




1 Peter

A close-up photograph of a person's right hand raised in a fist, with the index and middle fingers extended. The hand is positioned centrally behind the text. The background is a dark, solid color.

WHAT DOES THE BIBLE SAY ABOUT

# REVENGE?











# PSALM 34

**HOLINESS**  
IN HOSTILITY

## PSALM 34

Of David, when he changed his behavior  
before Abimelech, so that he drove  
him out, and he went away.

[12] What man is there who desires life  
and loves many days, that he may see good?

**HOLINESS**  
IN HOSTILITY

[12] What man is there who desires life  
and loves many days, that he may see good?

[13] Keep your tongue from evil  
and your lips from speaking deceit.

[12] What man is there who desires life  
and loves many days, that he may see good?

[13] Keep your tongue from evil  
and your lips from speaking deceit.

[14] Turn away from evil and do good;  
seek peace and pursue it.

[12] What man is there who desires life  
and loves many days, that he may see good?

[13] Keep your tongue from evil  
and your lips from speaking deceit.

[14] Turn away from evil and do good;  
seek peace and pursue it.

[15] The eyes of the LORD are toward the righteous  
and his ears toward their cry.

[12] What man is there who desires life  
and loves many days, that he may see good?

[13] Keep your tongue from evil  
and your lips from speaking deceit.

[14] Turn away from evil and do good;  
seek peace and pursue it.

[15] The eyes of the LORD are toward the righteous  
and his ears toward their cry.

[12] What man is there who desires life  
and loves many days, that he may see good?

[13] Keep your tongue from evil  
and your lips from speaking deceit.

[14] Turn away from evil and do good;  
seek peace and pursue it.

[15] The eyes of the LORD are toward the righteous  
and his ears toward their cry.

[12] What man is there who desires life  
and loves many days, that he may see good?

[13] Keep your tongue from evil  
and your lips from speaking deceit.

[14] Turn away from evil and do good;  
seek peace and pursue it.

[15] The eyes of the LORD are toward the righteous  
and his ears toward their cry.

[12] What man is there who desires life  
and loves many days, that he may see good?

[13] Keep your tongue from evil  
and your lips from speaking deceit.

[14] Turn away from evil and do good;  
seek peace and pursue it.

[15] The eyes of the LORD are toward the righteous  
and his ears toward their cry.

[12] What man is there who desires life  
and loves many days, that he may see good?

**Do good, even when you suffer injustice,**  
and your lips from speaking deceit.

[14] Turn away from evil and do good;  
seek peace and pursue it.

[15] The eyes of the LORD are toward the righteous  
and his ears toward their cry.

[12] What man is there who desires life  
and loves many days, that he may see good?

**Do good, even when you suffer injustice,  
because you can trust God that He will  
ultimately bless you with future glory**

[15] The eyes of the LORD are toward the righteous  
and his ears toward their cry.

The Letter to  
God's Elect



# I Peter

Share of Faith  
BIBLE STUDY

W

N

E





HOLINESS  
IN HOSTILITY

[9] Do not repay evil for evil or reviling for reviling,  
but on the contrary, bless,  
for to this you were called,

**HOLINESS**  
IN HOSTILITY

[9] Do not repay evil for evil or reviling for reviling,  
but on the contrary, bless,  
for to this you were called,  
that you may obtain a **blessing**.


[9] Do not repay evil for evil or reviling for reviling,  
but on the contrary, bless,  
for to this you were called,  
that you may obtain a **blessing**.

[10] For “Whoever desires to love life and see good days,  
let him keep his tongue from evil and his lips...

[9] Do not repay evil for evil or reviling for reviling,  
but on the contrary, bless,  
for to this you were called,  
that you may obtain a **blessing**.


[10] For “Whoever desires to love life and see good days,  
let him keep his tongue from evil and his lips...

Do good, even when you suffer injustice,  
because you can trust God that He will  
ultimately bless you with future glory




Do good, even when you suffer injustice,  
because you can trust God that He will  
ultimately bless you with future glory

**HOLINESS**  
IN HOSTILITY




Do good, even when you suffer injustice,

**HOLINESS**  
IN HOSTILITY



Do good, even when you suffer injustice,  
because God may use you  
for the good of others today

**HOLINESS**  
IN HOSTILITY



**1PETER 3:13-17**

Do good, even when you suffer injustice,  
because God may use you  
for the good of others today

**HOLINESS**  
IN HOSTILITY

# SHINING IN SUFFERING

**1PETER 3:13-17**

Do good, even when you suffer injustice,  
because God may use you  
for the good of others today

# 1) REASSURANCE FOR SUFFERING INJUSTICE

HOLINESS  
IN HOSTILITY

## **1) REASSURANCE FOR SUFFERING INJUSTICE**

[13] Now who is there to harm you  
if you are zealous for what is good?

## 1) REASSURANCE FOR SUFFERING INJUSTICE

[13] Now who is there to **harm** you  
if you are zealous for what is good?

## 1) REASSURANCE FOR SUFFERING INJUSTICE

[13] Now who is there to **harm** you  
if you are zealous for what is good?

[14] But even if you should **suffer**

## 1) REASSURANCE FOR SUFFERING INJUSTICE

[13] Now who is there to **harm** you  
if you are zealous for what is good?

[14] But even if you should **suffer**  
[16] ...when you are **slandered** ... **revile**...

## 1) REASSURANCE FOR SUFFERING INJUSTICE

[13] Now who is there to **harm** you  
if you are zealous for what is good?

[14] But even if you should **suffer**

[16] ...when you are **slandered** ... **revile**...

[17] ...**suffer** for doing good

## 1) REASSURANCE FOR SUFFERING INJUSTICE

[13] Now who is there to **harm** you  
if you are zealous for what is good?

[14] But even if you should **suffer**

[16] ...when you are **slandered** ... **revile**...

[17] ...**suffer** for doing good

**+ Jesus suffered!**

## 1) REASSURANCE FOR SUFFERING INJUSTICE

[13] Now who is there to **harm** you  
if you are zealous for what is good?

**You may suffer, but it will not be the final word.**

## 1) REASSURANCE FOR SUFFERING INJUSTICE

[13] **Now** who is there to **harm** you  
if you are zealous for what is good?

**You may suffer, but it will not be the final word.**

## 1) REASSURANCE FOR SUFFERING INJUSTICE

[13] **Now** who is there to **harm** you  
if you are zealous for what is good?

**You may suffer, but it will not be the final word.  
God will lead His righteous ones into the future glory.**

## 1) REASSURANCE FOR SUFFERING INJUSTICE

[13] **Now** who is there to **harm** you  
if you are zealous for what is good?

You may suffer, but it will not be the final word.  
God will lead His righteous ones into the future glory.

v18-22: Jesus suffer → Resurrection-glory

## 1) REASSURANCE FOR SUFFERING INJUSTICE

[13] **Now** who is there to harm you  
if you are zealous for what is good?

You may suffer, but it will not be the final word.  
God will lead His righteous ones into the future glory.

v18-22: Jesus suffer → resurrection glory

## 1) REASSURANCE FOR SUFFERING INJUSTICE

[13] **Now** who is there to harm you  
if you are zealous for what is good?

You may suffer, but it will not be the final word.  
God will lead His righteous ones into the future glory.

v18-22: Jesus suffer → resurrection glory

## 1) REASSURANCE FOR SUFFERING INJUSTICE

[13] Now who is there to harm you  
if you are zealous for what is good?

[14] But **even if you should suffer** for righteousness' sake,  
you will be **blessed**.

## 1) REASSURANCE FOR SUFFERING INJUSTICE

[13] Now who is there to harm you  
if you are zealous for what is good?

[14] But **even if you should suffer** for righteousness' sake,  
you will be **blessed**.

**You may suffer**, but it will not be the final word.

God will lead His righteous ones  
into the **future glory**.

## 1) REASSURANCE FOR SUFFERING INJUSTICE

[13] Now who is there to harm you  
if you are zealous for what is good?

[14] But even if you should suffer for righteousness' sake,  
you will be **blessed**.

## 1) REASSURANCE FOR SUFFERING INJUSTICE

[13] Now who is there to harm you  
if you are zealous for what is good?

[14] But even if you should suffer for righteousness' sake,  
you will be **blessed**.

**David trusted.**

## 1) REASSURANCE FOR SUFFERING INJUSTICE

[13] Now who is there to harm you  
if you are zealous for what is good?

[14] But even if you should suffer for righteousness' sake,  
you will be **blessed**.

**David trusted.**

**The greater David, Jesus, trusted (2:21-23)**

## 1) REASSURANCE FOR SUFFERING INJUSTICE

[13] Now who is there to harm you  
if you are zealous for what is good?

[14] But even if you should suffer for righteousness' sake,  
you will be **blessed**.

David trusted.

The greater David, Jesus, trusted (2:21-23)

We can trust God too.

# 1) REASSURANCE FOR SUFFERING INJUSTICE

HOLINESS  
IN HOSTILITY

## **2) RESPONSE TO SUFFERING INJUSTICE**

**HOLINESS**  
IN HOSTILITY

## **2) RESPONSE TO SUFFERING INJUSTICE**

### **A. REPLACE YOUR FEAR**

## **2) RESPONSE TO SUFFERING INJUSTICE**

### **A. REPLACE YOUR FEAR**

Have no fear of them, nor be troubled,  
but in your hearts honor Christ the Lord as holy

## **2) RESPONSE TO SUFFERING INJUSTICE**

### **A. REPLACE YOUR FEAR**

Have no fear of them, nor be troubled,  
but in your hearts honor Christ the Lord as holy

(Reference to Isaiah 8:12,13)

## **2) RESPONSE TO SUFFERING INJUSTICE**

### **A. REPLACE YOUR FEAR**

Have no fear of them, nor be troubled,  
but in your hearts honor Christ the Lord as holy

(remember 2:17- Fear God...)

## **2) RESPONSE TO SUFFERING INJUSTICE**

### **A. REPLACE YOUR FEAR**

## **2) RESPONSE TO SUFFERING INJUSTICE**

**A. REPLACE YOUR FEAR**

**B. RELATE YOUR FAITH**

## **2) RESPONSE TO SUFFERING INJUSTICE**

**A. REPLACE YOUR FEAR**

**B. RELATE YOUR FAITH**

always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you;

## 2) RESPONSE TO SUFFERING INJUSTICE

A. REPLACE YOUR FEAR

B. RELATE YOUR FAITH

always being prepared to make a defense to anyone who asks you for a reason for the **hope that is in you;**

## 2) RESPONSE TO SUFFERING INJUSTICE

A. REPLACE YOUR FEAR

B. RELATE YOUR FAITH

always being prepared to make a **defense** to anyone who asks you for a reason for the **hope that is in you;**

## 2) RESPONSE TO SUFFERING INJUSTICE

A. REPLACE YOUR FEAR

B. RELATE YOUR FAITH

always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you;

## 2) RESPONSE TO SUFFERING INJUSTICE

A. REPLACE YOUR FEAR

B. RELATE YOUR FAITH

always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect,

## **2) RESPONSE TO SUFFERING INJUSTICE**

**A. REPLACE YOUR FEAR**

**B. RELATE YOUR FAITH**

having a good conscience, so that,  
when you are slandered,  
those who revile your good behavior in Christ  
may be put to shame.

**“Apologetics 101 begins not with having the right answers  
to others’ sceptical challenges,  
but with having the right lifestyle  
to raise the right questions!”**

**Charles Swindoll**

“Apologetics 101 begins not with having the right answers to others’ sceptical challenges, but with having the right lifestyle to raise the right questions!”

Charles Swindoll

**LIVE OUT & GIVE OUT THE GOSPEL**

**HOLINESS**  
IN HOSTILITY

“Apologetics 101 begins not with having the right answers to others’ sceptical challenges, but with having the right lifestyle to raise the right questions!”

Charles Swindoll

**LIVE OUT & GIVE OUT THE GOSPEL**

**ADVERSITY → OPPORTUNITY**

**HOLINESS**  
IN HOSTILITY



Adobe Stock | #991789270

## **2) RESPONSE TO SUFFERING INJUSTICE**

**HOLINESS**  
IN HOSTILITY

## **2) RESPONSE TO SUFFERING INJUSTICE**

### **A. REPLACE YOUR FEAR**

## **2) RESPONSE TO SUFFERING INJUSTICE**

**A. REPLACE YOUR FEAR**

**B. RELATE YOUR FAITH**

### **3) RESULTS OF SUFFERING INJUSTICE**

**HOLINESS**  
IN HOSTILITY

### **3) RESULTS OF SUFFERING INJUSTICE**

[17] For it is better to suffer for doing good,  
if that should be God's will,  
than for doing evil.

### 3) RESULTS OF SUFFERING INJUSTICE

[17] For it is better to suffer for doing good,  
if that should be God's will,  
than for doing evil.

### 3) RESULTS OF SUFFERING INJUSTICE

[17] For it is better to suffer for doing good,  
if that should be God's will,  
than for doing evil.

1 Peter 2:20

For what credit is it if,  
when you sin and are beaten for it,  
you endure?

### 3) RESULTS OF SUFFERING INJUSTICE

[17] For it is better to **suffer for doing good**,  
if that should be God's will,  
than for doing evil.

### 3) RESULTS OF SUFFERING INJUSTICE

[17] For it is better to **suffer for doing good**,  
if that should be God's will,  
than for doing evil.

[13] ... zealous for what is **good?**

### 3) RESULTS OF SUFFERING INJUSTICE

[17] For it is better to **suffer for doing good**,  
if that should be God's will,  
than for doing evil.

[13] ... zealous for what is **good**?

[14] But even if you should suffer for **righteousness'** sake

### 3) RESULTS OF SUFFERING INJUSTICE

[17] For it is better to **suffer for doing good**,  
if that should be God's will,  
than for doing evil.

[13] ... zealous for what is **good**?

[14] But even if you should suffer for **righteousness'** sake

[16] revile your **good behavior** in Christ...

### 3) RESULTS OF SUFFERING INJUSTICE

[17] For it is better to suffer for doing good,  
if that should be God's will,  
than for doing evil.

### 3) RESULTS OF SUFFERING INJUSTICE

[17] For it is better to **suffer for doing good**,  
if that should be **God's will**,  
than for doing evil.

1 Peter 2:20

But if when you **do good and suffer** for it you endure,  
this is a gracious thing in the sight of God.

### 3) RESULTS OF SUFFERING INJUSTICE

[17] For it is better to suffer for doing good,  
if that should be God's will,  
than for doing evil.

1 Peter 2:20

But if when you do good and suffer for it you endure,  
this is a gracious thing in the sight of God.

### **3) RESULTS OF SUFFERING INJUSTICE**

[17] For it is better to **suffer for doing good**,  
if that should be God's will,  
than for doing evil.

#### **A. PROMISED INHERITANCE**

### **3) RESULTS OF SUFFERING INJUSTICE**

[17] For it is better to **suffer for doing good**,  
if that should be God's will,  
than for doing evil.

**A. PROMISED INHERITANCE**

**B. PRESENT INFLUENCE**

### **3) RESULTS OF SUFFERING INJUSTICE**

[17] For it is better to **suffer for doing good**,  
if that should be God's will,  
than for doing evil.

**A. PROMISED INHERITANCE**

**GOOD FOR YOU**

**B. PRESENT INFLUENCE**

**GOOD FOR OTHERS**







**“Should I kill him?  
Should I say something bad?  
I blamed Nic.  
I wanted to get out a machete  
and kill him”**



**“But I also knew I didn’t want  
to end up a bitter man.”**



**“But I also knew I didn’t want  
to end up a bitter man.”**

**God forgave me and loved me.**



**“But I also knew I didn’t want  
to end up a bitter man.”**

**God forgave me and loved me.**

**So, I forgive Nick.”**





**“I wanted him to hear it from me  
that I had nothing against him.**



**“I wanted him to hear it from me  
that I had nothing against him.**

**So, I told him, ‘I’m going to say it  
for your sake.’**



**“I wanted him to hear it from me that I had nothing against him.**

**So, I told him, ‘I’m going to say it for your sake.’**

**I held him by his cheeks and told him, ‘I forgive you. I hold absolutely nothing against you.’**





**“With Fernando and Elizabeth,  
I am completely undeserving,  
but they still do (love me).**



**“With Fernando and Elizabeth,  
I am completely undeserving,  
but they still do (love me).**

**I really, really see now  
what unconditional love means.**



**“With Fernando and Elizabeth,  
I am completely undeserving,  
but they still do (love me).**

**I really, really see now  
what unconditional love means.**

**It helped me see how God  
has forgiven me.”**



**They hugged him and prayed for him**

**They hugged him and prayed for him**

**They kept in touch through daily phone calls**

**They hugged him and prayed for him**

**They kept in touch through daily phone calls**

**They let him stay with them when he had no place to stay**

**They hugged him and prayed for him**

**They kept in touch through daily phone calls**

**They let him stay with them when he had no place to stay**

**They petitioned for the charges to be dropped**





**“When I look back, I can see that God gave me a gift of not having any unforgiveness and resentment.**

“When I look back, I can see that God gave me a gift of not having any unforgiveness and resentment.

“I don’t have one single drop of it. I just never stopped loving him. I know it’s unique. It is something only God can do.”

**“God used the story which I wanted to bury to bless so many people.**

**I made a promise to God when I was in prison that I would share my story to whoever asked.”**

**We are a royal priesthood by God's grace  
to proclaim His excellencies**

**HOLINESS**  
IN HOSTILITY

**We are a royal priesthood by God's grace  
to proclaim His excellencies**

**The key to glorifying God  
is that His church lives rightly**

**HOLINESS**  
IN HOSTILITY

**We are a royal priesthood by God's grace  
to proclaim His excellencies**

**The key to glorifying God  
is that His church lives rightly**

**Submission**

**HOLINESS**  
IN HOSTILITY

**We are a royal priesthood by God's grace  
to proclaim His excellencies**

**The key to glorifying God  
is that His church lives rightly**

**Submission  
Suffering**

**HOLINESS  
IN HOSTILITY**



HOLINESS  
IN HOSTILITY



**HOLINESS**  
IN HOSTILITY

**HOLINESS**  
IN HOSTILITY

