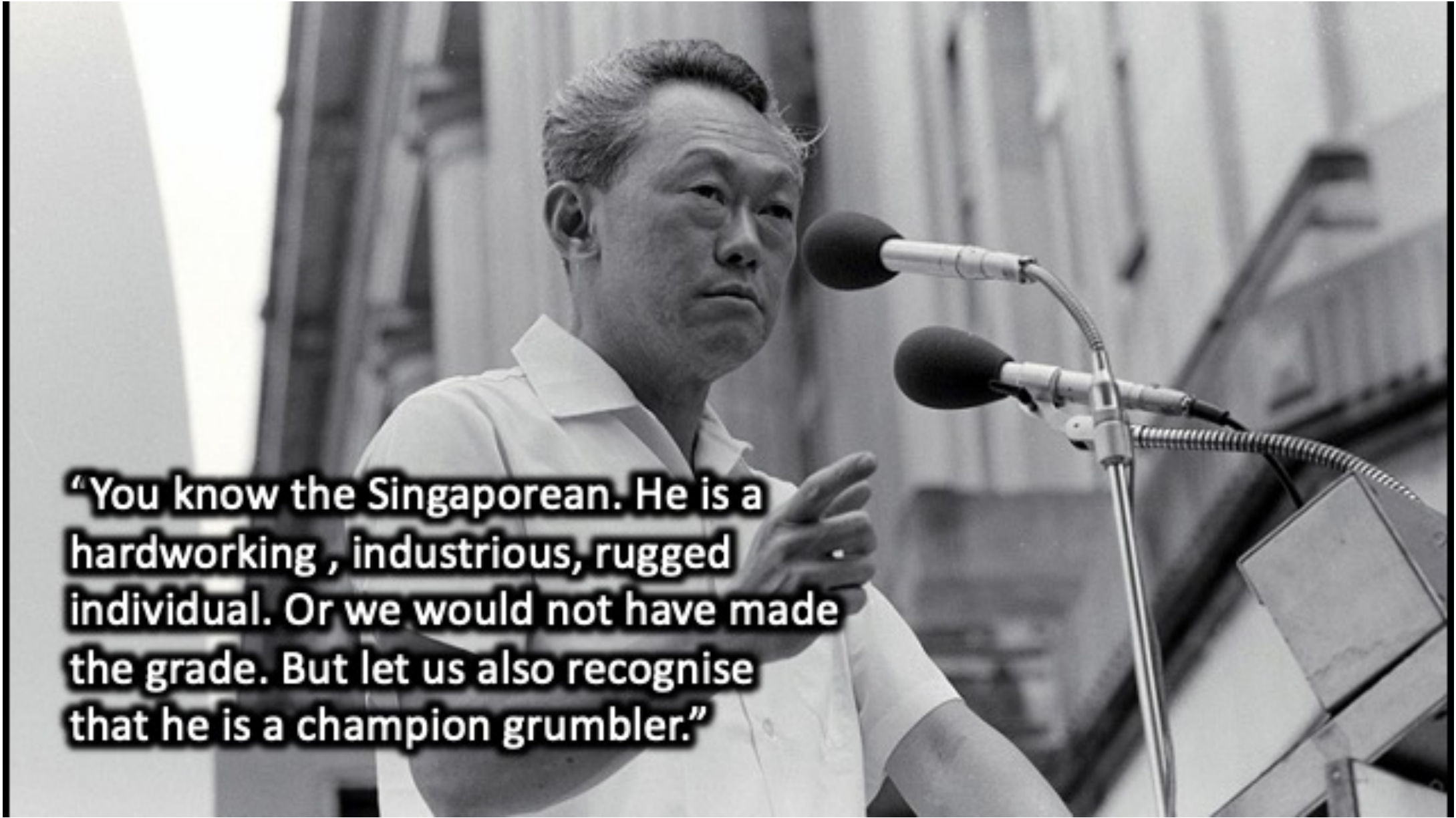





NUMBERS





“You know the Singaporean. He is a hardworking , industrious, rugged individual. Or we would not have made the grade. But let us also recognise that he is a champion grumbler.”



“You know the Singaporean. He is a hardworking , industrious, rugged individual. Or we would not have made the grade. But let us also recognise that he is a **champion grumbler.”**







**i'm
BORED!**





6 past cases of MRT disruptions

 \$1.00 12:35P-7:55P  \$2.00

ERP

3:18 PM





VEP DEADLINE: OCT 1
THE SINGAPORE DRIVERS WHO
HAVEN'T GOT THEIR VEP YET





KOPITIAM (HM)

Outlet: Hoiang Mall

RECEIPT NO: 000000
RECEIPT NO: 000000

1. Dsk. Baku DsaT1	TK	0.50	2.50
2. Seafood	TK	1.70	1.70
3. Fryn cake	TK	1.00	1.00
4. Meat	TK	1.10	1.10
5. Mushroom	TK	2.60	2.60
Noodles	TK	1.00	1.00

Total : 10.40
Sub Total : 10.40
Rounded Aet : 0.00

Net Total : 10.40

CASH : 10.40
RECEIVED : 10.40
CHANGE : 0.00

Thank You

KOPITIAM
New Singapore Taste
Singapore's Cheapest Kopitiam








**"MY WIFE
CONSTANTLY
COMPLAINS
ABOUT ME"**



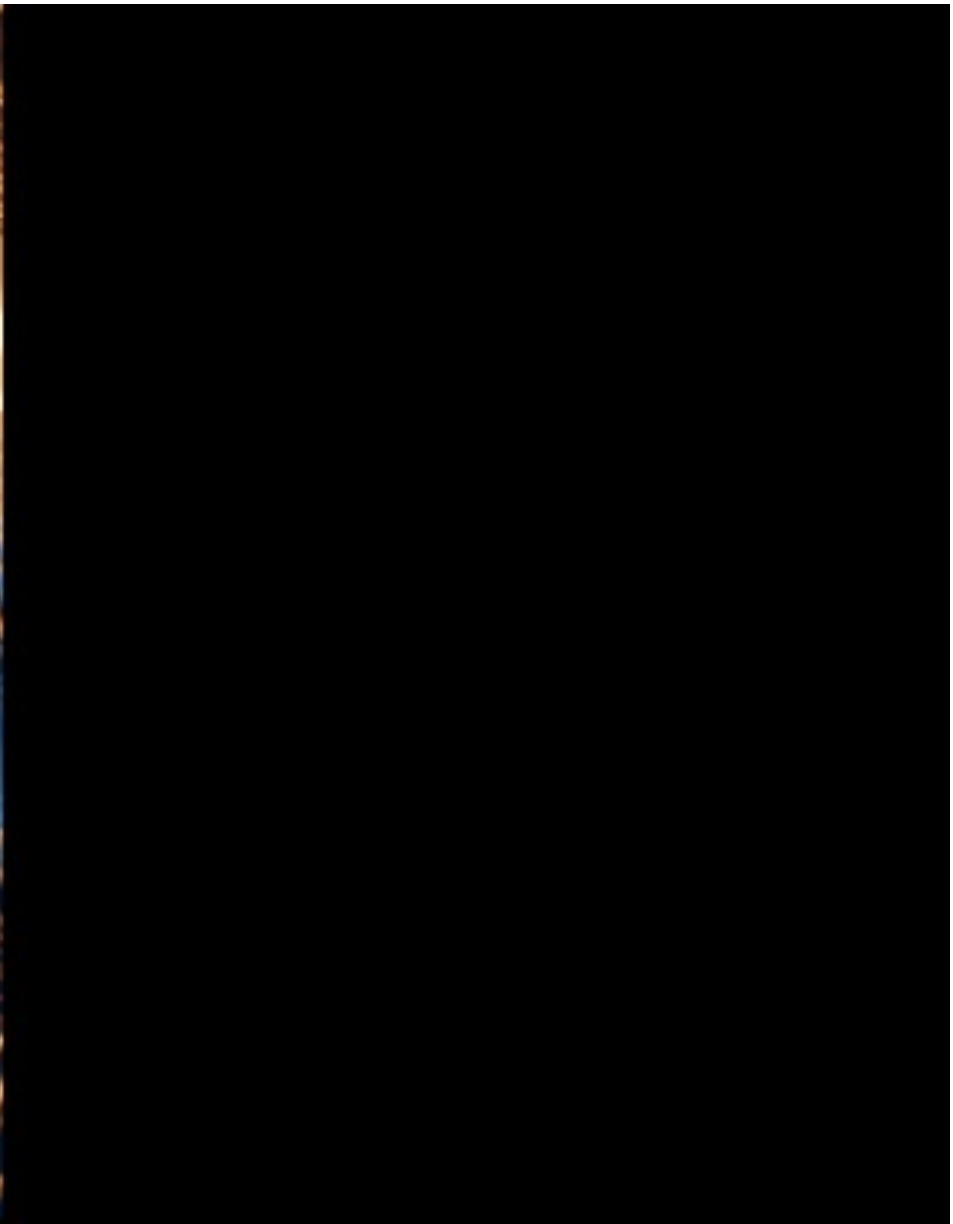


“You know the Singaporean. He is a hardworking , industrious, rugged individual. Or we would not have made the grade. But let us also recognise that he is a **champion grumbler.”**



DOES THE BIBLE TALK
ABOUT COMPLAINING?

COMPELLING
TRUTH





NUMBERS 11

COMPLAIN
COMPLAIN
COMPLAIN

1. SWIFTNESS



1. SWIFTNESS

[1] And the people complained in the hearing of the LORD about their misfortunes...



1. SWIFTNESS

[1] **And** the people complained in the hearing of the LORD about their misfortunes...



1. SWIFTNESS

[1] **And** the people **complained** in the hearing of the LORD about their misfortunes...



1. SWIFTNESS

[1] **And** the people **complained** in the hearing of the LORD about their **misfortunes**...



1. SWIFTNESS

[1] **And** the people **complained** in the **hearing of the LORD** about their **misfortunes...**











**COMPLAIN
COMPLAIN
COMPLAIN**







SINFUL HEART

Psalm 78:17–18

Yet they **sinned still more** against him, **rebell**ing against the Most High in the desert. They tested God **in their heart** by demanding the food they craved.

1. SWIFTNESS



2. SERIOUSNESS



2. SERIOUSNESS

[1] ... and when the LORD heard it, his **anger was kindled, and the fire of the LORD burned** among them and **consumed** some outlying parts of the camp.



2. SERIOUSNESS

[2] Then the people cried out to Moses, and Moses prayed to the LORD, and the fire died down.



2. SERIOUSNESS

[3] So the name of that place was called **Taberah**, because the fire of the LORD **burned** among them.



2. SERIOUSNESS

Jude 14–16



2. SERIOUSNESS

Jude 14–16

... Behold, the Lord comes... to **execute judgment** on... **grumblers, malcontents**, following their own sinful desires;



2. SERIOUSNESS



3. SCORN



3. SCORN

[4] Now the rabble that was among them had a strong craving. And the people of Israel also wept again and said, "Oh that we had meat to eat!



3. SCORN

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3. SCORN

[4] Now **the rabble** that was among them had a **strong craving**. And the **people of Israel** also wept again and said, **“Oh that we had meat to eat!**



3. SCORN

[5] We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic.



3. SCORN

[6] But now our strength is dried up, and there is nothing at all but this manna to look at.



3. SCORN

[10] Moses heard the people **weeping** throughout their clans, everyone at the door of his tent.



3. SCORN

[10] And the anger of the LORD blazed hotly



3. SCORN

They despised the manna God gives them.



3. SCORN

They despised the manna God gives them.
They despised God.



3. SCORN

“Pharoah the Slave-master of Egypt
is a better provider than
the God of Israel who saved them”



3. SCORN



“

*A complaining
tongue reveals an
ungrateful heart.*

WILLIAM ARTHUR WARD



3. SCORN



4. STRAIN



4. STRAIN



4. STRAIN

**COMPLAINING
IS DRAINING!**



4. STRAIN

[10] ... and Moses was displeased.



4. STRAIN

[11] Moses said to the LORD, “Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me?”



4. STRAIN

[12] Did I conceive all this people? Did I give them birth, that you should say to me, 'Carry them in your bosom, as a nurse carries a nursing child,' to the land that you swore to give their fathers?



4. STRAIN

[13] Where am I to get meat to give to all this people? For they weep before me and say, 'Give us meat, that we may eat.'



4. STRAIN

[14] I am not able to carry all this people alone; the burden is too heavy for me.



4. STRAIN

[15] If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness.”





4. STRAIN

[16] Then the LORD said to Moses, “Gather for me **seventy men of the elders of Israel**, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you.



4. STRAIN

[17] And I will come down and talk with you there.
And I will take some of the Spirit that is on you and put it on them, and they shall bear the burden of the people with you, so that you may not bear it yourself alone.



4. STRAIN



5. SENTENCE



5. SENTENCE

[18] ...tomorrow, and you shall eat meat...



5. SENTENCE

[19] You shall not eat just one day, or two days, or five days, or ten days, or twenty days, [20] but a whole month,



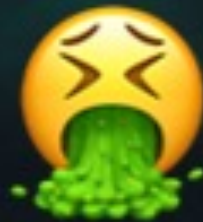
5. SENTENCE

[19] You shall not eat just one day, or two days, or five days, or ten days, or twenty days, [20] but a **whole month**, until it **comes out at your nostrils** and becomes **loathsome** to you...



5. SENTENCE

[19] You shall not eat just one day, or two days, or five days, or ten days, or twenty days, [20] but a **whole month**, until it **comes out at your nostrils** and becomes **loathsome** to you...









5. SENTENCE

[31] Then a **wind** from the LORD sprang up, and it brought **quail from the sea** and let them fall beside the camp,



5. SENTENCE

[31] Then a wind from the LORD sprang up, and it brought quail from the sea and let them fall beside the camp, about a **day's journey on this side and a day's journey on the other side**, around the camp, and about **two cubits above the ground**.



5. SENTENCE

[32] And the people rose all that day and all night and all the next day, and gathered the quail. Those who **gathered least gathered ten homers...**



5. SENTENCE

[33] While the meat was yet between their teeth,
before it was consumed,



5. SENTENCE

[33] While the meat was yet between their teeth, before it was consumed, the **anger of the LORD was kindled** against the people, and the LORD struck down the people with a **very great plague**.



5. SENTENCE

[34] Therefore the name of that place was called **Kibroth-hattaavah**, because there they **buried** the people who had the **craving**.



5. SENTENCE

Psalm 106:15



5. SENTENCE

Psalm 106:15

he gave them what they asked,



5. SENTENCE

Psalm 106:15

he gave them what they asked,
but sent a wasting disease among them.



5. SENTENCE

1 Corinthians 10:6



5. SENTENCE

1 Corinthians 10:6

Now these things took place as examples for us,
that we might not desire evil as they did.



5. SENTENCE

1 Corinthians 10:10

nor grumble, as some of them did and were
destroyed by the Destroyer.



5. SENTENCE

1 Corinthians 10:12

Therefore let anyone who thinks that he stands
take heed lest he fall.





NUMBERS 11

**COMPLAIN
COMPLAIN
COMPLAIN**



1. THE CAUSE



1. THE CAUSE



1. THE CAUSE



1. THE CAUSE

GOD cannot
be trusted



1. THE CAUSE

He is not
giving me
the best



1. THE CAUSE

He is not
ultimately
for my good



1. THE CAUSE

He's not
strong/
wise/loving/
sovereign

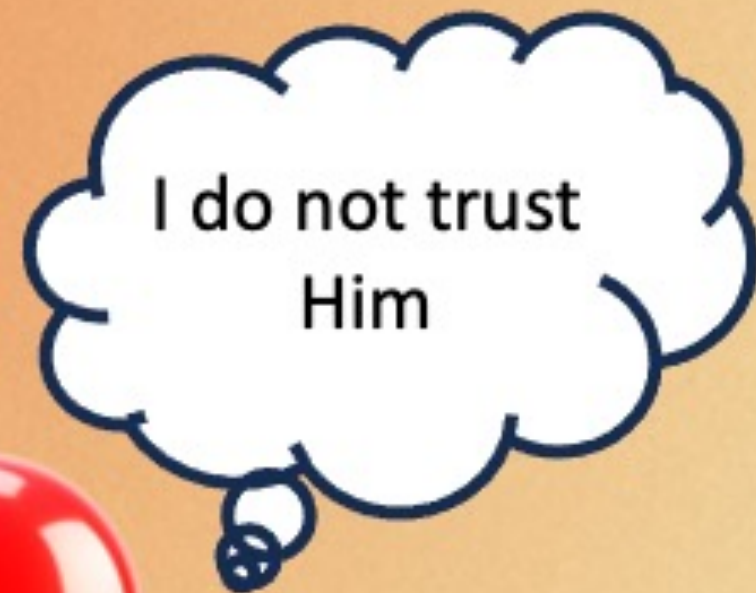


1. THE CAUSE

I do not trust
Him



1. THE CAUSE



1. THE CAUSE

Hebrews 3:10–12



1. THE CAUSE

Hebrews 3:10–12

'They always **go astray in their heart;**
they have not known my ways...



1. THE CAUSE

Hebrews 3:10–12

‘They always **go astray in their heart;**
they have not known my ways...

Take care, brothers, lest there be in any of you
an **evil, unbelieving heart**



**"How Can I Stop
Complaining?"**





COMPLAINING

2. THE CURE



2. THE CURE



2. THE CURE



2. THE CURE

Ezekiel 36:26-27



2. THE CURE

Ezekiel 36:26-27

And I will give you a **new heart**, and a new spirit I will put within you. And I will **remove the heart of stone** from your flesh and give you a **heart of flesh**.



2. THE CURE

Ezekiel 36:26-27

And I will give you a **new heart**, and a new spirit I will put within you. And I will **remove the heart of stone** from your flesh and give you a **heart of flesh**.

And I will put **my Spirit within you**, and cause you to walk in my statutes and be careful to obey my rules.



2. THE CURE

Philippians 2:14–15

Do all things **without grumbling or disputing**, that you may be blameless and innocent, **children of God without blemish** in the midst of a crooked and twisted generation, among whom you **shine as lights in the world**



2. THE CURE

Colossians 4:5–6

Walk in wisdom toward outsiders, making the best use of the time. Let your **speech always be gracious, seasoned with salt,**



2. THE CURE

1 Thessalonians 5:18

give thanks in all circumstances;

for this is the will of God in Christ Jesus for you.

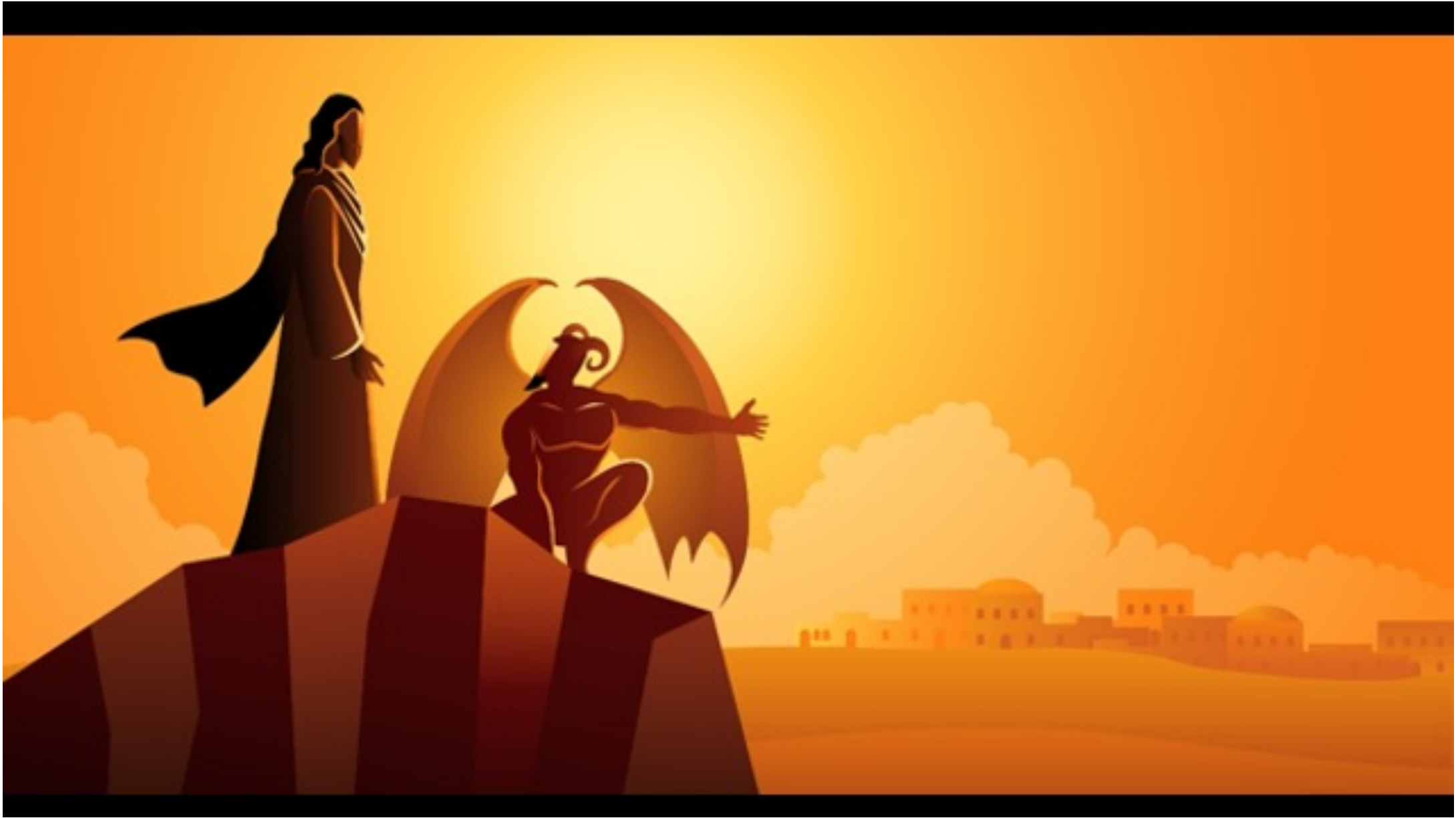


2. THE CURE



3. THE CHRIST

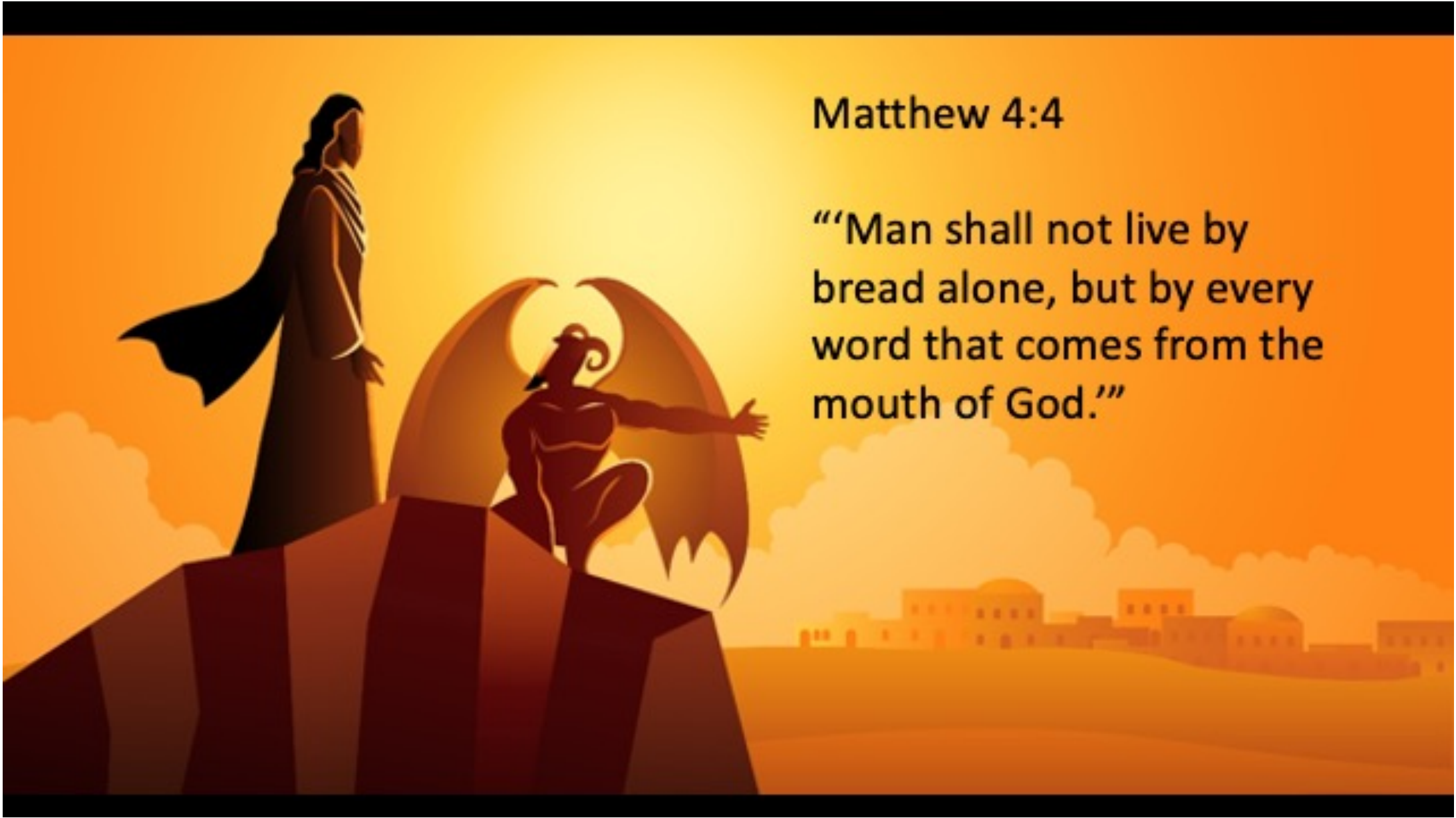







Matthew 4:3

“If you are the Son of God,
command these stones to
become loaves of bread.”

An illustration depicting the temptation of Jesus. Jesus, on the left, is shown in profile, wearing a dark robe with a white sash and a dark cape. He stands on a dark, jagged rock formation. To his right, Satan, depicted as a muscular, horned figure with large, dark wings, is crouching on the same rock formation, gesturing towards the right. The background is a warm, orange and yellow sky with a bright sun or moon. In the distance, a city with domed buildings is visible on a hillside. The overall style is flat and graphic.

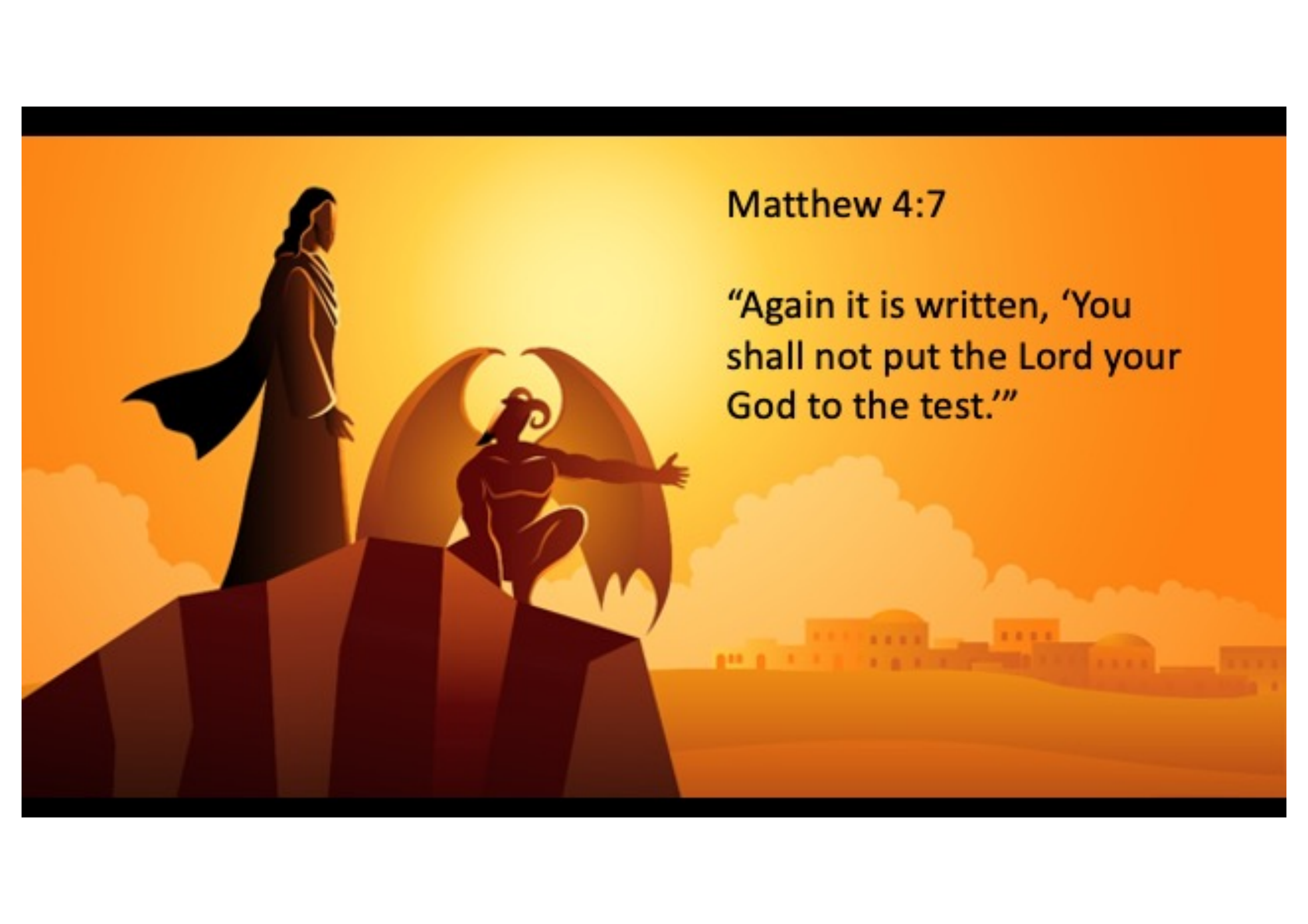
Matthew 4:4

“Man shall not live by bread alone, but by every word that comes from the mouth of God.”

An illustration depicting the biblical scene of the temptation of Jesus. Jesus, on the left, is shown in profile, wearing a dark robe with a white sash and a dark cape. He stands on a dark, jagged rock formation. To his right, Satan, depicted as a muscular, horned figure with large, dark wings, is crouching on the same rock formation, gesturing towards the horizon. The background is a warm, orange and yellow sunset sky with soft, white clouds. In the distance, a silhouette of a city with domes and buildings is visible on the horizon. The overall style is flat and graphic, using a limited color palette of oranges, yellows, and dark browns.


Matthew 4:6

“If you are the Son of God,
throw yourself down...”

An illustration depicting the temptation of Jesus. Jesus, on the left, is shown in profile, wearing a dark robe with a white sash and a dark cape. He stands on a dark, jagged rock formation. To his right, Satan, depicted as a muscular, horned figure with large, dark wings, is crouching on the same rock formation, gesturing towards the right. The background is a warm, orange and yellow sunset sky with silhouettes of clouds and a distant cityscape with domes and buildings. The overall style is flat and graphic.

Matthew 4:7

“Again it is written, ‘You shall not put the Lord your God to the test.’”

An illustration depicting the biblical scene of Jesus' temptation. Jesus, on the left, is shown in profile, wearing a dark robe with a white sash and a dark cape. He stands on a dark, jagged rock formation. To his right, Satan, depicted as a muscular, horned figure with large, dark wings, is crouching on the same rock formation, gesturing towards the horizon. The background is a warm, orange and yellow sunset sky with soft, white clouds. In the distance, a silhouette of a city with domes and buildings is visible on the horizon. The overall style is flat and graphic, using a limited color palette of oranges, yellows, and dark browns.

Matthew 4:9

“All these I will give you,
if you will fall down and
worship me.”

An illustration depicting the temptation of Jesus. Jesus, on the left, is shown in profile, wearing a dark robe with a white sash and a dark cape. He stands on a dark, jagged rock formation. To his right, Satan, depicted as a muscular, horned figure with large, dark wings, is crouching on the same rock formation, gesturing towards Jesus. The background is a warm, orange and yellow sky with stylized clouds. In the distance, a city with domed buildings is visible on a hillside.

Matthew 4:10

“Be gone, Satan! For it is written, “You shall worship the Lord your God and him only shall you serve.””



