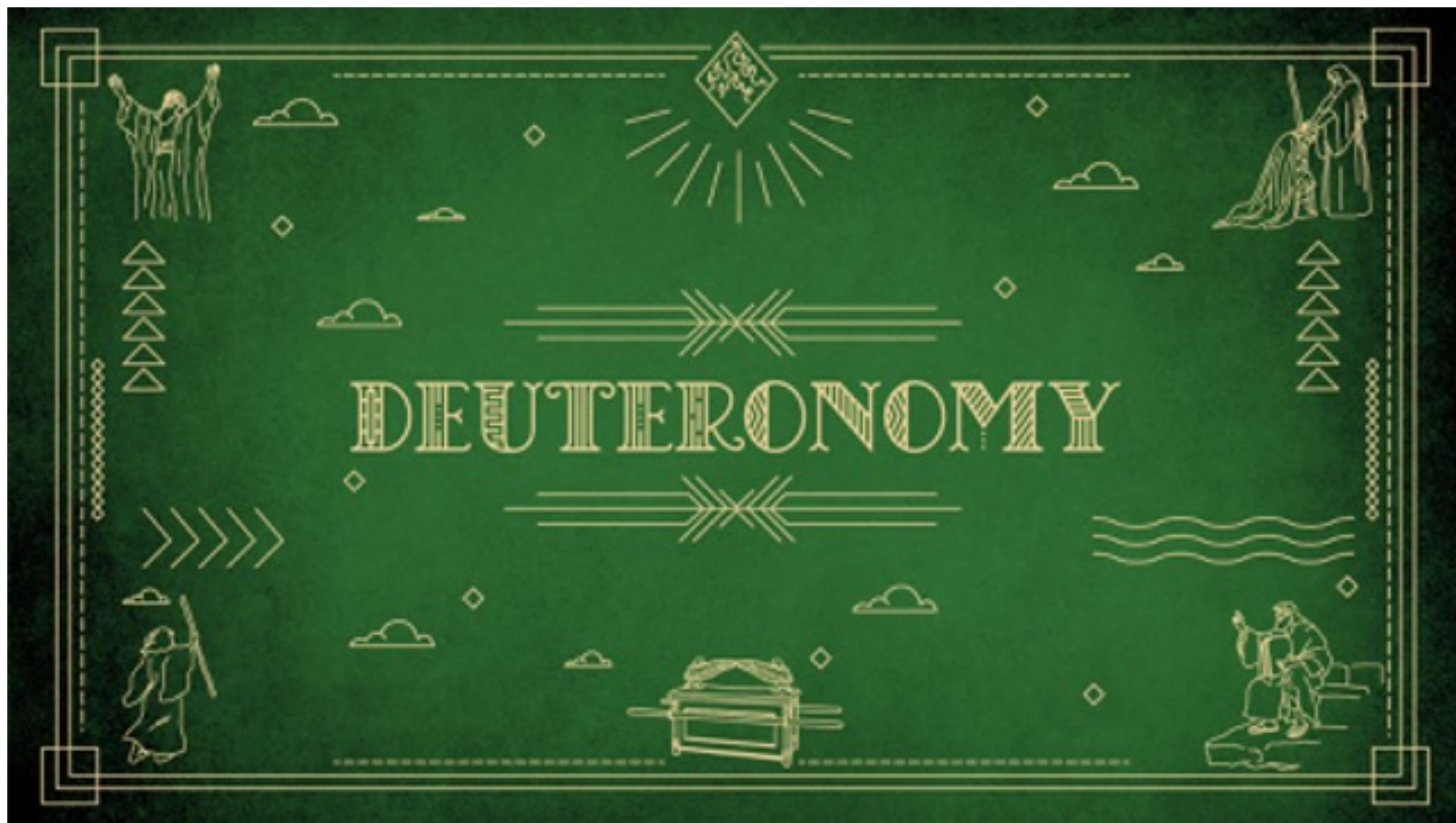


DEUTERONOMY





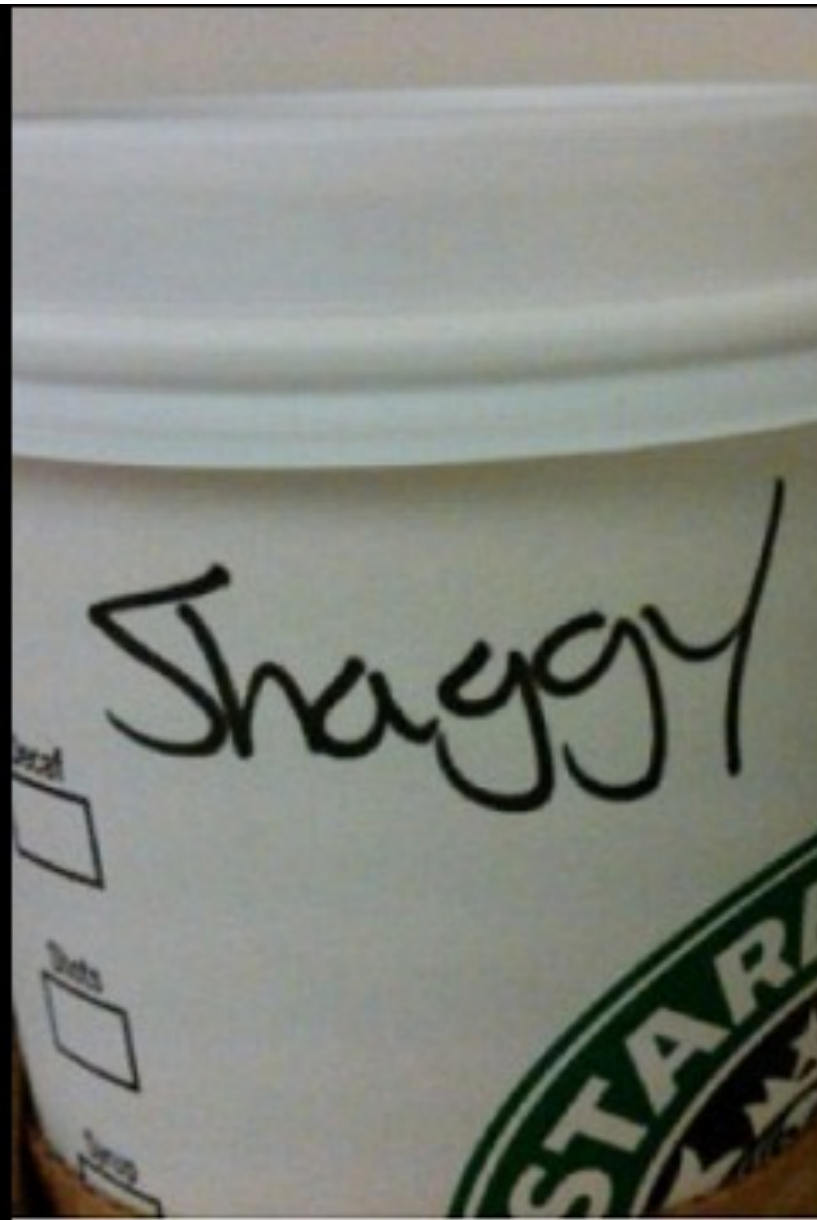
ALINE



MAUREEN



JACKIE



ERIC



ANDY

AUNTE



Section 112 of the Thai Criminal Code

**"Whoever defames, insults or threatens
the King, the Queen, the Heir-apparent or the Regent
shall be punished with imprisonment
of three to fifteen years."**



The image shows two large, dark, weathered stone tablets standing upright against a blurred background of a landscape under a cloudy sky. The tablets are covered in engraved text, which are the Ten Commandments. The third commandment is highlighted in large, bold, white letters. Other visible commandments include 'THOU SHALT NOT KILL', 'THOU SHALT NOT COMMIT ADULTERY', 'REMEMBER THE SABBATH DAY TO K...', 'HONOUR THY FATHER AND TH...', 'THOU SHALT NOT READ...', 'BE WITNESS', and 'AGAINST THY NEIGHBOUR'.

3rd Commandment:
**YOU SHALL NOT TAKE
GOD'S NAME IN VAIN**



**The Tetragrammaton (YHWH)
was considered too holy to pronounce.**

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was considered too holy to pronounce.**

They would substitute:

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was considered too holy to pronounce.

They would substitute:
Adonai ("Lord") in prayer or reading.

The Tetragrammaton (YHWH)
was considered too holy to pronounce.

They would substitute:
Adonai ("Lord") in prayer or reading.
HaShem ("The Name") in casual reference.

The scribe must use a special quill and fresh ink.

The scribe must use a special quill and fresh ink.

He could not stop once he started writing the name.

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He could not stop once he started writing the name.

The pen (quill) should not have been dipped twice in
ink for writing the Name —

The scribe must use a special quill and fresh ink.

He could not stop once he started writing the name.

The pen (quill) should not have been dipped twice in
ink for writing the Name —
it had to be written in one continuous act of devotion.

He could not erase or alter it once written —

He could not erase or alter it once written —
if a mistake was made,
the entire parchment might have to be discarded.

**Any parchment containing the divine Name
could not be destroyed.**

**Any parchment containing the divine Name
could not be destroyed.**

**Old scrolls were placed in a genizah (storage room)
until they could be buried in sacred ground.**

Early Christianity (1st–3rd century)

Early Christianity (1st–3rd century)

Early Christians did not pronounce YHWH
but said *Lord* instead.

2. Medieval Christianity

2. Medieval Christianity

Some scholars tried to reconstruct it,
leading to the form Jehovah

2. Medieval Christianity

Some scholars tried to reconstruct it,
leading to the form Jehovah

(a Latinized blend of the consonants YHWH
with the vowels of Adonai).

3. Reformation & Protestant Bibles

3. Reformation & Protestant Bibles

Many translators (16th–17th century) adopted **LORD** (all caps) to indicate יהוה.

4. Modern Christianity

4. Modern Christianity

Most Christian traditions today:
Use **LORD** in translations (e.g., NIV, ESV).



The image shows two large, dark, weathered stone tablets standing upright. They are covered in the Ten Commandments, with some text visible such as 'THOU SHALT NOT KILL', 'THOU SHALT NOT COMMIT ADULTERY', 'THOU SHALT NOT READ', 'BE WITNESS', 'AGAINST THY NEIGHBOUR', 'REMEMBER THE SABBATH DAY TO K', 'HONOUR THY FATHER AND THY', and 'THOU SHALT NOT TAKE GOD'S NAME IN VAIN'. The tablets are set against a background of a cloudy sky and a body of water.

3rd Commandment:
**YOU SHALL NOT TAKE
GOD'S NAME IN VAIN**

1. THE PROHIBITIONS



1. THE PROHIBITIONS

BLASPHEMY



Leviticus 24:10–15

And the Israelite woman's son and a man of Israel
fought in the camp, and the Israelite woman's son
blasphemed the Name, and cursed.



Leviticus 24:10–15

Whoever **blasphemes the name** of the LORD
shall surely be put to **death**.
All the congregation shall **stone** him.



Deuteronomy 5:11

You shall not take the name of the LORD
your God in vain, for the LORD will not hold him
guiltless who takes his name in vain.



1. THE PROHIBITIONS

BLASPHEMY



1. THE PROHIBITIONS

BLASPHEMY

PROFANITY



**Jesus Christ!
Oh my God!
For God's sake!
For Christ's sake!**

Gosh

(from "God")

Golly

(from "God")

Geez

(from "Jesus")

Jeez

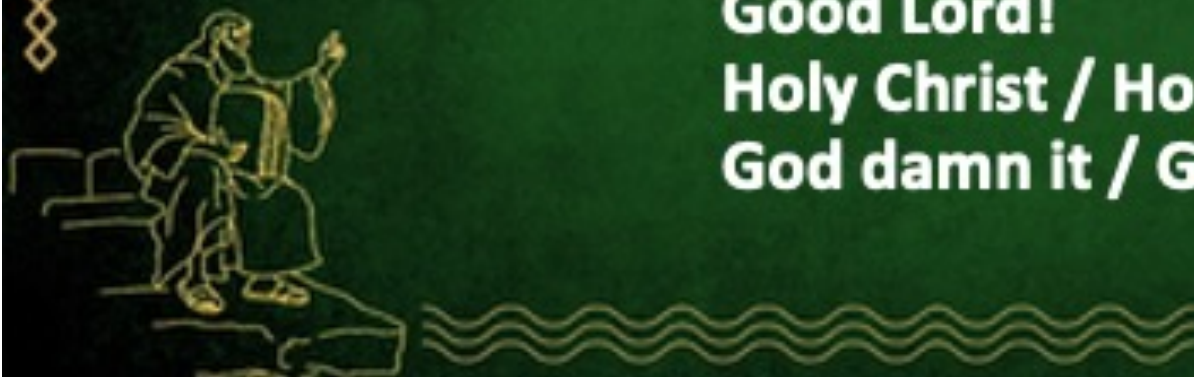
(from "Jesus")

OMG

Good Lord!

Holy Christ / Holy Jesus

God damn it / Goddamn



It chills my blood to hear the blest Supreme
Rudely appealed to on each trifling theme!
Maintain your rank, vulgarity despise;
To swear is neither brave, polite, nor wise
You would not swear upon the bed of death
Reflect! Your Master could stop your breath!

William Cowper



1. THE PROHIBITIONS

BLASPHEMY

PROFANITY



1. THE PROHIBITIONS

BLASPHEMY

PROFANITY

FRIVOLITY



1. THE PROHIBITIONS

BLASPHEMY

PROFANITY

FRIVOLITY

HYPOCRISY



1. THE PROHIBITIONS

WORDS

BLASPHEMY
PROFANITY
FRIVOLITY
HYPOCRISY



1. THE PROHIBITIONS

WORDS



BLASPHEMY

PROFANITY

FRIVOLITY

HYPOCRISY

WORKS



Malachi 1:6–7

But you say, 'How have we despised your name?'



Malachi 1:6–7

But you say, 'How have we despised your name?'
By offering polluted food upon my altar.



Malachi 1:6–7

But you say, 'How have we despised your name?'
By offering polluted food upon my altar.

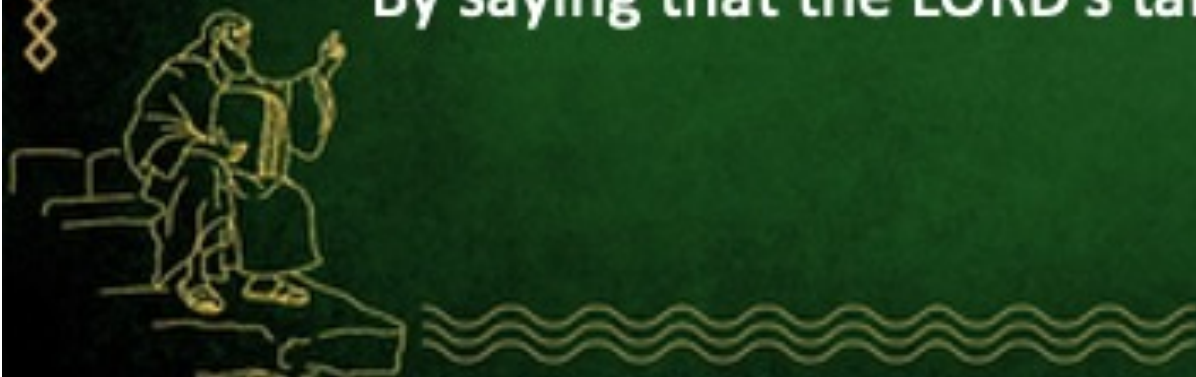
But you say, 'How have we polluted you?'



Malachi 1:6–7

But you say, 'How have we despised your name?'
By offering polluted food upon my altar.

But you say, 'How have we polluted you?'
By saying that the LORD's table may be despised.



Romans 2:21–24

While you preach against stealing, do you **steal**?



Romans 2:21–24

While you preach against stealing, do you **steal**?
You who say that one must not commit **adultery**,
do you commit **adultery**?



Romans 2:21–24

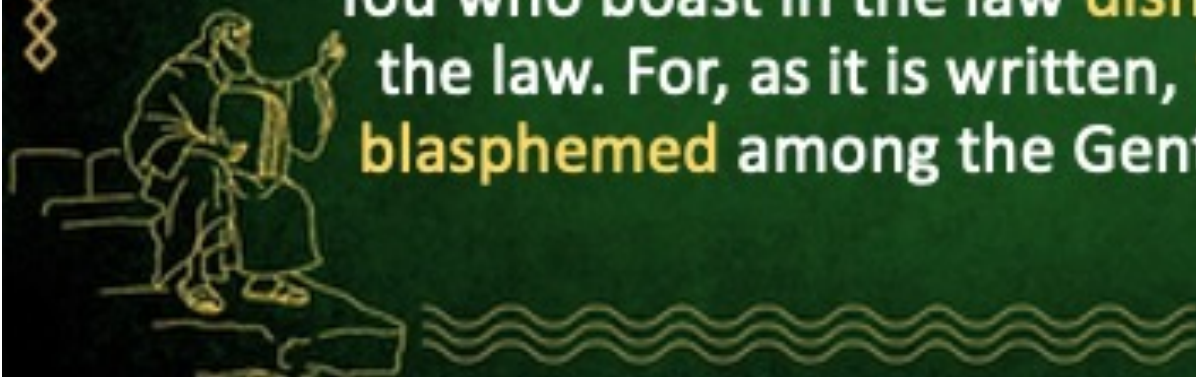
While you preach against stealing, do you **steal**?
You who say that one must not commit **adultery**,
do you commit **adultery**?
You who abhor idols, do you **rob temples**?



Romans 2:21–24

While you preach against stealing, do you **steal**?
You who say that one must not commit **adultery**,
do you commit **adultery**?

You who abhor idols, do you **rob temples**?
You who boast in the law **dishonor God** by breaking
the law. For, as it is written, "**The name of God is
blasphemed** among the Gentiles because of you."



1. THE PROHIBITIONS

WORDS



BLASPHEMY

PROFANITY

FRIVOLITY

HYPOCRISY

WORKS



“The number one cause of atheism is...



**“The number one cause of atheism is...
Christians.**



“The number one cause of atheism is...
Christians.

Those who proclaim God with their mouths
and deny Him with their lifestyles is what
an unbelieving world finds simply unbelievable.”



1. THE PROHIBITIONS



2. THE PURPOSES (OTHER)



2. THE PURPOSES (OTHER)

REVEALS OUR SINFULNESS



2. THE PURPOSES (OTHER)

REVEALS OUR SINFULNESS

REDIRECTS TO THE SAVIOUR



John 17:6

I have manifested your name
to the people whom you gave me out of the world.



John 17:26

I made known to them your name,
and I will continue to make it known...



John 17:4

I glorified you on earth,
having accomplished the work
that you gave me to do.









Isaiah 6:5

“Woe is me! For I am lost;
for I am a man of unclean lips”



Isaiah 6:6–7

Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar.



Isaiah 6:6–7

Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

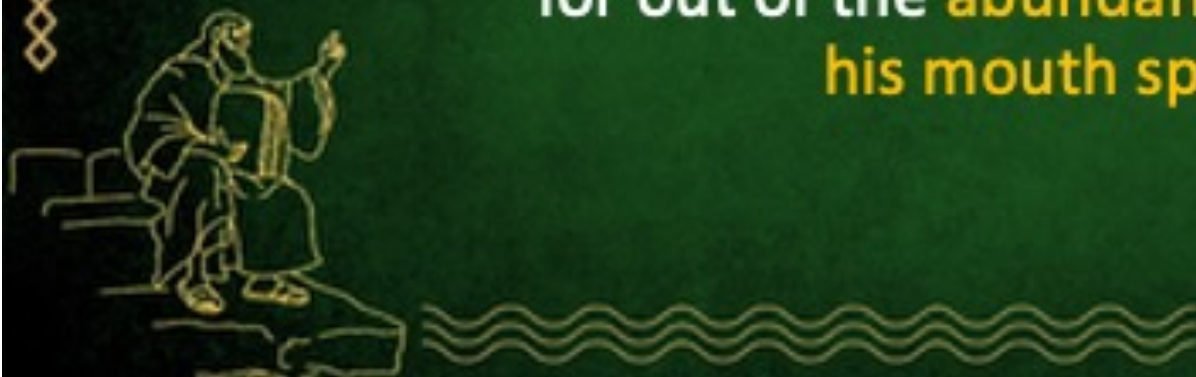
Deuteronomy 30:6

And the LORD your God will **circumcise**
your heart and the heart of your offspring,
so that you will **love the LORD** your God with all your
heart and with all your soul, that you may live.



Luke 6:45

The good person out of the **good treasure
of his heart produces good,**
and the evil person
out of his evil treasure produces evil,
for out of the **abundance of the heart
his mouth speaks.**



1 Corinthians 12:3

... no one speaking in the Spirit of God ever says
"Jesus is accursed!"
and no one can say "Jesus is Lord"
except in the Holy Spirit.







Colonel Sanders said
that his conversion to
Christ cost him half his
vocabulary.

2. THE PURPOSES (OTHER)



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REVEALS OUR SINFULNESS



2. THE PURPOSES (OTHER)

REVEALS OUR SINFULNESS

REDIRECTS TO THE SAVIOUR



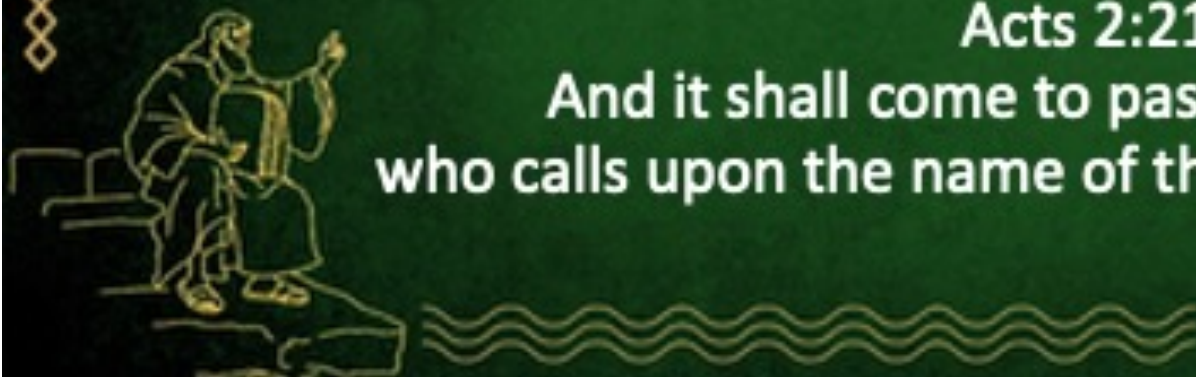
2. THE PURPOSES (OTHER)

REVEALS OUR SINFULNESS

REDIRECTS TO THE SAVIOUR

Acts 2:21

**And it shall come to pass that everyone
who calls upon the name of the Lord shall be saved.**



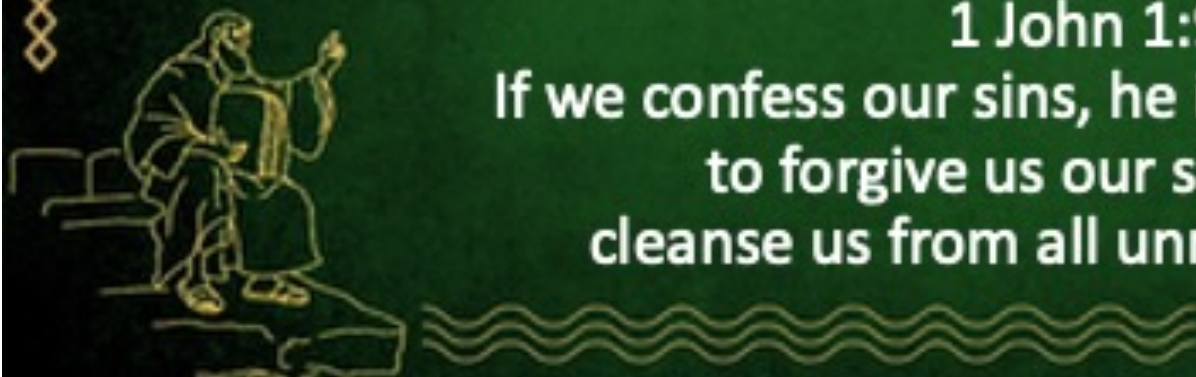
2. THE PURPOSES (OTHER)

REVEALS OUR SINFULNESS

REDIRECTS TO THE SAVIOUR

1 John 1:9

If we confess our sins, he is faithful and just
to forgive us our sins and to
cleanse us from all unrighteousness.



3. THE PURSUIT



3. THE PURSUIT

PRAISE



3. THE PURSUIT

PRAISE

Psalm 29:2

Ascribe to the LORD the glory due his name;
worship the LORD in the splendor of holiness.

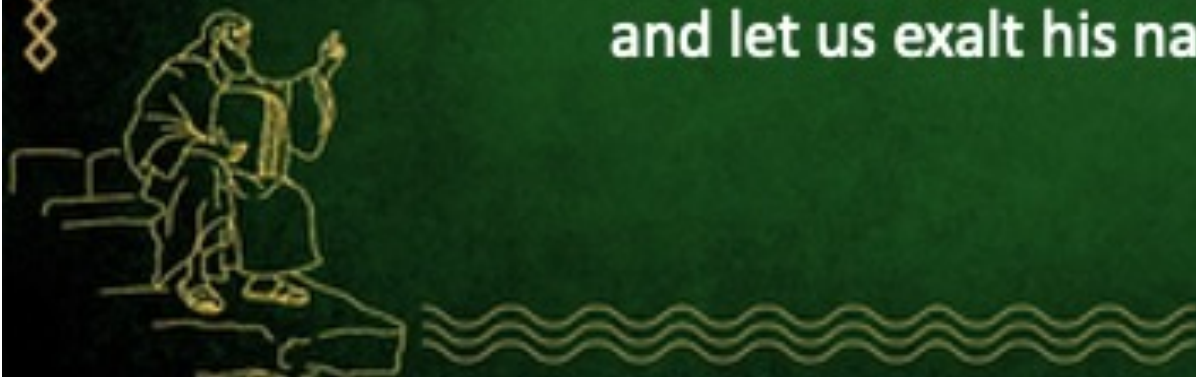


3. THE PURSUIT

PRAISE

Psalm 34:3

Oh, magnify the LORD with me,
and let us exalt his name together!



3. THE PURSUIT

PRAISE

Psalm 66:2

sing the glory of his name;
give to him glorious praise!

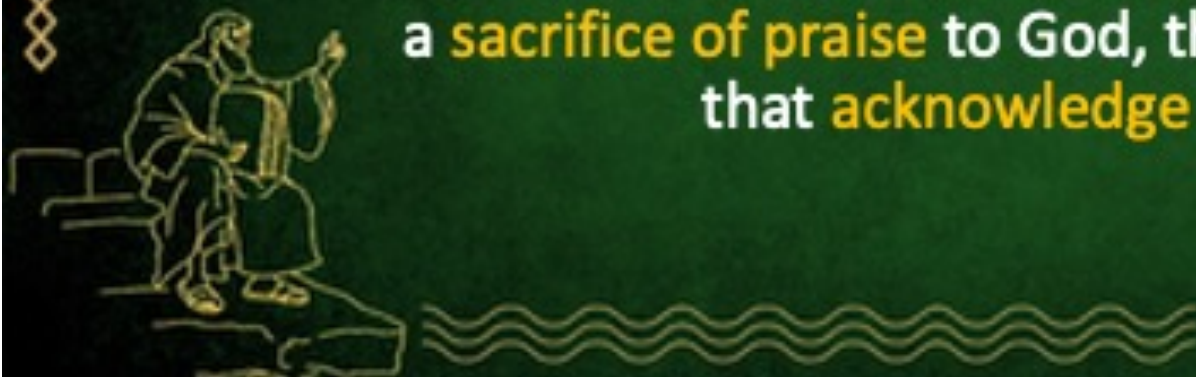


3. THE PURSUIT

PRAISE

Hebrews 13:15

Through him then let us continually offer up
a **sacrifice of praise** to God, that is, the **fruit of lips**
that **acknowledge his name**.



3. THE PURSUIT

PRAISE
PRAY



3. THE PURSUIT

**PRAISE
PRAY**

Matthew 6:9

Our Father in heaven,
hallowed be your name.



3. THE PURSUIT

**PRAISE
PRAY**

John 12:28
Father, glorify your name.



3. THE PURSUIT

**PRAISE
PRAY
PRACTICE**



3. THE PURSUIT

**PRAISE
PRAY
PRACTICE
PREACH**



3. THE PURSUIT

PRAISE
PRAY
PRACTICE
PREACH

Acts 9:15 – “He is a chosen **instrument of mine**
to carry my name before the Gentiles
and kings and the children of Israel.”

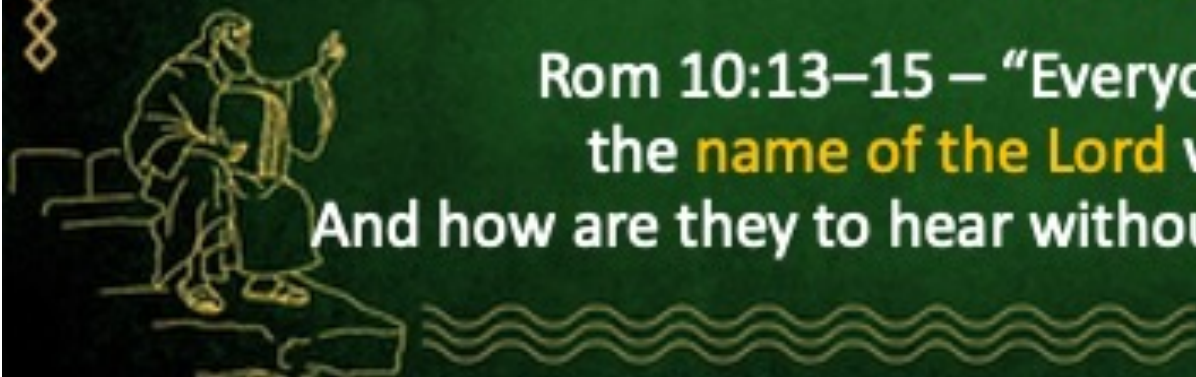


3. THE PURSUIT

PRAISE
PRAY
PRACTICE
PREACH

Rom 10:13–15 – “Everyone who calls on
the **name of the Lord** will be saved...

And how are they to hear without someone **preaching?**”





The image shows two large, dark, weathered stone tablets standing upright. The tablets are covered in the Ten Commandments, written in a serif font. The first tablet on the left contains the first five commandments, and the second tablet on the right contains the remaining five. The text is slightly faded and the tablets show signs of age and wear. The background is a soft, hazy landscape with a blue sky and a body of water.

1st Commandment:
**YOU SHALL HAVE NO
OTHER GODS**



The image shows two large, dark, weathered stone tablets standing upright. They are covered in carved text, which are the Ten Commandments. The tablets are set against a background of a cloudy sky at dusk or dawn. The text on the tablets is in a serif font, and some of the commandments are clearly visible, such as 'THOU SHALT NOT KILL' and 'THOU SHALT NOT COMMIT ADULTERY'. The tablets are slightly tilted and have a rough, aged appearance.

2nd Commandment:
**YOU SHALL NOT MAKE
ANY CARVED IMAGES**



The image shows two large, dark, weathered stone tablets standing upright against a cloudy sky. The tablets are covered in carved text, which are the Ten Commandments. The third commandment is highlighted with a large white text overlay.

3rd Commandment:
**YOU SHALL NOT TAKE
GOD'S NAME IN VAIN**