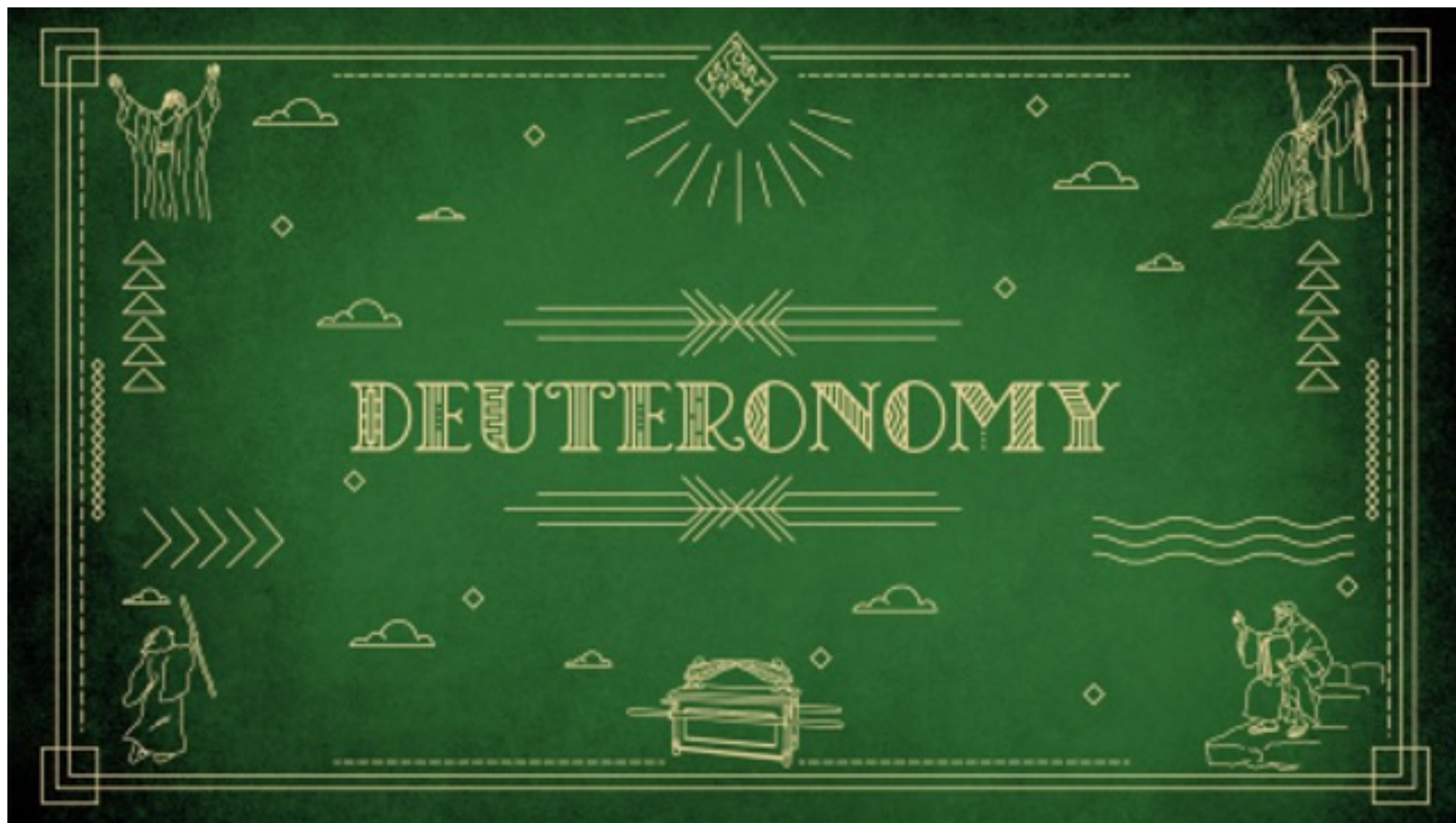


DEUTERONOMY



D
&S



MONEY

How Much Does It Cost To Raise A Child In Singapore Till Age 18?

Expect to spend more than \$276,000.

by [Timothy Ho](#) June 22, 2025

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MONEY

How Much Does It Cost To Raise A Child In Singapore Till Age 18?

Expect to spend more than \$276,000.

by **Timothy Ho** June 27, 2025

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Category

Financial

Difficulty

 High

Why

Cost of care, housing, education

Category

Financial

Time / Work-Life

Difficulty

● High

● Medium-High

Why

Cost of care, housing, education

Long hours, limited flexibility

Category

Financial

Time / Work-Life

Academic

Difficulty

 High

 Medium-High

 High

Why

Cost of care, housing, education

Long hours, limited flexibility

Cultural and system pressure

Category

Financial

Time / Work-Life

Academic

Emotional

Difficulty

 High

 Medium-High

 High

 Medium

Why

Cost of care, housing, education

Long hours, limited flexibility

Cultural and system pressure

Guilt, expectations, fatigue

**When it comes to my children,
my ultimate goal for them is heaven,
not Harvard.**

Barbara Frank

When it comes to my children,
my ultimate goal for them is heaven,
not Harvard.

If they go to the latter on their way to heaven,
that's great. But if I reverse that equation,
I've failed them.

Barbara Frank



The Shema

Hear, O Israel! The LORD is our
God, the LORD is one! You
shall love the LORD your God
with all your heart and with all
your soul and with all your
might.

Deuteronomy 6:4-5

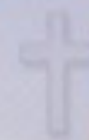
And these words that I command
you today shall be on your heart.

You shall *Teach* them diligently

to your
children

Deuteronomy 6:6-7 ESV

*I Can Hear
the Sound
of Rain*



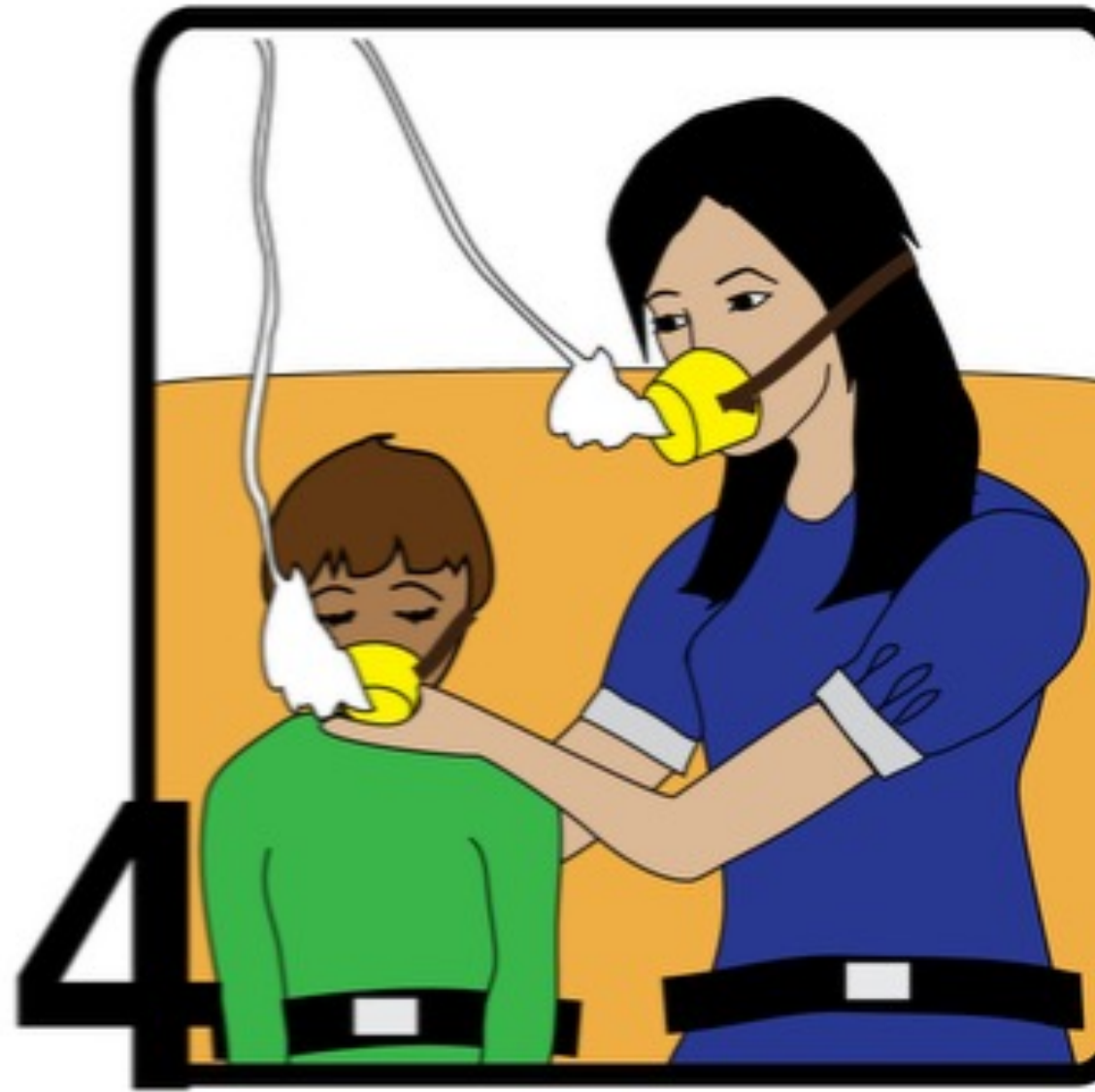
SHEMA FOR OUR CHILDREN

DEUTERONOMY 6:6-25



1. INTERNALISATION





1. INTERNALISATION



1. INTERNALISATION

And these words that I command you today
shall be on your heart.

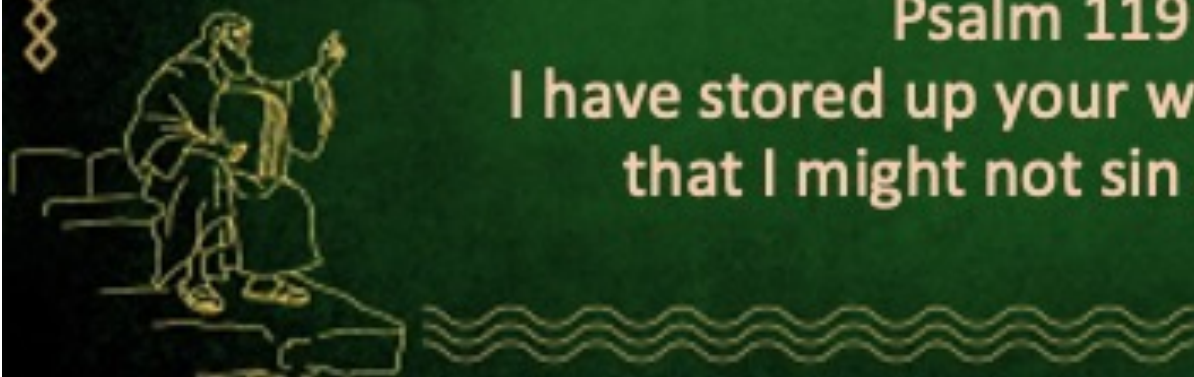


1. INTERNALISATION

And these words that I command you today
shall be on your heart.

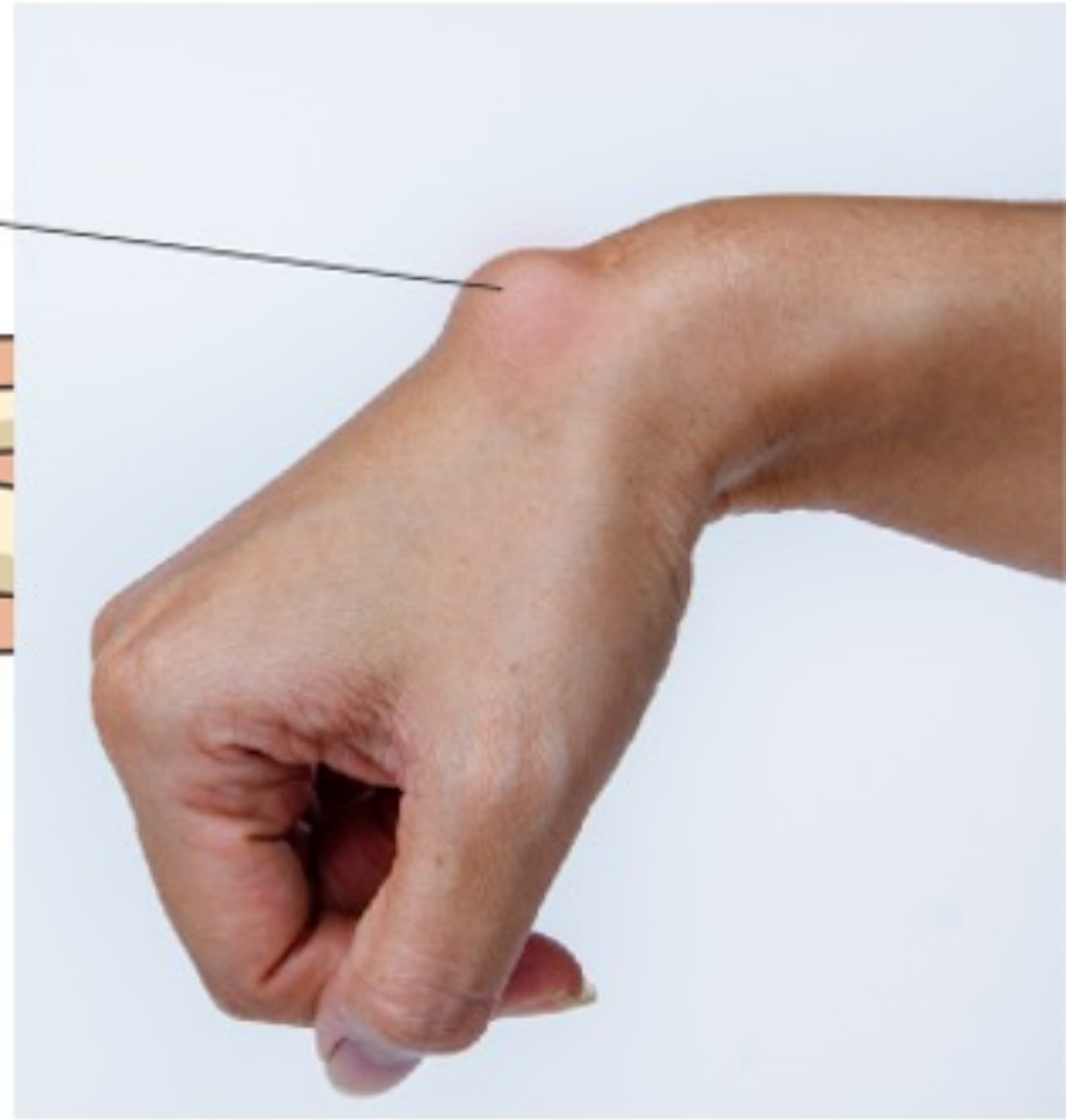
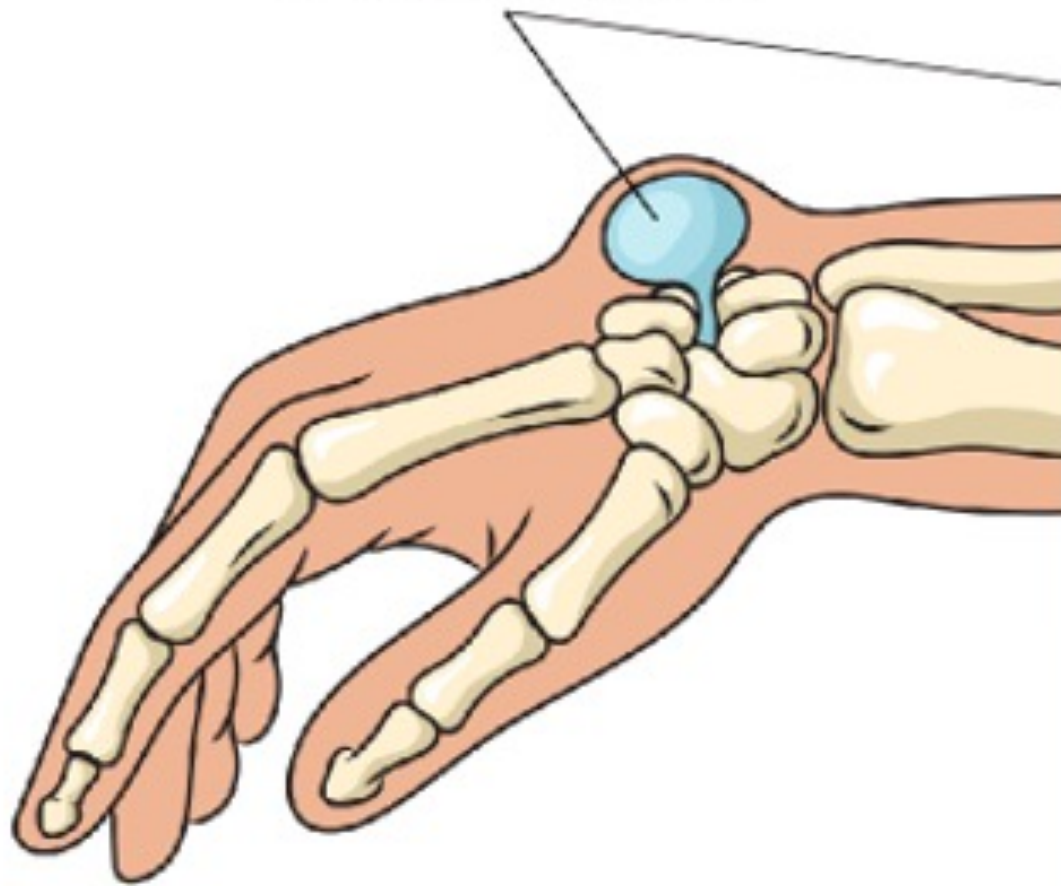
Psalm 119:11

I have stored up your word in my heart,
that I might not sin against you.





Ganglion cyst





1. INTERNALISATION

And these words that I command you today
shall be on your heart.



1. INTERNALISATION

And these words that I command you today
shall be on your heart.



1. INTERNALISATION



2. IMPARTATION



2. IMPARTATION

You shall teach them diligently to your children



2. IMPARTATION

You shall **teach them diligently** to your children



2. IMPARTATION

You shall **teach them diligently** to your children

teach= שָׁנַן šānan



2. IMPARTATION

You shall **teach** them **diligently** to your children

teach= שָׁנַן šānan
point, pierce, prick, sharpen



2. IMPARTATION

You shall **teach them diligently** to your children

teach= שָׁנַן šānan
point, pierce, prick, sharpen
through repetition



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You shall teach them diligently to your children

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point, pierce, prick, sharpen
through repetition





THE PURITANS



THE PURITANS

"Every home a little church"

2. IMPARTATION



2. IMPARTATION

You shall teach them diligently to your children



2. IMPARTATION

You shall teach them diligently to your children



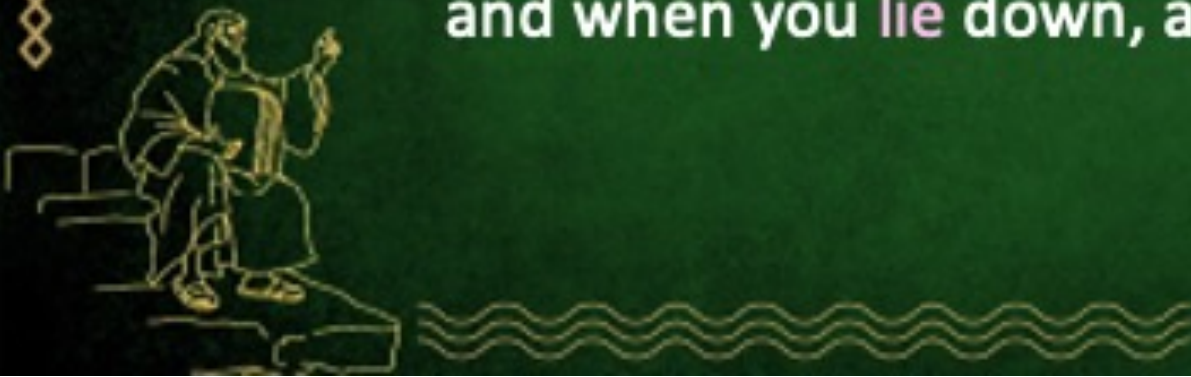
2. IMPARTATION

You shall teach them diligently to your children



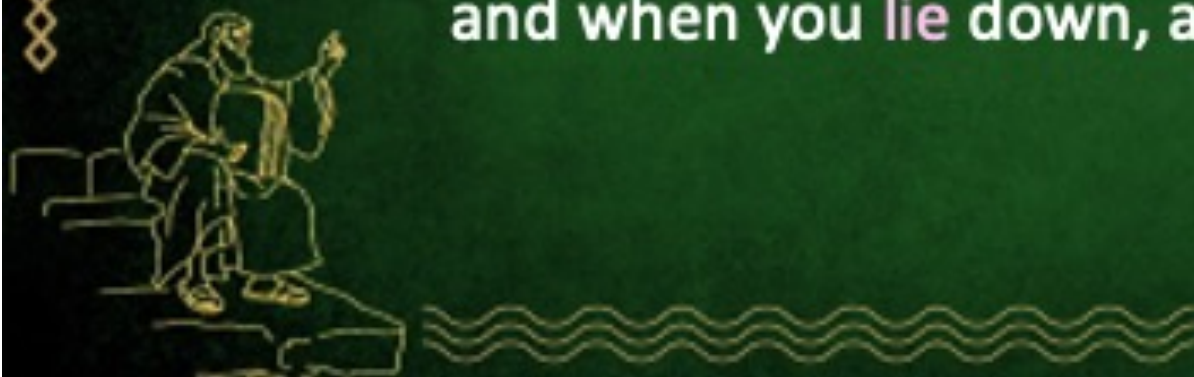
2. IMPARTATION

You shall teach them diligently to your children
and shall talk of them when you **sit** in your house,
and when you **walk** by the way,
and when you **lie** down, and when you **rise**.



2. IMPARTATION

You shall teach them diligently to your children
and shall talk of them when you sit in your house,
and when you walk by the way,
and when you lie down, and when you rise.



2. IMPARTATION

Convincingly



2. IMPARTATION

Convincingly
Consistently



2. IMPARTATION

Convincingly
Consistently
Con conversationally



2. IMPARTATION

Convincingly
Consistently
Conversationally
Creatively



2. IMPARTATION

Convincingly
Consistently
Con conversationally
Creatively
Conspicuously



2. IMPARTATION

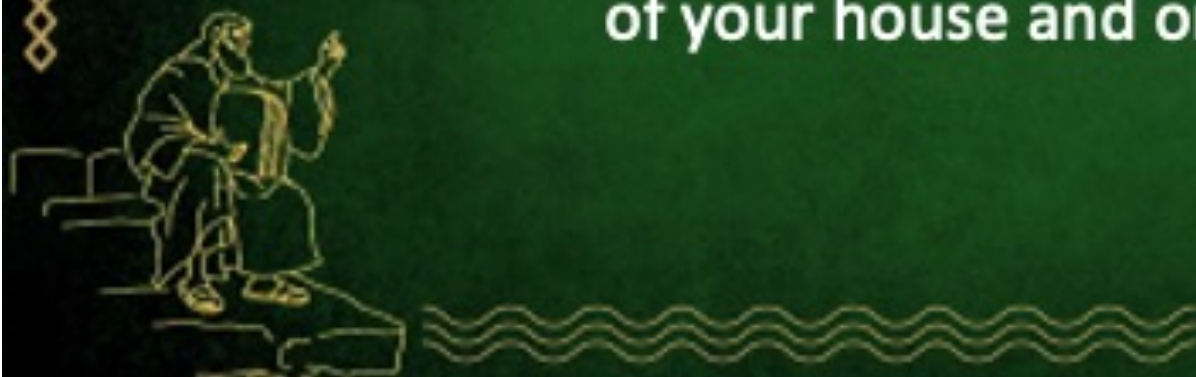
[8] You shall bind them as a sign on your hand,
and they shall be as frontlets between your eyes.



2. IMPARTATION

[8] You shall bind them as a sign on your hand,
and they shall be as frontlets between your eyes.

[9] You shall write them on the doorposts
of your house and on your gates.



Phylacteries



Ancient Phylactery Found
in a Dead Sea Cave



Mezuzah for Door



Touching the Mezuzah upon
leaving and entering ones home.



Deuteronomy 11:18–19



Deuteronomy 11:18–19

“You shall therefore lay up these words of mine in your heart and in your soul, and you shall bind them as a **sign on your hand**, and they shall be as **frontlets between your eyes**.



Deuteronomy 11:18–19

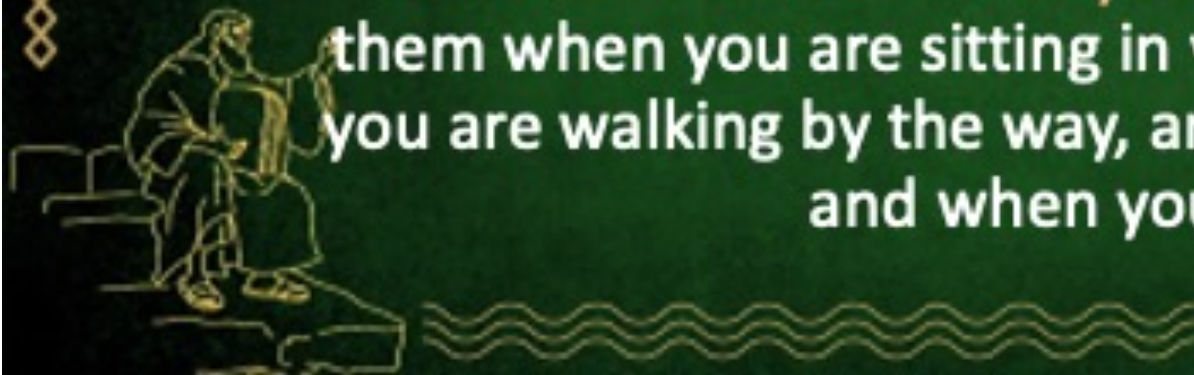
“You shall therefore lay up these words of mine in your heart and in your soul, and you shall bind them as a sign on your hand, and they shall be as frontlets between your eyes.



Deuteronomy 11:18–19

“You shall therefore lay up these words of mine in your heart and in your soul, and you shall bind them as a sign on your hand, and they shall be as frontlets between your eyes.

You shall teach them to your children, talking of them when you are sitting in your house, and when you are walking by the way, and when you lie down, and when you rise.



2. IMPARTATION

Convincingly
Consistently
Conversationally
Creatively
Conspicuously



3. INSTRUCTIONS



The Shema

Hear, O Israel! The LORD is our
God, the LORD is one! You
shall love the LORD your God
with all your heart and with all
your soul and with all your
might.

Deuteronomy 6:4-5

Deuteronomy 6:10–25



Deuteronomy 6:10–25

[10] "And when the LORD your God brings you into the land that he swore to your fathers, to Abraham, to Isaac, and to Jacob, to give you—with great and good cities that you did not build, [11] and houses full of all good things that you did not fill, and cisterns that you did not dig, and vineyards and olive trees that you did not plant—and when you eat and are full, [12] then take care lest you forget the LORD, who brought you out of the land of Egypt, out of the house of slavery. [13] It is the LORD your God you shall fear. Him you shall serve and by his name you shall swear. [14] You shall not go after other gods, the gods of the peoples who are around you—[15] for the LORD your God in your midst is a jealous God—lest the anger of the LORD your God be kindled against you, and he destroy you from off the face of the earth. [16] "You shall not put the LORD your God to the test, as you tested him at Massah. [17] You shall diligently keep the commandments of the LORD your God, and his testimonies and his statutes, which he has commanded you. [18] And you shall do what is right and good in the sight of the LORD, that it may go well with you, and that you may go in and take possession of the good land that the LORD swore to give to your fathers [19] by thrusting out all your enemies from before you, as the LORD has promised.

[20] "When your son asks you in time to come, 'What is the meaning of the testimonies and the statutes and the rules that the LORD our God has commanded you?' [21] then you shall say to your son, 'We were Pharaoh's slaves in Egypt. And the LORD brought us out of Egypt with a mighty hand. [22] And the LORD showed signs and wonders, great and grievous, against Egypt and against Pharaoh and all his household, before our eyes. [23] And he brought us out from there, that he might bring us in and give us the land that he swore to give to our fathers. [24] And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as we are this day. [25] And it will be righteousness for us, if we are careful to do all this commandment before the LORD our God, as he has commanded us.' (ESV)



Deuteronomy 6:10–25

[10] "And when the LORD your God brings you into the land that he swore to your fathers, to Abraham, to Isaac, and to Jacob, to give you—with great and good cities that you did not build, [11] and houses full of all good things that you did not fill, and cisterns that you did not dig, and vineyards and olive trees that you did not plant—and when you eat and are full, [12] then take care lest you forget the LORD, who brought you out of the land of Egypt, out of the house of slavery. [13] It is the LORD your God you shall fear. Him you shall serve and by his name you shall swear. [14] You shall not go after other gods, the gods of the peoples who are around you—[15] for the LORD your God in your midst is a jealous God—lest the anger of the LORD your God be kindled against you, and he destroy you from off the face of the earth. [16] "You shall not put the LORD your God to the test, as you tested him at Massah. [17] You shall diligently keep the commandments of the LORD your God, and his testimonies and his statutes, which he has commanded you. [18] And you shall do what is right and good in the sight of the LORD, that it may go well with you, and that you may go in and take possession of the good land that the LORD swore to give to your fathers [19] by thrusting out all your enemies from before you, as the LORD has promised.

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A) FAVOUR OF GOD



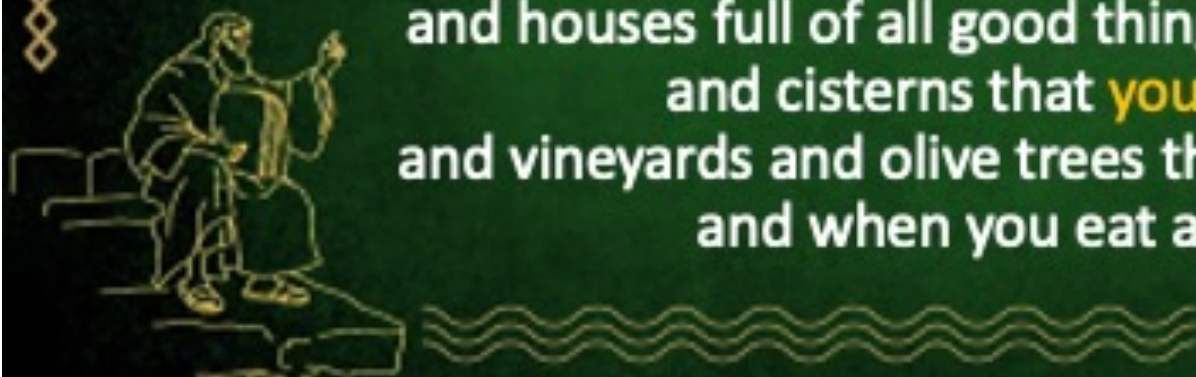
A) FAVOUR OF GOD

“And when the LORD your God brings you into the land
that he swore to your fathers, to Abraham,
to Isaac, and to Jacob, to give you—



A) FAVOUR OF GOD

“And when the LORD your God brings you into the land
that he swore to your fathers, to Abraham,
to Isaac, and to Jacob, to give you—
with great and good cities that **you did not build**,
and houses full of all good things **that you did not fill**,
and cisterns that **you did not dig**,
and vineyards and olive trees that **you did not plant**—
and when you eat and are full,



A) FAVOUR OF GOD

then take care lest you forget the LORD, who brought you
out of the land of Egypt, out of the house of slavery.



A) FAVOUR OF GOD



B) FEAR OF GOD



B) FEAR OF GOD

It is the LORD your God you shall fear.



B) FEAR OF GOD

It is the LORD your God you shall fear.
Him you shall serve and by his name you shall swear.



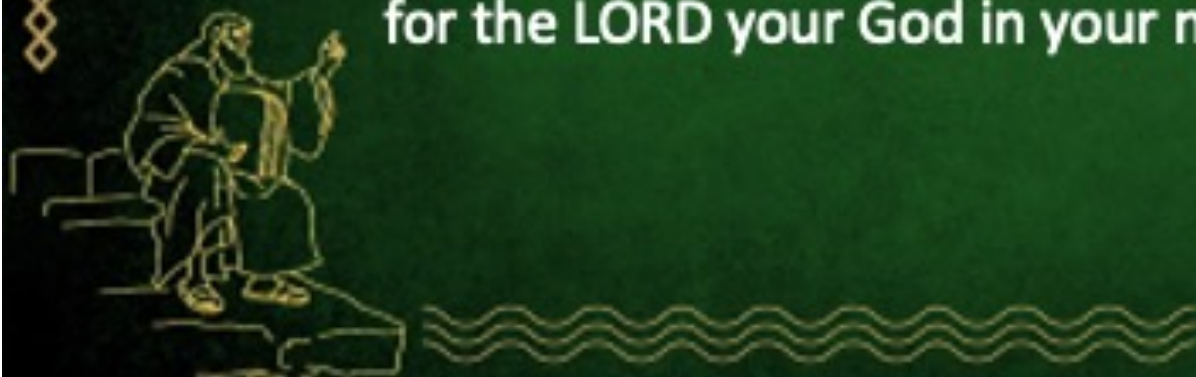
B) FEAR OF GOD

It is the LORD your God you shall fear.
Him you shall serve and by his name you shall swear.
You shall not go after other gods,
the gods of the peoples who are around you—



B) FEAR OF GOD

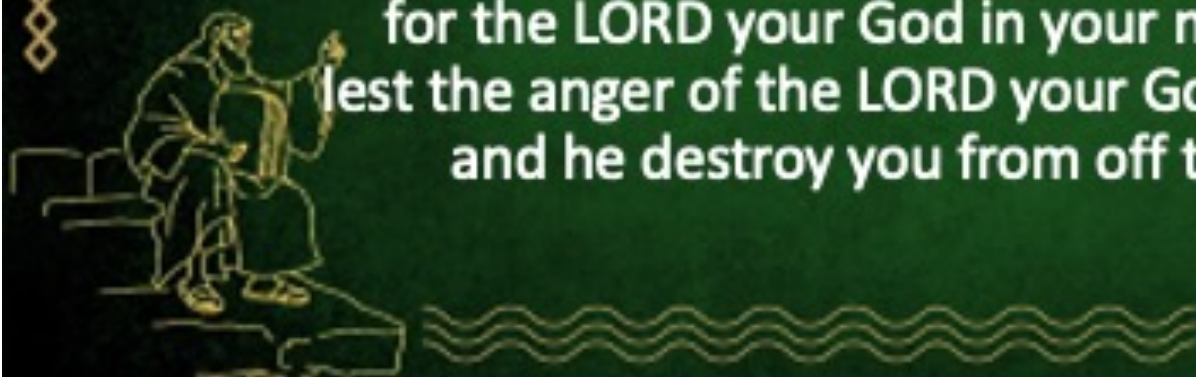
It is the LORD your God you shall fear.
Him you shall serve and by his name you shall swear.
You shall not go after other gods,
the gods of the peoples who are around you—
for the LORD your God in your midst is a jealous God—



B) FEAR OF GOD

It is the LORD your God you shall fear.
Him you shall serve and by his name you shall swear.

You shall not go after other gods,
the gods of the peoples who are around you—
for the LORD your God in your midst is a jealous God—
lest the anger of the LORD your God be kindled against you,
and he destroy you from off the face of the earth.



B) FEAR OF GOD



C) FAITH IN GOD



C) FAITH IN GOD

"You shall not put the LORD your God to the **test**,
as you **tested** him at Massah.



C) FAITH IN GOD

You shall diligently **keep the commandments**
of the LORD your God, and his testimonies and his statutes,
which he has commanded you.



C) FAITH IN GOD

And you shall **do what is right and good** in the sight of the LORD, that it may go well with you, and that you may go in and take possession of the good land that the LORD swore to give to your fathers



C) FAITH IN GOD

by **thrusting out all your enemies** from before you,
as the LORD has promised.



“When your son asks you in time to come,
‘What is the meaning of the testimonies and the
statutes and the rules that the LORD our God
has commanded you?’



“When your son asks you in time to come,
‘What is the meaning of the testimonies and the
statutes and the rules that the LORD our God
has commanded you?’

A) FAVOUR OF GOD

B) FEAR OF GOD

C) FAITH IN GOD



A) FAVOUR OF GOD



A) FAVOUR OF GOD

then you shall say to your son,
'We were Pharaoh's slaves in Egypt.
And the LORD brought us out of Egypt with a mighty hand.



A) FAVOUR OF GOD

And the LORD showed signs and wonders,
great and grievous, against Egypt and against Pharaoh and
all his household, before our eyes.



A) FAVOUR OF GOD

And he brought us out from there, that he might bring us in
and give us the land that he swore to give to our fathers.



A) FAVOUR OF GOD



B) FEAR OF GOD



B) FEAR OF GOD

And the LORD commanded us to do all these statutes,
to **fear the LORD our God**, for our good always,
that he might preserve us alive, as we are this day.



B) FEAR OF GOD



C) FAITH IN GOD



C) FAITH IN GOD

And the LORD commanded us to **do all these statutes**,
to fear the LORD our God, for our good always,
that he might preserve us alive, as we are this day.



C) FAITH IN GOD

And it will be righteousness for us,
if we are **careful to do all this commandment** before
the LORD our God, as he has commanded us.'





SHEMA



SHEMA

Hear, O Israel: The LORD our God, the LORD is one.



SHEMA

Hear, O Israel: The LORD our God, the LORD is one.
You shall love the LORD your God with all your
heart and with all your soul and with all your might.



SHEMA

Hear, O Israel: The LORD our God, the LORD is one.
You shall love the LORD your God with all your
heart and with all your soul and with all your might.

- A) FAVOUR OF GOD
- B) FEAR OF GOD
- C) FAITH IN GOD



Deuteronomy 6:13

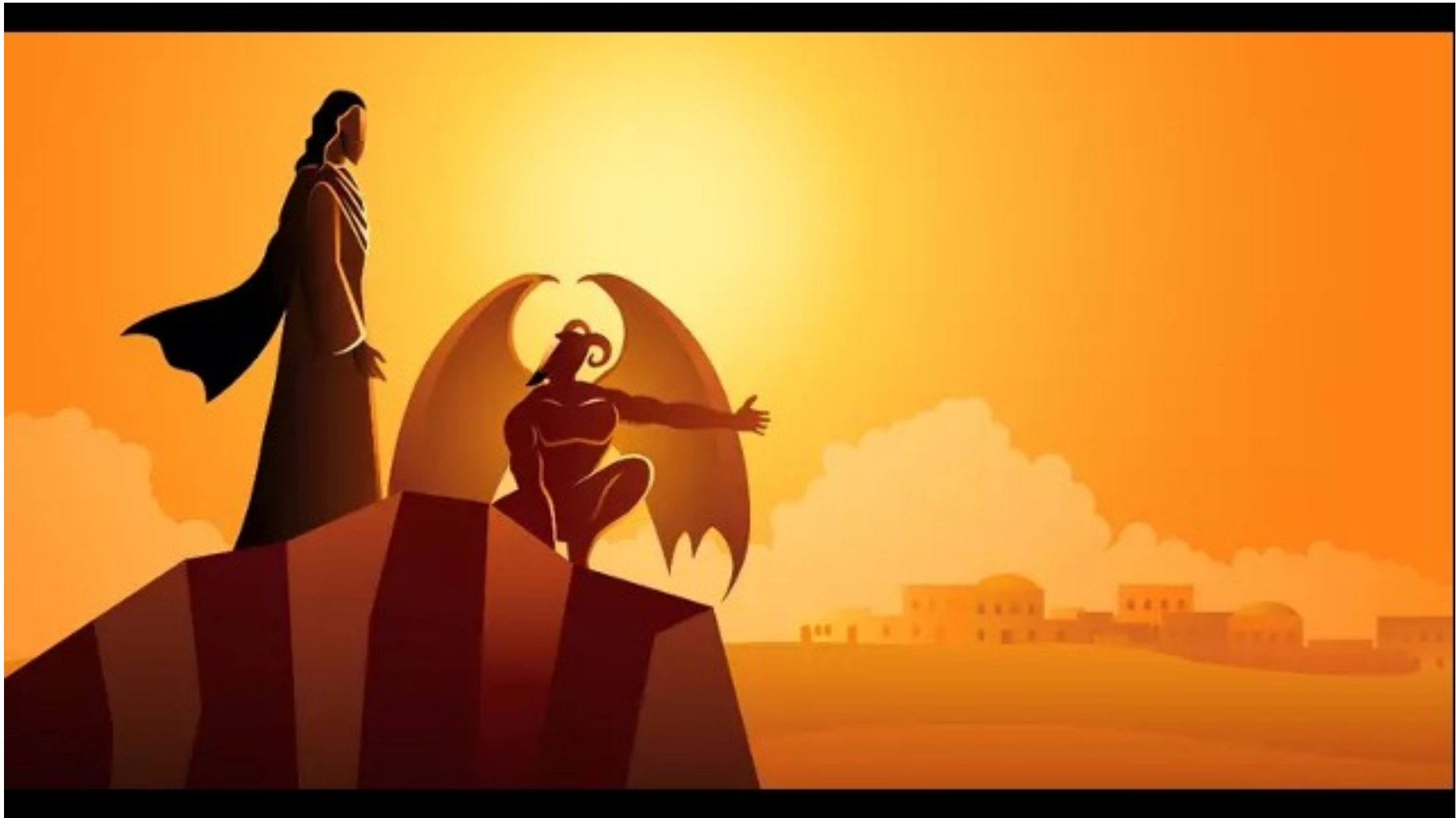
Him you shall serve
and by his name you shall swear



Deuteronomy 6:16

You shall not put the LORD your God to the test

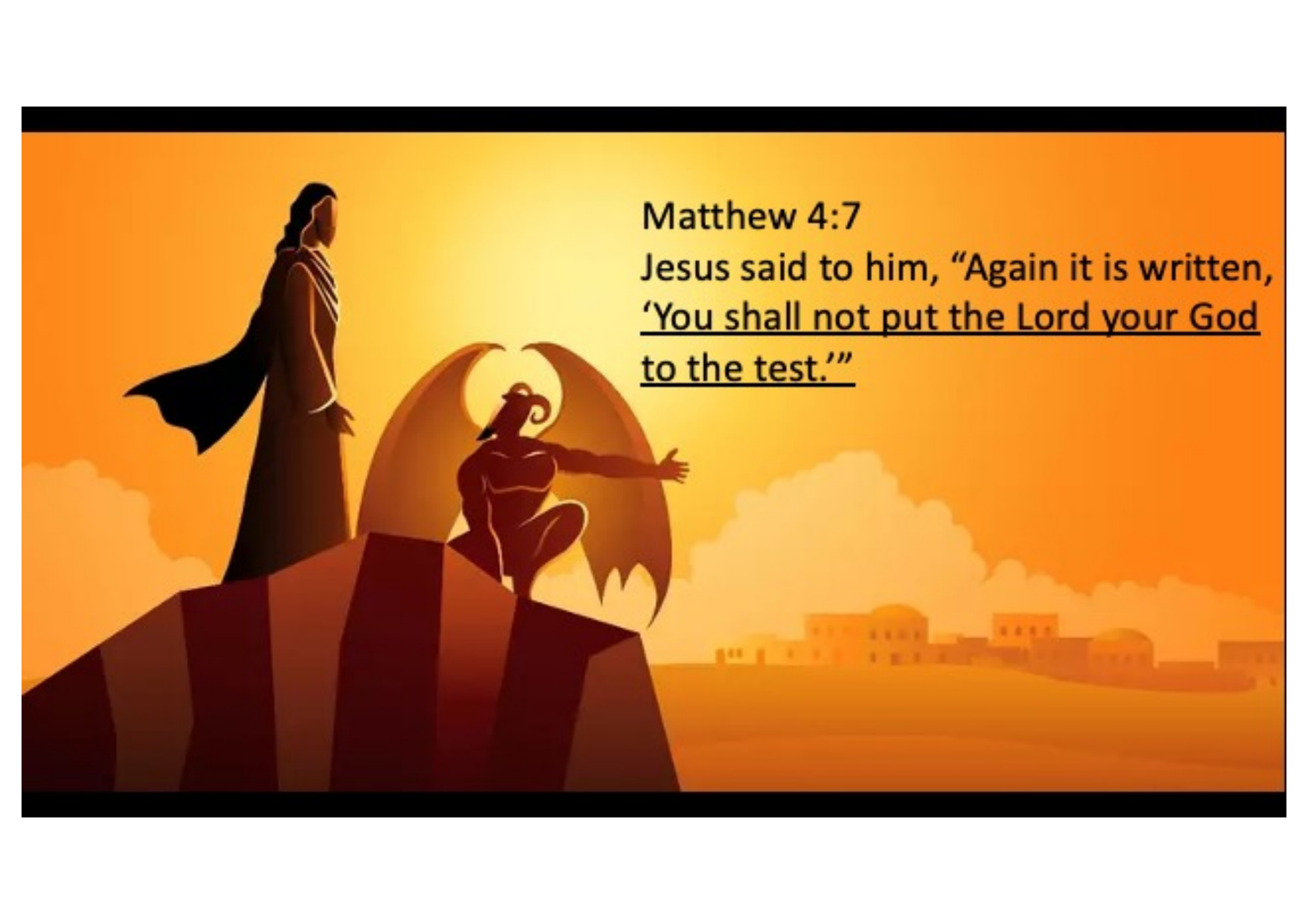




Matthew 4:6

"If you are the Son of God,
throw yourself down..."



An illustration depicting the temptation of Jesus. Jesus, on the left, is shown in profile, wearing a long brown robe with a white sash and a dark cape. He stands on a dark, jagged rock formation. To his right, Satan, depicted as a muscular figure with a horned head and large, bat-like wings, is crouching on the same rock, gesturing towards the horizon. The background is a warm, orange-hued sky with soft clouds. In the distance, a city with domed buildings is visible on a hill. The overall style is flat and graphic, with a color palette dominated by oranges, yellows, and browns.

Matthew 4:7

Jesus said to him, "Again it is written,
'You shall not put the Lord your God
to the test.'"

An illustration depicting the temptation of Jesus. Jesus, on the left, is shown in profile, wearing a long brown robe with a white sash and a dark cape. He stands on a dark, jagged rock formation. To his right, Satan, depicted as a muscular figure with a goat's head and large, dark, bat-like wings, is crouching on the same rock. Satan's wings are spread wide, and he has one arm extended towards Jesus. The background is a warm, orange-hued sky with soft, white clouds. In the distance, a city with several domed buildings is visible on a hill. The overall style is that of a digital illustration with a warm, golden-brown color palette.

Matthew 4:9

And he said to him,
“All these I will give you, if you will
fall down and worship me.”

An illustration depicting the temptation of Jesus. Jesus, on the left, is shown in profile, wearing a dark robe with a white sash and a long black cape. He stands on a dark, jagged rock formation. To his right, Satan, depicted as a muscular figure with a goat's head and large, dark, bat-like wings, is crouching on the same rock. Satan's wings are spread, and he appears to be gesturing towards the right. The background is a warm, orange-hued sky with soft clouds. In the distance, a city with domed buildings is visible on a hill. The overall style is that of a digital illustration or a graphic design.

Matthew 4:10

Then Jesus said to him,
“Be gone, Satan! For it is written,
“You shall worship the Lord your
God and him only shall you serve.””

FULFILLMENT
OF THE LAW
IN CHRIST





[dengheartsyoutumblr](#)

there's no

greater love

than this..