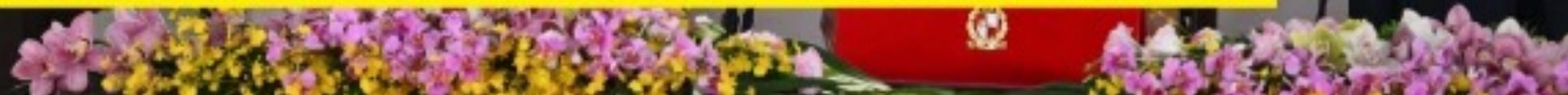




# DEUTERONOMY

The logo for CNA (Channel NewsAsia) is displayed in the top left corner, featuring a red stylized 'A' shape above the letters 'cna'.A 'LIVE' broadcast indicator is located in the top right corner, consisting of a red circle with a white dot followed by the word 'LIVE' in a large, bold, black sans-serif font.A Singaporean flag is positioned behind the men on the left side of the frame.

**SINGAPORE'S SWEARING-IN  
CEREMONY FOR PM  
LAWRENCE WONG & CABINET**



We will foster a fairer, more just  
and more equal society.

We will look after our seniors, the vulnerable  
among us, and those with special needs.

We will support all Singaporeans, regardless of their start points, age or ability – to uplift themselves and lead fulfilling lives.

We can be a people who are more inclusive,  
gracious and big-hearted.



In the small groups of Singaporeans  
I met in their 20s, 30s, 40s and 50s,  
the top wish for their grandchildren  
and great grandchildren is for  
Singapore to be a **gracious society**.

Perhaps the more colloquial term is  
“kampung spirit”...

In our busy city life, the kampung spirit is also in the Malay motorcyclist who stops in the rain to check up on you when your car has stalled by the roadside, or to help clear the traffic for an ambulance during rush hour

(A) gracious society or kampung spirit is really  
about the countless little interactions  
between neighbours and everyone else  
we mix with or have to work with  
every day of the week.

A gracious society, because of its  
spirit of other-centredness,  
can help to induce better relationships...

A gracious society is one where people feel good because others care, where we flourish together because we each can be the best we can be by helping ourselves, and helping one another.

... hopefully... whenever  
any Singaporean or Singapore resident  
thinks of “SG”, they will also think,  
“GS”— gracious society



**I**  
Thou shalt have no  
other gods before me

**II**  
Thou shalt not make unto  
thee any graven image

**III**  
Thou shalt not take the  
name of the Lord in vain

**IV**  
Remember the sabbath  
day to keep it holy

**V**  
Honor thy Father  
and thy Mother

**VI**  
Thou shalt not kill

**VII**  
Thou shalt not  
commit adultery

**VIII**  
Thou shalt not steal

**IX**  
Thou shalt not bear  
false witness against  
thy neighbor

**X**  
Thou shalt not covet

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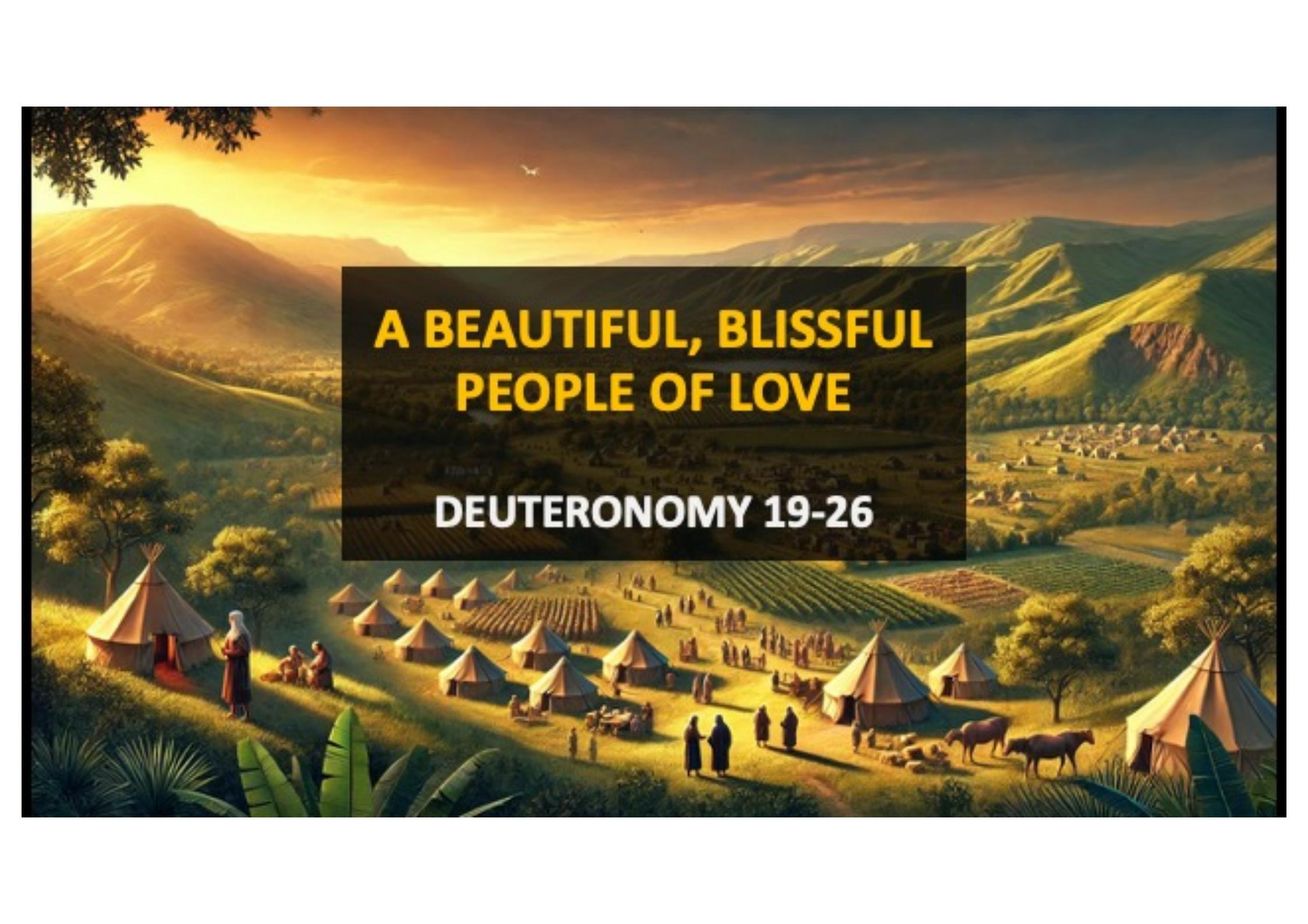
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A BEAUTIFUL, BLISSFUL  
PEOPLE OF LOVE

DEUTERONOMY 19-26

# 1. THE DESCRIPTION



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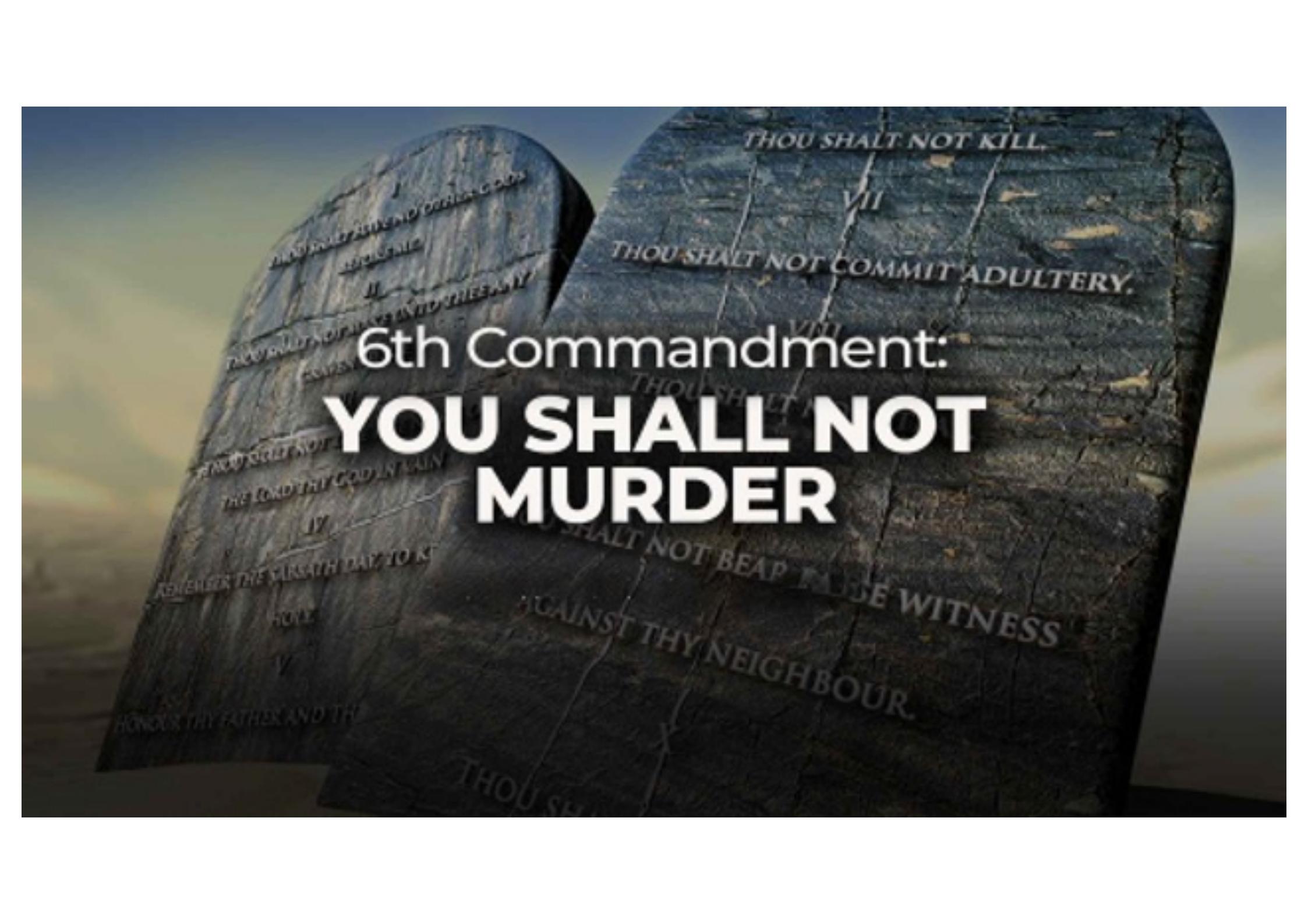
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# 6th Commandment: **YOU SHALL NOT MURDER**

THOU SHALT NOT KILL.

THOU SHALT NOT COMMIT ADULTERY.

THOU SHALT

NOT BEAR

WITNESS

AGAINST THY NEIGHBOUR

THOU SHALT

HONOUR THY FATHER AND THY

# Cities of Refuge



# Cities of Refuge Boundary markers



# Cities of Refuge Boundary markers Witnesses & legal procedure



Cities of Refuge  
Boundary markers  
Witnesses & legal procedure  
Instructions for warfare



Cities of Refuge  
Boundary markers  
Witnesses & legal procedure  
Instructions for warfare  
Unsolved murder ritual



Cities of Refuge  
Boundary markers  
Witnesses & legal procedure  
Instructions for warfare  
Unsolved murder ritual  
Female captives in war



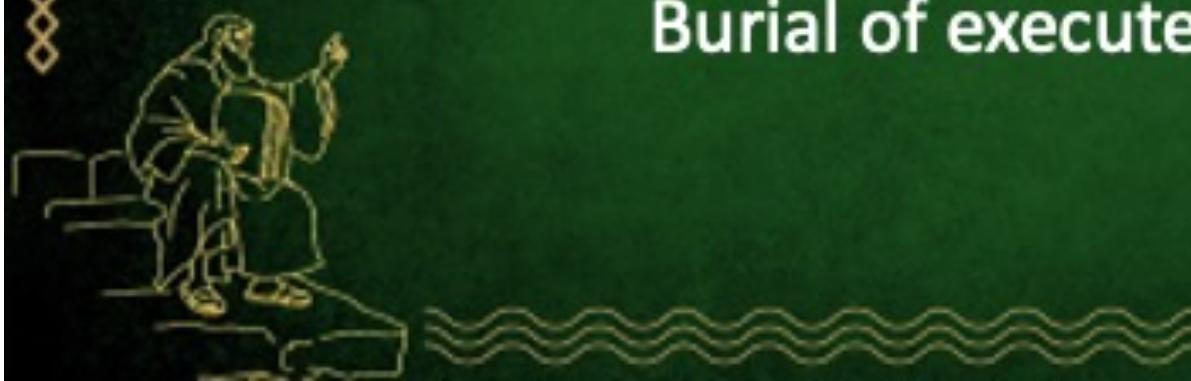
Cities of Refuge  
Boundary markers  
Witnesses & legal procedure  
Instructions for warfare  
Unsolved murder ritual  
Female captives in war  
Rights of the firstborn son

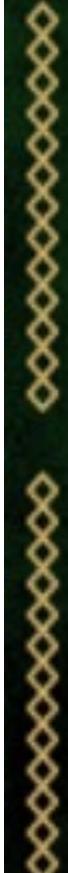


Cities of Refuge  
Boundary markers  
Witnesses & legal procedure  
Instructions for warfare  
Unsolved murder ritual  
Female captives in war  
Rights of the firstborn son  
The rebellious son



Cities of Refuge  
Boundary markers  
Witnesses & legal procedure  
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Female captives in war  
Rights of the firstborn son  
The rebellious son  
Burial of executed criminal



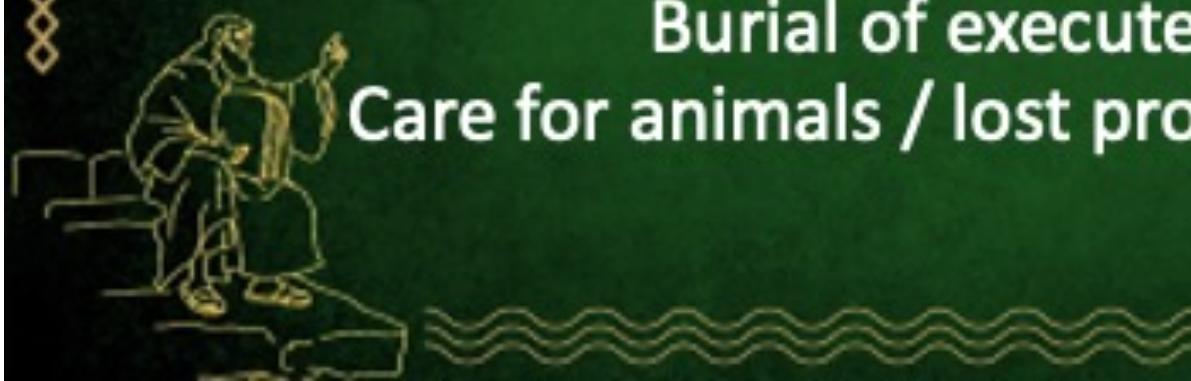


Cities of Refuge  
Boundary markers  
Witnesses & legal procedure  
Instructions for warfare  
Unsolved murder ritual  
Female captives in war  
Rights of the firstborn son  
The rebellious son  
Burial of executed criminal

Deuteronomy 21:23  
a hanged man is cursed by God...



Cities of Refuge  
Boundary markers  
Witnesses & legal procedure  
Instructions for warfare  
Unsolved murder ritual  
Female captives in war  
Rights of the firstborn son  
The rebellious son  
Burial of executed criminal  
Care for animals / lost property / social order



Cities of Refuge  
Boundary markers  
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The rebellious son  
Burial of executed criminal  
Care for animals / lost property / social order  
Protection in construction (roof railings)



Woman stands on parapet to arrange items outside window during downpour in Bukit Batok



4,888

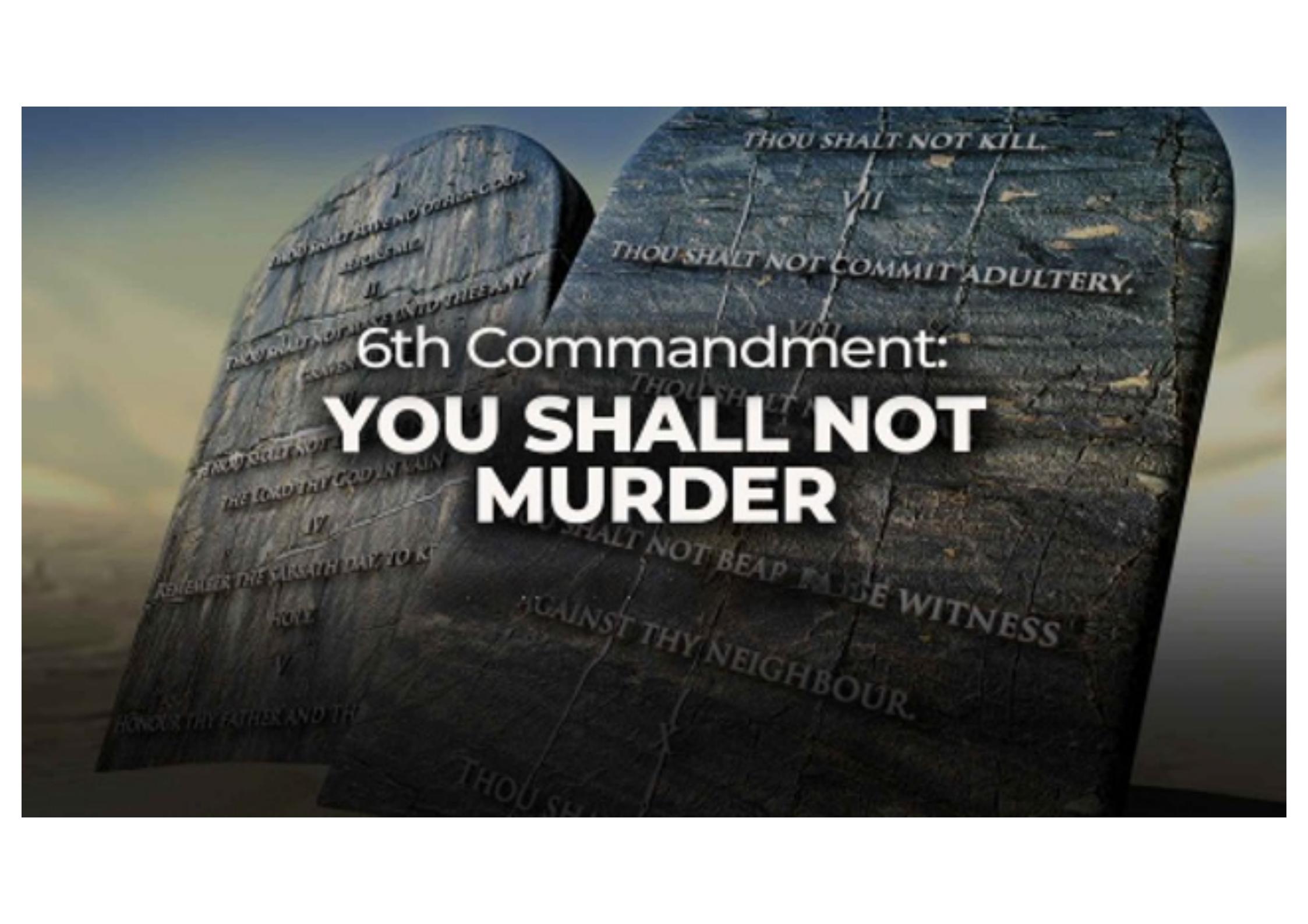
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11

Share

Cities of Refuge  
Boundary markers  
Witnesses & legal procedure  
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Female captives in war  
Rights of the firstborn son  
The rebellious son  
Burial of executed criminal  
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# 6th Commandment: **YOU SHALL NOT MURDER**

THOU SHALT NOT KILL.

THOU SHALT NOT COMMIT ADULTERY.

THOU SHALT

NOT BEAR

WITNESS

AGAINST THY NEIGHBOUR

THOU SHALT

HONOUR THY FATHER AND THY



A close-up, low-angle shot of the Ten Commandments inscribed on two stone tablets. The tablets are dark and textured, set against a bright, cloudy sky. The commandments are written in a serif font, with the first six commandments visible on the left tablet and the last four on the right tablet. The central commandment, 'YOU SHALL NOT COMMIT ADULTERY', is written in large, bold, white capital letters, standing out from the rest of the text.

# 7th Commandment: **YOU SHALL NOT COMMIT ADULTERY**

THOU SHALT NOT KILL.

THOU SHALT NOT COMMIT ADULTERY.

THOU SHALT

NOT BEAR FALSE WITNESS

AGAINST THY NEIGHBOUR

THOU SHALT

HONOUR THY FATHER AND THY

Maintaining distinct covenant identity  
Accusations, Adultery & Rape  
Sexual purity and uncleanness  
No cult prostitution  
Divorce and remarriage restrictions





A close-up, low-angle shot of the Ten Commandments inscribed on two stone tablets. The tablets are dark and textured, set against a bright, cloudy sky. The commandments are written in a serif font, with the first six commandments visible on the left tablet and the last four on the right tablet. The central commandment, 'YOU SHALL NOT COMMIT ADULTERY', is written in large, bold, white capital letters, standing out from the rest of the text.

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AGAINST THY NEIGHBOUR

THOU SHALT

HONOUR THY FATHER AND THY



8th Commandment:

**YOU SHALL NOT STEAL**





8th Commandment:  
**YOU SHALL NOT STEAL**



9th Commandment:  
**YOU SHALL NOT BEAR  
FALSE WITNESS**



10th Commandment:  
**YOU SHALL NOT COVET**

#8- Lost property, pledges, wages, kidnapping,  
weights/measures, gleaning



**#8- Lost property, pledges, wages, kidnapping,  
weights/measures, gleaning**

**#9- Witness laws, false witness punishment**



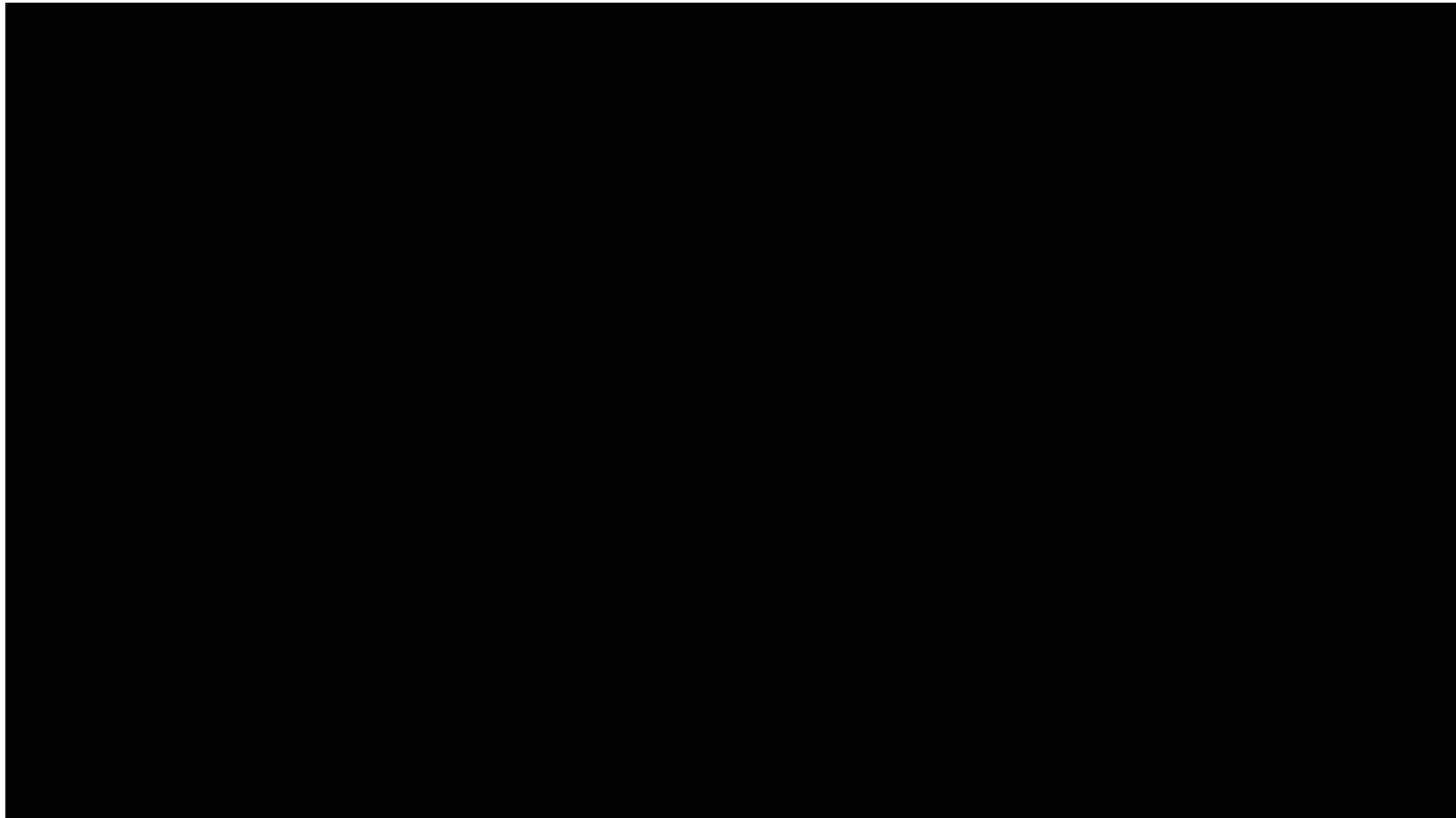
**#8- Lost property, pledges, wages, kidnapping,  
weights/measures, gleaning**

**#9- Witness laws, false witness punishment**

**#10- Boundary markers, adultery, divorce,  
greed, dishonest measures**







**BEAUTIFUL HAWAII!**

**I**  
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other gods before me

**II**  
Thou shalt not make unto  
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# 1. THE DESCRIPTION



## 2. THE DESIRE





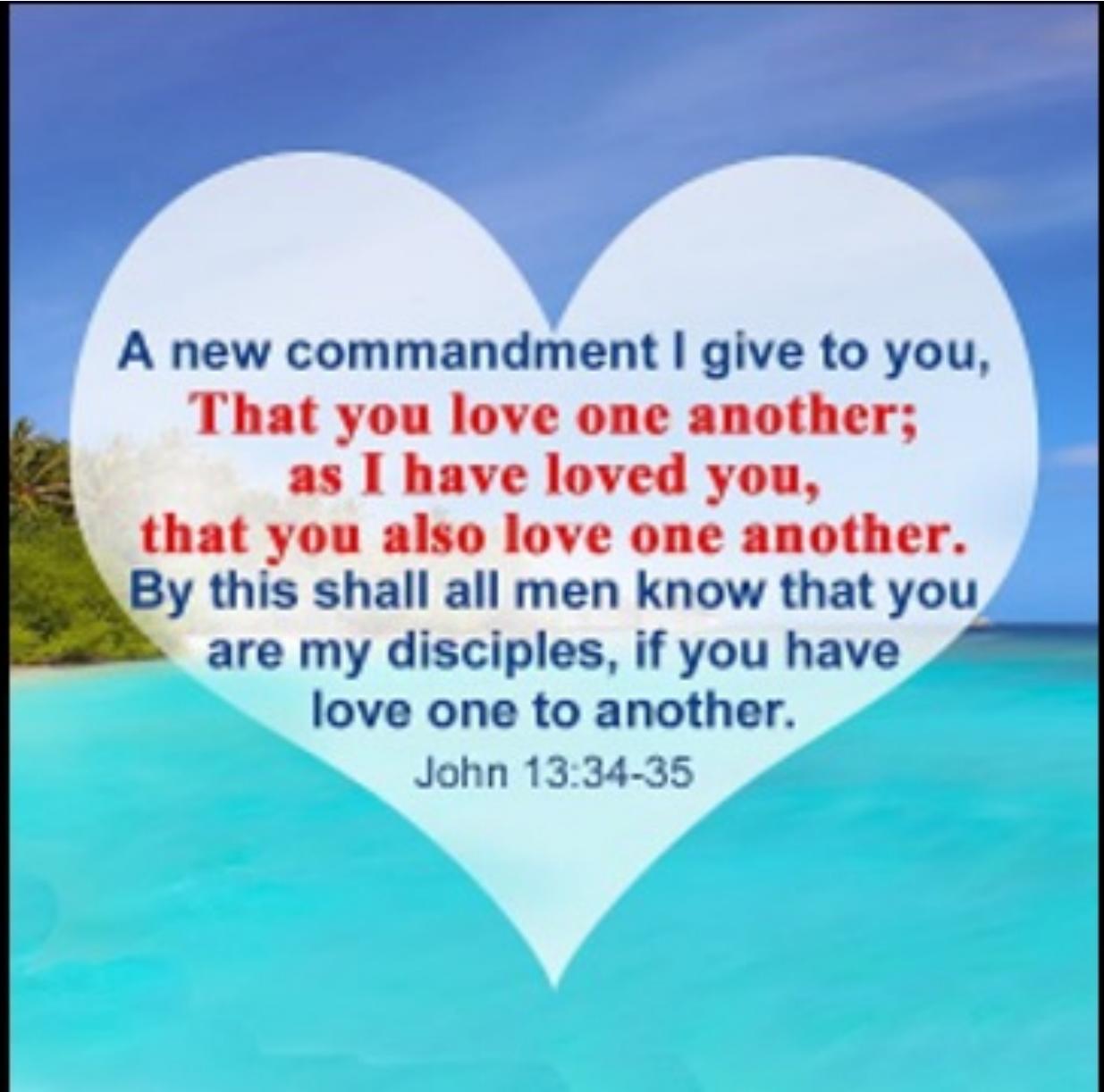












A new commandment I give to you,  
**That you love one another;**  
**as I have loved you,**  
**that you also love one another.**  
By this shall all men know that you  
are my disciples, if you have  
love one to another.

John 13:34-35

# 1. AVAILABLE



## 1. AVAILABLE

Hebrews 10:25

not neglecting to meet together, as is the habit of  
some, but encouraging one another, and all the  
more as you see the Day drawing near.



## 1. AVAILABLE

*Church culture shift:*  
From “I came to be fed” → “I came to love.”



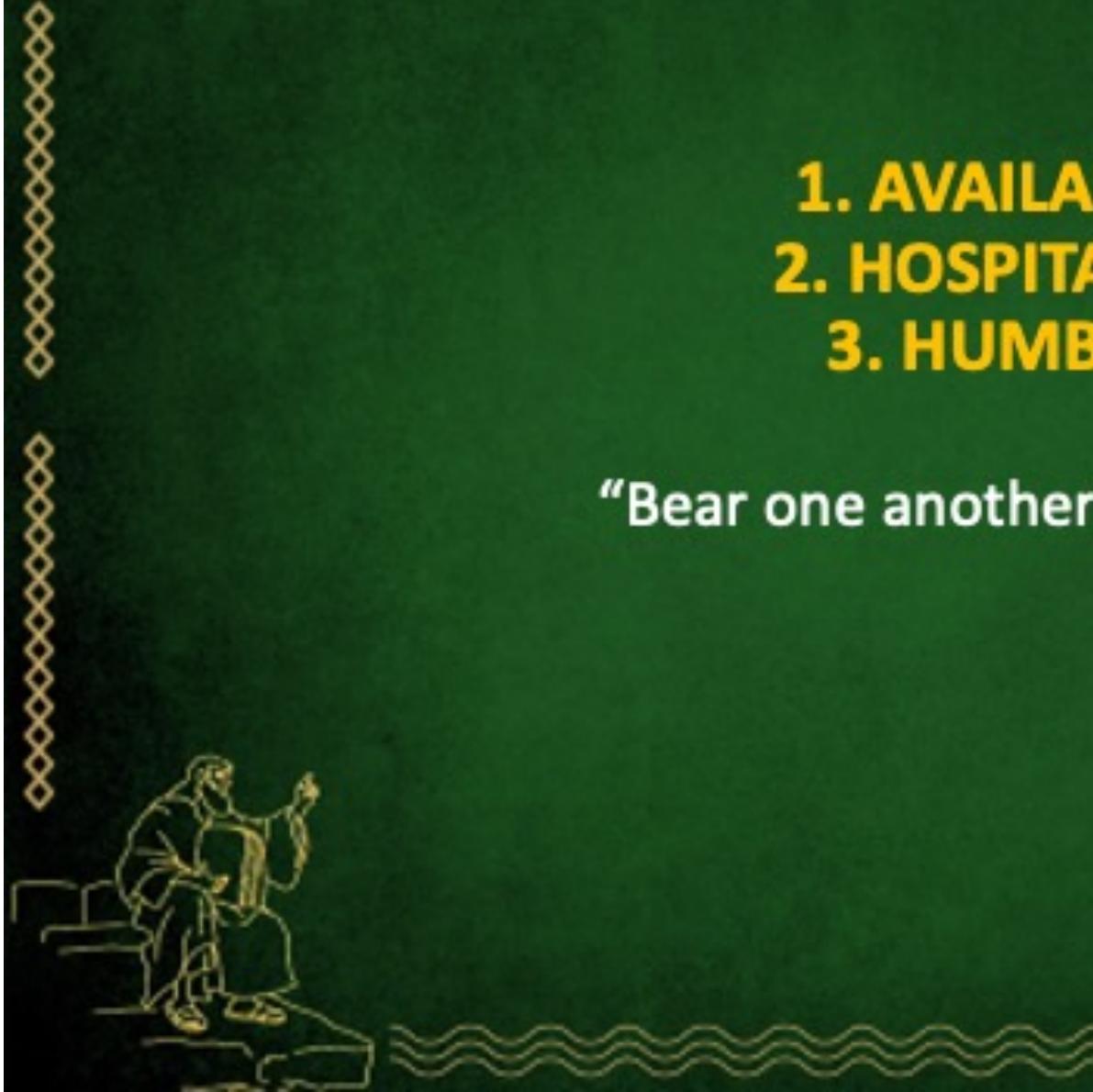
- 
- 1. AVAILABLE**
  - 2. HOSPITABLE**

- 
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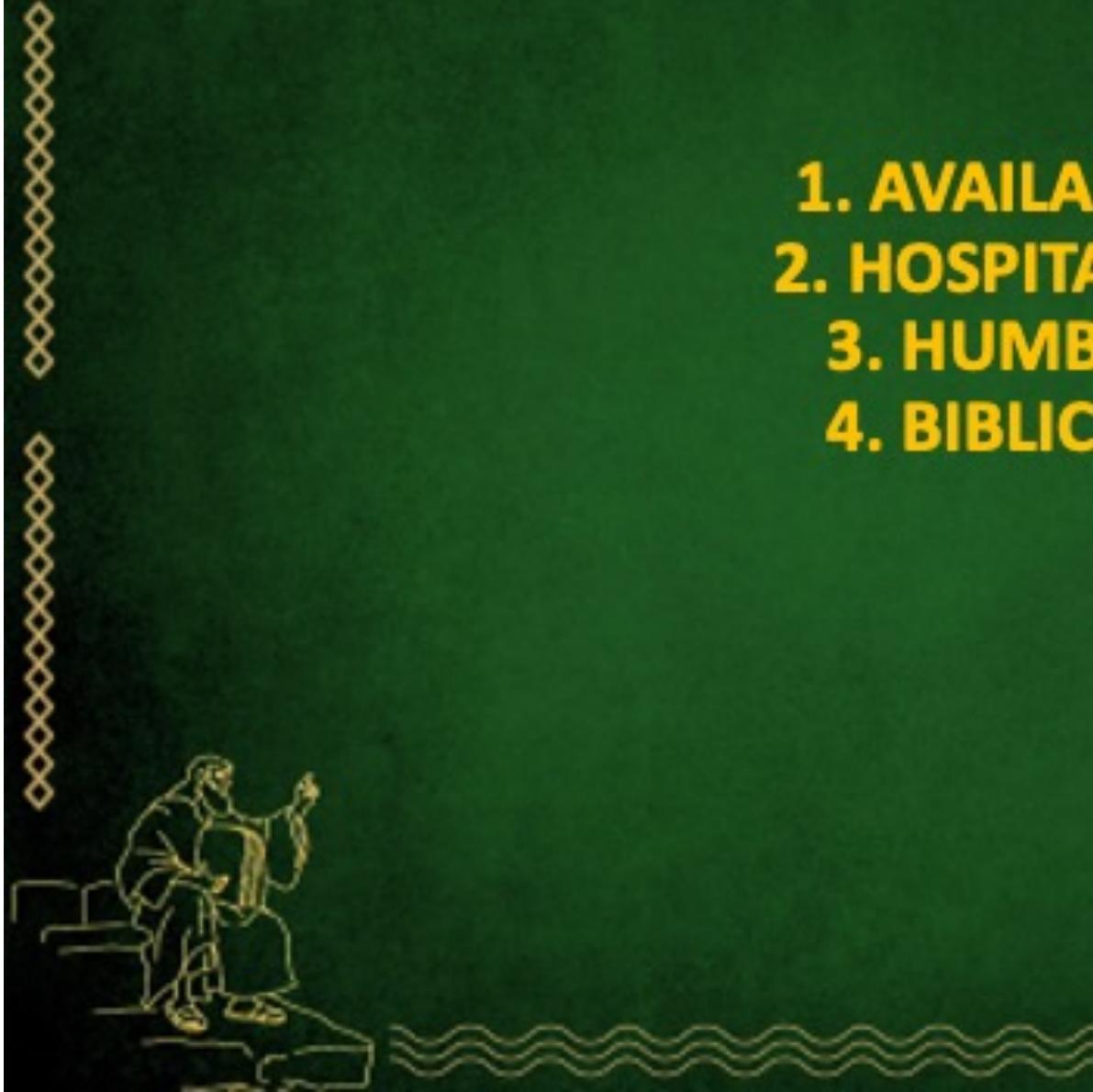
“Pursue Hospitality”



- 
- 1. AVAILABLE**
  - 2. HOSPITABLE**
  - 3. HUMBLE**

- 
- 1. AVAILABLE**
  - 2. HOSPITABLE**
  - 3. HUMBLE**

**“Bear one another’s burdens”**

- 
- 1. AVAILABLE**
  - 2. HOSPITABLE**
  - 3. HUMBLE**
  - 4. BIBLICAL**

- 
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**“speak the truth in love”**

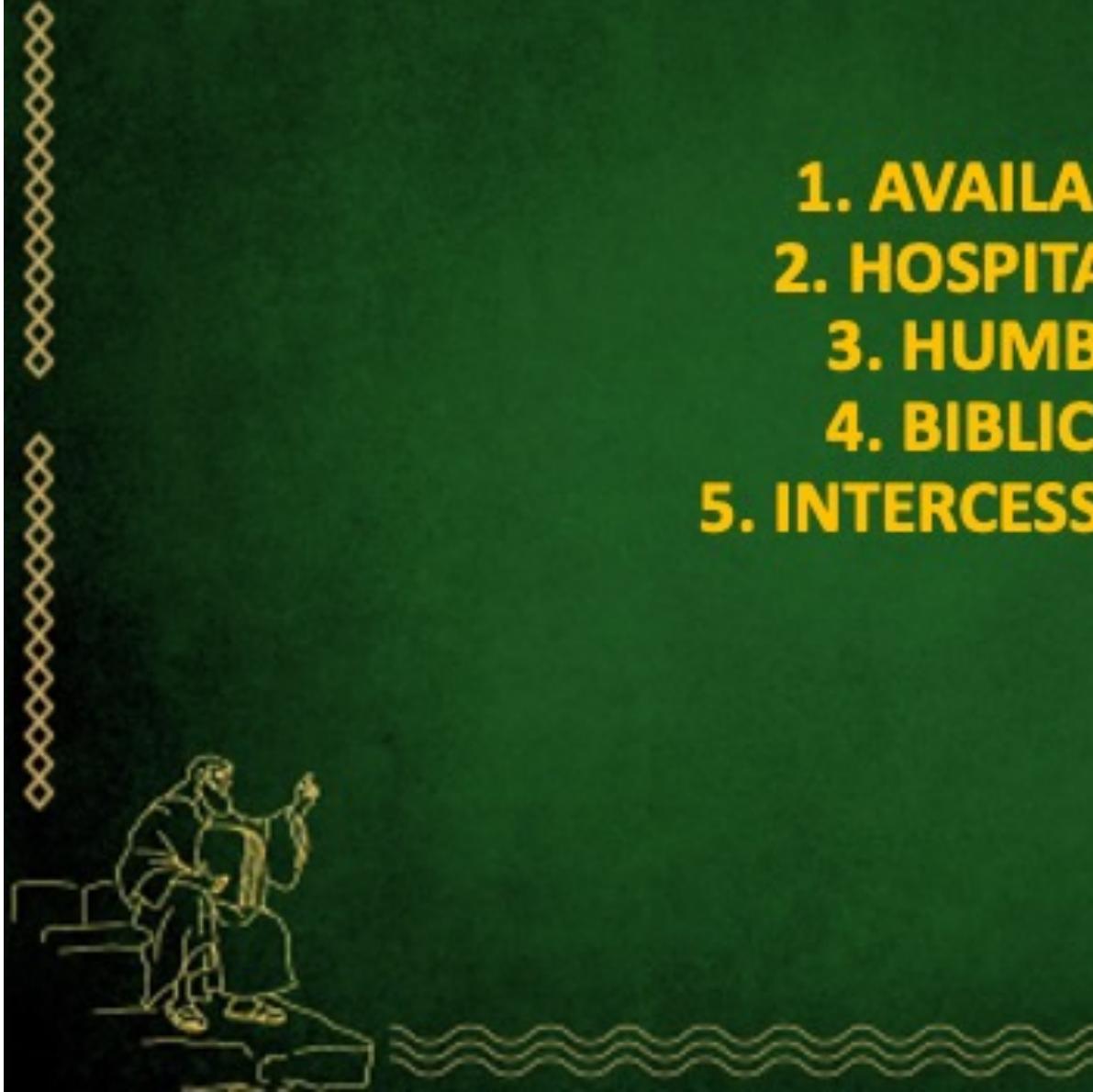


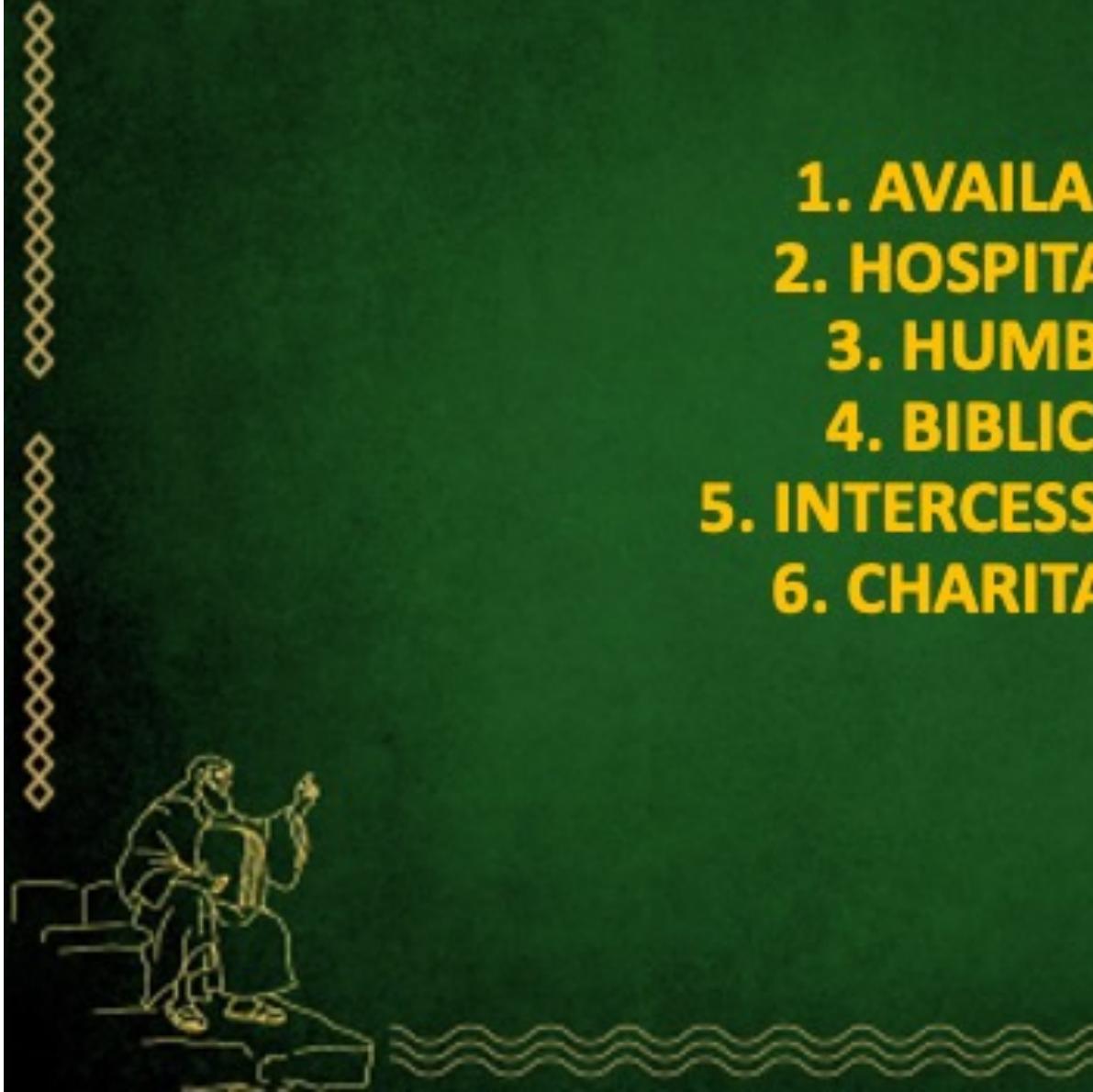
- 1. AVAILABLE**
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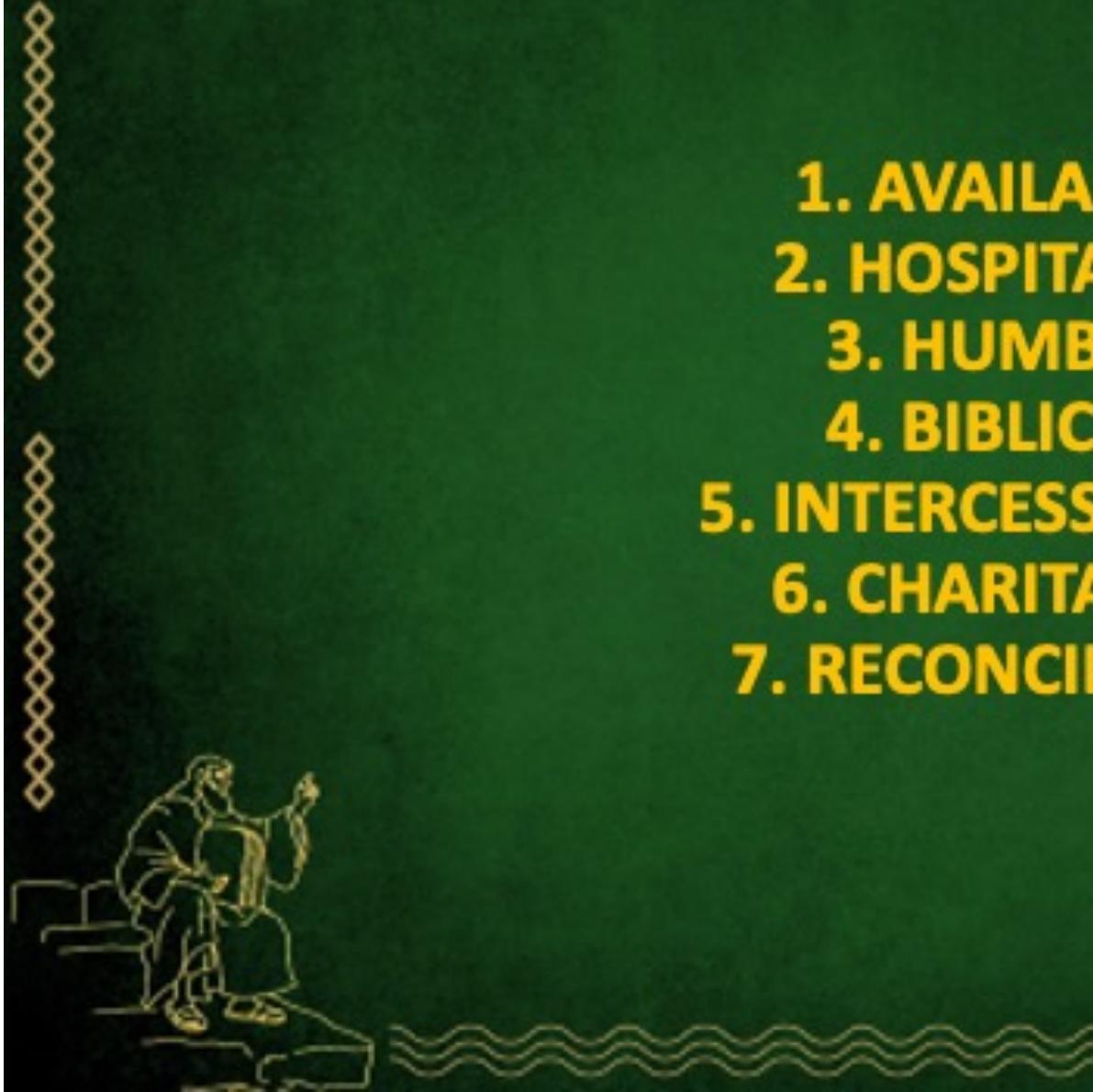
**“speak the truth in love”**

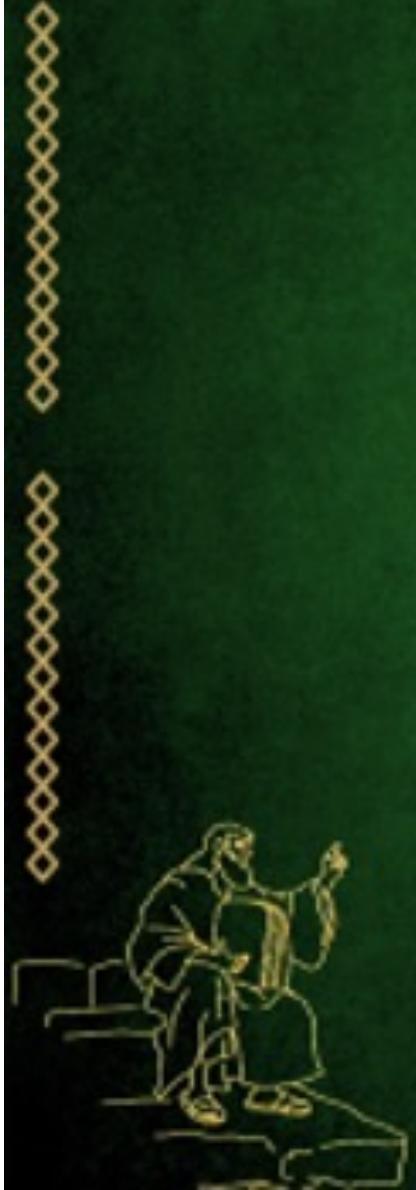
*true love is not silent; true love is not harsh*



- 
- 1. AVAILABLE**
  - 2. HOSPITABLE**
  - 3. HUMBLE**
  - 4. BIBLICAL**
  - 5. INTERCESSIONAL**

- 
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  - 5. INTERCESSIONAL**
  - 6. CHARITABLE**

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  - 5. INTERCESSIONAL**
  - 6. CHARITABLE**
  - 7. RECONCILABLE**

*Healthy churches are not conflict-free,  
but repentance-rich.*

# 1. THE DESCRIPTION



## 2. THE DESIRE



### 3. THE DEPENDENCE



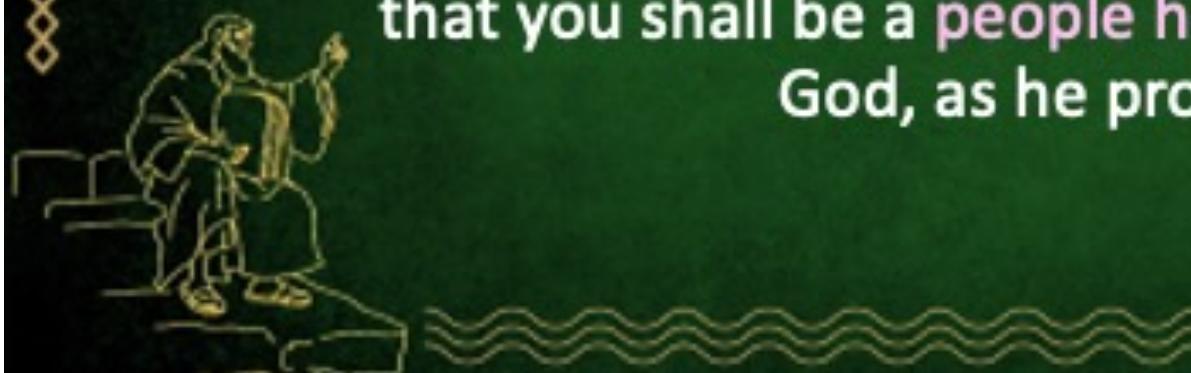
## Deuteronomy 26:18–19

And the LORD has declared today that you are  
a people for his treasured possession,  
as he has promised you,  
and that you are to keep all his commandments,



## Deuteronomy 26:18–19

And the LORD has declared today that you are  
a people for his treasured possession,  
as he has promised you,  
and that you are to keep all his commandments,  
and that he will set you in praise and in fame and in  
honor high above all nations that he has made, and  
that you shall be a people holy to the LORD your  
God, as he promised.



**GOD gave them the Law**



GOD gave them the Law

But can they fulfill the Law?



GOD gave them the Law

But can they fulfill the Law?

History proves they can't



GOD gave them the Law

But can they fulfill the Law?

History proves they can't

The sinful heart can not and will not obey



GOD gave them the Law

But can they fulfill the Law?

History proves they can't

The sinful heart can not and will not obey  
We need a new heart, and we need His Spirit



GOD gave them the Law

But can they fulfill the Law?

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The sinful heart can not and will not obey  
We need a new heart, and we need His Spirit

We need the Law.



GOD gave them the Law

But can they fulfill the Law?

History proves they can't

The sinful heart can not and will not obey  
We need a new heart, and we need His Spirit

We need the Law.  
But more than that, we need the Lord.



**Romans 8:3–4**

**For God has done what the law,  
weakened by the flesh, could not do.**



**Romans 8:3–4**

**For God has done what the law,  
weakened by the flesh, could not do.**

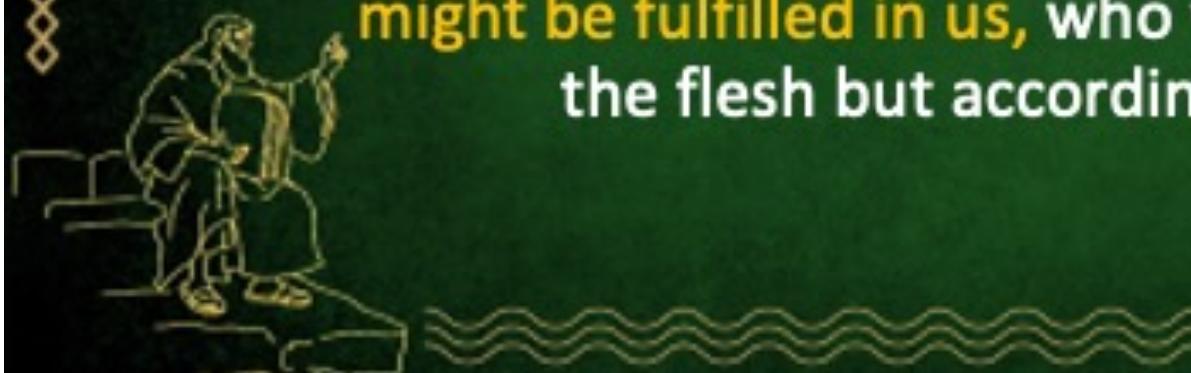
**By sending his own Son in the likeness of sinful flesh  
and for sin, he condemned sin in the flesh,**



## Romans 8:3–4

For God has done what the law,  
weakened by the flesh, could not do.

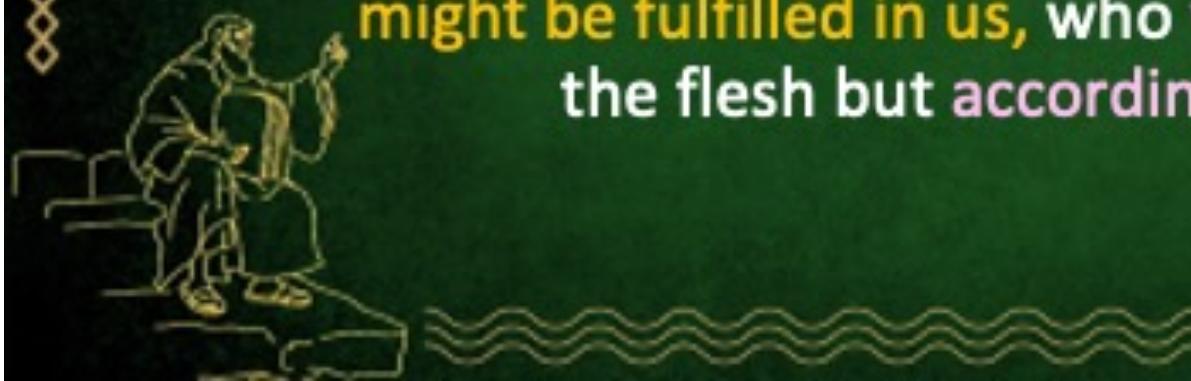
By sending his own Son in the likeness of sinful flesh  
and for sin, he condemned sin in the flesh,  
in order that the righteous requirement of the law  
might be fulfilled in us, who walk not according to  
the flesh but according to the Spirit.

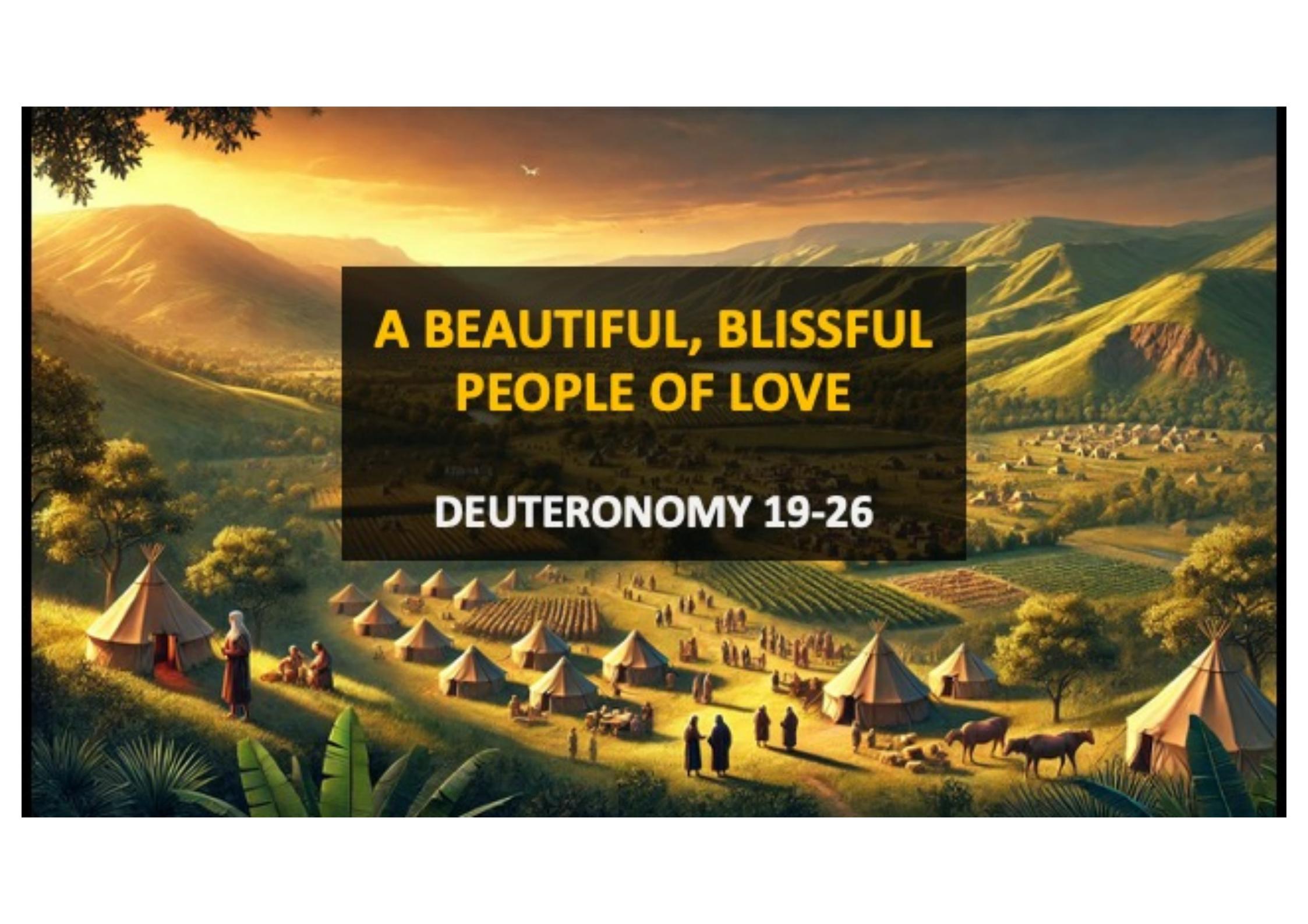


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DEUTERONOMY 19-26