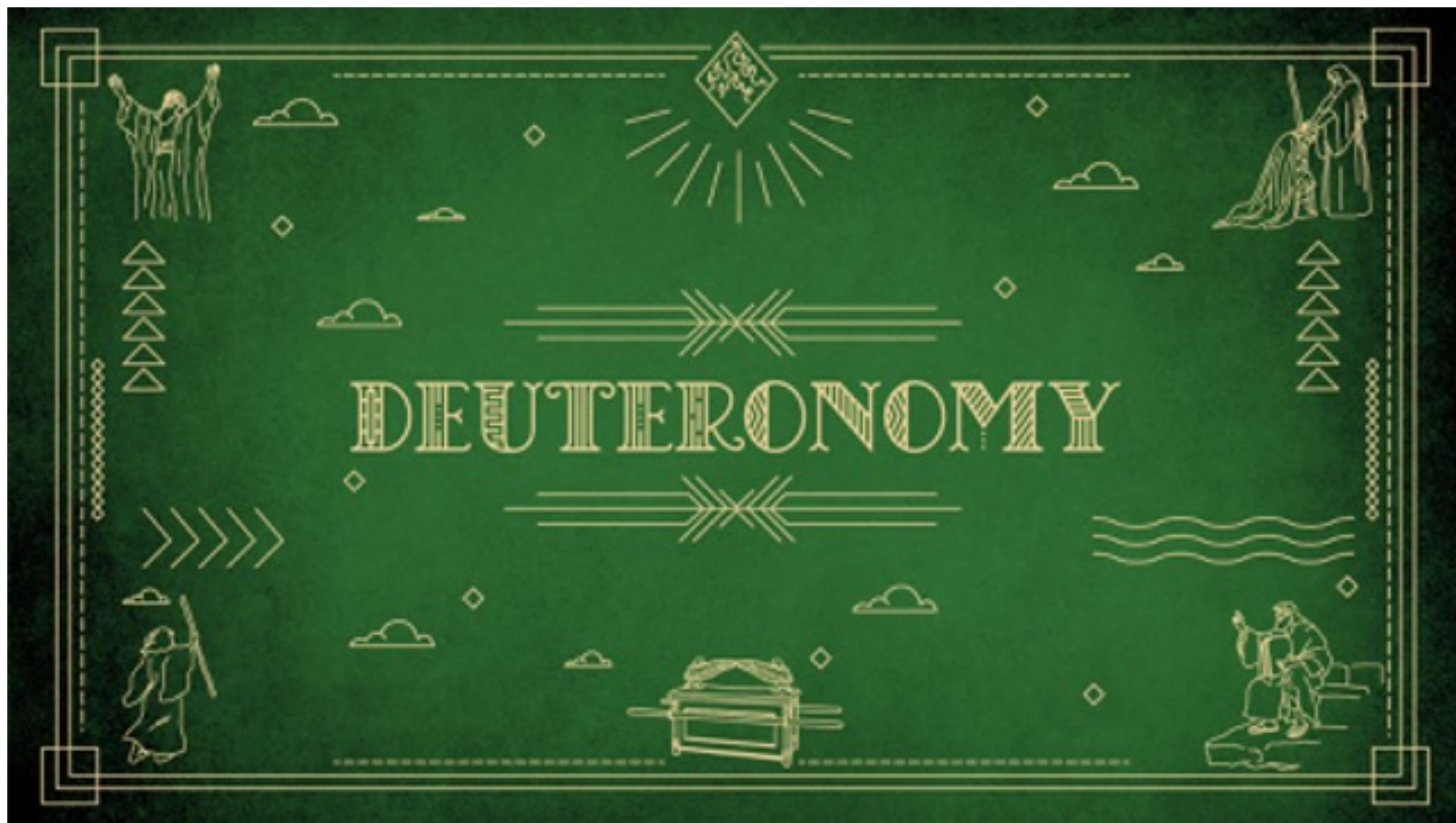


DEUTERONOMY





THE SAF PLEDGE

WE, MEMBERS OF THE SINGAPORE
ARMED FORCES, DO SOLEMNLY AND
SINCERELY PLEDGE THAT: WE WILL
ALWAYS BEAR TRUE FAITH AND
ALLEGIANCE TO THE PRESIDENT
AND THE REPUBLIC OF SINGAPORE;
WE WILL ALWAYS SUPPORT AND
DEFEND THE CONSTITUTION;
WE WILL PRESERVE AND PROTECT
THE HONOUR AND INDEPENDENCE OF
OUR COUNTRY WITH OUR LIVES.





THE ISRAELITES PLEDGE TO THE COVENANT





OBEY GOD!



A painting depicting Moses, an elderly man with a long white beard, wearing a white robe and a dark sash, standing on a rocky outcrop. He holds a staff in his left hand and gestures with his right hand towards a large crowd of Israelites. The crowd, consisting of men, women, and children, is gathered on the ground, some sitting and some standing, looking up at Moses. The background shows a vast, hazy landscape with mountains and a body of water under a cloudy sky.

OBEY GOD!

1st Speech
Ch 1-4

A painting depicting Moses, an elderly man with a long white beard, wearing a white robe and a dark sash, standing on a rocky outcrop. He holds a staff in his left hand and gestures with his right hand towards a large crowd of Israelites. The crowd, consisting of men, women, and children, is gathered on the ground below, some sitting and some standing, looking up at Moses. The background shows a vast, hazy landscape with mountains and a body of water under a warm, golden sky.

OBEY GOD!

1st Speech

Ch 1-4

Why Obey

A religious painting depicting Moses, an elderly man with a long white beard, wearing a white robe and a dark sash. He stands on the right, gesturing with his right hand towards a group of people in the distance. The people are gathered in a desert landscape with mountains in the background. The sky is a mix of orange and blue, suggesting a sunset or sunrise. The overall tone is dramatic and spiritual.

OBEY GOD!

1st Speech

Ch 1-4

Why Obey

2nd Speech

Ch 5-26

A painting of Moses, an elderly man with a long white beard, wearing a white robe and a dark sash, standing on a rocky outcrop. He is gesturing with his right hand towards a large group of people, the Israelites, who are gathered below him in a desert landscape. The scene is set against a backdrop of mountains and a hazy sky.

OBEY GOD!

1st Speech

Ch 1-4

Why Obey

2nd Speech

Ch 5-26

What to Obey

A painting of Moses, an elderly man with a long white beard, wearing a white robe and a dark sash, standing on a rocky outcrop. He is gesturing with his right hand towards a large crowd of people in the background. The scene is set in a desert landscape with mountains in the distance under a hazy sky. The image is framed by a black border.

OBEY GOD!

1st Speech

Ch 1-4

Why Obey

2nd Speech

Ch 5-26

What to Obey

3rd Speech

Ch 27-30

A painting of Moses, an elderly man with a long white beard, wearing a white robe and a dark sash, standing on a rocky outcrop. He is gesturing with his right hand towards a large crowd of people in the background, who are also dressed in traditional robes. The background shows a vast, hazy landscape with mountains and a body of water under a cloudy sky.

OBEY GOD!

1st Speech

Ch 1-4

Why Obey

2nd Speech

Ch 5-26

What to Obey

3rd Speech

Ch 27-30

Why Obey

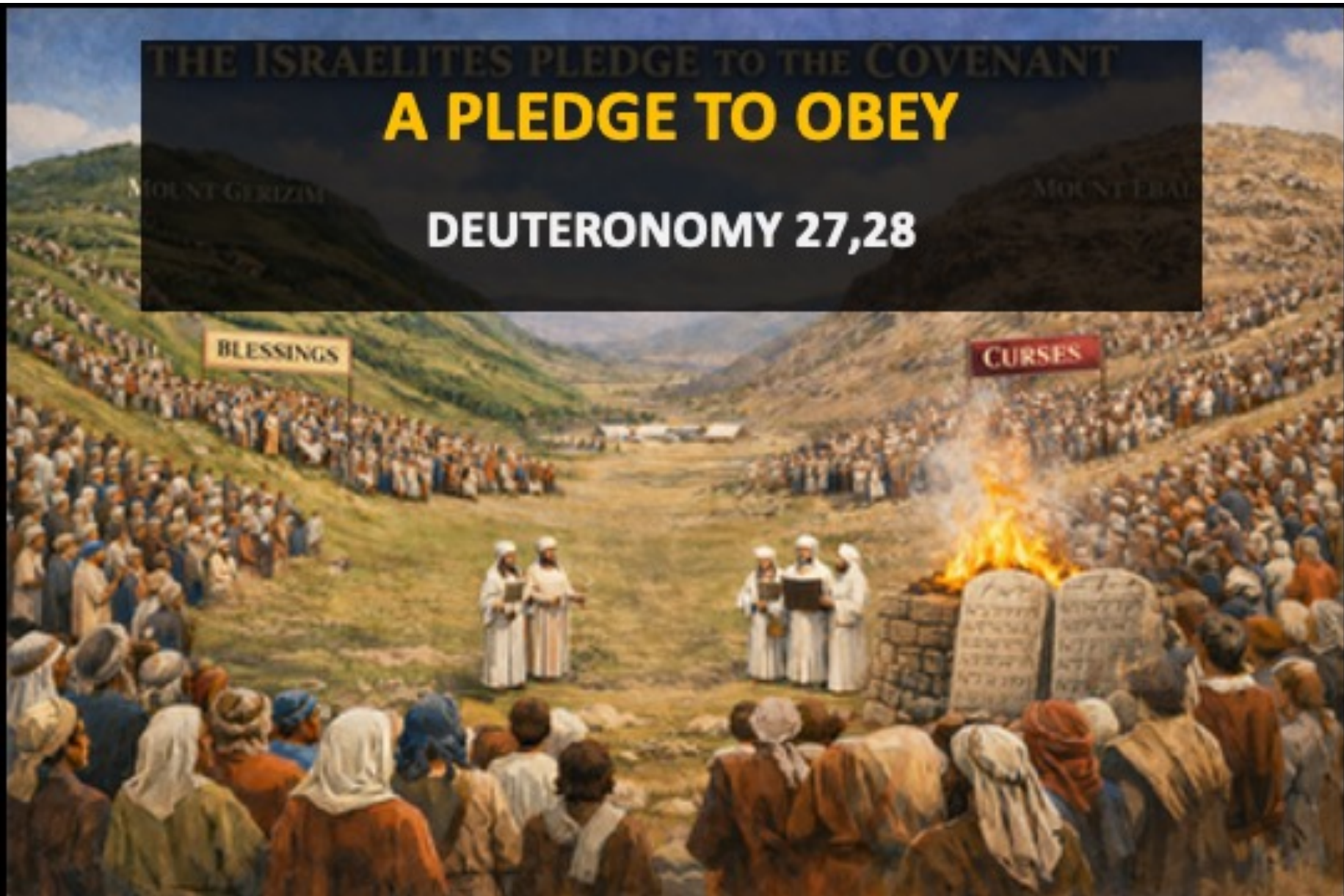
THE ISRAELITES PLEDGE TO THE COVENANT



THE ISRAELITES PLEDGE TO THE COVENANT

A PLEDGE TO OBEY

DEUTERONOMY 27,28



Deuteronomy 11:29

And when the LORD your God brings you into the land that you are entering to take possession of it, you shall set the blessing on Mount Gerizim and the curse on Mount Ebal.



THE ISRAELITES PLEDGE TO THE COVENANT



THE ISRAELITES PLEDGE TO THE COVENANT

MOUNT GERIZIM

MOUNT EBAL

BLESSINGS

Reuben, Gad, Asher,
Zebulun, Dan, & Naphtali



THE ISRAELITES PLEDGE TO THE COVENANT

MOUNT GERIZIM

MOUNT EBAL

Simeon, Levi, Judah,
Issachar, Joseph, & Benjamin.

Reuben, Gad, Asher,
Zebulun, Dan, & Naphtali



THE ISRAELITES PLEDGE TO THE COVENANT



Deuteronomy 27:15

“Cursed be the man who makes a carved or cast metal image, an abomination to the LORD, a thing made by the hands of a craftsman, and sets it up in secret.’



Deuteronomy 27:15

“Cursed be the man who makes a carved or cast metal image, an abomination to the LORD, a thing made by the hands of a craftsman, and sets it up in secret.’

And all the people shall answer and say, ‘Amen.’



Deuteronomy 27:16

“Cursed be anyone who dishonors
his father or his mother.’

And all the people shall say, ‘Amen.’



Deuteronomy 27:17

“Cursed be anyone who
moves his neighbor’s landmark.’

And all the people shall say, ‘Amen.’



Deuteronomy 27:18

“Cursed be anyone who
misleads a blind man on the road.’

And all the people shall say, ‘Amen.’



Deuteronomy 27:19

“Cursed be anyone who perverts the justice due to the sojourner, the fatherless, and the widow.’

And all the people shall say, ‘Amen.’



Deuteronomy 27:20

“Cursed be anyone who lies with his father’s wife,
because he has uncovered his father’s nakedness.’

And all the people shall say, ‘Amen.’



Deuteronomy 27:21

“Cursed be anyone who
lies with any kind of animal.’

And all the people shall say, ‘Amen.’



Deuteronomy 27:22

“Cursed be anyone who lies with his sister,
whether the daughter of his father
or the daughter of his mother.’

And all the people shall say, ‘Amen.’



Deuteronomy 27:23

“Cursed be anyone who lies
with his mother-in-law.’

And all the people shall say, ‘Amen.’



Deuteronomy 27:24

“Cursed be anyone who
strikes down his neighbor in secret.’

And all the people shall say, ‘Amen.’



Deuteronomy 27:25

“Cursed be anyone who
takes a bribe to shed innocent blood.’

And all the people shall say, ‘Amen.’



Deuteronomy 27:26

“Cursed be anyone who does not
confirm the words of this law by doing them.’

And all the people shall say, ‘Amen.’



THE ISRAELITES PLEDGE TO THE COVENANT



14 VERSES OF BLESSINGS IN DEU 28:1-14



14 VERSES OF BLESSINGS IN DEU 28:1-14

Set high above all nations



14 VERSES OF BLESSINGS IN DEU 28:1-14

Set high above all nations
Blessed in the city & in the field



14 VERSES OF BLESSINGS IN DEU 28:1-14

Set high above all nations
Blessed in the city & in the field
Blessed in the womb, livestock, crops, rain



14 VERSES OF BLESSINGS IN DEU 28:1-14

Set high above all nations
Blessed in the city & in the field
Blessed in the womb, livestock, crops, rain
Prosperity, blessed work & will lend to others



14 VERSES OF BLESSINGS IN DEU 28:1-14

Set high above all nations
Blessed in the city & in the field
Blessed in the womb, livestock, crops, rain
Prosperity, blessed work & will lend to others
Enemies defeated, fleeing before them, fear them



14 VERSES OF BLESSINGS IN DEU 28:1-14

Set high above all nations
Blessed in the city & in the field
Blessed in the womb, livestock, crops, rain
Prosperity, blessed work & will lend to others
Enemies defeated, fleeing before them, fear them
Israel will be the head, and their enemies the tail



14 VERSES OF BLESSINGS IN DEU 28:1-14
54 VERSES OF CURSES IN DEU 28:15-68



14 VERSES OF BLESSINGS IN DEU 28:1-14
54 VERSES OF CURSES IN DEU 28:15-68

Cursed in the city & in the field



14 VERSES OF BLESSINGS IN DEU 28:1-14
54 VERSES OF CURSES IN DEU 28:15-68

Cursed in the city & in the field
Cursed in the womb, livestock, crops, rain



14 VERSES OF BLESSINGS IN DEU 28:1-14
54 VERSES OF CURSES IN DEU 28:15-68

Cursed in the city & in the field
Cursed in the womb, livestock, crops, rain
Confusion, frustration, pestilence, disease, drought



14 VERSES OF BLESSINGS IN DEU 28:1-14
54 VERSES OF CURSES IN DEU 28:15-68

Cursed in the city & in the field
Cursed in the womb, livestock, crops, rain
Confusion, frustration, pestilence, disease, drought
Defeated by enemies, madness, blindness



14 VERSES OF BLESSINGS IN DEU 28:1-14
54 VERSES OF CURSES IN DEU 28:15-68

Cursed in the city & in the field
Cursed in the womb, livestock, crops, rain
Confusion, frustration, pestilence, disease, drought
Defeated by enemies, madness, blindness
Oppressed and robbed continually



14 VERSES OF BLESSINGS IN DEU 28:1-14
54 VERSES OF CURSES IN DEU 28:15-68



14 VERSES OF BLESSINGS IN DEU 28:1-14
54 VERSES OF CURSES IN DEU 28:15-68

Wives will be ravished by another



14 VERSES OF BLESSINGS IN DEU 28:1-14
54 VERSES OF CURSES IN DEU 28:15-68

Wives will be ravished by another
Exiled and enslaved, they will be the tail



14 VERSES OF BLESSINGS IN DEU 28:1-14
54 VERSES OF CURSES IN DEU 28:15-68

Wives will be ravished by another
Exiled and enslaved, they will be the tail
Besieged, and they will eat their own children



14 VERSES OF BLESSINGS IN DEU 28:1-14
54 VERSES OF CURSES IN DEU 28:15-68

Wives will be ravished by another
Exiled and enslaved, they will be the tail
Besieged, and they will eat their own children
They'll be plagued like Egypt



14 VERSES OF BLESSINGS IN DEU 28:1-14
54 VERSES OF CURSES IN DEU 28:15-68

Wives will be ravished by another
Exiled and enslaved, they will be the tail
Besieged, and they will eat their own children
They'll be plagued like Egypt
Decimated in numbers



THE ISRAELITES PLEDGE TO THE COVENANT



1. GRAVITY OF SIN



For the one who sows to his own flesh
will from the flesh reap corruption,

(GALATIANS 6:8)

For the one who sows to his own flesh
will from the flesh reap corruption,
but the one who sows to the Spirit
will from the Spirit reap eternal life.

(GALATIANS 6:8)

For the one who sows to his own flesh
will from the flesh reap corruption,
but the one who sows to the Spirit
will from the Spirit reap eternal life.

→ **Your actions result in eternal consequences**

For the one who sows to his own flesh
will from the flesh reap corruption,
but the one who sows to the Spirit
will from the Spirit reap **eternal** life.

→ Your actions result in eternal consequences

For the one who sows to his own flesh
will from the flesh reap **corruption**,
but the one who sows to the Spirit
will from the Spirit reap **eternal** life.

→ **Your actions result in eternal consequences**

For the one who sows to his own flesh
will from the flesh reap **corruption**,
but the one who sows to the Spirit
will from the Spirit reap **eternal** life.

- **Your actions result in eternal consequences**
- **It is about Heaven and Hell!**

Let it sink in.

What is at stake in this text is eternal life;
not merely sanctification, but also final salvation.

John Piper

Let it sink in.

What is at stake in this text is eternal life;
not merely sanctification, but also final salvation.

Whether you go to heaven or whether you go to hell
depends in some way on whether
you grow weary in well-doing or not.

John Piper

I warn you, as I warned you before,
that those who **do such things**
will not inherit the kingdom of God.

(GALATIANS 5:21)

Or do you not know that the **unrighteous**
will **not inherit the kingdom** of God?

(1CORINTHIANS 6:9)

FAITH

FAITH



LOVE

FAITH



LOVE



SHARE & DO GOOD

FAITH



LOVE



SHARE & DO GOOD

HABITUAL SIN

FAITH



LOVE



SHARE & DO GOOD

NO LOVE



HABITUAL SIN

FAITH



LOVE



SHARE & DO GOOD

NO FAITH



NO LOVE



HABITUAL SIN

FAITH
↓
LOVE
↓
SHARE & DO GOOD

NO FAITH
↑
NO LOVE
↑
HABITUAL SIN

Obedience does not earn, but evidences salvation

Romans 2:6–8

He will render to each one according to his works:

Romans 2:6–8

He will render to each one according to his works:

to those who by **patience in well-doing** seek for glory and honor and immortality, he will give **eternal life**;

Romans 2:6–8

He will render to each one according to his works:

to those who by **patience in well-doing** seek for glory and honor and immortality, he will give **eternal life**;

but for those who are **self-seeking and do not obey the truth**, but obey unrighteousness, there will be **wrath and fury**.

Matthew 7:21–23

Not everyone who says to me, 'Lord, Lord,'
will enter the kingdom of heaven,

Matthew 7:21–23

Not everyone who says to me, 'Lord, Lord,'
will enter the kingdom of heaven,
but the one who **does the will of my Father** who is in heaven.

Matthew 7:21–23

Not everyone who says to me, 'Lord, Lord,'
will enter the kingdom of heaven,
but the one who **does the will of my Father** who is in heaven.

On that day many will say to me, 'Lord, Lord, did we not
prophecy in your name, and cast out demons in your name, and
do many mighty works in your name?'

Matthew 7:21–23

Not everyone who says to me, 'Lord, Lord,'
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On that day many will say to me, 'Lord, Lord, did we not
prophecy in your name, and cast out demons in your name, and
do many mighty works in your name?'

And then will I declare to them, '**I never knew you;**

Matthew 7:21–23

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but the one who **does the will of my Father** who is in heaven.

On that day many will say to me, 'Lord, Lord, did we not
prophecy in your name, and cast out demons in your name, and
do many mighty works in your name?'

And then will I declare to them, '**I never knew you;**
depart from me, you workers of **lawlessness.**'

All were baptized into Moses
in the cloud and in the sea.

1 Corinthians 10:2



Knowing-Jesus.com

**HOWEVER WITH MOST OF THEM, GOD
WAS NOT WELL PLEASED, FOR THEY
WERE OVERTHROWN IN THE WILDERNESS.**



1 Corinthians 10:5

Hebrews 10:26–27

For if we **go on sinning deliberately** after receiving the knowledge of the truth, there no longer remains a sacrifice for sins, but a **fearful expectation of judgment, and a fury of fire** that will consume the adversaries.

Obedience does not earn, but evidences salvation

Obedience does not earn, but evidences salvation

Habitual sin reveals an unregenerate heart

1. GRAVITY OF SIN



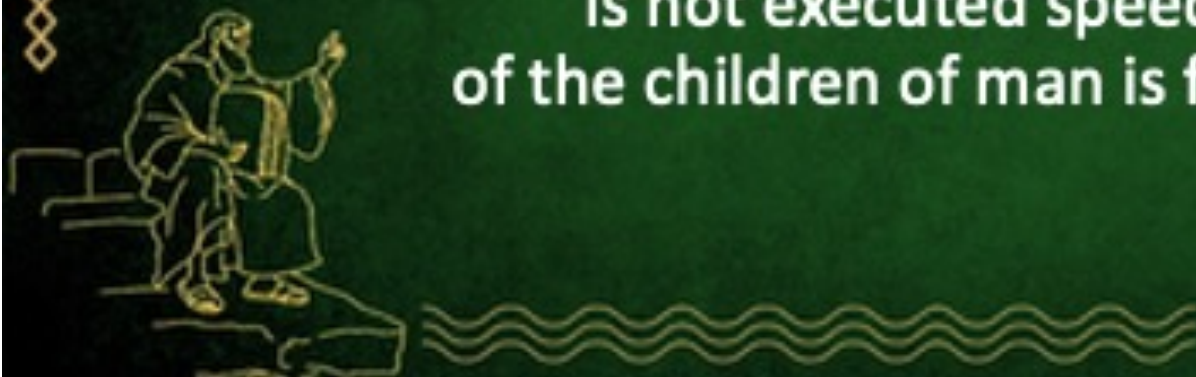
2. GAP IN SIN



2. GAP IN SIN

Ecclesiastes 8:11

Because the sentence against an evil deed
is not executed speedily, the heart
of the children of man is fully set to do evil.



THE ISRAELITES PLEDGE TO THE COVENANT





2. GAP IN SIN



3. GRACE DESPITE SIN



3. GRACE DESPITE SIN

27:1 “Keep the whole commandment”



3. GRACE DESPITE SIN

27:1 "Keep the whole commandment"

28:1 "careful to do all his commandments"



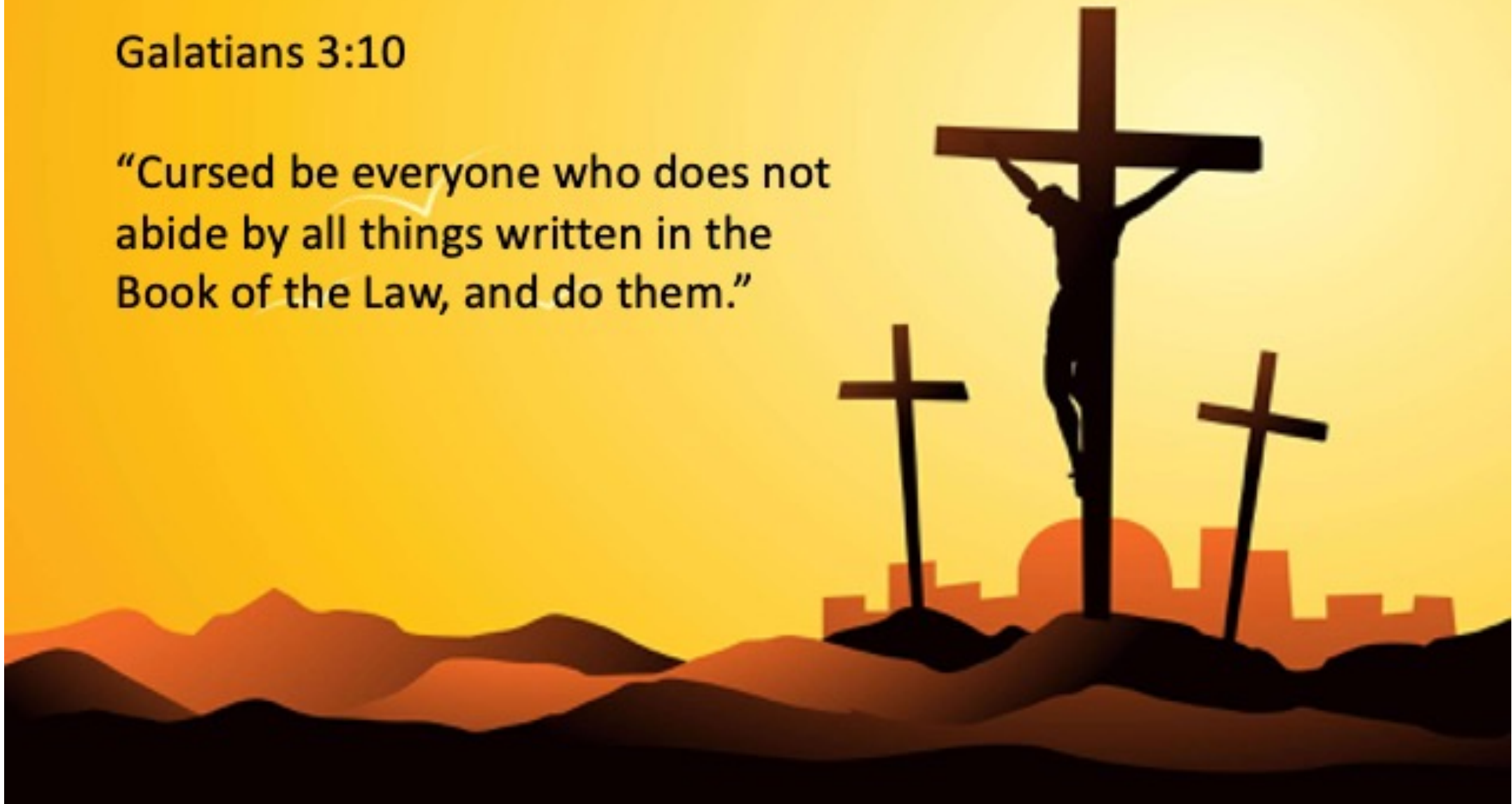
THE ISRAELITES PLEDGE TO THE COVENANT





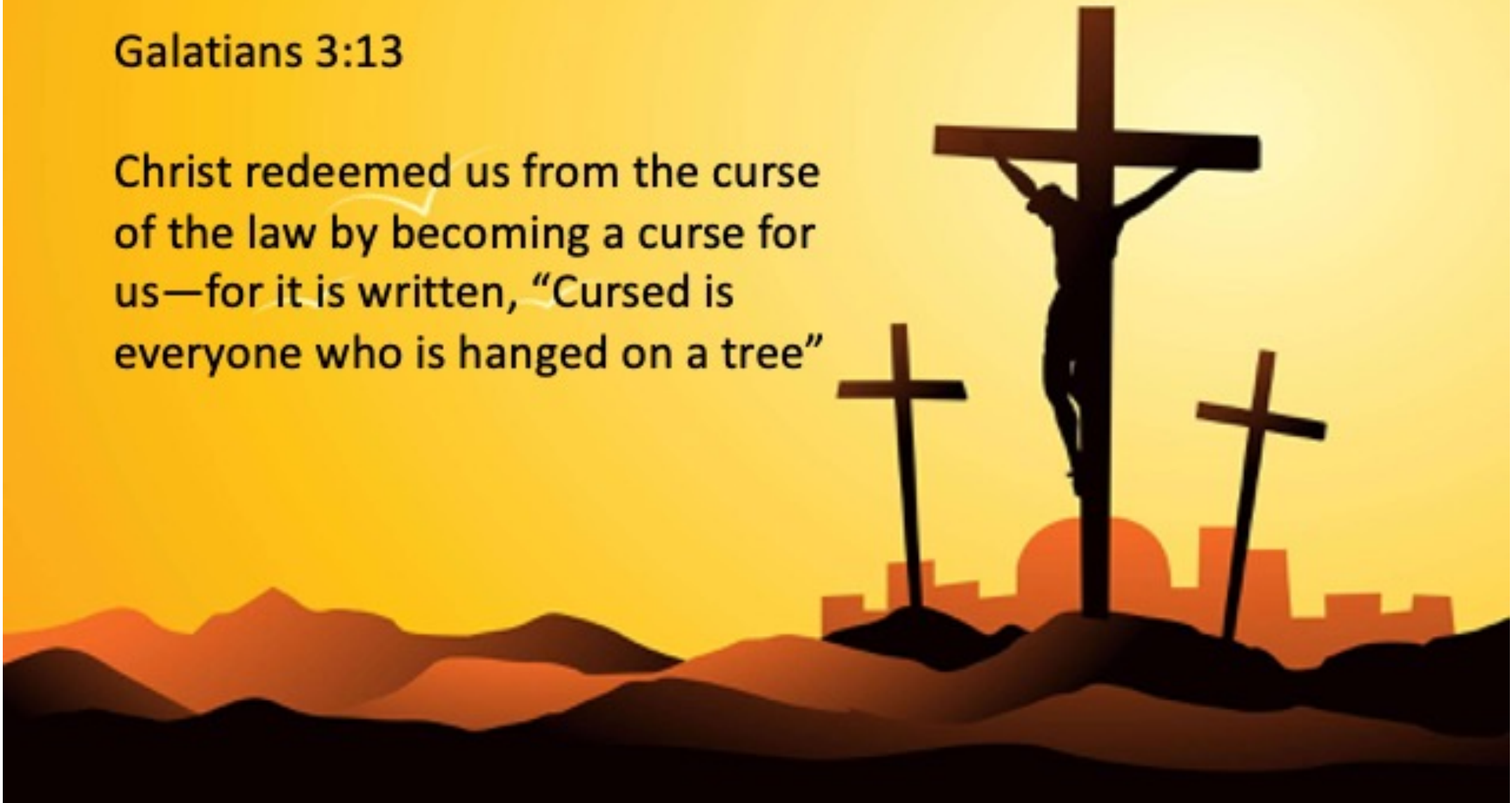
Galatians 3:10

“Cursed be everyone who does not abide by all things written in the Book of the Law, and do them.”



Galatians 3:13

Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”



Galatians 3:14

so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

