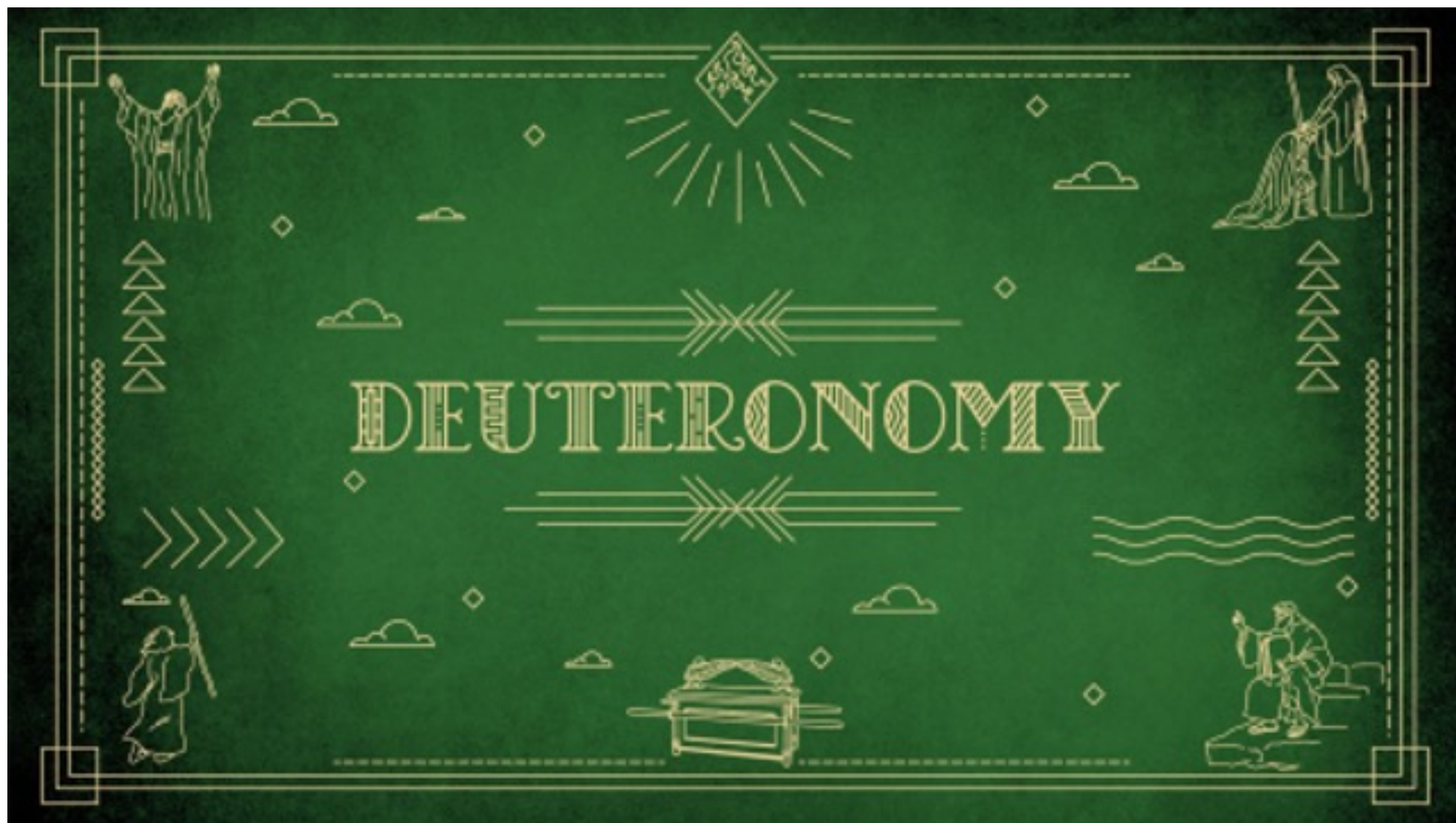


DEUTERONOMY





OBEY GOD!



A painting depicting Moses, an elderly man with a long white beard, wearing a white robe and a dark sash, standing on a rocky outcrop. He holds a staff in his left hand and gestures with his right hand towards a large crowd of Israelites. The crowd, consisting of men, women, and children, is gathered on the ground below, some sitting and some standing, looking up at Moses. The background shows a vast, hazy landscape with mountains and a body of water under a cloudy sky.

OBEY GOD!

1st Speech
Ch 1-4

A painting of Moses, with a long white beard and wearing a white robe, standing on a rocky outcrop and gesturing with his right hand towards a large group of Israelites gathered below. The background shows a vast, hazy landscape under a warm, golden sky. Three white, cloud-like speech bubbles with blue outlines are overlaid on the image. One bubble is at the top center, and two others are at the bottom left and bottom center.

OBEY GOD!

1st Speech
Ch 1-4

2nd Speech
Ch 5-26

A painting depicting Moses, an elderly man with a long white beard, wearing a white robe and a dark sash, standing on a rocky outcrop. He is gesturing with his right hand towards a large group of people, the Israelites, who are gathered in a vast, hazy landscape under a dramatic, cloudy sky. Some people are standing, while others are kneeling or prostrate in the foreground. The scene is set in a desert environment with distant mountains and a body of water visible in the background.

OBEY GOD!

1st Speech
Ch 1-4

2nd Speech
Ch 5-26

3rd Speech
Ch 27-30



OBEY GOD!

1st Speech
Ch 1-4

2nd Speech
Ch 5-26
What to Obey

3rd Speech
Ch 27-30

A painting of Moses, an elderly man with a long white beard, wearing a white robe and a dark sash, standing on a rocky outcrop. He is gesturing with his right hand towards a large crowd of people in the background, who are also dressed in traditional robes. The scene is set in a desert landscape with mountains in the distance under a hazy sky.

OBEY GOD!

1st Speech

Ch 1-4

Why Obey

2nd Speech

Ch 5-26

What to Obey

3rd Speech

Ch 27-30

Why Obey

A painting of Moses, with a long white beard and wearing a white robe, standing on a rocky outcrop and gesturing with his right hand towards a large group of people in the distance. The background shows a vast, hazy landscape under a warm, golden sky. The entire scene is framed by a black border.

OBEY GOD!

1st Speech

Ch 1-4

Why Obey

Look Back

2nd Speech

Ch 5-26

What to Obey

3rd Speech

Ch 27-30

Why Obey



OBEY GOD!

1st Speech

Ch 1-4

Why Obey

Look Back

2nd Speech

Ch 5-26

What to Obey

3rd Speech

Ch 27-30

Why Obey

Look Forward

A painting of Moses, with a long white beard and wearing a white robe, standing on a rocky outcrop and gesturing with his right hand towards a large crowd of Israelites in the distance. The background shows a vast, hazy landscape under a warm, golden sky.

OBEY GOD!

1st Speech

Ch 1-4

Why Obey

Look Back

2nd Speech

Ch 5-26

What to Obey

Look Up

3rd Speech

Ch 27-30

Why Obey

Look Forward

A painting of Moses, with a long white beard and wearing a white robe, standing on a rocky outcrop and gesturing with his right hand towards a large group of people in the distance. The background shows a vast, hazy landscape under a warm, golden sky. The entire scene is framed by a black border.

OBEY GOD!

1st Speech

Ch 1-4

Why Obey

Look Back

2nd Speech

Ch 5-26

What to Obey

Look Up

3rd Speech

Ch 27-30

Why Obey

Look Forward

REMINDERS FOR FAITH & OBEDIENCE

DEUTERONOMY 1-3



1) THE COVENANT



Deuteronomy 1:8

See, I have set the land before you.
Go in and take possession of the land



Deuteronomy 1:8

See, I have set the land before you.
Go in and take possession of the land
that **the LORD swore to your fathers,**
to Abraham, to Isaac, and to Jacob,
to give to them and to their offspring after them.'





ABRAHAM

Genesis 12:1–3

And I will make of you a **great nation**, and I will bless you and make your name great, so that you will be a blessing.



Genesis 15:1–6

And he brought him outside and said, “Look toward heaven, and **number the stars**, if you are able to number them.” Then he said to him, “**So shall your offspring be.**”



GENESIS
PROMISE OF A MULTITUDE

Genesis 15:7

"I am the LORD who brought you out from Ur of the Chaldeans to **give you this land to possess.**"



GENESIS
PROMISE OF A MULTITUDE

Genesis 22:15–18

“By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son, **I will surely bless you, and I will surely multiply your offspring as the stars of heaven** and as the sand that is on the seashore.

Deuteronomy 1:8

See, I have set the land before you.
Go in and take possession of the land
that **the LORD swore to your fathers,**
to Abraham, to Isaac, and to Jacob,
to give to them and to their offspring after them.'



Deuteronomy 1:10

The LORD your God has multiplied you, and behold,
you are today as numerous as the stars of heaven.



Deuteronomy 1:8

See, I have set the land before you.
Go in and take possession of the land
that **the LORD swore to your fathers,**
to Abraham, to Isaac, and to Jacob,
to give to them and to their offspring after them.'



Deuteronomy 1:8

See, I have set the land before you.
Go in and take possession of the land
that the LORD swore to your fathers,
to Abraham, to Isaac, and to Jacob,
to give to them and to their offspring after them.'





OBEY GOD!



God

God



Grace

God

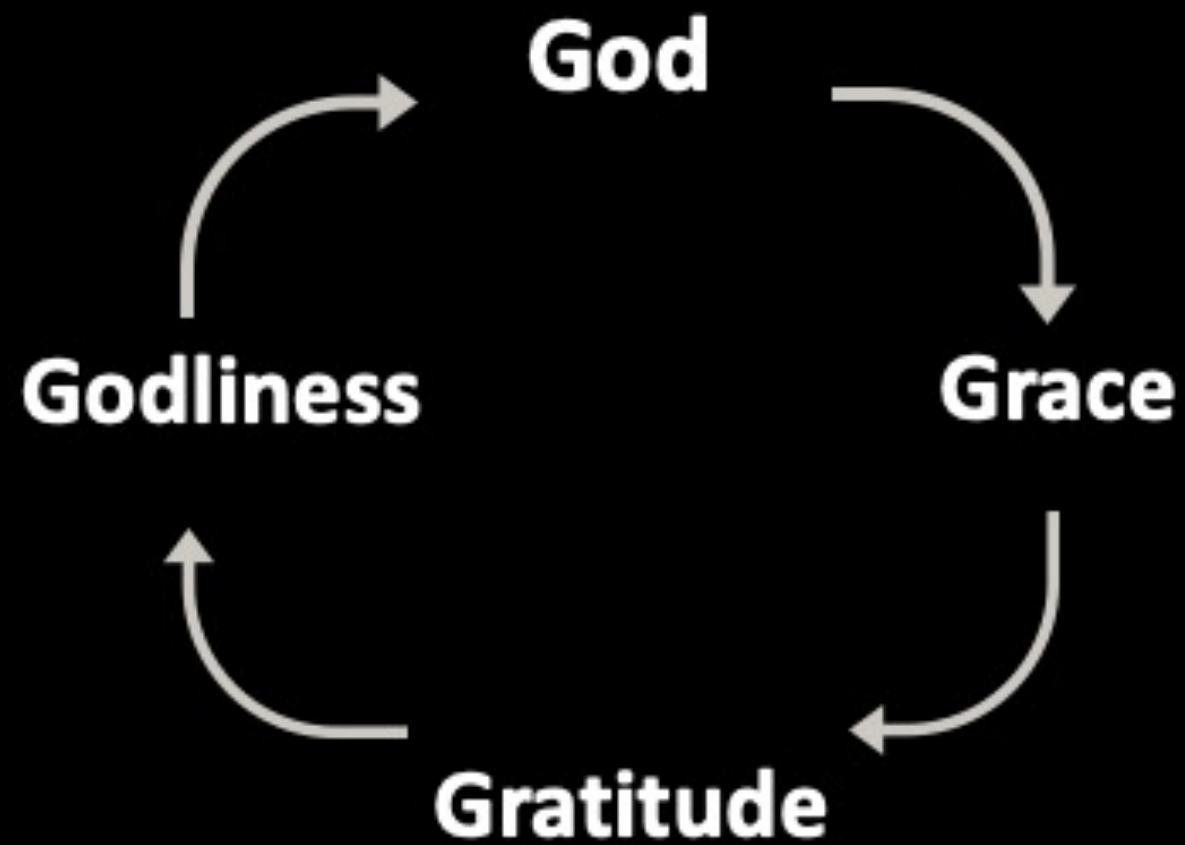


Grace



Gratitude





Romans 12:1

I appeal to you therefore, brothers,
by the mercies of God,
to present your bodies as a living sacrifice...



KNOW. GROW. GO



1) THE COVENANT



2) THE COLLAPSE



SINGAPORE

'A lesson learnt': Singapore-based woman fractures rib while attempting viral Chongqing motorcycle trend

She cautions those who want to try out this out – please be careful



She went to Chongqing to try out a viral trend and suffered a rib fracture from it.
PHOTO: Screengrab/Instagram/May Chang

**"Everyone, if you're thinking of
coming to try this motorcycle
(trend) out, please be careful"**



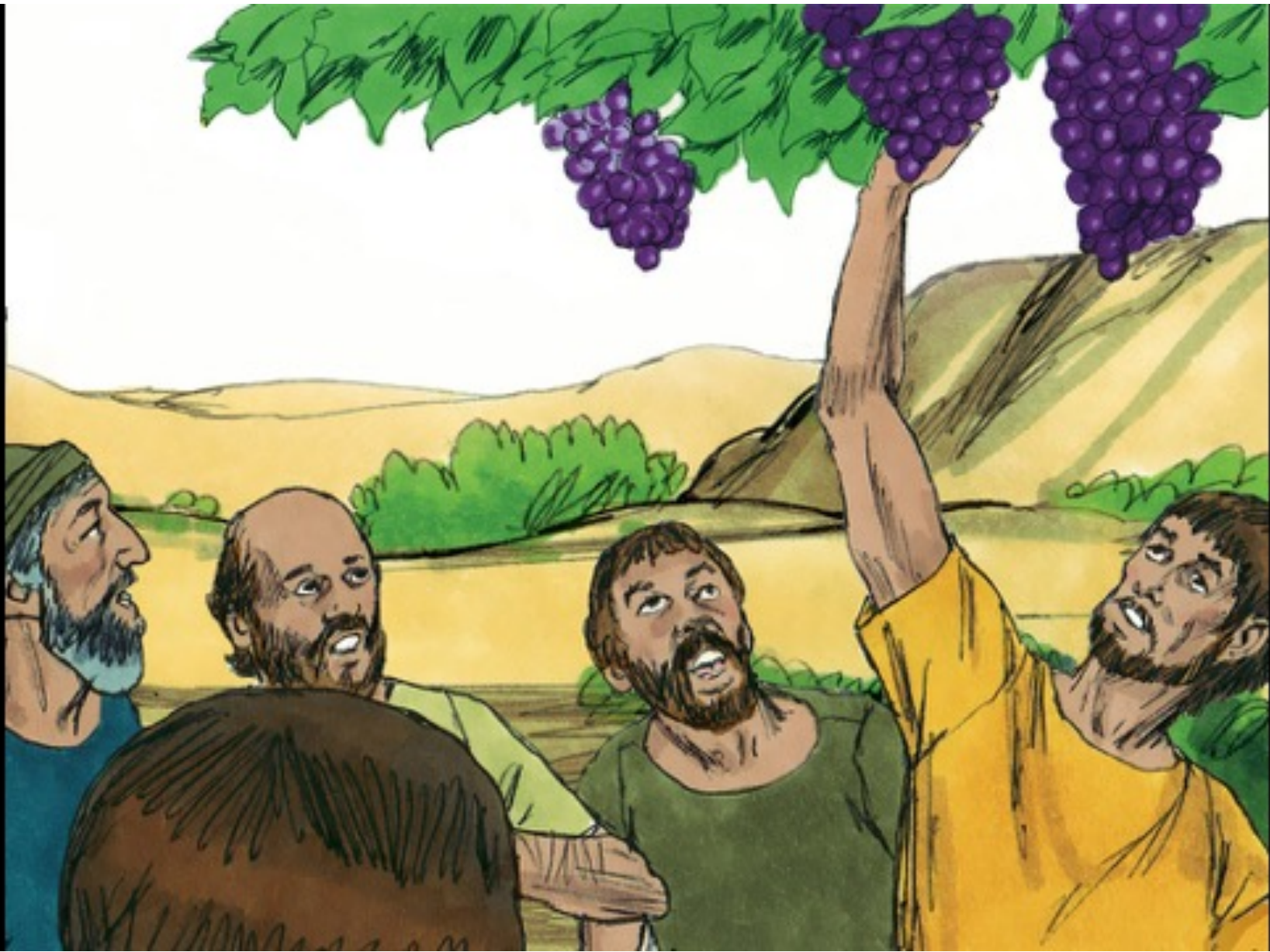
12 SPIES IN CANAAN

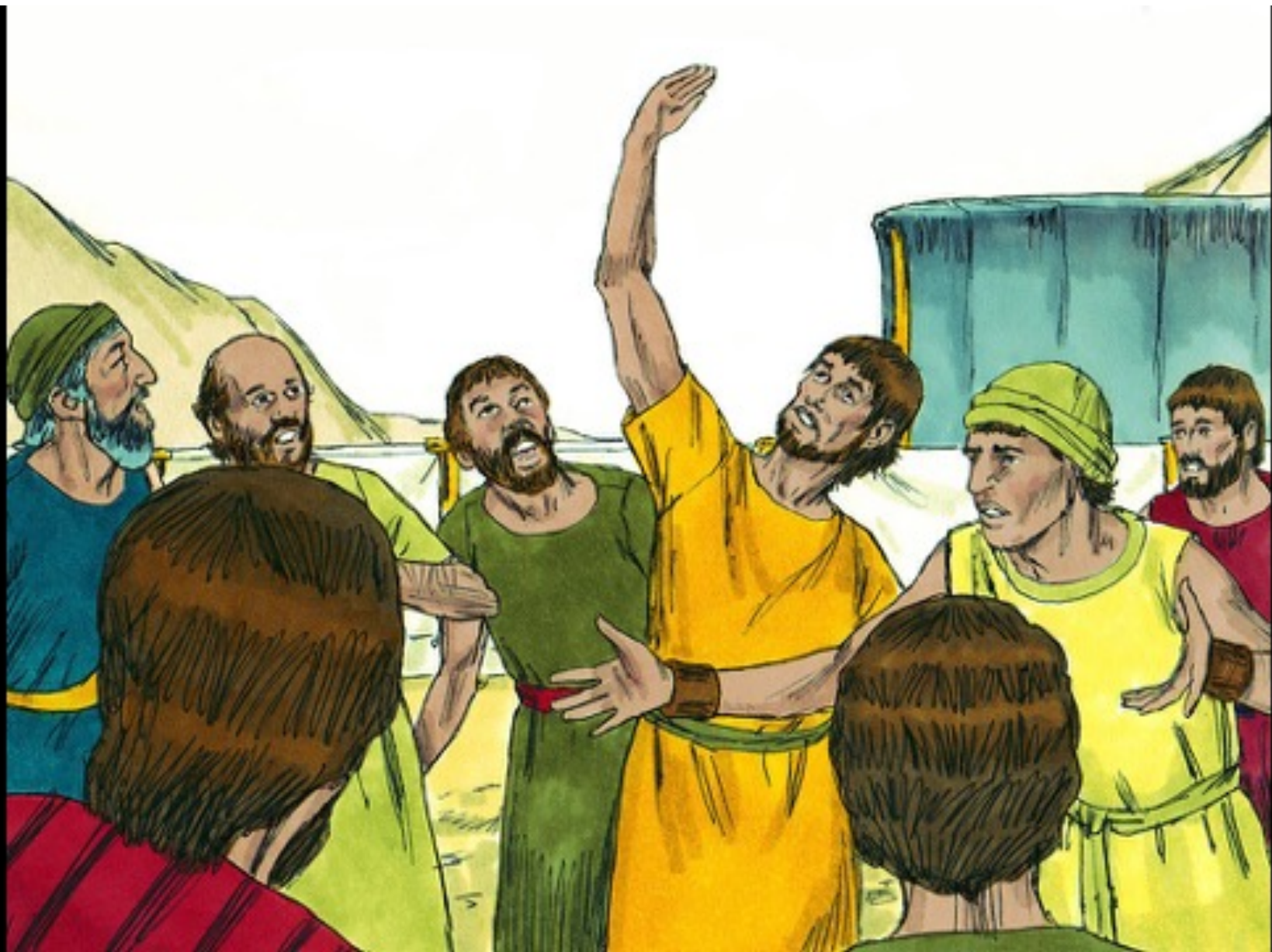


Valea Eşcol
Valley of Eshkol

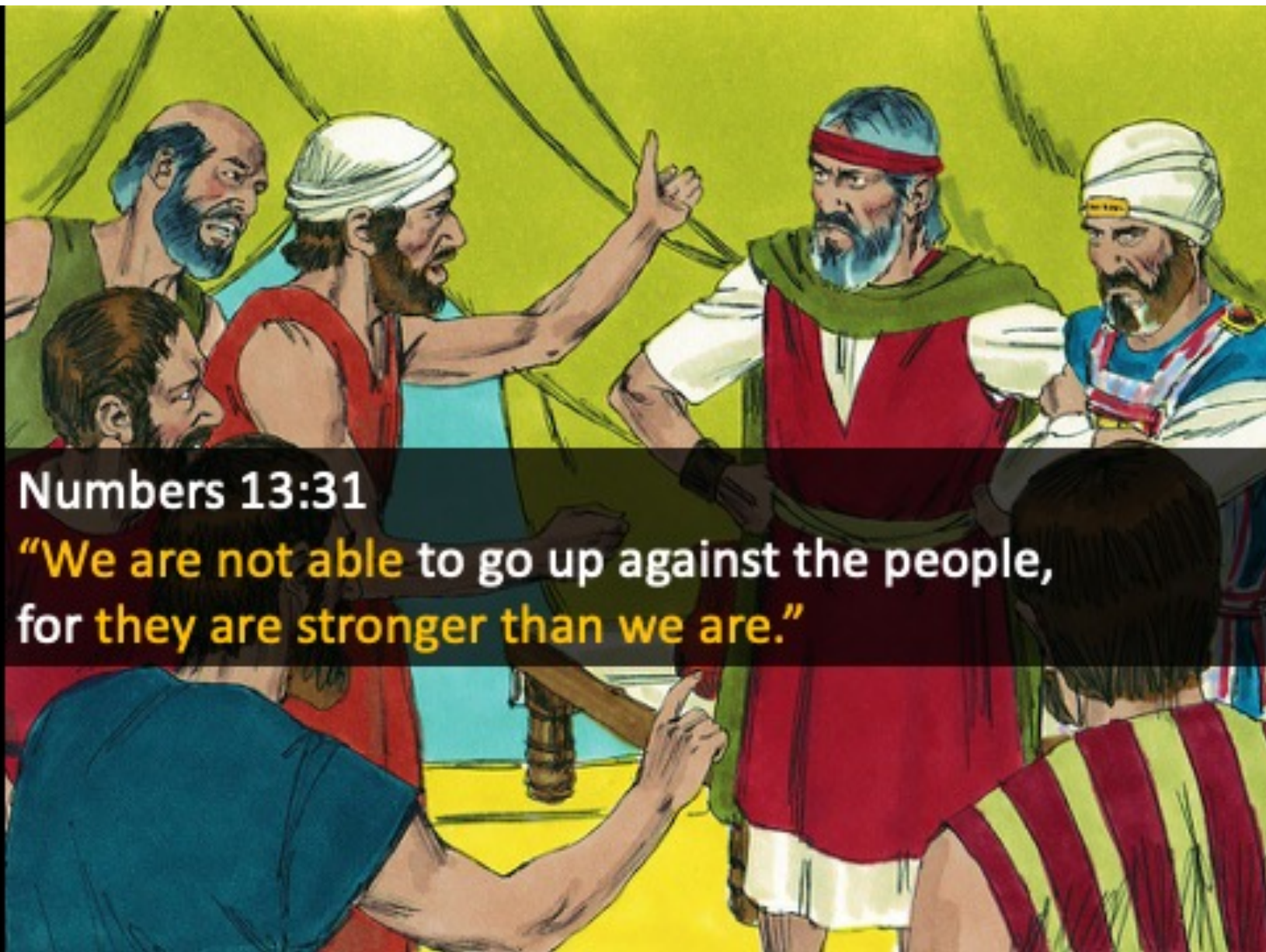
Rehob

Cades-Barnea
Kadesh Barnea



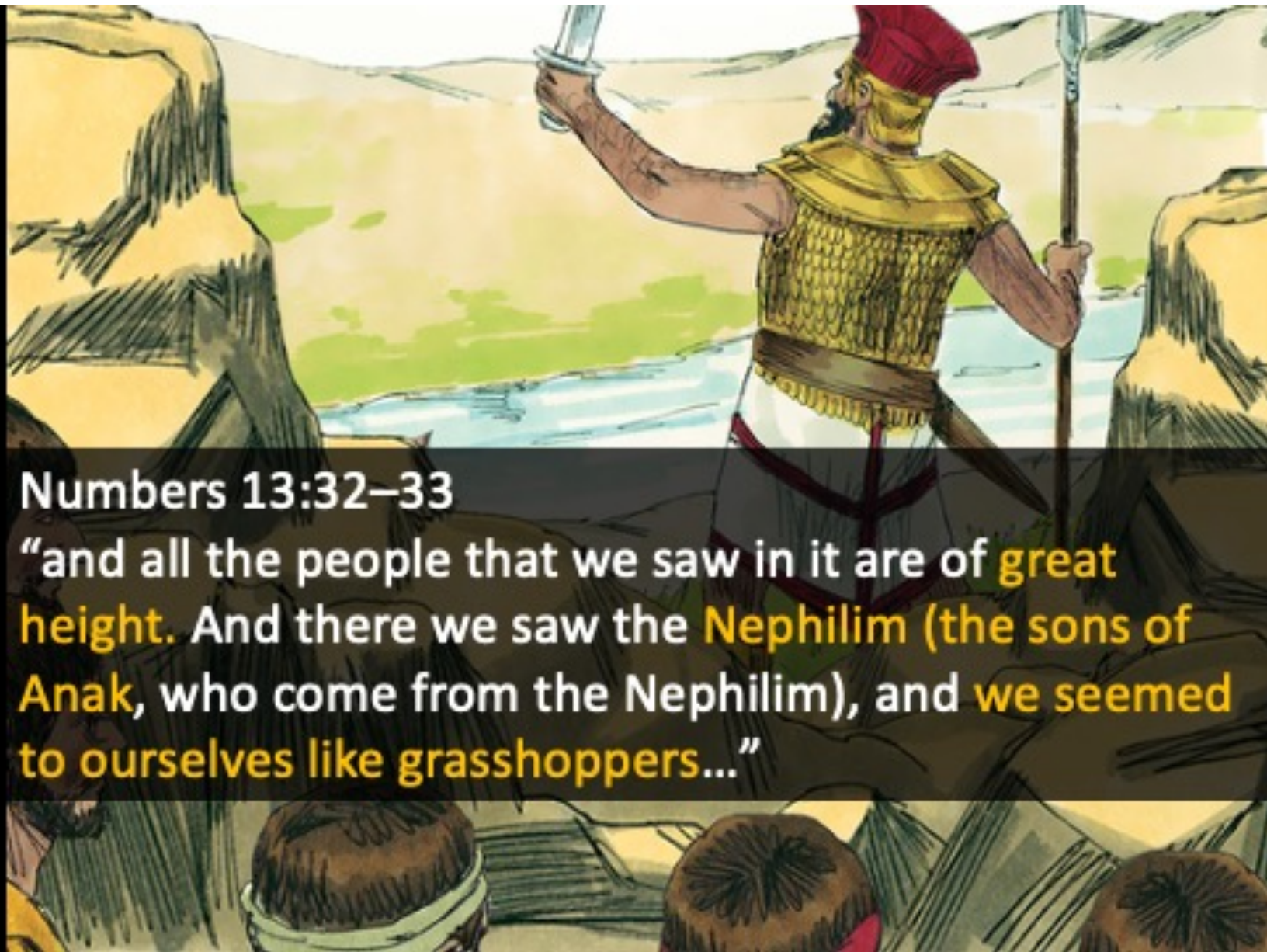






Numbers 13:31

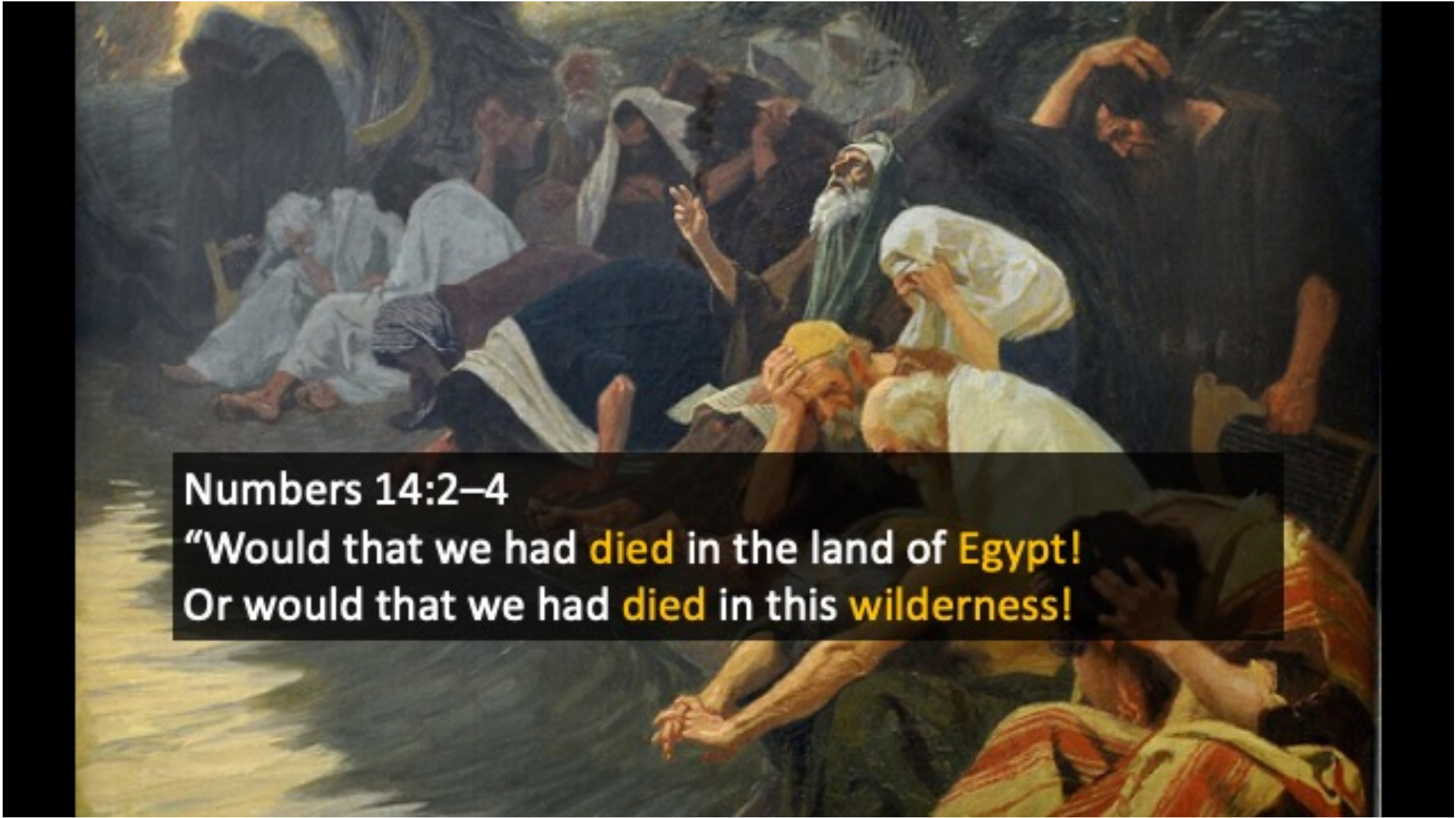
"We are not able to go up against the people,
for they are stronger than we are."



Numbers 13:32–33


“and all the people that we saw in it are of **great height**. And there we saw the **Nephilim** (the sons of Anak, who come from the Nephilim), and **we seemed to ourselves like grasshoppers...**”






Numbers 14:2–4

“Would that we had **died** in the land of **Egypt**!
Or would that we had **died** in this **wilderness**!



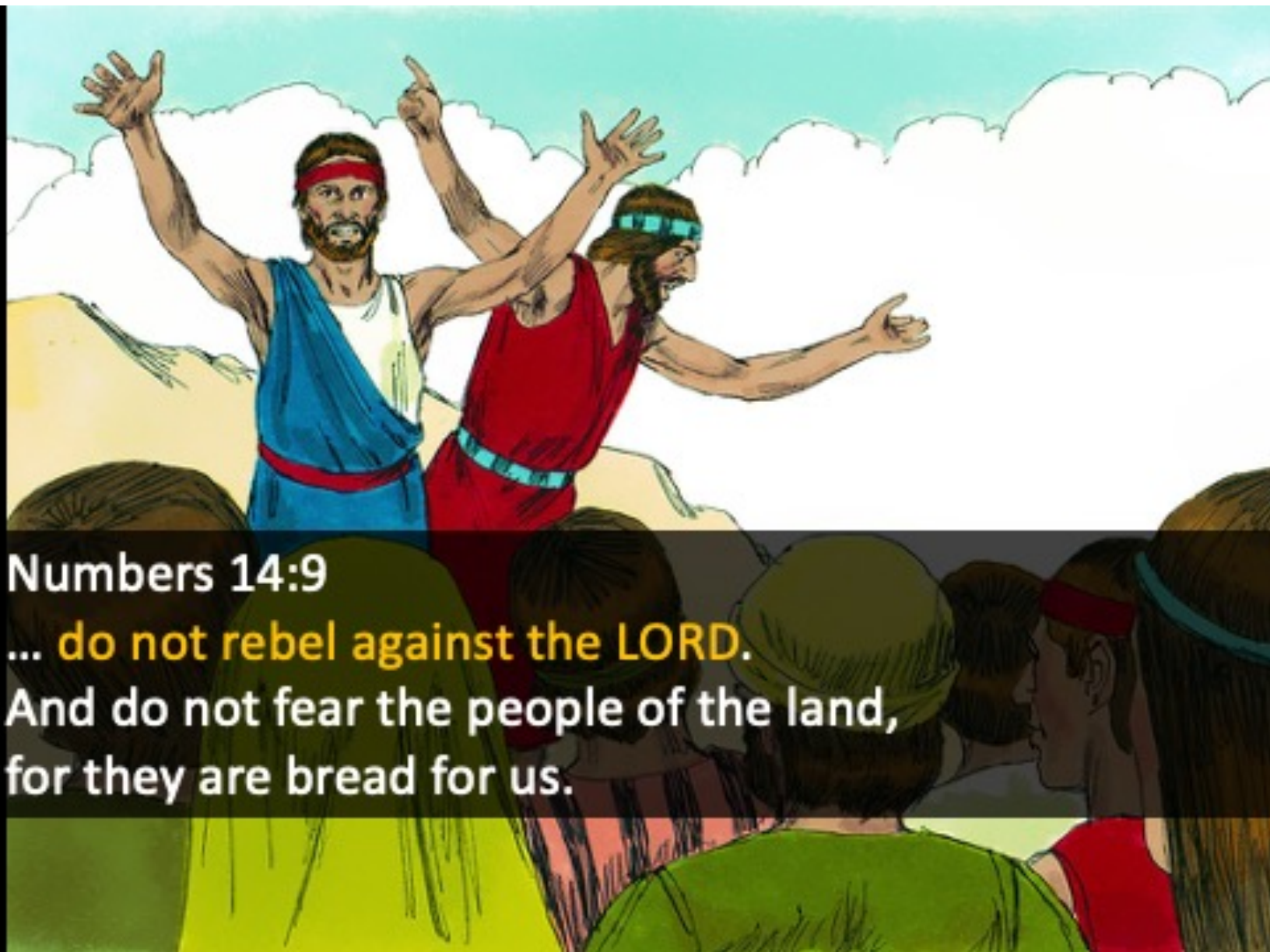
Numbers 14:2–4

Why is the LORD bringing us into this land, to fall by the sword? Our wives and our little ones will become a prey. Would it not be better for us to go back to Egypt?"



Numbers 14:2–4
And they said to one another,
“Let us choose a leader and **go back to Egypt.**”





Numbers 14:9

... **do not rebel against the LORD.**

And do not fear the people of the land,
for they are bread for us.

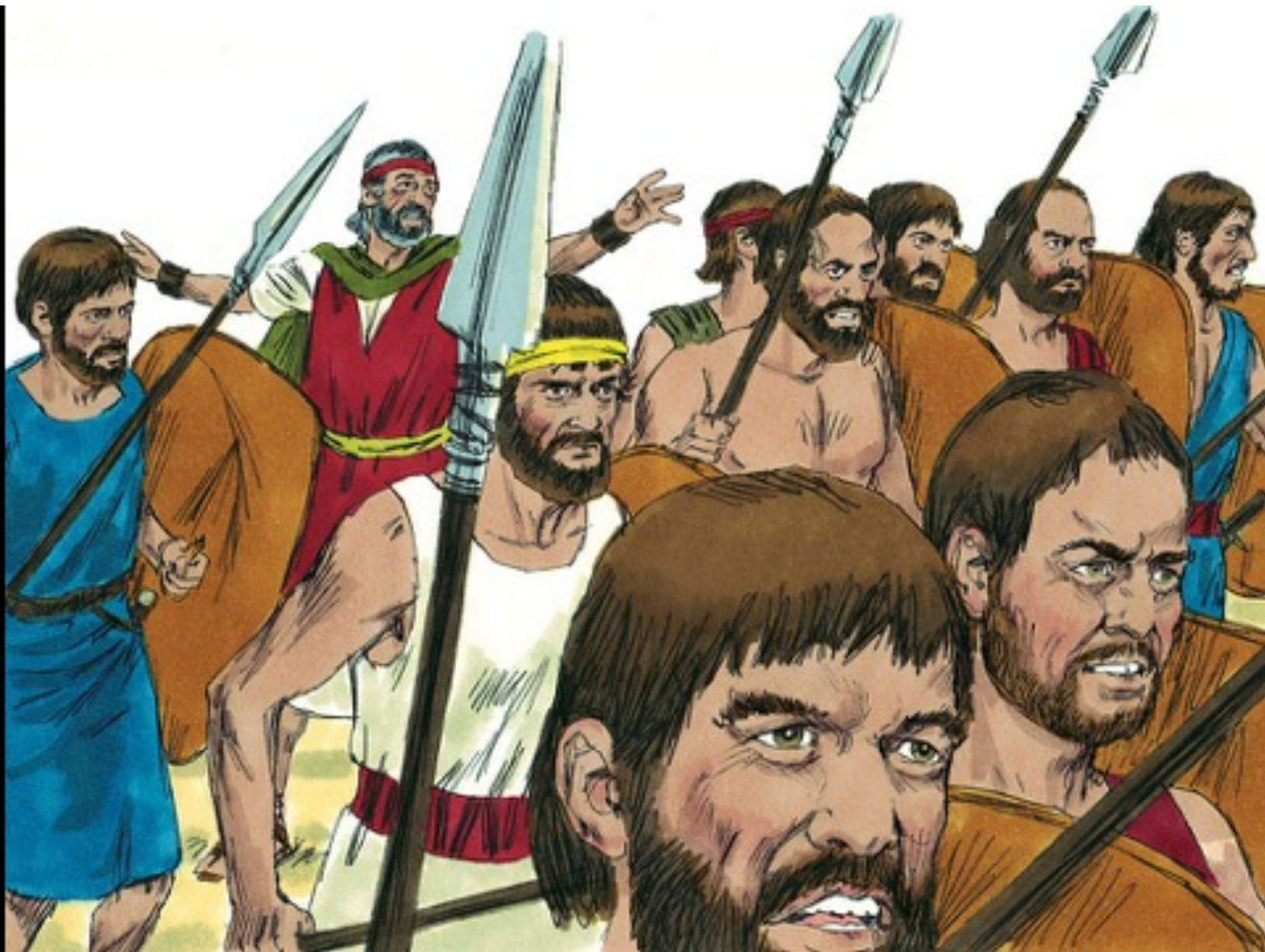


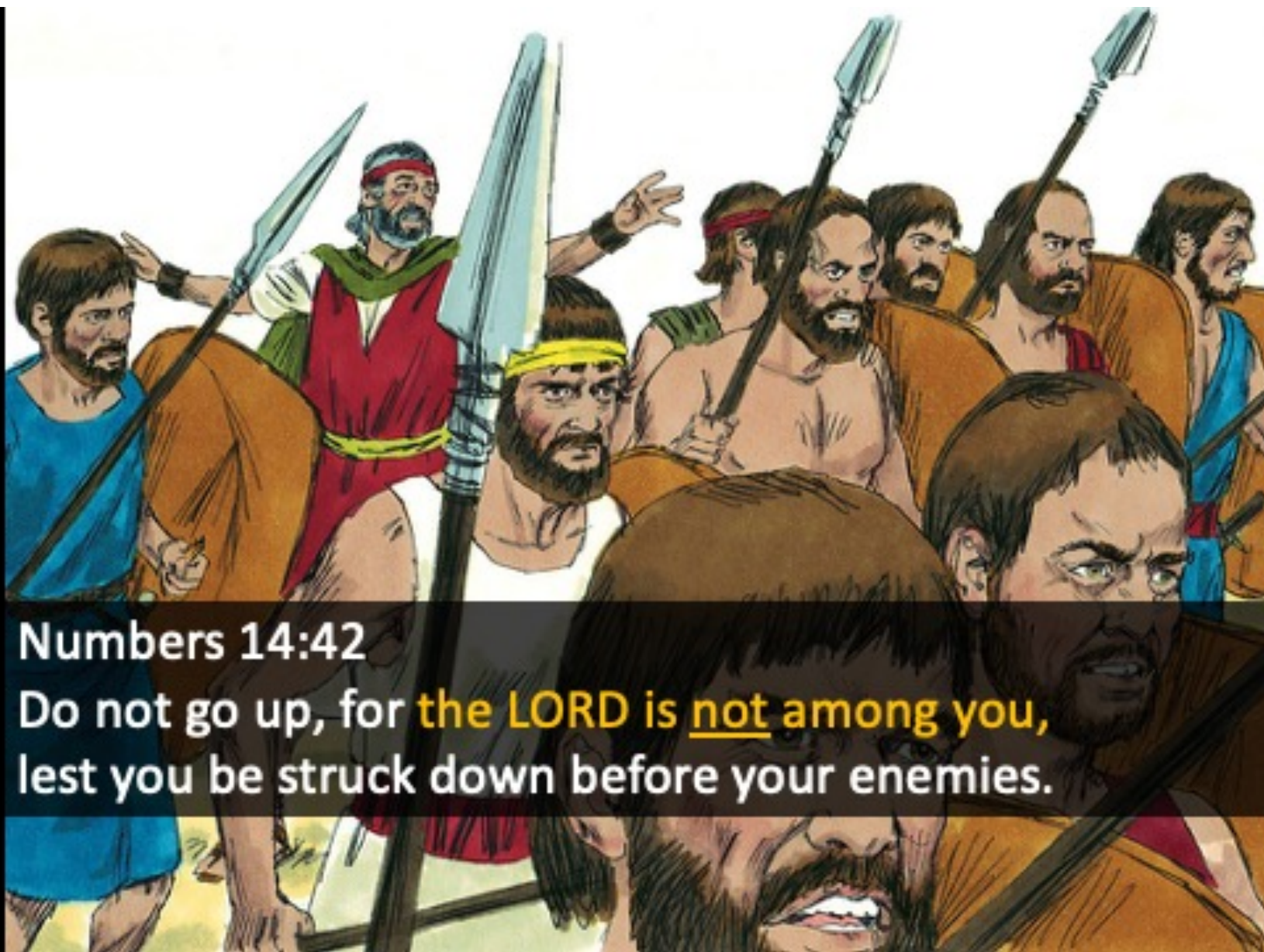
Numbers 14:9

Their protection is removed from them,
and **the LORD is with us; do not fear them.**"



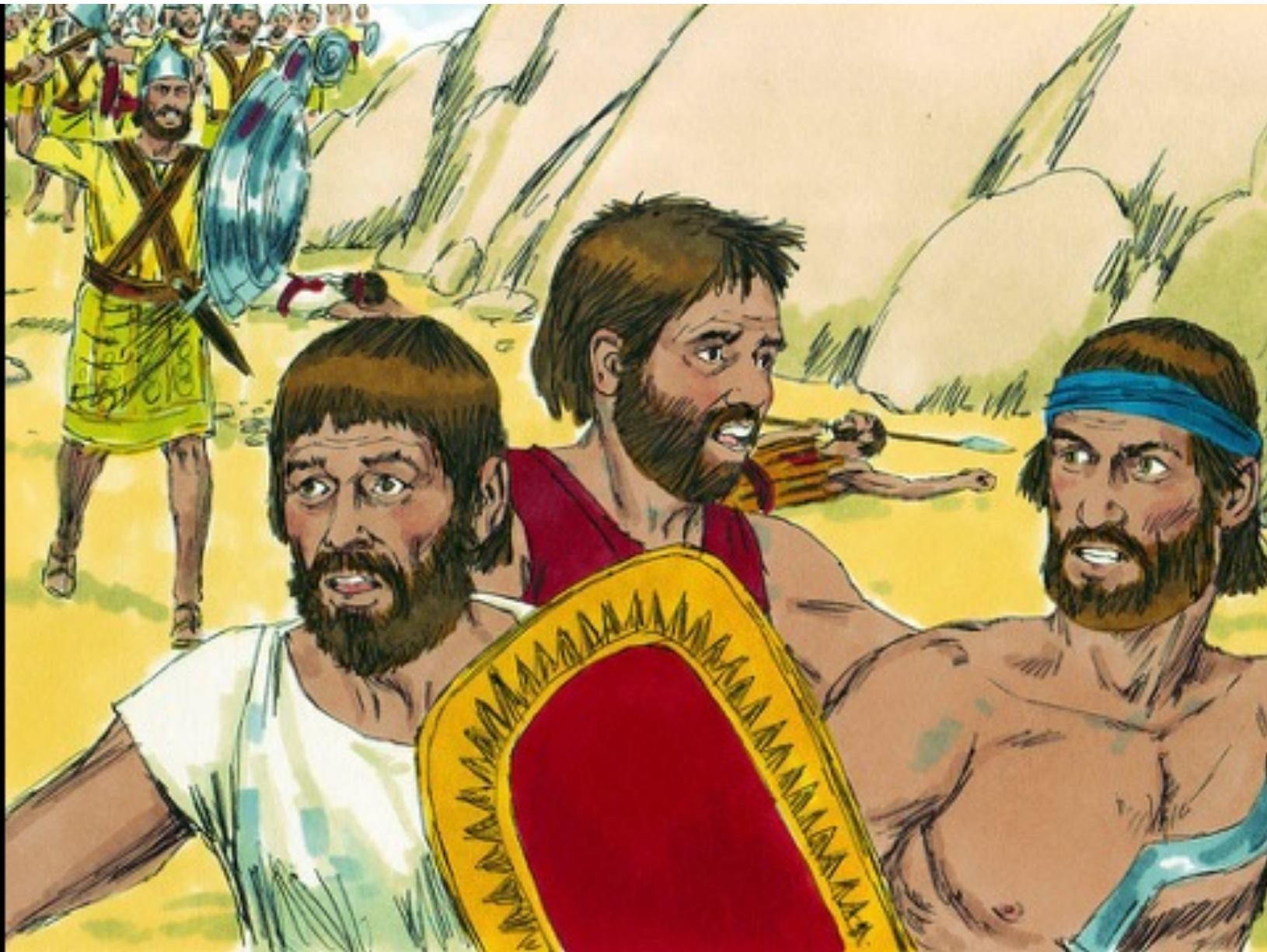






Numbers 14:42

Do not go up, for **the LORD is not among you**,
lest you be struck down before your enemies.



Remembering Lee Kuan Yew

Mr Lee Kuan Yew's 10 most significant speeches in Parliament

Find out what's new on [ST website](#) and [app](#).



**A Nominated MP questioned if it was time for
Singapore to move beyond race
and treat everyone as an equal.**

The next day, Mr Lee Kuan Yew delivered one of his last major speeches in Parliament and took it upon himself to "bring the House back to earth".

The next day, Mr Lee Kuan Yew delivered one of his last major speeches in Parliament and took it upon himself to "bring the House back to earth".

He argued that equality of men is an aspiration rather than the reality.

“Mr Rajaratnam had great virtues in the midst of despondency after a series of **race riots** when we were thrown out during Independence.”

**“... our Malays in Singapore were apprehensive
that now that we were the majority,**

**“... our Malays in Singapore were apprehensive
that now that we were the majority,
we would in turn treat them the way
a Malay majority treated us.”**

**“The Constitution of Singapore enjoins us
to **specially look after** the position of the Malays
and other minorities.
It comes under Articles 152 and 153....”**

**“We explicitly state in our Constitution
a duty on behalf of the Government
not to treat everybody as equal.”**

**“You suggest to the Malays
that we should abolish these provisions
in the Constitution
and you will have grave disquiet.”**

**“if we do not recognise where we started from,
and that these are our foundations, we will fail.”**

If u don't know history,
it will repeat itself.





Apostle Paul



1 Corinthians 10:5–6

Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.



1 Corinthians 10:5–6

Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

Now these things took place as **examples for us**,
that we might **not desire evil as they did**.



Hebrews 3:17–19

And with whom was he provoked for forty years?
Was it not with those who sinned,
whose bodies fell in the wilderness?



Hebrews 3:17–19

And with whom was he provoked for forty years?

Was it not with those who sinned,
whose bodies fell in the wilderness?

So we see that they were unable to enter
because of unbelief.



Hebrews 4:1

Therefore, while the **promise of entering his rest** still stands, let us fear lest any of you should seem to have failed to reach it.



Hebrews 4:11

Let us therefore strive to enter that rest, so that
no one may fall by the same sort of disobedience.



2) THE COLLAPSE



3) THE CONQUESTS





The Saga of Sihon and Og

A Tale of Two Kings

Deuteronomy 2-3

Deuteronomy 2:30

But Sihon the king of Heshbon would not let us pass
by him, for the LORD your God hardened his spirit and
made his heart obstinate, that he might give him into
your hand, as he is this day.



Deuteronomy 2:30

But Sihon the king of Heshbon would not let us pass by him, for the LORD your God hardened his spirit and made his heart obstinate, that he might give him into your hand, as he is this day.



Deuteronomy 2:33

And the LORD our God gave him over to us,
and we defeated him and his sons and all his people.



The Giant King Og of Bashan



Deuteronomy 3:11

For only **Og the king of Bashan** was left of the remnant of the Rephaim.



Deuteronomy 3:11

For only **Og the king of Bashan** was left of the
remnant of the **Rephaim**.

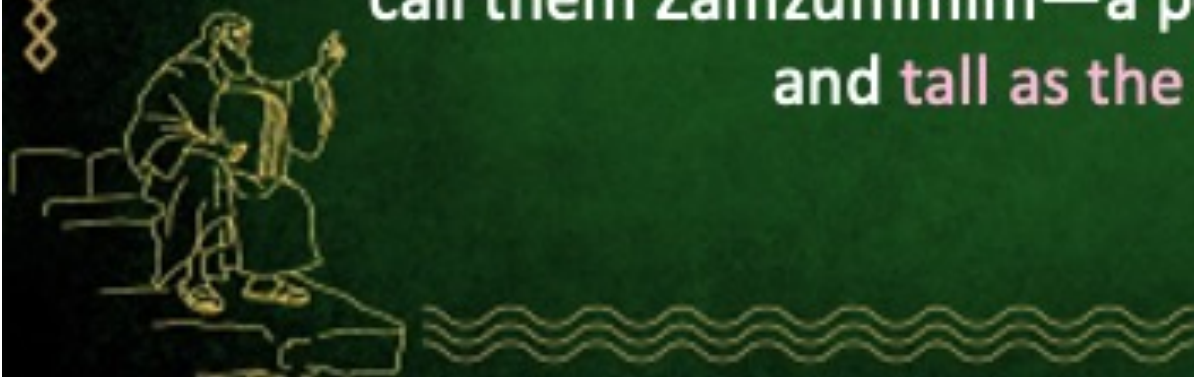


Deuteronomy 3:11

For only **Og the king of Bashan** was left of the remnant of the **Rephaim**.

Deuteronomy 2:20–21

Rephaim formerly lived there—but the Ammonites call them Zamzummim—a people great and many, and **tall as the Anakim**;



Deuteronomy 3:11

For only **Og the king of Bashan** was left of the
remnant of the **Rephaim**.

Behold, his bed was a **bed of iron**...

Nine cubits was its length, and four cubits its breadth,
according to the common cubit.



Deuteronomy 3:11

For only **Og the king of Bashan** was left of the remnant of the **Rephaim**.

Behold, his bed was a **bed of iron**...

Nine cubits was its length, and four cubits its breadth, according to the common cubit.



4m x 1.8m



Deuteronomy 3:11

For only **Og the king of Bashan** was left of the
remnant of the **Rephaim**.

Amos 2:9

Yet it was I who destroyed the **Amorite** before them,
whose height was like the **height of the cedars**



Deuteronomy 3:3

So the LORD our God gave into our hand Og also,
the king of Bashan, and all his people,
and we struck him down until he had no survivor left.



Deuteronomy 3:21

And I commanded Joshua at that time,
'Your eyes have seen all that the LORD your God
has done to these two kings.
So will the LORD do to all the kingdoms
into which you are crossing.'



Deuteronomy 3:28

But **charge Joshua, and encourage and strengthen him**, for he shall go over at the head of this people, and he shall put them in possession of the land that you shall see.'





REMINDERS FOR FAITH & OBEDIENCE

DEUTERONOMY 1-3





Deuteronomy 30:6

**And the LORD your God
will circumcise your heart
and the heart of your
offspring, so that you will
love the LORD your God
with all your heart and
with all your soul, that you
may live.**

