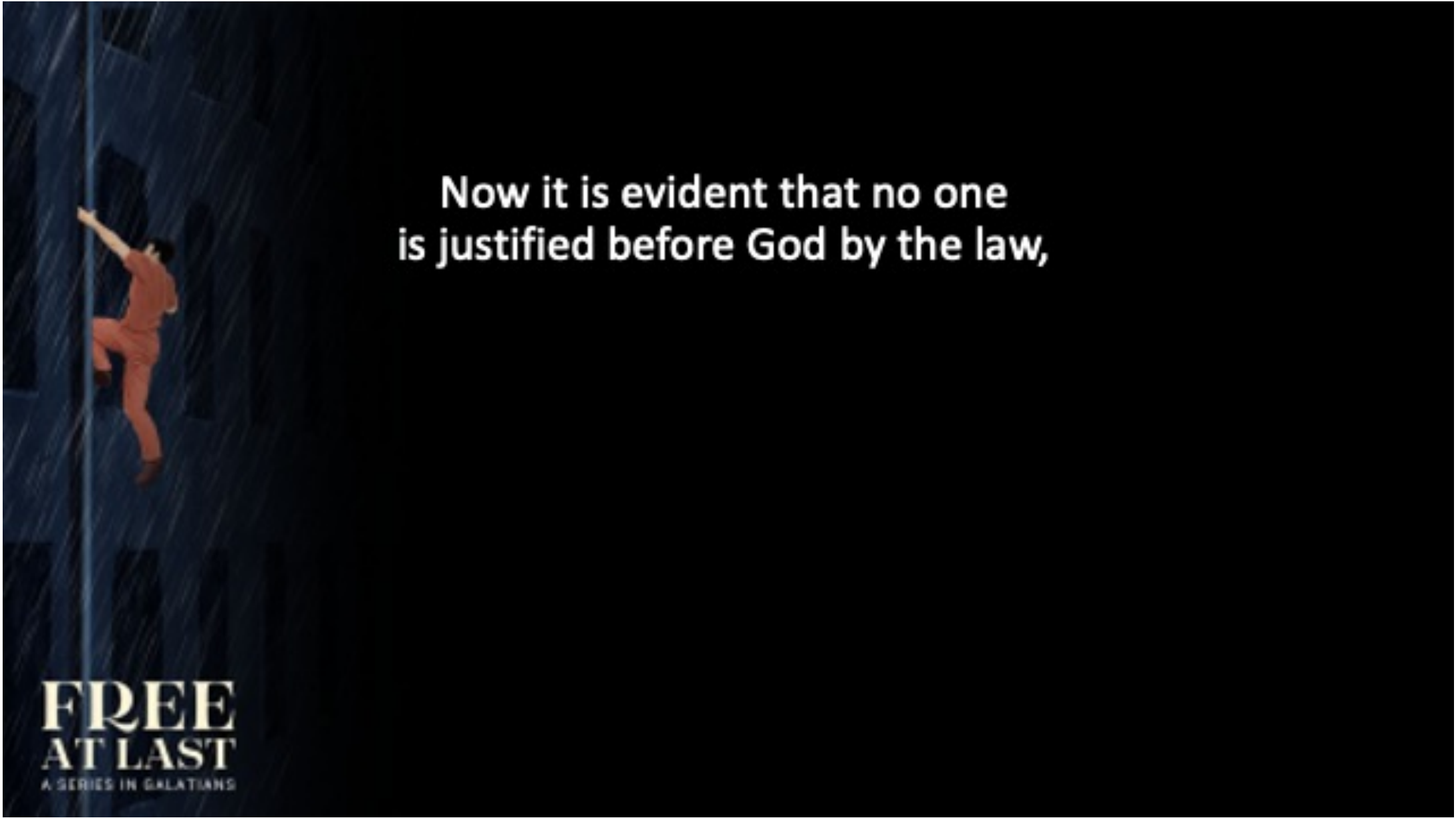
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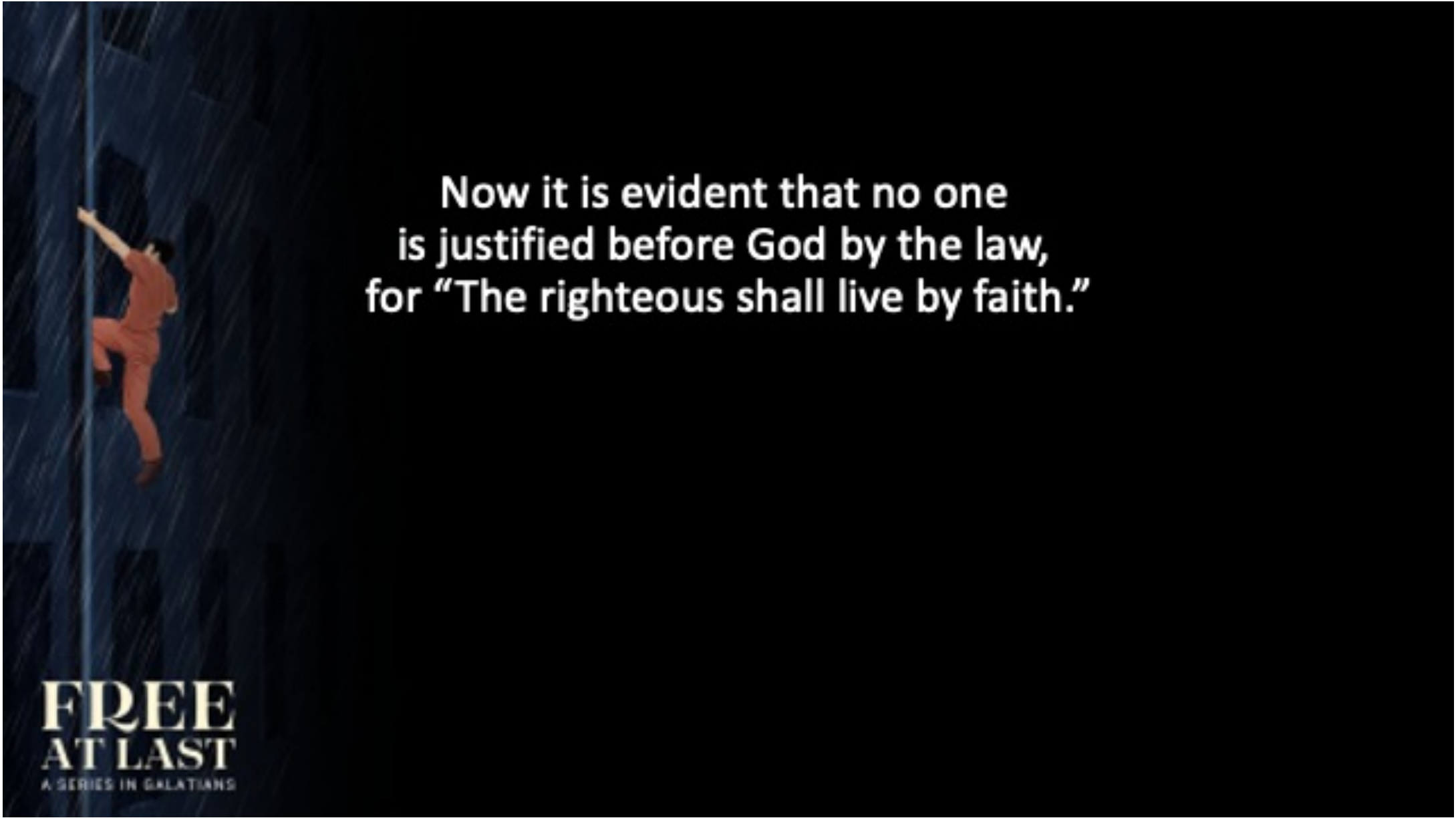
### What is the correct answer?

**No. 10** Yes, this is the only way to get to Heaven. The only way is the easiest way. All you have to do is believe that when

A man in a red jumpsuit is climbing a vertical pole. The background is dark with a faint grid pattern. The text is centered in the upper right.

Now it is evident that no one  
is justified before God by the law,

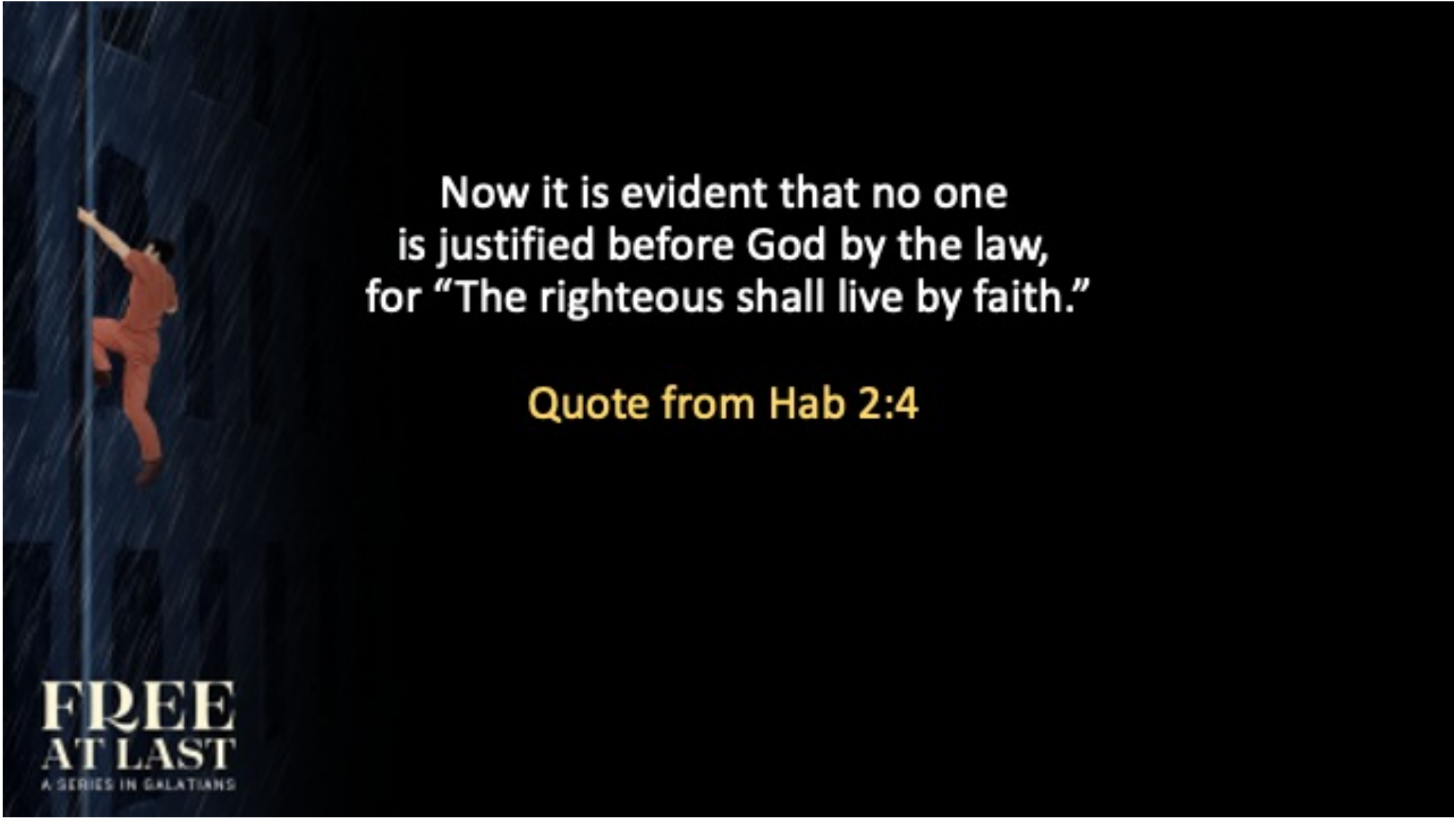
**FREE**  
**AT LAST**  
A SERIES IN GALATIANS

A man in a red jumpsuit is climbing a rope against a dark background with a grid pattern. The man is positioned on the left side of the frame, reaching up with his right hand to grip the rope. The background is dark blue/black with a faint grid pattern.

Now it is evident that no one  
is justified before God by the law,  
for “The righteous shall live by faith.”

**FREE**  
**AT LAST**  
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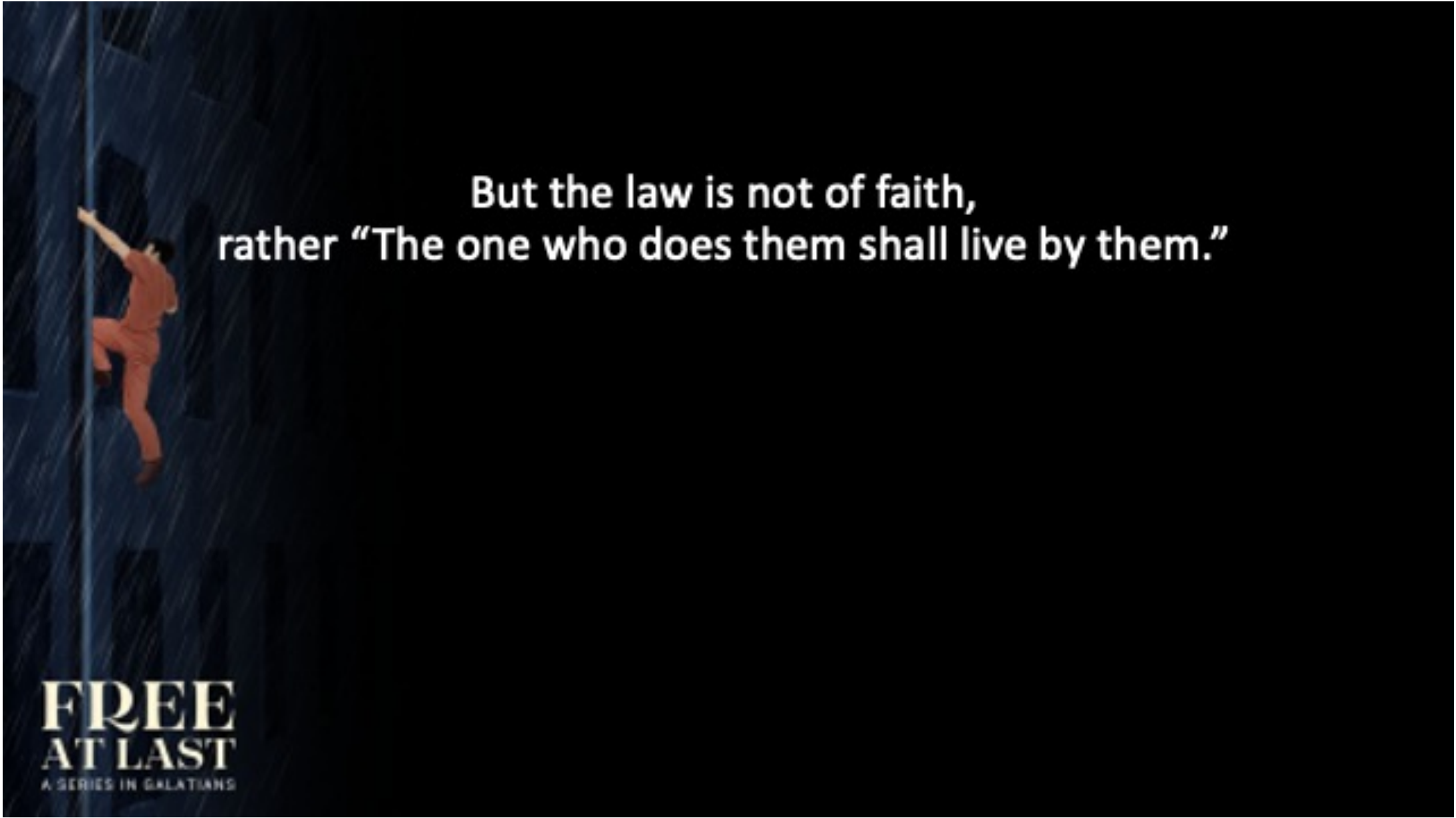
A person in a red jumpsuit is climbing a vertical rope against a dark background with vertical rain streaks. The person is positioned on the left side of the frame, reaching up with their right arm.

Now it is evident that no one  
is justified before God by the law,  
for “The righteous shall live by faith.”

Quote from Hab 2:4

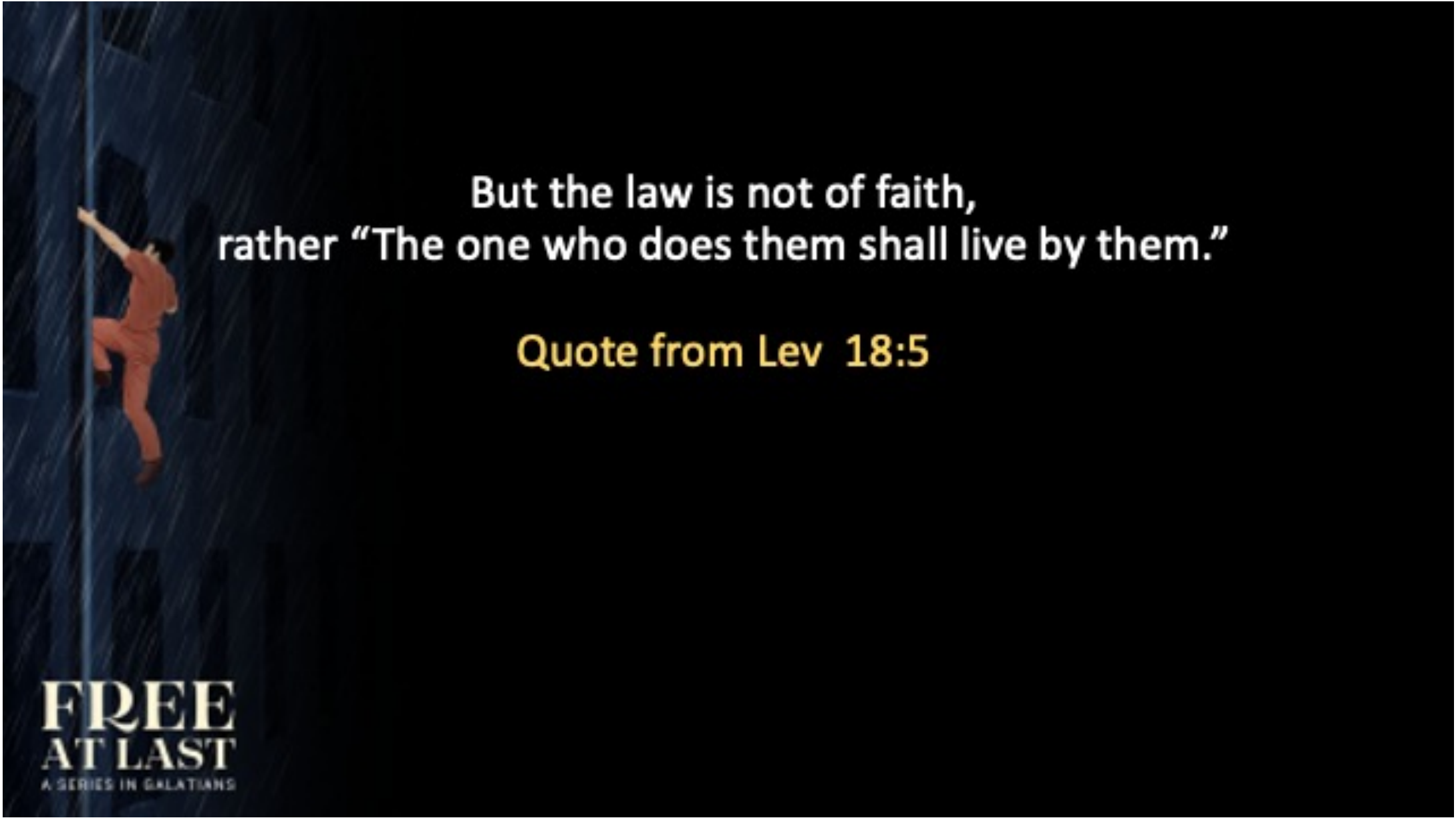
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A person in a red jumpsuit is climbing a rope against a dark background with a grid pattern. The person is positioned on the left side of the frame, reaching up with their right arm to grip the rope. The background is dark with a faint grid pattern.

But the law is not of faith,  
rather “The one who does them shall live by them.”

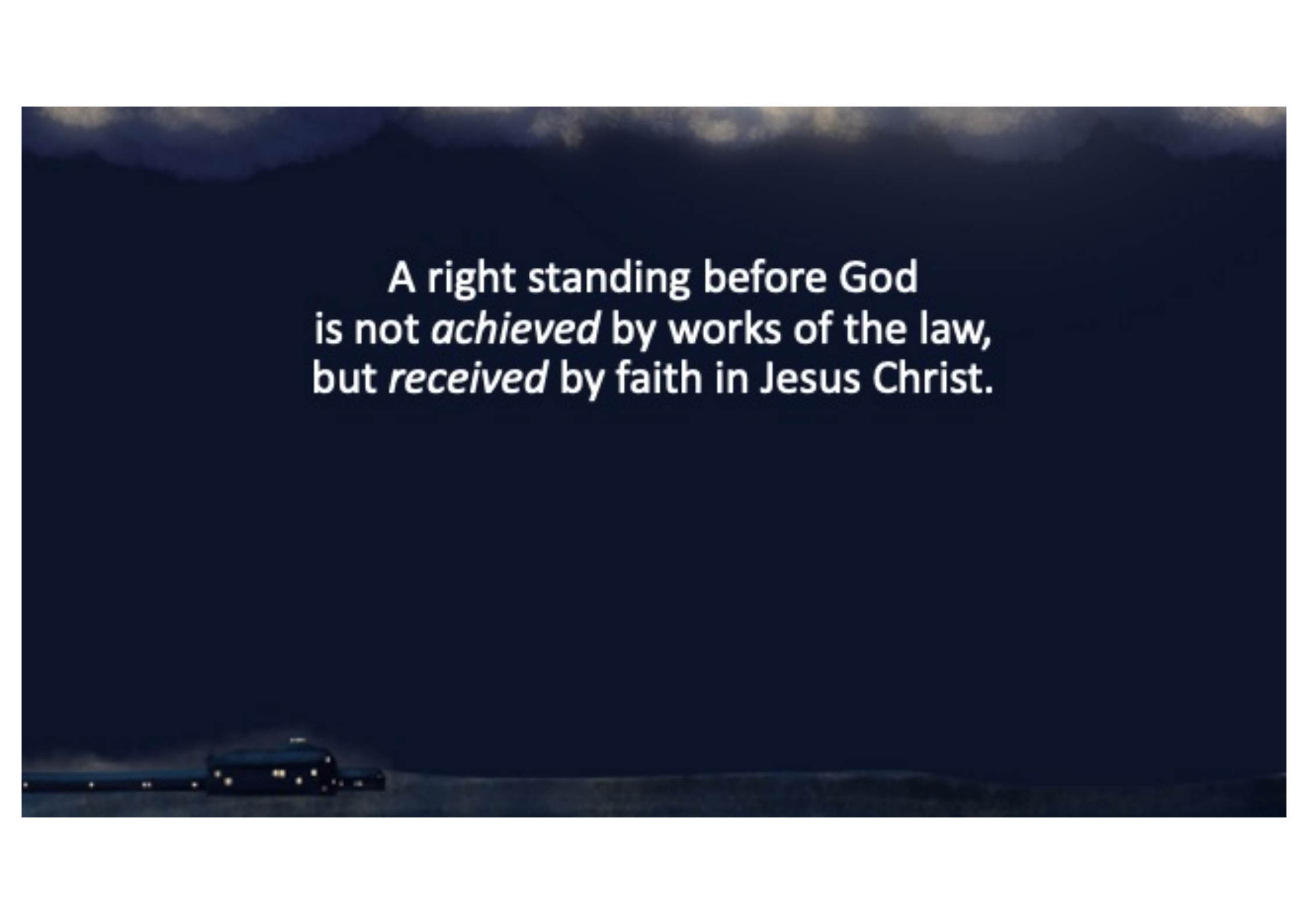
**FREE**  
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But the law is not of faith,  
rather “The one who does them shall live by them.”

Quote from Lev 18:5

**FREE  
AT LAST**  
A SERIES IN GALATIANS


A dark, atmospheric landscape with a small building and a train in the distance. The scene is dimly lit, with a few lights visible on the building and train. The sky is dark with some light clouds. The overall mood is somber and contemplative.

A right standing before God  
is not *achieved* by works of the law,  
but *received* by faith in Jesus Christ.



A right standing before God  
is not *achieved* by works of the law,  
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**3 reasons in Galatians 3:1-14**



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**3 reasons in Galatians 3:1-14**

**1. Personal Experience**




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**3 reasons in Galatians 3:1-14**

1. Personal Experience
2. Patriarchal Example



A dark, atmospheric landscape with mountains and a small building at night. The scene is dimly lit, with a few lights visible on the building in the foreground. The sky is dark with some light clouds.

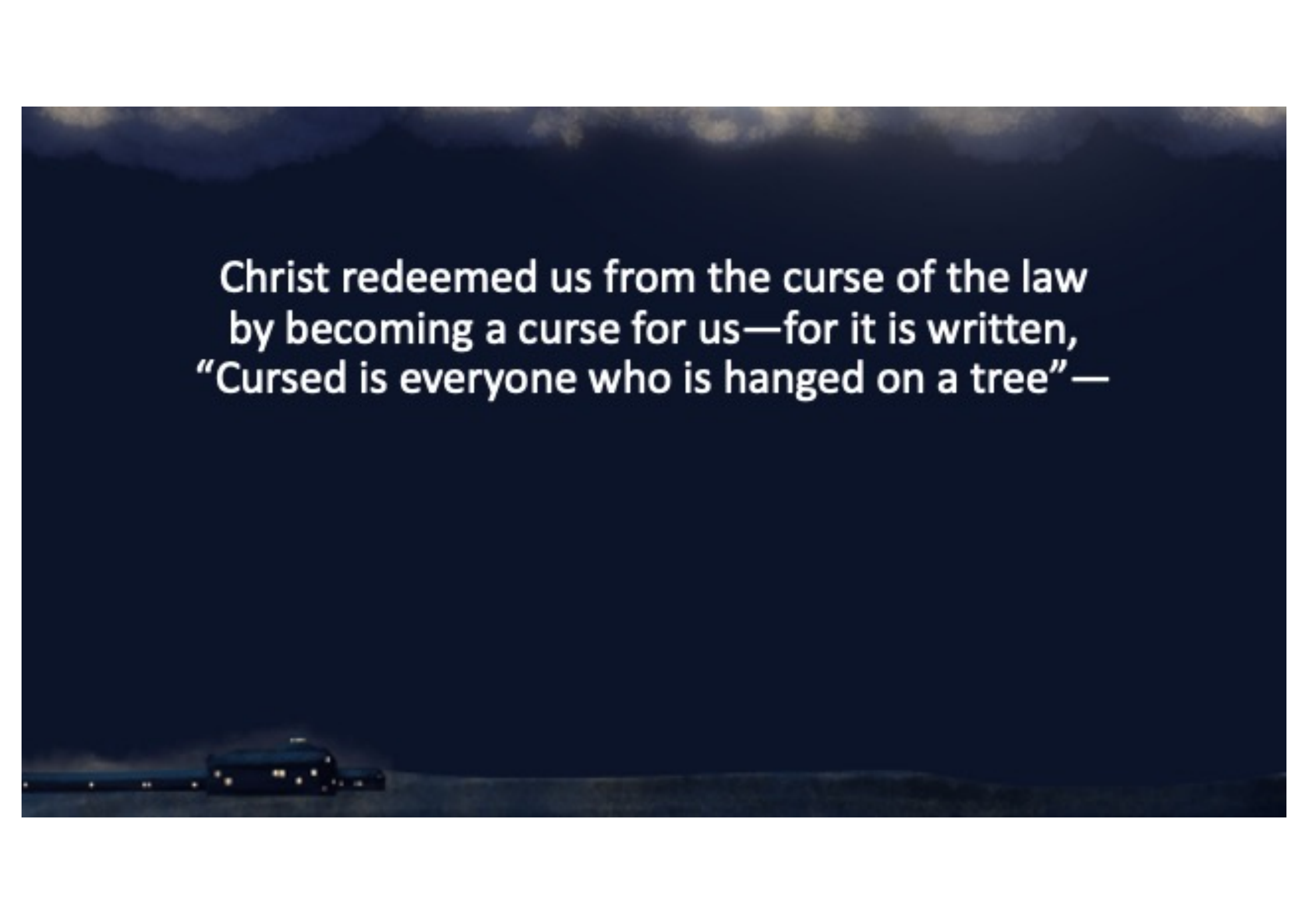
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**3 reasons in Galatians 3:1-14**

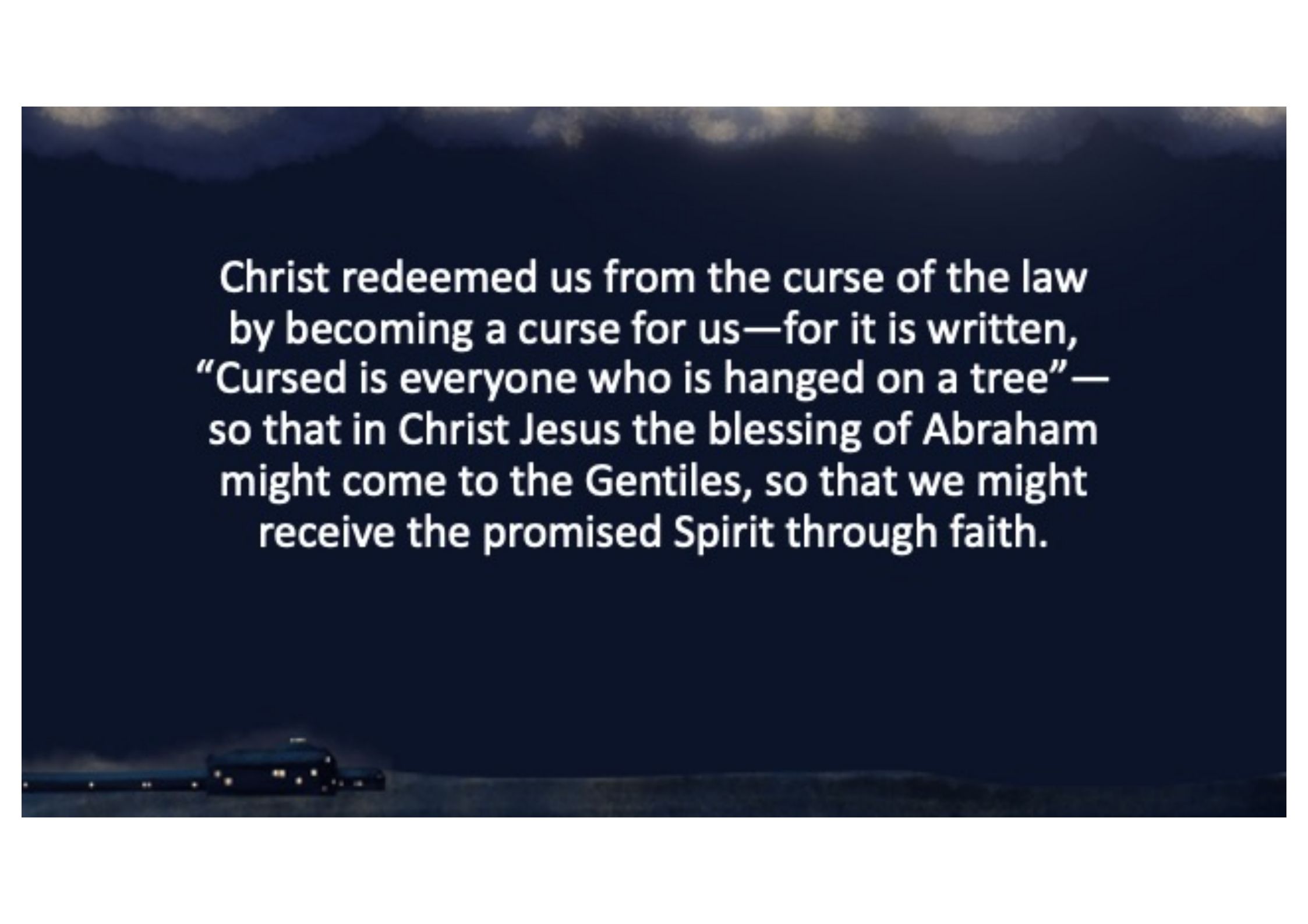
1. Personal Experience
2. Patriarchal Example
3. Practical Explanation

A dark, atmospheric landscape at night. The sky is a deep, dark blue with some lighter, wispy clouds near the top. In the lower left, a small, dark building with several glowing windows is visible, set against a dark, flat ground. The overall mood is somber and contemplative.

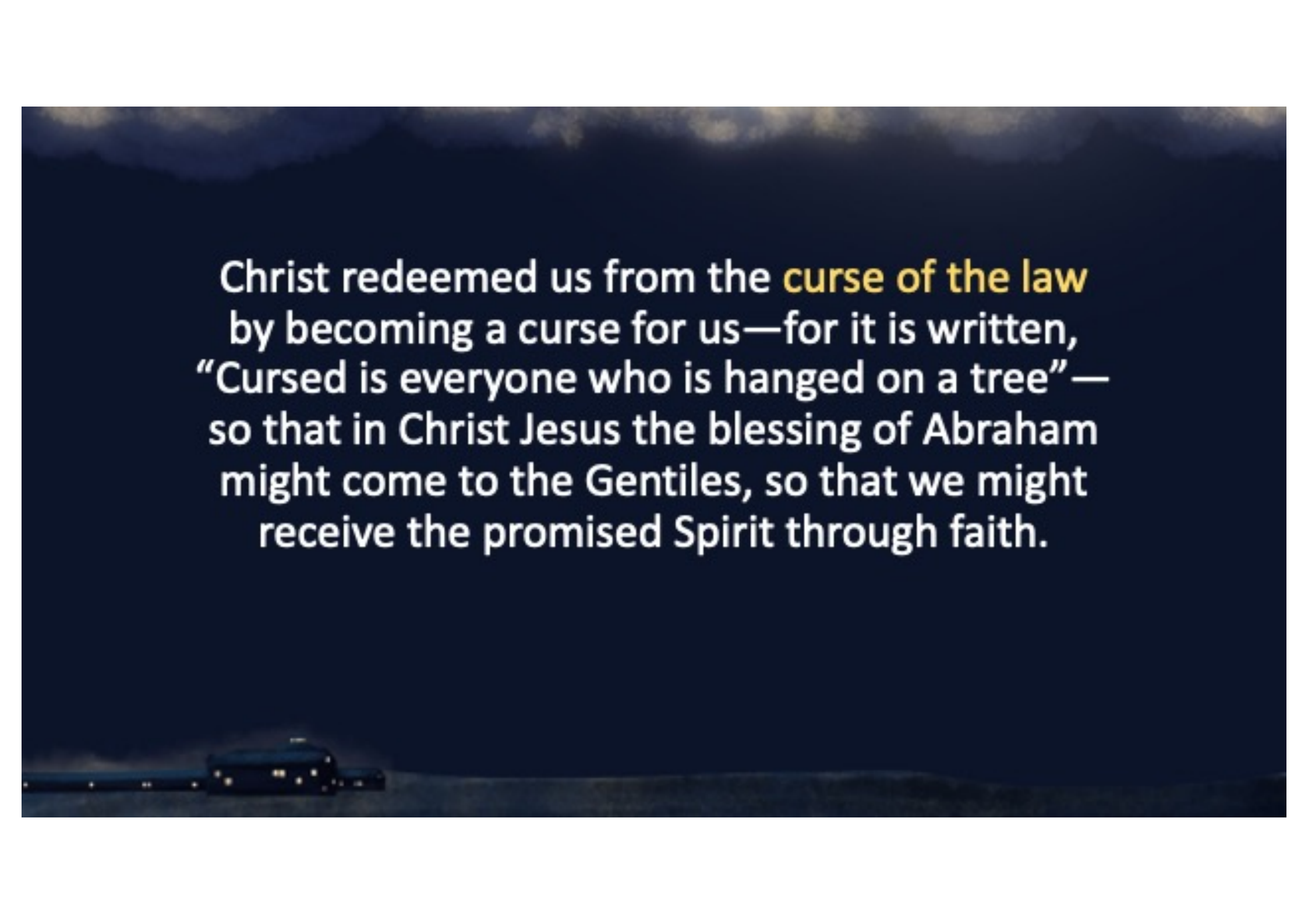
Christ redeemed us from the curse of the law  
by becoming a curse for us—for it is written,

A dark, atmospheric landscape at night. In the foreground, a small, dark building with several glowing windows is visible on the left side. The background consists of dark, silhouetted hills or mountains under a dark sky with some faint, wispy clouds. The overall mood is somber and contemplative.

Christ redeemed us from the curse of the law  
by becoming a curse for us—for it is written,  
“Cursed is everyone who is hanged on a tree”—

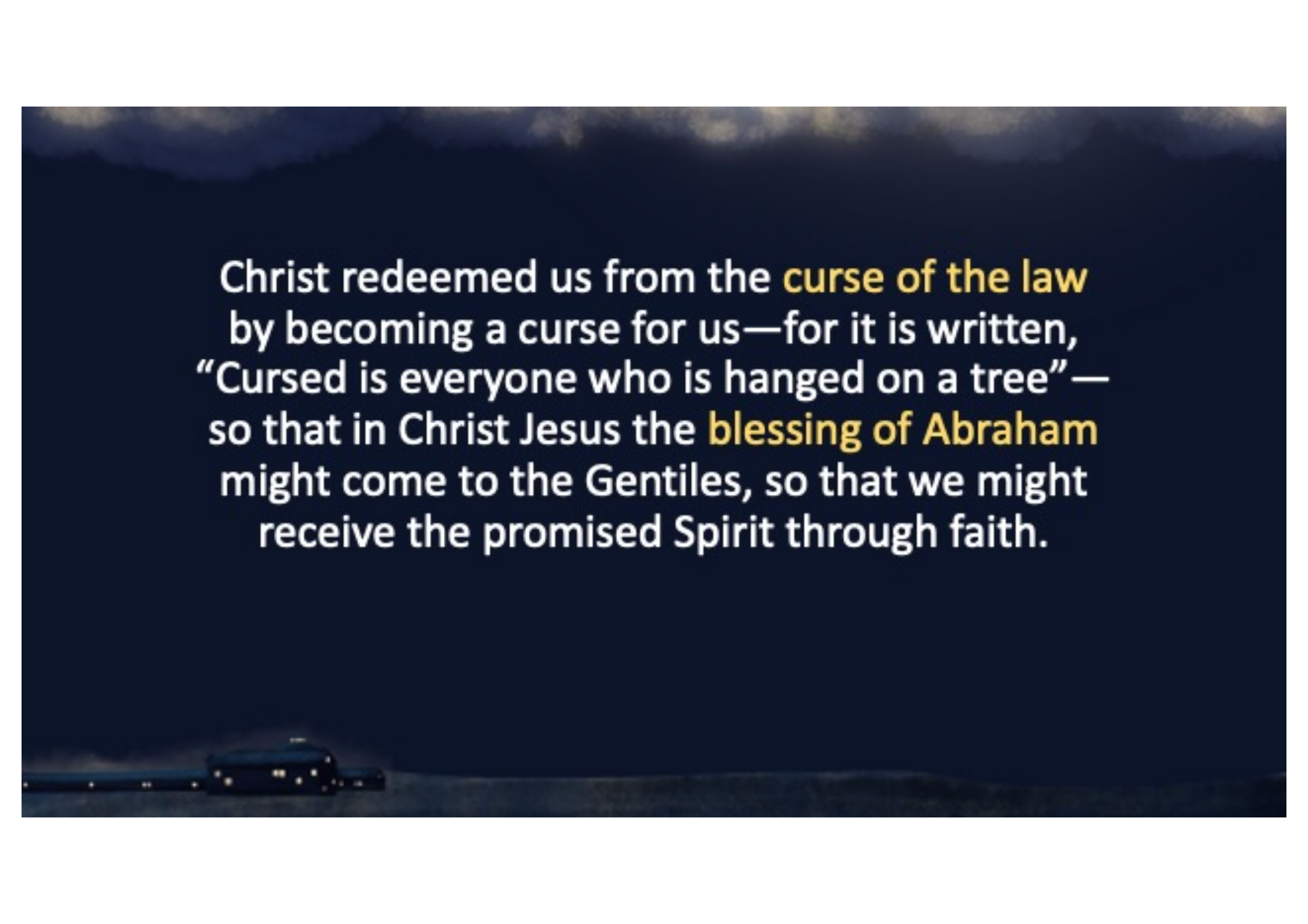
The background of the slide is a dark, atmospheric landscape at night. In the lower-left corner, there is a small, dark building with several warm, yellow lights glowing from its windows. The rest of the scene is a dark, hazy expanse, possibly a field or a distant town, under a dark sky with some faint, wispy clouds. The overall mood is somber and contemplative.

Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”—so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

A dark, atmospheric landscape with mountains in the background and a small, illuminated building in the foreground. The scene is dimly lit, with the building's lights providing a focal point of brightness against the dark surroundings.

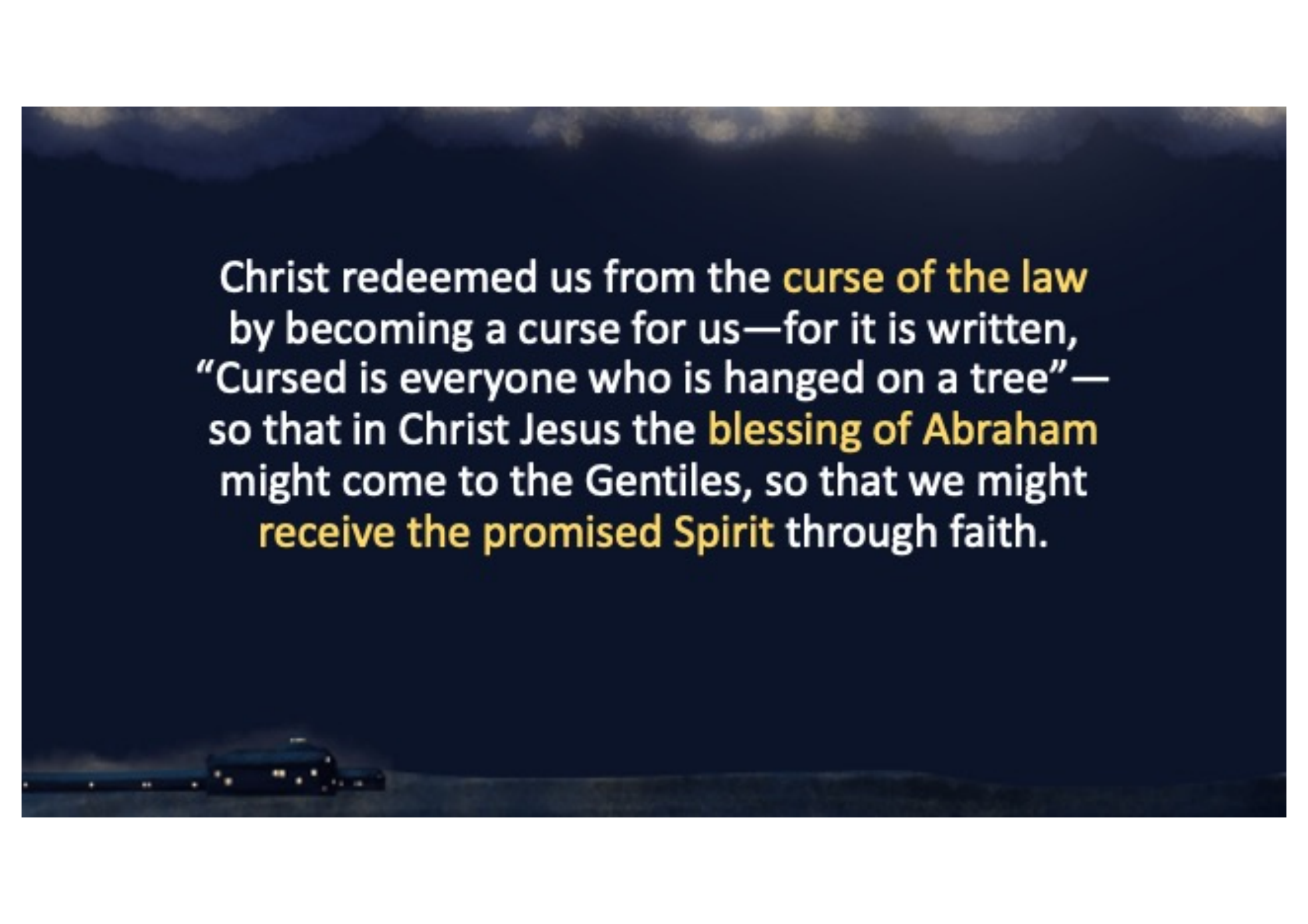
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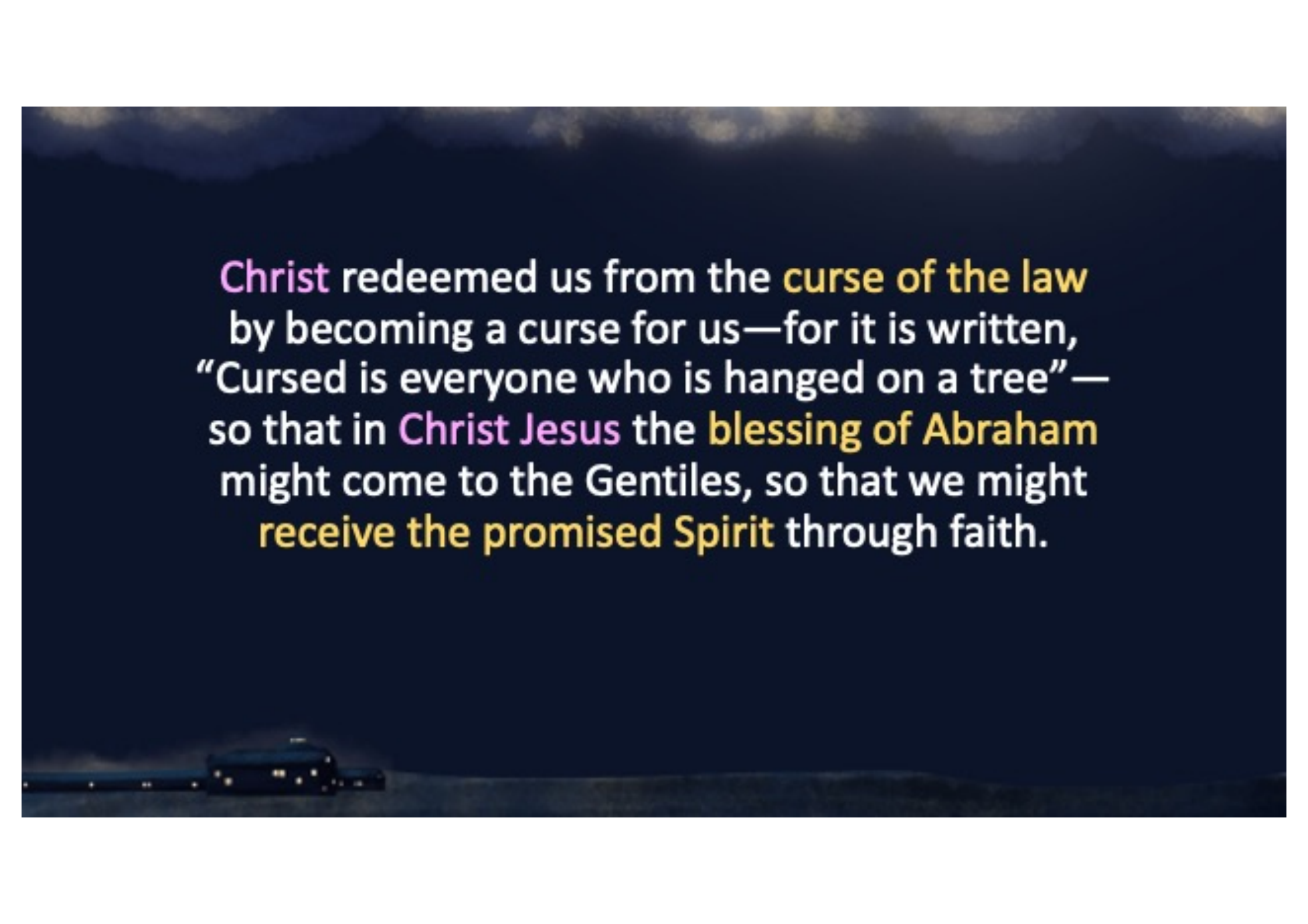
The background of the slide is a dark, atmospheric landscape. In the foreground, there is a small, dark building with several lights glowing from its windows. The middle ground shows a dark, flat expanse, possibly a field or a road. In the background, there are dark, silhouetted mountains under a dark sky with some light clouds. The overall mood is somber and contemplative.

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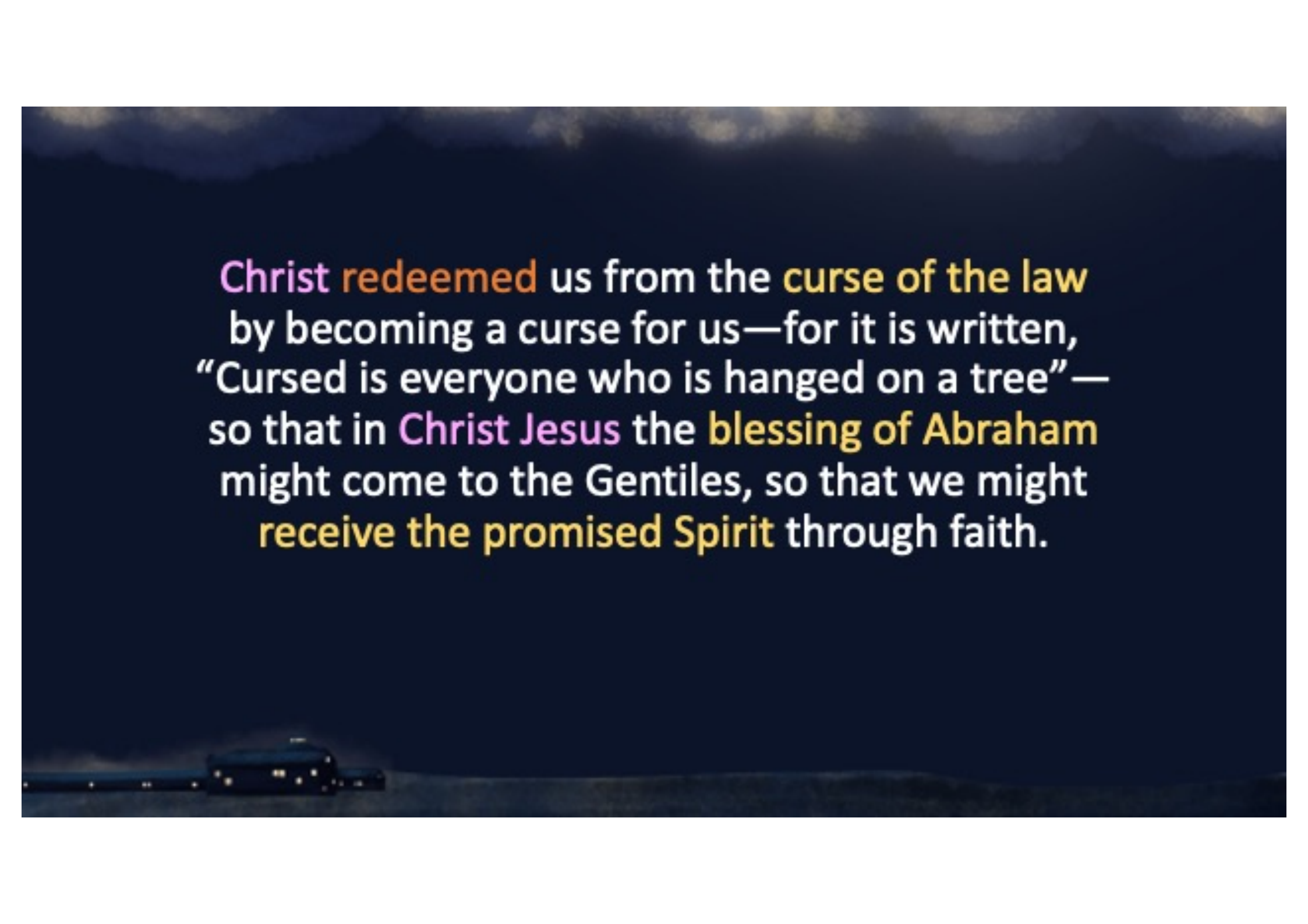




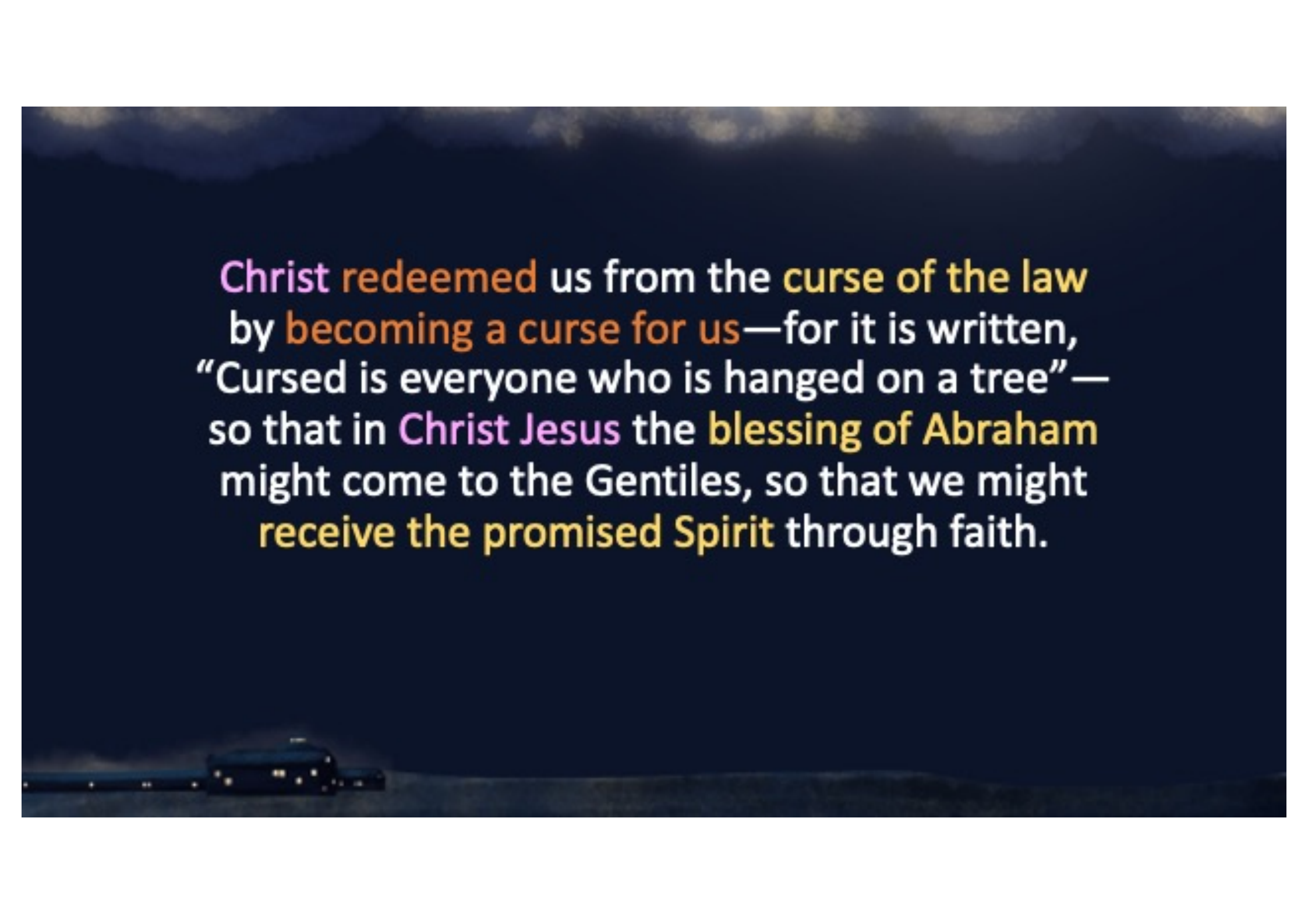
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The background of the slide is a dark, atmospheric landscape at night. In the lower-left corner, there is a small, dark building with several lights glowing from its windows. The rest of the image is a deep, dark blue or black, with some faint, wispy clouds or smoke-like patterns near the top. The overall mood is somber and contemplative.

**Christ** redeemed us from the **curse of the law** by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”—so that in **Christ Jesus** the **blessing of Abraham** might come to the Gentiles, so that we might **receive the promised Spirit** through faith.

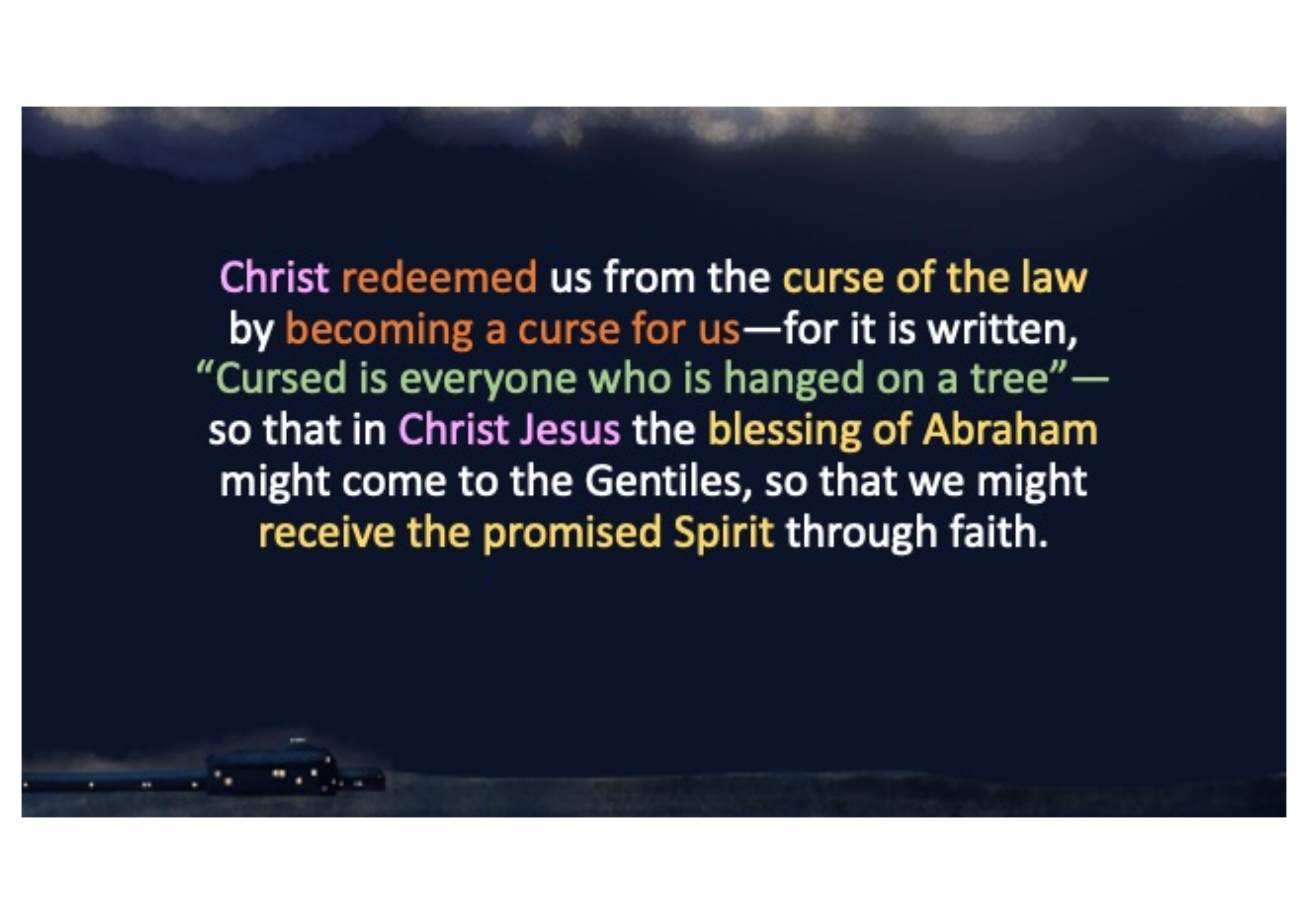
A dark, atmospheric landscape with a small building and a vehicle in the distance under a cloudy sky. The scene is dimly lit, with the building and vehicle providing the only light sources. The sky is filled with dark, heavy clouds, and the overall mood is somber and mysterious.

**Christ redeemed** us from the **curse of the law** by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”—so that in **Christ Jesus** the **blessing of Abraham** might come to the Gentiles, so that we might **receive the promised Spirit** through faith.

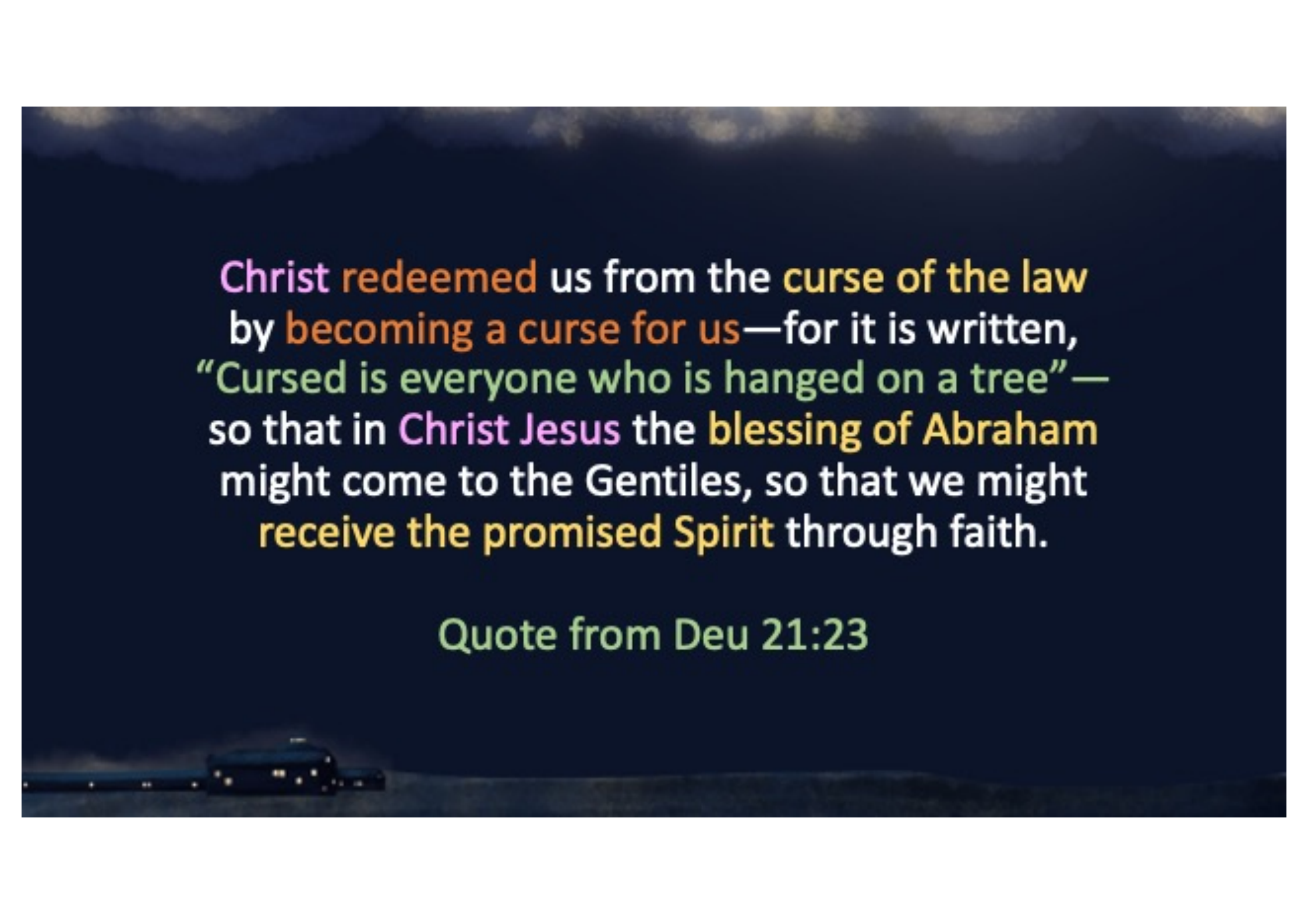


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Quote from Deu 21:23