



1 Peter

OUR BOSS & THE CROSS

1PETER 2:18-25


HOLINESS
IN HOSTILITY

I always arrive late to work.

HOLINESS
IN HOSTILITY

**I always arrive late to work.
But I make up for it by leaving early.**

HOLINESS
IN HOSTILITY



My boss said
I was lazy and the least productive
employee he'd ever met.

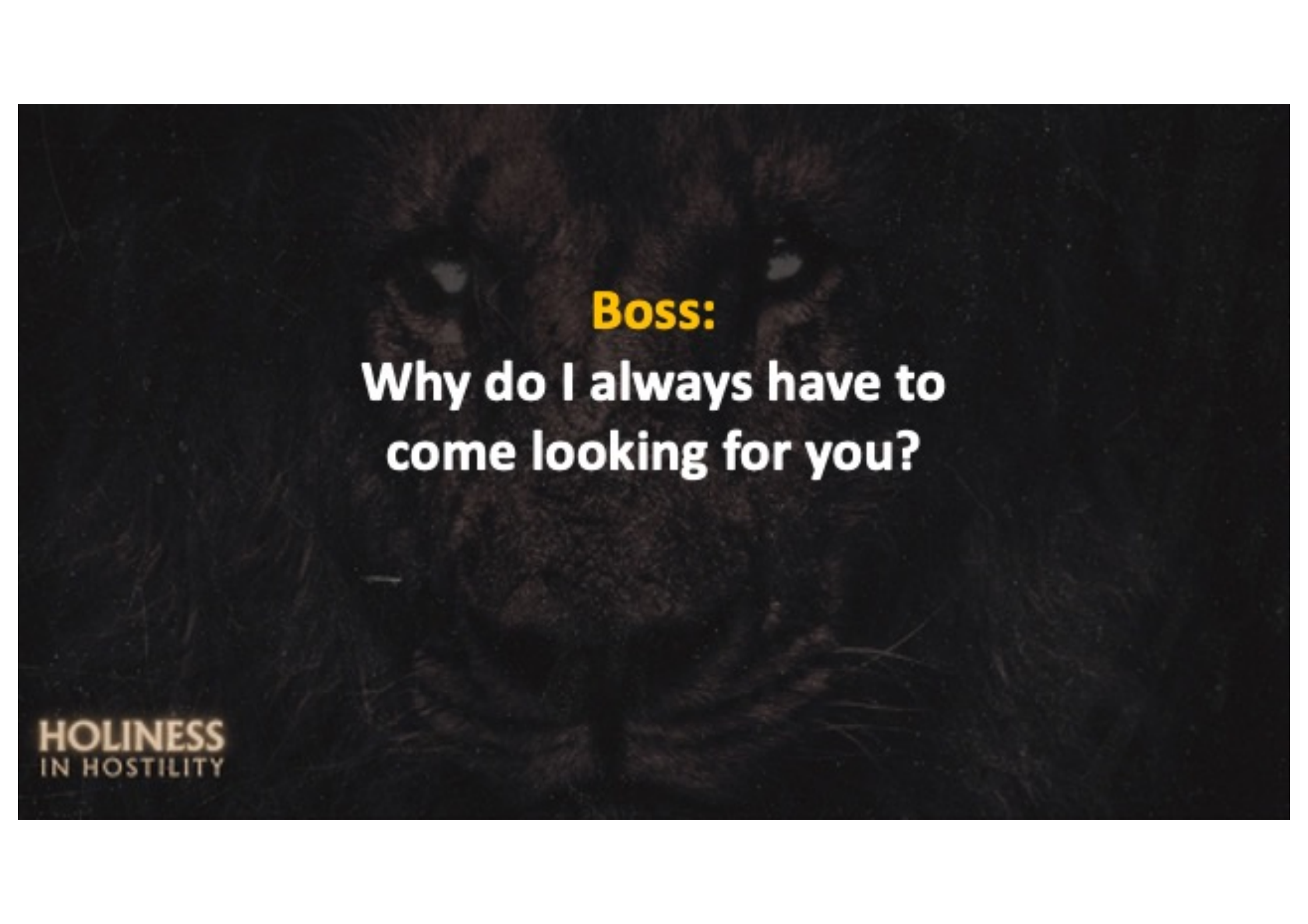
HOLINESS
IN HOSTILITY

My boss said

**I was lazy and the least productive
employee he'd ever met.**

I said


"you woke me just to tell me that?"



Boss:

**Why do I always have to
come looking for you?**

HOLINESS
IN HOSTILITY



Boss:

**Why do I always have to
come looking for you?**


Me:

**Because a good worker
is hard to find.**

OUR BOSS & THE CROSS

1PETER 2:18-25

HOLINESS
IN HOSTILITY



We are a royal priesthood by God's grace

HOLINESS
IN HOSTILITY

**We are a royal priesthood by God's grace
to proclaim His excellencies**

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**The key to glorifying God
is that His church lives rightly**

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IN HOSTILITY

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**The key to glorifying God
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Biblical Submission

HOLINESS
IN HOSTILITY

OUR BOSS & THE CROSS

1PETER 2:18-25

HOLINESS
IN HOSTILITY

OUR BOSS & THE CROSS

1) COMMAND

HOLINESS
IN HOSTILITY

OUR BOSS & THE CROSS

- 1) COMMAND**
- 2) COMMENDATION**

OUR BOSS & THE CROSS

- 1) COMMAND**
- 2) COMMENDATION**
- 3) CALLING**

OUR BOSS & THE CROSS

- 1) COMMAND**
- 2) COMMENDATION**
- 3) CALLING**
- 4) CONFIDENCE**

OUR BOSS & THE CROSS

- 1) COMMAND**
- 2) COMMENDATION**
- 3) CALLING**
- 4) CONFIDENCE**
- 5) CONSEQUENCE**

1) COMMAND

HOLINESS
IN HOSTILITY

1) COMMAND

Servants, be subject to your masters with all respect

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Servants = oiketēs = household slaves

1) COMMAND

Servants, be **subject** to your masters with all respect

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subject = hypotassō = put under

1) COMMAND

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Respect = phobos = fear

1) COMMAND

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Respect = phobos = fear

fear of GOD

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1:17, 2:17

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1:17, 2:17

V19- "mindful of God"

1) COMMAND

Servants, be **subject** to your masters with all **respect**

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Servants, be **subject** to your masters with all **respect** not only to the good and gentle but also to the unjust.

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Servants, be **subject** to your masters with all **respect**
not only to the good and gentle **but also to the unjust.**

unjust = skolios = perverse, wicked

1) COMMAND

Servants, be **subject** to your masters with all **respect** not only to the good and gentle but also to the unjust.
[19] For this is a gracious thing, when, mindful of God, one endures sorrows while **suffering unjustly**.

1) COMMAND


Servants, be **subject** to your masters with all **respect** not only to the good and gentle but also to the unjust.

[19] For this is a gracious thing, when, mindful of God, one endures sorrows while **suffering unjustly.**

[20] ... when **you do good and suffer for it...**


1) COMMAND

HOLINESS
IN HOSTILITY




For this is a _____ thing, when, mindful of God,
one endures sorrows while suffering unjustly.

HOLINESS
IN HOSTILITY




For this is an useless thing, when, mindful of God,
one endures sorrows while suffering unjustly.

HOLINESS
IN HOSTILITY




For this is a sad thing, when, mindful of God,
one endures sorrows while suffering unjustly.

HOLINESS
IN HOSTILITY



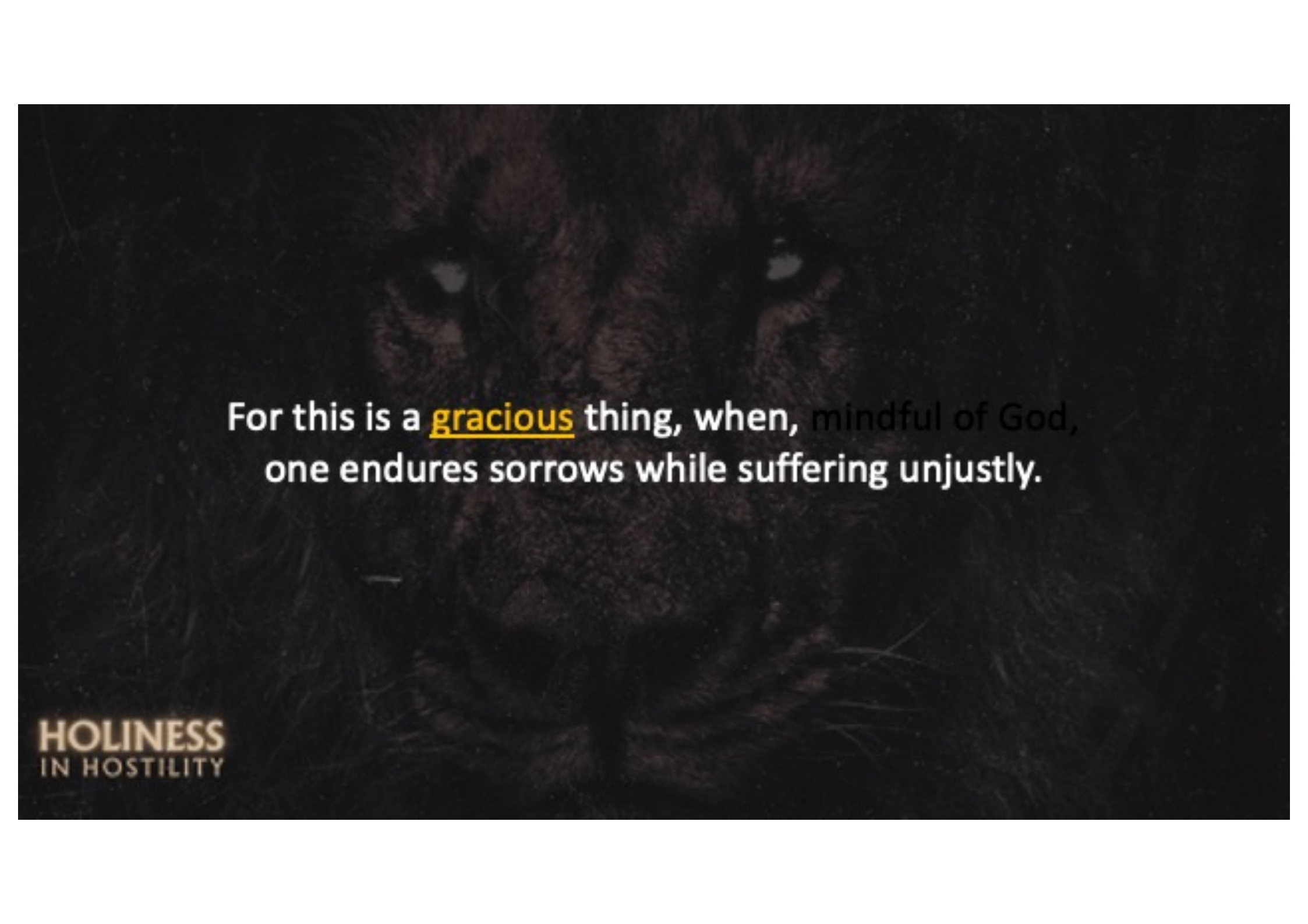
For this is a stupid thing, when, mindful of God,
one endures sorrows while suffering unjustly.

HOLINESS
IN HOSTILITY




For this is a foolish thing, when, mindful of God,
one endures sorrows while suffering unjustly.

HOLINESS
IN HOSTILITY




For this is a gracious thing, when, mindful of God,
one endures sorrows while suffering unjustly.

HOLINESS
IN HOSTILITY



For this is a gracious thing, when, **mindful of God**,
one endures sorrows while suffering unjustly.


HOLINESS
IN HOSTILITY



For this is a gracious thing, when, mindful of God,
one endures sorrows while suffering unjustly.

Gracious thing = charis =
thankworthy / beautiful / delightful / affords joy


HOLINESS
IN HOSTILITY



For this is a gracious thing, when, mindful of God,
one endures sorrows while suffering unjustly.

But if when you do good and suffer for it you endure,
this is a gracious thing in the sight of God.

HOLINESS
IN HOSTILITY



For this is a gracious thing, when, mindful of God,
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HOLINESS
IN HOSTILITY

2) COMMENDATION

For this is a gracious thing, when, mindful of God,
one endures sorrows while suffering unjustly.

But if when you do good and suffer for it you endure,
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2) COMMENDATION

Are all sufferings commendable?

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[20] For what credit is it if, when you sin
and are beaten for it, you endure?

2) COMMENDATION

Are all sufferings commendable?

[20] For what credit is it if, when you sin
and are beaten for it, you endure?

No, if it's due to your own sin

2) COMMENDATION

Are all sufferings commendable?

[20] But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God.

2) COMMENDATION

How can I endure such injustice?

HOLINESS
IN HOSTILITY

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v13 “for the Lord’s sake”, v17 fear God

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3) CALLING

HOLINESS
IN HOSTILITY

3) CALLING

[21] For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps.

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3) CALLING

[21] For to this you have been **called**, because **Christ** also **suffered** for you, leaving you an **example**,



**THE
SUFFERING
SERVANT**

Isaiah 49-55

3) CALLING

[22] He committed no sin,
neither was deceit found in his mouth.

3) CALLING

[22] He committed no sin,
neither was deceit found in his mouth.

(From Isaiah 53:9)

3) CALLING

[23] When he was reviled, he did not revile in return;
when he suffered, he did not threaten...

3) CALLING

[23] When he was reviled, he did not revile in return;
when he suffered, he did not threaten...

(From Isaiah 53:7)

3) CALLING

**[24] He himself bore our sins in his body on the tree,
that we might die to sin and live to righteousness.
By his wounds you have been healed.**

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(From Isaiah 53:4,5,11)

3) CALLING

[25] For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

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4) CONFIDENCE

HOLINESS
IN HOSTILITY

4) CONFIDENCE

[23] when he suffered, he did not threaten,
but **continued entrusting himself to him who judges justly.**

4) CONFIDENCE

“One cannot step into the footsteps of Jesus and head off in any other direction than the direction he took,

4) CONFIDENCE

“One cannot step into the footsteps of Jesus and head off in any other direction than the direction he took, and his footsteps lead to the cross, through the grave, & onward to glory.”

5) CONSEQUENCE

HOLINESS
IN HOSTILITY

5) CONSEQUENCE

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1) COMMAND

HOLINESS
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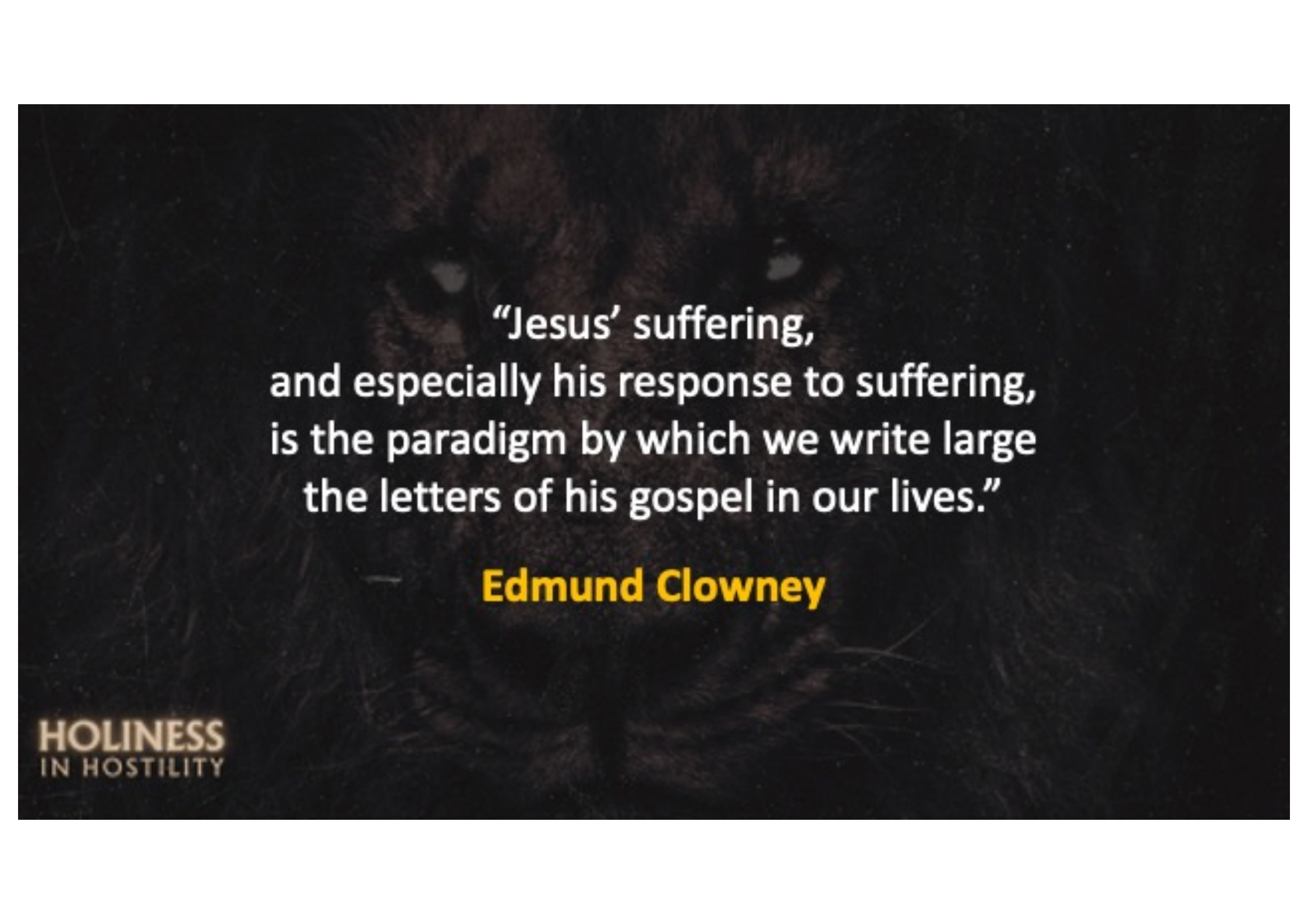
YOUR WORKPLACE IS



YOUR MISSION FIELD.




HOLINESS
IN HOSTILITY



“Jesus’ suffering,
and especially his response to suffering,
is the paradigm by which we write large
the letters of his gospel in our lives.”


Edmund Clowney



**SUFFERING UNJUSTLY
IS NOT MEANINGLESS.
IT'S MISSIONAL.**

HOLINESS
IN HOSTILITY





**Somewhere beyond the blue
There's a mansion for me
Somewhere beyond the blue
I am longing to be
I'll see my Saviour's face
And sing of saving grace
Somewhere beyond the blue some day**



HOLINESS
IN HOSTILITY



HOLINESS
IN HOSTILITY

HOLINESS
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