



DEUTERONOMY

Van driver arrested for multiple offences following police chase in Choa Chu Kang

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The video shows the chase ending with the van up a staircase past the pavement.
PHOTO: SCREENGRAB FROM SG ROAD VIGILANTE/FACEBOOK

'I will end your life right now': Student who threatened staff disciplined, says St Andrew's Secondary

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The student was seen in an online video confronting a man in what looked like a classroom, as other students watched on.

PHOTO: SCREENGRABS FROM ROBINHOOFSG/INSTAGRAM

Meet-the-People Session is not a protest venue, says Shanmugam after 2 women cause commotion

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The women belong to an activist group called Monday of Palestine Solidarity.

PHOTO: K. SHANMUGAM/FACEBOOK





A close-up photograph of the Ten Commandments inscribed on two stone tablets. The tablets are dark and weathered, with the text in a gold-colored, serif font. The commandments are arranged in two columns: the first column contains 'I AM THE LORD YOUR GOD', 'THOU SHALT NOT KILL', 'THOU SHALT NOT COMMIT ADULTERY', 'THOU SHALT NOT BEAR FALSE WITNESS', 'THOU SHALT NOT BEAR FALSE WITNESS AGAINST THY NEIGHBOUR', and 'THOU SHALT NOT BEAR FALSE WITNESS AGAINST THY NEIGHBOUR'; the second column contains 'REMEMBER THE SABBATH DAY TO KEEPE HOLY', 'HONOUR THY FATHER AND THY MOTHER', and 'THOU SHALT NOT KEEPE HOLY'. The background is a soft-focus landscape with a blue sky and green hills.

5th Commandment: **HONOR YOUR FATHER AND MOTHER**



Do we submit to “bad” governments?



What about someone like Hitler?



What if they make us sin?





What is leadership for?



How can I be a good leader?



GODLY AUTHORITIES

DEUTERONOMY 16:18-18:22



1. THE PEOPLE



1. THE PEOPLE

JUDGES/OFFICERS



1. THE PEOPLE

JUDGES/OFFICERS
PRIESTS/JUDGE



1. THE PEOPLE

JUDGES/OFFICERS
PRIESTS/JUDGE
KING



1. THE PEOPLE

JUDGES/OFFICERS
PRIESTS/JUDGE
KING
PRIESTS & LEVITES



1. THE PEOPLE

JUDGES/OFFICERS
PRIESTS/JUDGE
KING
PRIESTS & LEVITES
THE PROPHET



1. THE PEOPLE

JUDGES/OFFICERS
PRIESTS/JUDGE
KING
PRIESTS & LEVITES
THE PROPHET



Deuteronomy 16:18–20

You shall appoint judges and officers in all your towns



Deuteronomy 16:18–20

You shall appoint judges and officers in all your towns

...they shall judge the people with **righteous judgment**.

You shall not **pervert justice**. You shall not show
partiality, and you shall not accept a **bribe**...



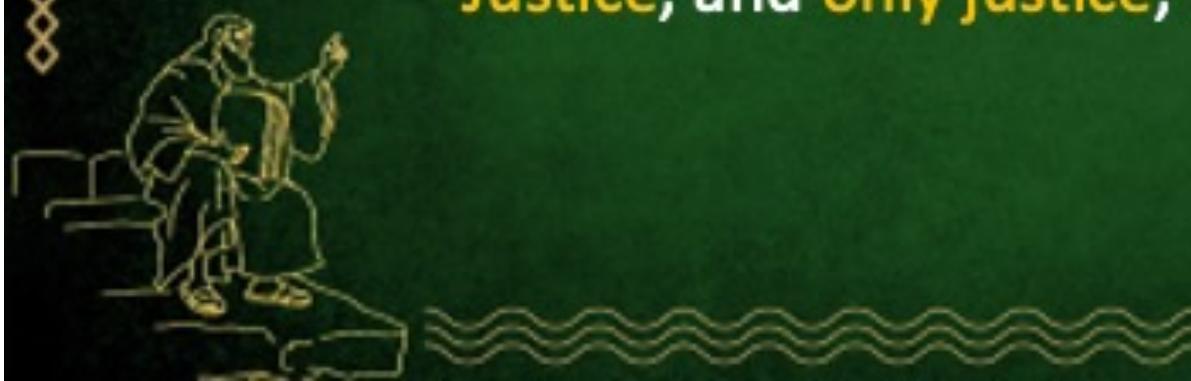
Deuteronomy 16:18–20

You shall appoint judges and officers in all your towns

...they shall judge the people with **righteous judgment**.

You shall not **pervert justice**. You shall not show **partiality**, and you shall not accept a **bribe**...

Justice, and **only justice**, you shall follow...



Deuteronomy 17:2–4

If there is found among you,
within any of your towns ... who does what is evil ...
served other gods and worshiped them



Deuteronomy 17:2–4

If there is found among you,
within any of your towns ... who does what is evil ...
served other gods and worshiped them

...then you shall inquire diligently,
and if it is true and certain that such an abomination
has been done in Israel,



Deuteronomy 17:7

The hand of the witnesses shall be first against him to put him to death, and afterward the hand of all the people. So you shall purge the evil from your midst.



1. THE PEOPLE

JUDGES/OFFICERS



1. THE PEOPLE

JUDGES/OFFICERS
PRIESTS/JUDGE



Deuteronomy 17:8–9

If any case arises requiring decision between one kind of homicide and another, one kind of legal right and another, or one kind of assault and another, any case within your towns that is too difficult for you...

you shall come to the Levitical priests and to the judge



Deuteronomy 17:8–9

If any case arises requiring decision between one kind of homicide and another, one kind of legal right and another, or one kind of assault and another, any case within your towns that is too difficult for you...

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Deuteronomy 17:12,13

...So you shall **purge the evil from Israel.**



Deuteronomy 17:12,13

...So you shall **purge the evil from Israel.**

And all the people shall hear and fear
and not act presumptuously again.



1. THE PEOPLE

JUDGES/OFFICERS
PRIESTS/JUDGE



1. THE PEOPLE

JUDGES/OFFICERS
PRIESTS/JUDGE
KING



Deuteronomy 17:14–17

When you come to the land that the LORD your God is giving you, and you possess it and dwell in it and then say, 'I will set a king over me, like all the nations that are around me,'



Deuteronomy 17:14–17

When you come to the land that the LORD your God is giving you, and you possess it and dwell in it and then say, 'I will set a king over me, like all the nations that are around me,' you may indeed set a king over you



Deuteronomy 17:14–17

When you come to the land that the LORD your God is giving you, and you possess it and dwell in it and then say, 'I will set a king over me, like all the nations that are around me,'

you may indeed set a king over you whom the LORD your God will choose.

One from among your brothers...
You may not put a foreigner over you



Deuteronomy 17:14–17

Only he must not acquire many horses for himself or cause the people to return to Egypt in order to acquire many horses...



Deuteronomy 17:14–17

Only he must not acquire many horses for himself
or cause the people to return to Egypt in order to
acquire many horses...

And he shall not acquire many wives for himself,
lest his heart turn away,



Deuteronomy 17:18–20

And when he sits on the throne of his kingdom, he shall **write for himself in a book a copy of this law, approved by the Levitical priests.**



Deuteronomy 17:18–20

And it shall be with him, and he shall read in it all the days of his life, that he may learn to fear the LORD his God by keeping all the words of this law and these statutes, and doing them,



Deuteronomy 17:18–20

that his heart may not be lifted up above his brothers,
and that he may not turn aside from the
commandment, either to the right hand or to the left,
so that he may continue long in his kingdom,
he and his children, in Israel.



1. THE PEOPLE

JUDGES/OFFICERS
PRIESTS/JUDGE
KING



1. THE PEOPLE

JUDGES/OFFICERS
PRIESTS/JUDGE
KING
PRIESTS & LEVITES



Deuteronomy 18:4–5

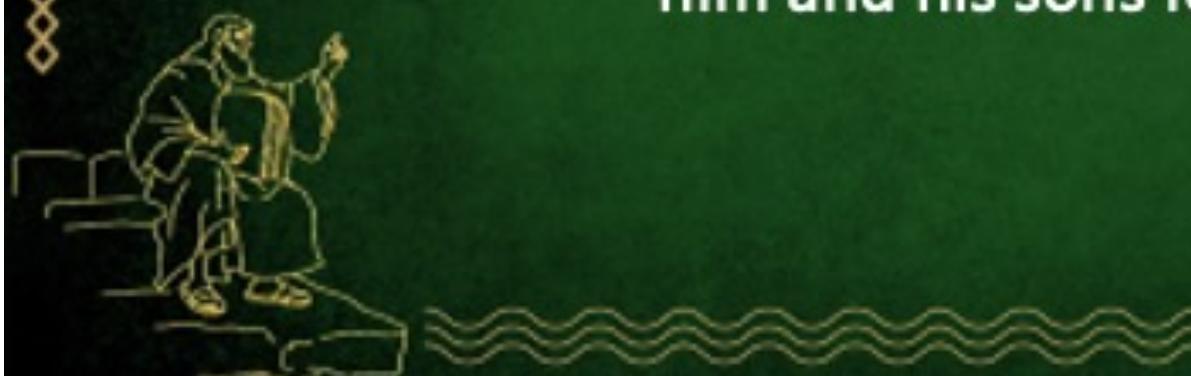
The firstfruits of your grain, of your wine
and of your oil, and the first fleece of your sheep,
you shall give him.



Deuteronomy 18:4–5

The firstfruits of your grain, of your wine
and of your oil, and the first fleece of your sheep,
you shall give him.

For the LORD your God has chosen him out of all your
tribes to stand and minister in the name of the LORD,
him and his sons for all time.



Deuteronomy 18:9–11

When you come into the land
that the LORD your God is giving you,
you shall not learn to follow
the abominable practices of those nations.



Deuteronomy 18:9–11

There shall not be found among you anyone who burns his son or his daughter as an offering, anyone who practices divination or tells fortunes or interprets omens, or a sorcerer or a charmer or a medium or a necromancer or one who inquires of the dead...



1. THE PEOPLE

JUDGES/OFFICERS
PRIESTS/JUDGE
KING
PRIESTS & LEVITES



1. THE PEOPLE

JUDGES/OFFICERS
PRIESTS/JUDGE
KING
PRIESTS & LEVITES
THE PROPHET



Deuteronomy 18:15

The LORD your God will raise up for you a prophet
like me from among you, from your brothers—
it is to him you shall listen—



Deuteronomy 18:18

I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him.



Deuteronomy 18:19–20

And whoever will not listen to my words that he shall speak in my name, I myself will require it of him.



Deuteronomy 18:19–20

And whoever will not listen to my words that he shall speak in my name, I myself will require it of him.

But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.'



Deuteronomy 18:22

when a prophet speaks in the name of the LORD,
if the word does not come to pass or come true,
that is a word that the LORD has not spoken;
the prophet has spoken it presumptuously.

You need not be afraid of him.



1. THE PEOPLE

JUDGES/OFFICERS
PRIESTS/JUDGE
KING
PRIESTS & LEVITES
THE PROPHET



1. THE PEOPLE



2. THE PRINCIPLES



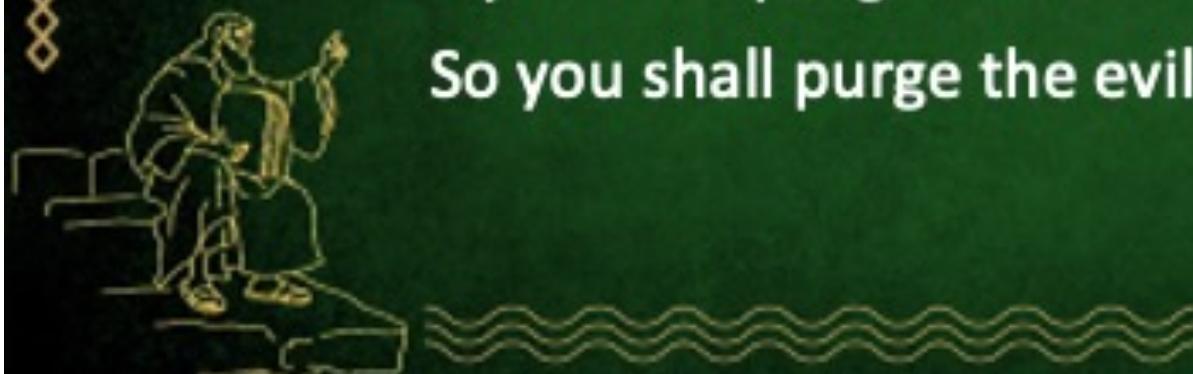
2. THE PRINCIPLES PURPOSE



2. THE PRINCIPLES PURPOSE

So you shall purge the evil from your midst. (17:7)

So you shall purge the evil from Israel. (17:12)





A close-up photograph of the Ten Commandments inscribed on two stone tablets. The tablets are dark and weathered, with the text in a gold-colored, serif font. The commandments are arranged in two columns: the first column contains the first three commandments (No Idolatry, No False Witness, No Murder) and the second column contains the last seven commandments (No Adultery, No Coveting, No Stealing, No False Witness, No Bearing False Witness, No Reviling, and Honor Your Father and Mother). The background is a soft-focus landscape with a warm, golden light.

5th Commandment: **HONOR YOUR FATHER AND MOTHER**





Romans 13:3–4

For rulers are not a **terror** to good conduct, but to bad.



Romans 13:3–4

For rulers are not a **terror** to good conduct, but to bad.

...for he is God's servant for your good...



Romans 13:3–4

For rulers are not a **terror** to good conduct, but to bad.

...for he is God's servant for your good...

he does not **bear the sword** in vain.



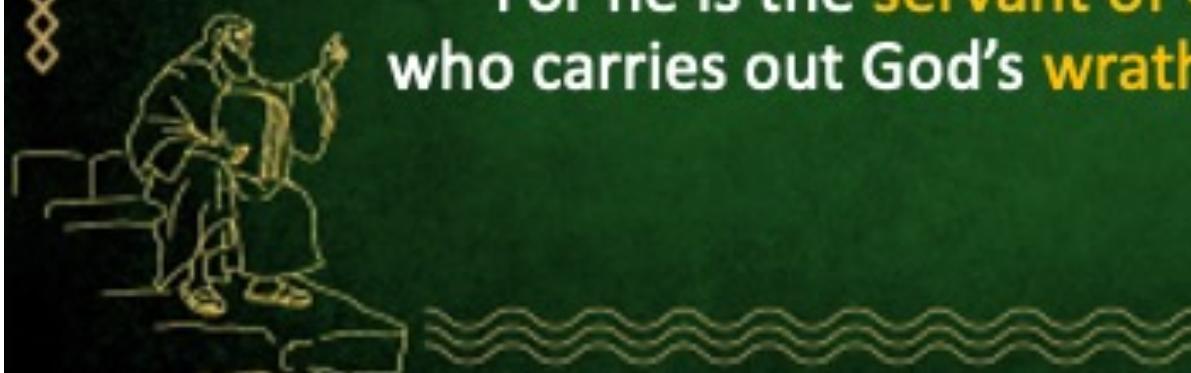
Romans 13:3–4

For rulers are not a **terror** to good conduct, but to bad.

...for he is God's servant for your good...

he does not **bear the sword** in vain.

For he is the **servant of God**, an avenger
who carries out God's **wrath** on the **wrongdoer**.





Hebrews 13:17

Obey your leaders and submit to them,



Hebrews 13:17

Obey your leaders and submit to them,
for they are keeping watch over your souls,



Hebrews 13:17

Obey your leaders and submit to them,
for they are keeping watch over your souls,
as those who will have to give an account.



Hebrews 13:17

Obey your leaders and submit to them,
for they are keeping watch over your souls,
as those who will have to give an account.

Let them do this with joy and not with groaning,



Hebrews 13:17

Obey your leaders and submit to them,
for they are keeping watch over your souls,
as those who will have to give an account.

Let them do this with joy and not with groaning,
for that would be of no advantage to you.





Ephesians 5:25–28

Husbands, love your wives, as Christ loved the church and gave himself up for her, that he might **sanctify** her, having **cleansed** her by the **washing** of water with the **word**, so that he might present the church to himself in **splendor, without spot or wrinkle or any such thing...**





Ephesians 6:1–3

Children, obey your parents in the Lord, for this is right. “Honor your father and mother” (this is the first commandment with a promise), “that it may go well with you and that you may live long in the land.”





WHAT IS BIBLICAL
Submission



... obey your parents ... Honor your father and mother



... obey your parents ... Honor your father and mother

Wives, submit to your own husbands, as to the Lord.



... obey your parents ... Honor your father and mother

Wives, submit to your own husbands, as to the Lord.

Obey your leaders and submit to them

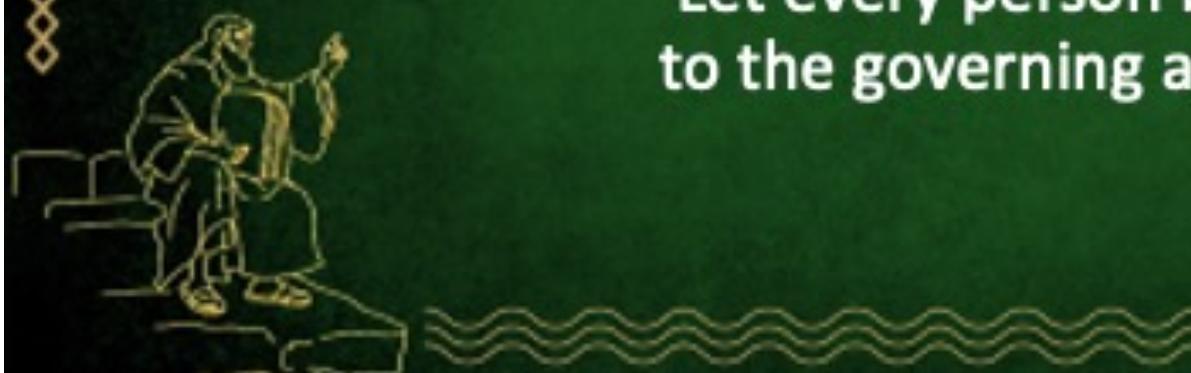


... obey your parents ... Honor your father and mother

Wives, submit to your own husbands, as to the Lord.

Obey your leaders and submit to them

Let every person be subject
to the governing authorities.



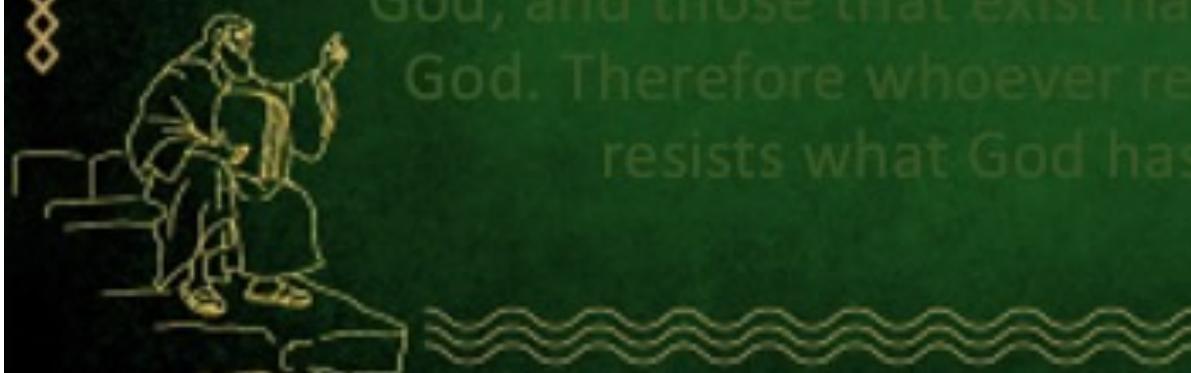
Do we submit to “bad” governments?



Do we submit to “bad” governments?

Romans 13:1–2

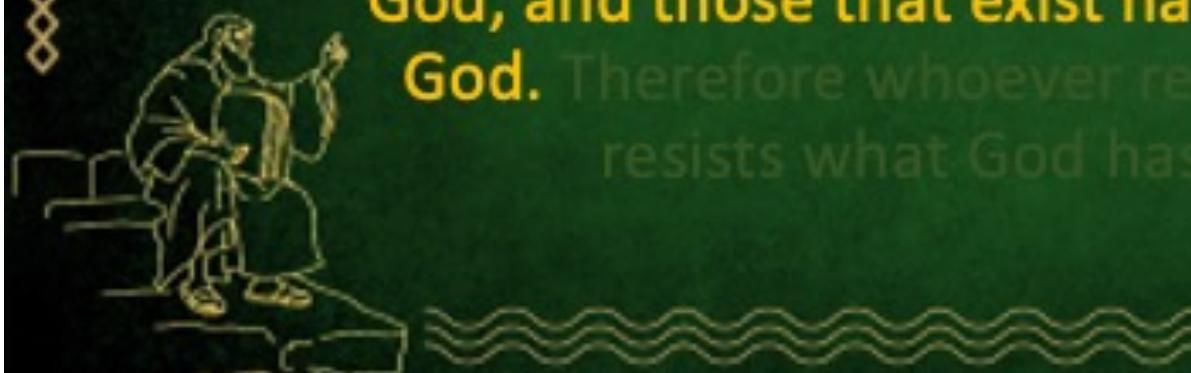
Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. Therefore whoever resists the authorities resists what God has appointed...



Do we submit to “bad” governments?

Romans 13:1–2

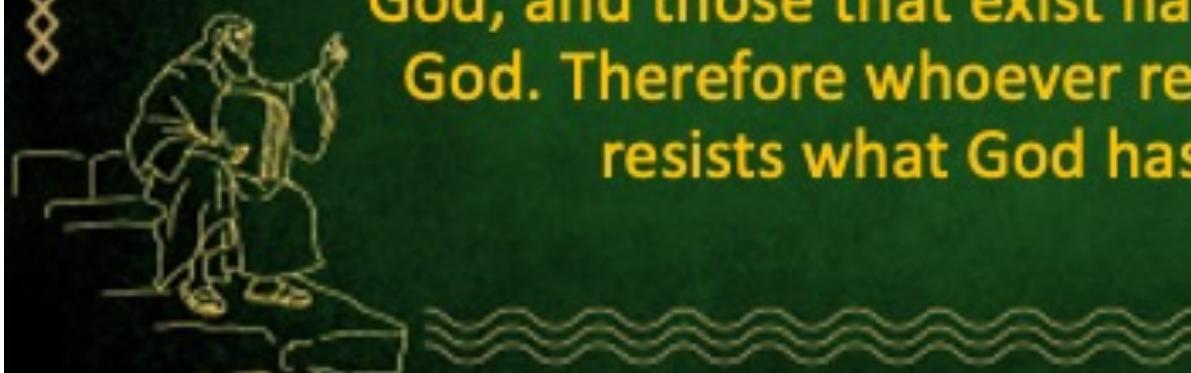
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Do we submit to “bad” governments?

Romans 13:1–2

Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. Therefore whoever resists the authorities resists what God has appointed...



Do we submit to “bad” governments?

**We submit because of their position,
not because of their performance.**



Do we submit to “bad” _____?

We submit because of their position,
not because of their performance.



Do we submit to “bad” employers ?

**We submit because of their position,
not because of their performance.**



Do we submit to “bad” parents ?

**We submit because of their position,
not because of their performance.**



Do we submit to “bad” husbands ?

We submit because of their position,
not because of their performance.



What about someone like Hitler?



What about someone like Hitler?

**We submit because of their position,
not because of their performance.**



What about someone like Hitler?

**We submit because of their position,
not because of their performance.**

Eg Rom 13 → Caesar



What if they make us sin?



What if they make us sin?

Acts 5:29

We must obey God rather than men.



SUBMISSION

X inferiority



SUBMISSION

X inferiority
X can't suggest/engage



SUBMISSION

X inferiority
X can't suggest/engage

Does involve support



SUBMISSION

X inferiority
X can't suggest/engage

Does involve support
eg Levites

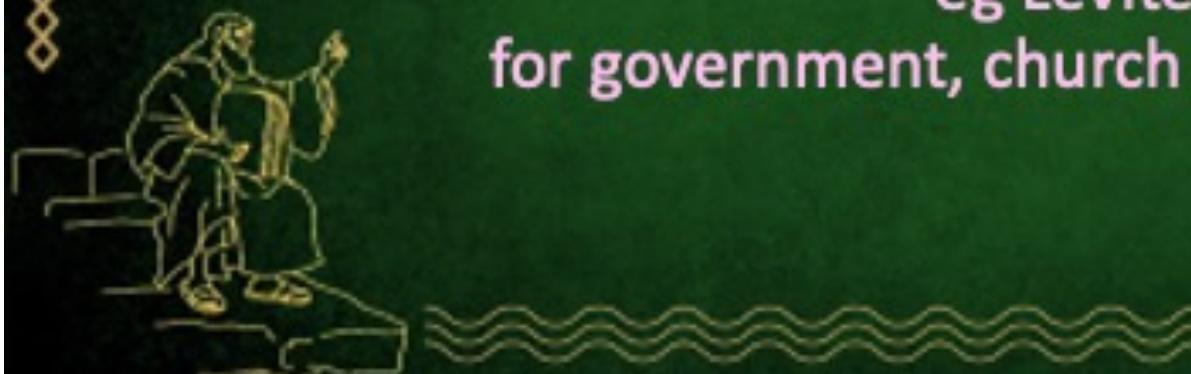


SUBMISSION

X inferiority
X can't suggest/engage

Does involve support
eg Levites

for government, church leaders, parents



2. THE PRINCIPLES PURPOSE



2. THE PRINCIPLES

PURPOSE
PRIORITY



Serve with integrity and selflessness



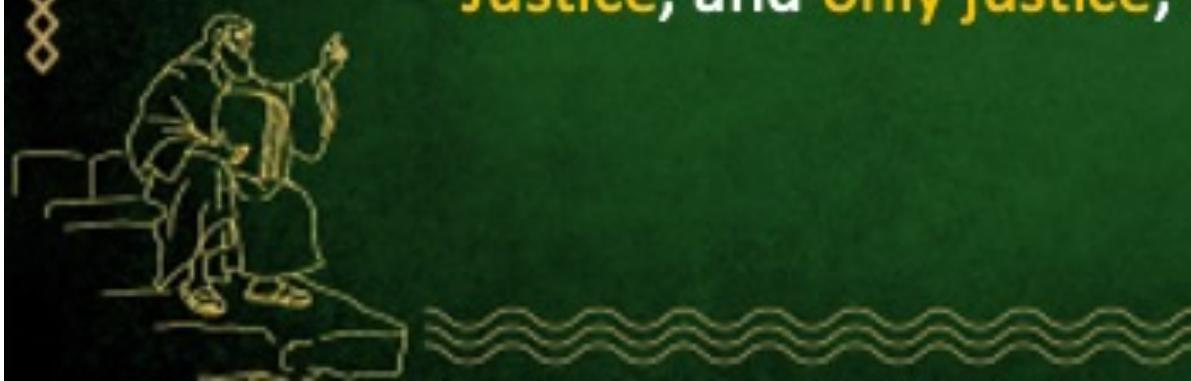
Deuteronomy 16:18–20

You shall appoint judges and officers in all your towns

...they shall judge the people with **righteous judgment**.

You shall not **pervert justice**. You shall not show **partiality**, and you shall not accept a **bribe**...

Justice, and **only justice**, you shall follow...



Serve with integrity and selflessness



Serve with integrity and selflessness
Steer clear from temptations



Deuteronomy 17:14–17

Only he must not acquire many horses for himself
or cause the people to return to Egypt in order to
acquire many horses...

And he shall not acquire many wives for himself,
lest his heart turn away,



2 Samuel 8:4

And David hamstrung all the chariot horses
but left enough for 100 chariots.



1 Kings 10:26–29

And Solomon gathered together
chariots and horsemen.

He had 1,400 chariots and 12,000 horsemen



1 Kings 10:26–29

And the king made silver as common
in Jerusalem as stone



1 Kings 10:26–29

And Solomon's import of horses
was from Egypt and Kue



1 Kings 11:1–6

Now King Solomon loved many foreign women,



1 Kings 11:1–6

Now King Solomon loved many foreign women,
... from the nations concerning which the LORD had
said to the people of Israel, “You shall not enter into
marriage with them, neither shall they with you, for
surely they will turn away your heart after their gods.”



1 Kings 11:1–6

**Solomon clung to these in love.
He had 700 wives, who were princesses,
and 300 concubines.**



1 Kings 11:1-6

Solomon clung to these in love.
He had 700 wives, who were princesses,
and 300 concubines.

And his wives turned away his heart.

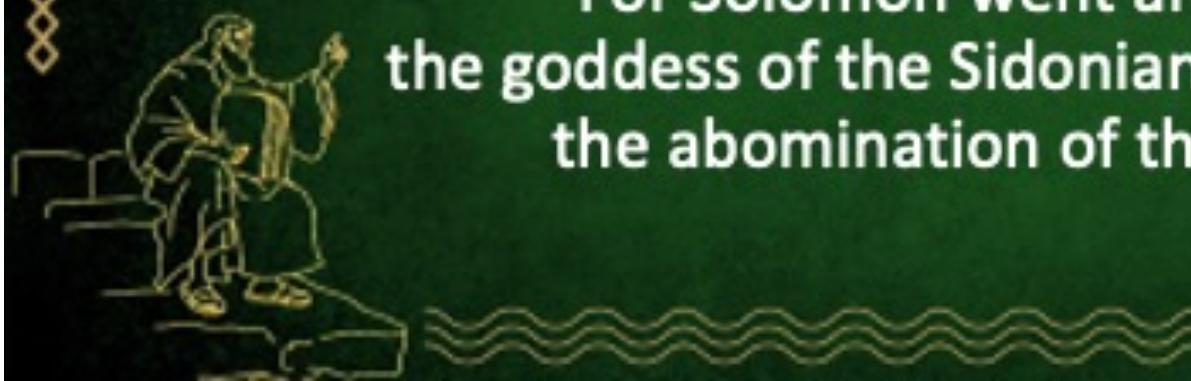


1 Kings 11:1-6

Solomon clung to these in love.
He had 700 wives, who were princesses,
and 300 concubines.

And his wives turned away his heart.

For Solomon went after Ashtoreth
the goddess of the Sidonians, and after Milcom
the abomination of the Ammonites.



1 Kings 11:1–6

So Solomon did what was evil in the sight of the LORD
and did not wholly follow the LORD,
as David his father had done.



Author Philip Yancey Confesses Affair, Withdraws from Ministry

OBRY BELK

The writer said he will retire from speaking and writing and grieve "the devastation I have caused."



Author Philip Yancey

Serve with integrity and selflessness
Steer clear from temptations



Serve with integrity and selflessness

Steer clear from temptations

Saturate in God's Word



Deuteronomy 17:18–20

And it shall be with him, and he shall read in it all the days of his life, that he may learn to fear the LORD his God by keeping all the words of this law and these statutes, and doing them,



Deuteronomy 17:18–20

that his heart may not be lifted up above his brothers,
and that he may not turn aside from the
commandment, either to the right hand or to the left,
so that he may continue long in his kingdom,
he and his children, in Israel.



2. THE PRINCIPLES



3. THE PINING



3. THE PINING

So you shall purge the evil from your midst. (17:7)

So you shall purge the evil from Israel. (17:12)



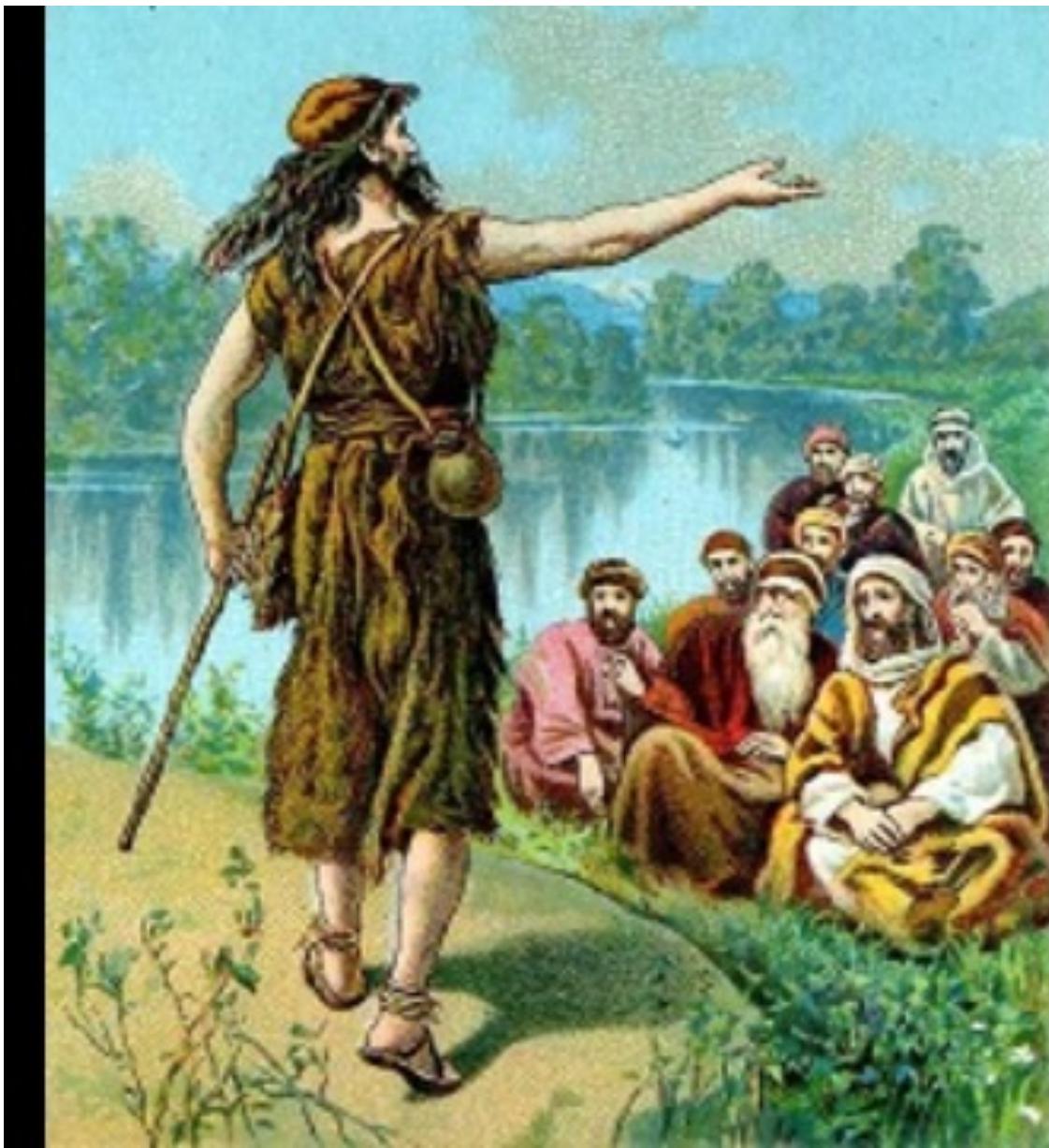




THEY DRESS THE WOUND OF MY
PEOPLE WITH VERY LITTLE CARE,
SAYING, 'PEACE, PEACE,' WHEN
THERE IS NO PEACE AT ALL.

- JEREMIAH 6:14







John 1:21

“Are you the Prophet?”



John 1:21

**“Are you the Prophet?”
And he answered, “No.”**



A close-up photograph of a person's hands holding two pieces of bread. The person is wearing a white, possibly biblical-style robe. The bread is torn in half, showing a soft, white interior and a golden-brown crust. The background is blurred, suggesting an outdoor setting.

John 6:14

**When the people saw the
sign that he had done,**



John 6:14

When the people saw the sign that he had done, they said, “This is indeed the Prophet who is to come into the world!”



John 6:15

**they were about to come
and take him by force to
make him king...**



Acts 3:19

**Repent therefore, and turn back,
that your sins may be blotted out,**

Acts 3:22,23

Moses said, ‘The Lord God will raise up for you a prophet like me from your brothers. You shall listen to him in whatever he tells you.’

Acts 3:22,23

Moses said, ‘The Lord God will raise up for you a prophet like me from your brothers. You shall listen to him in whatever he tells you.

And it shall be that every soul who does not listen to that prophet shall be destroyed from the people.’

Acts 3:26

God, having raised up his servant, sent him to you first, to bless you by turning every one of you from your wickedness.”