




1 Peter

# THE SUBMISSIVE WIFE


1PETER 3:1-6

HOLINESS  
IN HOSTILITY



Likewise, wives, be subject to your own husbands

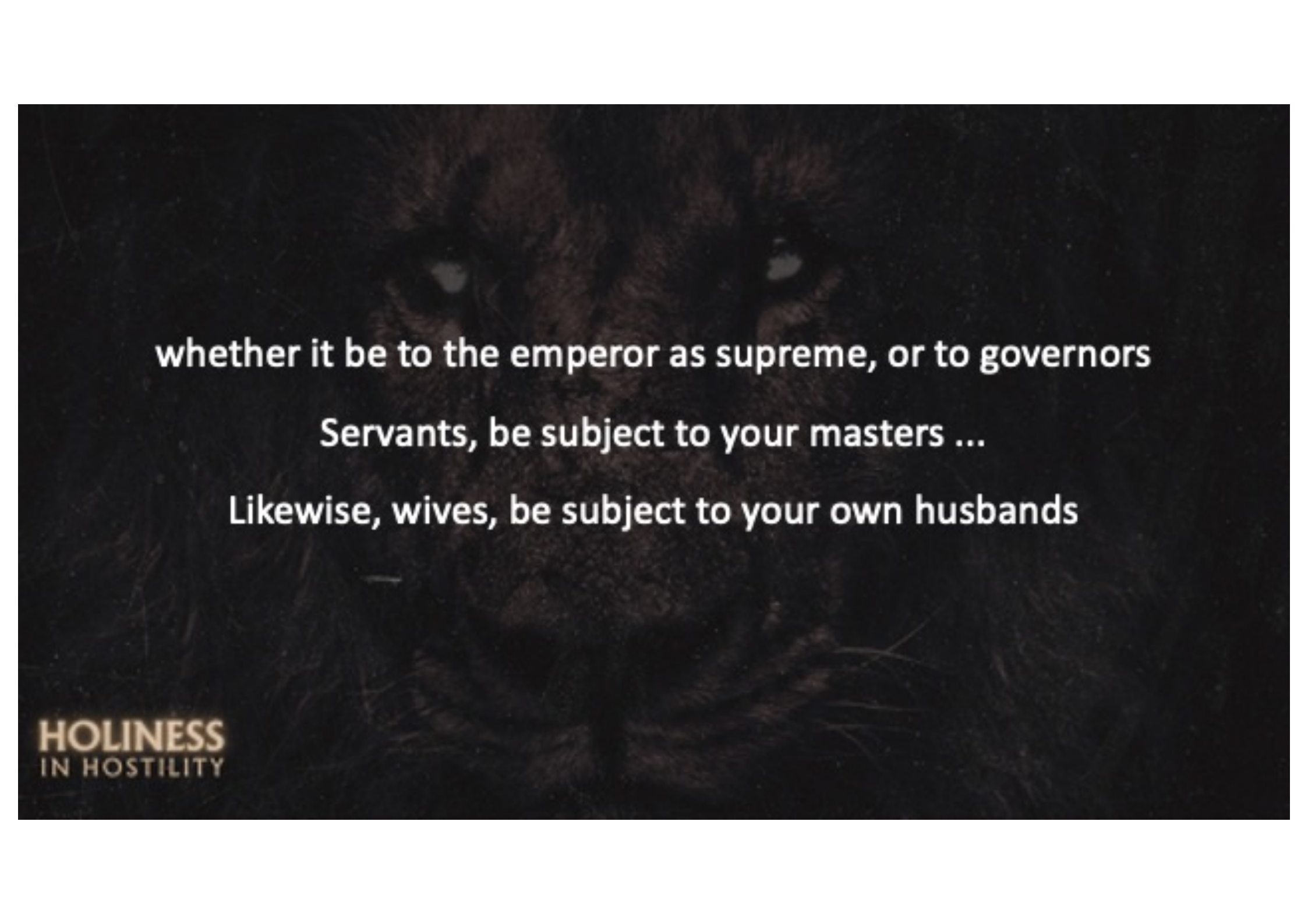
**HOLINESS**  
IN HOSTILITY



Servants, be subject to your masters ...

Likewise, wives, be subject to your own husbands

**HOLINESS**  
IN HOSTILITY



whether it be to the emperor as supreme, or to governors

Servants, be subject to your masters ...

Likewise, wives, be subject to your own husbands

**HOLINESS**  
IN HOSTILITY

Be **subject** for the Lord's sake **to every human institution**,  
whether it be to the emperor as supreme, or to governors

Servants, be subject to your masters ...

Likewise, wives, be subject to your own husbands

Be **subject** for the Lord's sake **to every human institution**,  
whether it be to the emperor as supreme, or to governors

Servants, be **subject** to your masters ...

Likewise, wives, be **subject** to your own husbands

We are a royal priesthood by God's grace  
to proclaim His excellencies

The key to glorifying God  
is that His church lives rightly

**Biblical Submission**

**HOLINESS**  
IN HOSTILITY

We are a royal priesthood by God's grace  
to proclaim His excellencies

**The key to glorifying God  
is that His church lives rightly**

**Biblical Submission**

**HOLINESS**  
IN HOSTILITY

**We are a royal priesthood by God's grace  
to proclaim His excellencies**

**The key to glorifying God  
is that His church lives rightly**

**Biblical Submission**

**HOLINESS**  
IN HOSTILITY

**We are a royal priesthood by God's grace  
to proclaim His excellencies**

**The key to glorifying God  
is that His church lives rightly**

**Biblical Submission**

...Likewise, wives, be subject to your own husbands...

# THE SUBMISSIVE WIFE

1PETER 3:1-6

HOLINESS  
IN HOSTILITY

# 1) PRINCIPLE

**HOLINESS**  
IN HOSTILITY

# 1) PRINCIPLE

Likewise, wives, be subject to your own husbands

# 1) PRINCIPLE

Likewise, wives, be **subject** to your own husbands

**subject = hypotassō = put under**

# 1) PRINCIPLE

Likewise, wives, be **subject** to your own husbands

a. **Not that you are inferior**

# 1) PRINCIPLE

Likewise, wives, be **subject** to your own husbands

- a. Not that you are inferior
- b. Not that you are to be dumb

# 1) PRINCIPLE

Likewise, wives, be **subject** to your own husbands

- a. Not that you are inferior
- b. Not that you are to be dumb
- c. Not that you are to obey if it leads you to sin

# 1) PRINCIPLE

Likewise, wives, be **subject** to your own husbands

**Subject = do all we can to obey/serve/support**

# 1) PRINCIPLE

Likewise, wives, be **subject** to your own husbands

Do we suffer in silence in abuse, violence or danger?

# 1) PRINCIPLE

Likewise, wives, be **subject** to your own husbands

Do we suffer in silence in abuse, violence or danger?

**We may be called to suffer**

# 1) PRINCIPLE

Likewise, wives, be **subject** to your own husbands

Do we suffer in silence in abuse, violence or danger?

**We may be called to suffer  
& not retaliate,**

# 1) PRINCIPLE

Likewise, wives, be **subject** to your own husbands

Do we suffer in silence in abuse, violence or danger?

— We may be called to suffer  
& not retaliate,  
but we should also protect ourselves

# 1) PRINCIPLE

Likewise, wives, be **subject** to your own husbands

Do we suffer in silence in abuse, violence or danger?

— We may be called to suffer  
& not retaliate,  
but we should also protect ourselves  
and others from continuing in sin.

# 1) PRINCIPLE

Likewise, wives, be **subject** to your own husbands

Do we suffer in silence in abuse, violence or danger?

— We may be called to suffer  
& not retaliate,  
but we should also protect ourselves  
and others from continuing in sin.  
We may need to seek help.

# 1) PRINCIPLE

Likewise, wives, be **subject** to your own husbands

# 1) PRINCIPLE

Likewise, wives, be **subject** to your own husbands

**WHY?**

# 1) PRINCIPLE

Likewise, wives, be **subject** to your own husbands

**WHY?**

— “for the Lord’s sake” (2:13)

# 1) PRINCIPLE

Likewise, wives, be **subject** to your own husbands

## WHY?

— “for the Lord’s sake” (2:13)

“respectful conduct” v2 = “in fear”

# 1) PRINCIPLE

Likewise, wives, be **subject** to your own husbands

## WHY?

— “for the **Lord’s** sake” (2:13)  
“respectful conduct” v2 = “in fear”  
(of **God**)

# 1) PRINCIPLE


Likewise, wives, be **subject** to your own husbands

**HOW?**



I don't know much about birds but I can easily identify the husband in this picture 😂😂😂😂😂






Proverbs 19:13

... a wife's quarreling is a continual dripping of rain.

**HOLINESS**  
IN HOSTILITY



Proverbs 21:9

It is better to live in a corner of the housetop  
than in a house shared with a quarrelsome wife.





**"WHY DOES  
MY WIFE  
BELITTLE  
ME?"**




5 WAYS  
**YOU MAY BE PUTTING  
DOWN YOUR SPOUSE**  
WITHOUT REALIZING IT



@FirstThingsFamily

1. You talk over them or finish their sentences when they're speaking.
2. You don't consider their opinion or input when making decisions.
3. You *MINIMIZE* their strengths while you *MAXIMIZE* their weaknesses.
4. You tease them too much.
5. You constantly re-do tasks that they've already done.

A photograph of Laura and George W. Bush. Laura is on the left, wearing a dark pinstriped blazer over a dark top, with short brown hair and a smile. George is on the right, wearing a dark suit jacket over a light blue shirt, with grey hair and a smile. They are sitting on a red chair in a well-lit room with a window in the background.

**“I would never do anything to undermine my husband’s point of view” Laura Bush**



DEAR WIFE,  
*STOP MOTHERING*  
YOUR HUSBAND

A woman with long dark hair, wearing a grey blazer, is standing in a kitchen and talking to a man with a beard and glasses, wearing a light blue button-down shirt. The man is sitting on a blue couch. The kitchen has white cabinets and a sink. The text "HOW TO ENCOURAGE YOUR HUSBAND WITH WORDS OF AFFIRMATION" is overlaid in white, with "AFFIRMATION" in a larger font.


HOW TO  
ENCOURAGE YOUR  
HUSBAND WITH  
WORDS OF  
**AFFIRMATION**

A *wife* LIKE ME

PRAYER IS A MEANS OF  
RELINQUISHING *control* OF MY HUSBAND  
AND ASKING GOD TO SHAPE HIM  
INTO THE MAN THAT HE WANTS HIM TO BE.

- Sharon Jaynes



A photograph of George and Laura Bush. George is on the right, wearing a dark blue suit jacket over a light blue shirt, smiling. Laura is on the left, wearing a dark pinstriped blazer over a dark purple top, also smiling. They are seated in a red upholstered chair. The background shows an interior setting with a window and door frame.

**“behind every successful man is a  
respectful and supportive wife...”**

**Laura Bush**

# 1) PRINCIPLE

Likewise, wives, be **subject** to your own husbands

## 2) PRIORITY

**HOLINESS**  
IN HOSTILITY

## 2) PRIORITY

But let your **adorning be the hidden person of the heart** with the imperishable beauty of a **gentle and quiet spirit**

**Do not let your adorning be external**—the braiding of hair and the putting on of gold jewelry, or the clothing you wear—

**But let your adorning be the hidden person of the heart** with the imperishable beauty of a gentle and quiet spirit

Do not let your adorning be external—the braiding of hair and the putting on of gold jewelry, or the clothing you wear—

Fashion. Fitness. Filters. Followers

Do not let your adorning be external—the braiding of hair and the putting on of gold jewelry, or the clothing you wear—

Fashion. Fitness. Filters. Followers  
“Be seen. Be admired. Be desirable.”

Do not let your adorning be external—the braiding of hair and the putting on of gold jewelry, or the clothing you wear—

Fashion. Fitness. Filters. Followers  
“Be seen. Be admired. Be desirable.”  
Sephora. Botox. Plastic surgery. Lipo-suction

Do not let your adorning be external—the braiding of hair and the putting on of gold jewelry, or the clothing you wear—

Fashion. Fitness. Filters. Followers  
“Be seen. Be admired. Be desirable.”  
Sephora. Botox. Plastic surgery. Lipo-suction

“If the barn needs painting, paint it.”  
J Vernon McGee

Do not let your adorning be external—the braiding of hair and the putting on of gold jewelry, or the clothing you wear—

**HOLINESS**  
IN HOSTILITY

**Do not let your adorning be external**—the braiding of hair and the putting on of gold jewelry, or the clothing you wear—

**But let your adorning be the hidden person of the heart** with the imperishable beauty of a gentle and quiet spirit

Do not let your adorning be external—the braiding of hair and the putting on of gold jewelry, or the clothing you wear—

But let your adorning be the hidden person of the heart with the imperishable beauty of a gentle and quiet spirit

**FOCUS ON BEAUTY THAT IS SOUL-DEEP,  
NOT JUST SKIN-DEEP.**

Do not let your adorning be external—the braiding of hair and the putting on of gold jewelry, or the clothing you wear—

But let your adorning be the hidden person of the heart with the imperishable beauty of a gentle and quiet spirit

**FOCUS ON BEAUTY THAT IS SOUL-DEEP,  
NOT JUST SKIN-DEEP.**

Do not let your adorning be external—the braiding of hair and the putting on of gold jewelry, or the clothing you wear—

But let your adorning be the hidden person of the heart with the imperishable beauty of a gentle and quiet spirit which in God's sight is very precious.

**FOCUS ON BEAUTY THAT IS SOUL-DEEP,  
NOT JUST SKIN-DEEP.**

Do not let your adorning be external—the braiding of hair and the putting on of gold jewelry, or the clothing you wear—

But let your adorning be the hidden person of the heart with the imperishable beauty of a gentle and quiet spirit which in God's sight is very precious.

Proverbs 31:30

Charm is deceitful, and beauty is vain, but a woman who fears the LORD is to be praised.

Likewise, wives, be subject to your own husbands,  
so that even if some do not obey the word,  
they may be won without a word by the conduct of their wives

**But let your adorning be the hidden person of the heart**  
with the imperishable beauty of a gentle and quiet spirit  
which in God's sight is very precious.

Likewise, wives, be subject to your own husbands,  
so that even if some do not obey the word,  
they may be won without a word by the conduct of their wives

But let your adorning be the hidden person of the heart  
with the imperishable beauty of a gentle and quiet spirit  
which in God's sight is very precious.

Likewise, wives, be subject to your own husbands,  
so that even if some do not obey the word,  
they may be won without a word by the conduct of their wives

But let your adorning be the hidden person of the heart  
with the imperishable beauty of a gentle and quiet spirit  
which in God's sight is very precious.

Likewise, wives, be subject to your own husbands,  
so that even if some do not obey the word,  
they may be won without a word by the conduct of their wives

But let your adorning be the hidden person of the heart  
with the imperishable beauty of a gentle and quiet spirit  
which in God's sight is very precious.

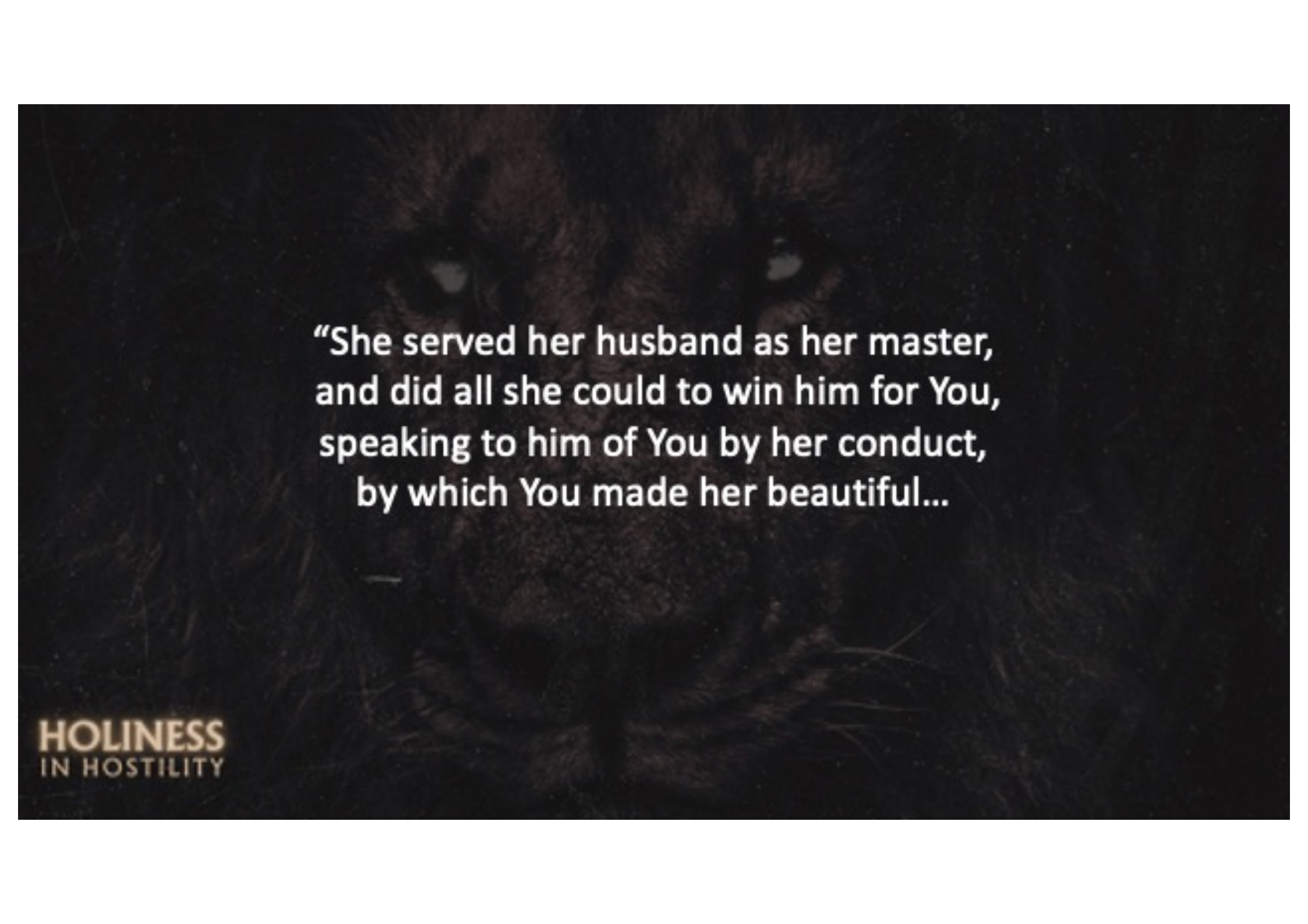


**ST. AUGUSTINE OF HIPPO**

August 28


“You have made us for yourself,  
O Lord, and our hearts are restless  
until they rest in you.”

– *St. Augustine*



“She served her husband as her master,  
and did all she could to win him for You,  
speaking to him of You by her conduct,  
by which You made her beautiful...

**HOLINESS**  
IN HOSTILITY



“She served her husband as her master,  
and did all she could to win him for You,  
speaking to him of You by her conduct,  
by which You made her beautiful...

Finally, when her husband was at the end  
of his earthly span, she gained him for You.”

**HOLINESS**  
IN HOSTILITY

## 2) PRIORITY

**HOLINESS**  
IN HOSTILITY

### 3) PATTERN

**HOLINESS**  
IN HOSTILITY

### **3) PATTERN**

For this is how the holy women who hoped in God  
used to adorn themselves,  
by submitting to their own husbands,

### **3) PATTERN**

For this is how the holy women who hoped in God  
used to adorn themselves,  
by submitting to their own husbands,  
as Sarah obeyed Abraham, calling him lord.

### **3) PATTERN**

For this is how the holy women who hoped in God  
used to adorn themselves,  
by submitting to their own husbands,  
as Sarah obeyed Abraham, calling him lord.

(referring to Gen 18:12)

### 3) PATTERN

For this is how the holy women who **hoped in God**  
used to adorn themselves,  
by submitting to their own husbands,  
as Sarah obeyed Abraham, calling him lord.

### 3) PATTERN

For this is how the holy women who **hoped in God**  
used to adorn themselves,  
by submitting to their own husbands,  
as Sarah obeyed Abraham, calling him lord.  
And you are her children, if you do good  
and do **not fear anything that is frightening.**

### **3) PATTERN**

Hope in God

**HOLINESS**  
IN HOSTILITY

### 3) PATTERN

Hope in God



Adorn with gentle and quiet spirit

### 3) PATTERN

Hope in God



Adorn with gentle and quiet spirit



Submit

### 3) PATTERN

Hope in God



Adorn with gentle and quiet spirit



Submit



Husband glorify God



**"It was my job to love Billy  
& God's job to change him."**



**Mom had loved Dad into heaven.**

**She didn't nag him.**

**She didn't guilt him.**

**She didn't argue with him.**

Mom had loved Dad into heaven.

She didn't nag him.

She didn't guilt him.

She didn't argue with him.

In time Dad became an Elder and when he died  
he knew exactly where he was going.

**Mom had loved Dad into heaven.**

**She didn't nag him.**

**She didn't guilt him.**

**She didn't argue with him.**

**In time Dad became an Elder and when he died  
he knew exactly where he was going.**

**She loved him into heaven.**



HOLINESS  
IN HOSTILITY



**HOLINESS**  
IN HOSTILITY

**HOLINESS**  
IN HOSTILITY

