




1 Peter



1PETER 3:18-22

HOLINESS
IN HOSTILITY

#6

1 PETER 3:18-20

**EVEN THEOLOGIAN
ARE CONFUSED**

[18] For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, [19] in which he went and proclaimed to the spirits in prison, [20] because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. [21] Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, [22] who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

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* What in the Word?

When Did Jesus Preach to Spirits in Prison?

1 In the beginning God created the heavens and the earth. 2 The earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters. 3 And God said, "Let there be light," and there was light. 4 God saw that the light was good, and he separated the light from the darkness. 5 God called the light "day," and the darkness he called "night." And there was evening, and there was morning—the first day. 6 And God said, "Let there be a vault between the waters to separate the waters from the waters." 7 So God made the vault and separated the waters above the vault from the waters below. 8 And it was so. 9 God called the vault "sky." And there was evening, and there was morning—the second day. 10 And God said, "Let the water under the sky be gathered to one place, and let the dry ground appear." And it was so. 11 God called the gathered waters he called "seas." And God saw that it was good. 12 Then God said, "Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds." And it was so. 13 The land produced vegetation: plants bearing seed according to their kinds and trees bearing fruit with seed in it, according to their kinds. And God saw that it was good. 14 And there was evening, and there was morning—the third day. 15 And God said, "Let there be lights in the vault of the sky to separate the day from the night, and let them serve as signs to mark sacred times, and days and years. 16 and let them be lights in the vault of the sky to give light on the earth." And it was so. 17 God made two great lights—the greater light to govern the





**DID JESUS
DESCEND INTO
HELL?**



FREQUENTLY ABUSED VERSES


[1 Peter 3:21; Acts 2:38]

Does Baptism Save You?

GRACE CITY ORGANIZATIONS
at You


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[18] For Christ also suffered once for sins,
the righteous for the unrighteous...

HOLINESS
IN HOSTILITY



[18] For Christ also **suffered** once for sins,
the **righteous for the unrighteous...**

HOLINESS
IN HOSTILITY



[18] **For** Christ also **suffered** once for sins,
the **righteous** for the **unrighteous**...

HOLINESS
IN HOSTILITY

[17] For it is **better** to suffer for doing good...

[18] **For** Christ **also** **suffered** once for sins,
the **righteous** for the **unrighteous**...

[17] For it is **better** to suffer for doing good...

A. PROMISED INHERITANCE

[17] For it is **better** to suffer for doing good...

A. PROMISED INHERITANCE

B. PRESENT INFLUENCE

[17] For it is **better** to suffer for doing good...

- A. PROMISED INHERITANCE** **GOOD FOR YOU**
- B. PRESENT INFLUENCE**

[17] For it is **better** to suffer for doing good...

- A. PROMISED INHERITANCE** **GOOD FOR YOU**
- B. PRESENT INFLUENCE** **GOOD FOR OTHERS**

[17] For it is **better** to suffer for doing good...

- A. YOUR GLORY**
- B. OTHERS' GOOD**

[17] For it is **better** to suffer for doing good...

- A. YOUR GLORY**
- B. OTHERS' GOOD**

IS IT REALLY TRUE?

[17] For it is **better** to suffer for doing good...

A. YOUR GLORY

B. OTHERS' GOOD

IS IT REALLY TRUE?

LOOK AT JESUS!

[17] For it is **better** to suffer for doing good...

- A. YOUR GLORY**
- B. OTHERS' GOOD**

[18] **For Christ also** suffered once for sins,

[17] For it is **better** to suffer for doing good...

- A. YOUR GLORY**
- B. OTHERS' GOOD**

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the righteous for the unrighteous,

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[18] **For Christ also** **suffered** once for sins,
the righteous for the unrighteous,
that he might **bring us to God**,

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A. YOUR GLORY

B. OTHERS' GOOD

[18] For Christ also suffered once for sins,

[17] For it is better to suffer for doing good...

A. YOUR GLORY

B. OTHERS' GOOD

[18]...but **made alive in the spirit,**

[17] For it is better to suffer for doing good...

A. YOUR GLORY

B. OTHERS' GOOD

[18]...but **made alive in the spirit,**
[22] who has gone into heaven and is at the
right hand of God, with angels, authorities,
and powers having been **subjected to him.**

[17] For it is **better** to suffer for doing good...

- A. YOUR GLORY**
- B. OTHERS' GOOD**

[17] For it is **better** to suffer for doing good...

A. YOUR GLORY

B. OTHERS' GOOD

SUFFERING INJUSTICE IS NOT MEANINGLESS.

[17] For it is **better** to suffer for doing good...

A. YOUR GLORY

B. OTHERS' GOOD

**SUFFERING INJUSTICE IS NOT MEANINGLESS.
IT LEADS TO YOUR GLORY & OTHERS' GOOD.**

[17] For it is **better** to suffer for doing good...

A. YOUR GLORY

B. OTHERS' GOOD

**SUFFERING INJUSTICE IS NOT MEANINGLESS.
IT LEADS TO YOUR GLORY & OTHERS' GOOD.
JESUS IS THE SUPREME EXAMPLE.**



VICTORY THROUGH SUFFERING

1PETER 3:18-22

HOLINESS
IN HOSTILITY

**THE WAY OF JESUS:
VICTORY THROUGH SUFFERING**

1PETER 3:18-22

HOLINESS
IN HOSTILITY



1) PROCLAMATION

HOLINESS
IN HOSTILITY

1) PROCLAMATION

[19] in which he went and
proclaimed to the spirits in prison,

1) PROCLAMATION

[19] in which he went and
proclaimed to the **spirits** in prison,

1) PROCLAMATION

[19] in which he went and
proclaimed to the **spirits** in prison,

? Jesus went to preach to people in Noah's days ?

1) PROCLAMATION

[19] in which he went and
proclaimed to the **spirits** in prison,

? Jesus went to preach to people in Noah's days ?
people in Hell ?

1) PROCLAMATION

[19] in which he went and
proclaimed to the **spirits** in prison,

? Jesus went to preach to people in Noah's days ?
people in Hell ?
people in sin ?

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[19] in which he went and
proclaimed to the **spirits** in prison,

? Jesus went to preach to **people** in Noah's days ?
people in Hell ?
people in sin ?

1) PROCLAMATION

[19] in which he went and
proclaimed to the **spirits** in prison,

Pneumasin = generally angels/demons

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Pneumasin = generally angels/demons
(exceptions- 1Co 14:23, Heb 12:23, Rev 22:6)

1) PROCLAMATION

[19] in which he went and
proclaimed to the spirits in **prison**,

Pneumasin = generally angels/demons

Prison = never a location for human souls who died

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[19] in which he went and
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Pneumasin = generally angels/demons
Prison = for fallen angels (Rev 18:2, 20:7)

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[19] in which he went and
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2Peter 2:4 & Jude 6

2 Peter 2:4–5

For if God did not spare **angels** when they sinned,
but cast them into **hell** and committed them to
chains of gloomy darkness to be kept until the judgment;

2 Peter 2:4–5

For if God did not spare **angels** when they sinned,
but cast them into **hell** and committed them to
chains of gloomy darkness to be kept until the judgment;

[5] if he did not spare the ancient world,
but preserved **Noah** ... when he brought a **flood**...

2 Peter 2:4–5

For if God did not spare **angels** when they sinned, but cast them into **hell** and committed them to **chains** of gloomy darkness to be kept until the judgment;

Jude 6

And the **angels** who did not stay within their own position of authority, but **left their proper dwelling**, he has kept in eternal **chains** under gloomy darkness until the judgment of the great day

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Jude 6

And the **angels** who did not stay within their own position
of authority, but **left their proper dwelling**, he has kept in
eternal **chains** under gloomy darkness until the judgment
of the great day

[19] in which he went and
proclaimed to the **spirits in prison**,

HOLINESS
IN HOSTILITY

[19] in which he went and
proclaimed to the **spirits in prison,**

NOT human souls

[19] in which he went and
proclaimed to the **spirits in prison,**

NOT human souls
but **FALLEN ANGELS**

[19] in which he went and
proclaimed to the **spirits in prison,**

Pneumasin = generally angels/demons

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2Peter 2:4 & Jude 6

Process in chronological order

[18] For Christ ... **put to death** in the flesh

HOLINESS
IN HOSTILITY

[18] For Christ ... **put to death** in the flesh
but **made alive in the spirit**, [19] in which

HOLINESS
IN HOSTILITY

[18] For Christ ... **put to death** in the flesh
but **made alive in the spirit**, [19] in which
he went and **proclaimed to the spirits** in prison...

[18] For Christ ... **put to death** in the flesh
but **made alive in the spirit**, [19] in which
he went and **proclaimed to the spirits** in prison...
[22] has gone into heaven and is **at the right hand of God**,

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Pneumasin = generally angels/demons
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2Peter 2:4 & Jude 6

Process in chronological order

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2Peter 2:4 & Jude 6

Process in chronological order
Proclaim to angels v19 → Supremacy v22 over angels

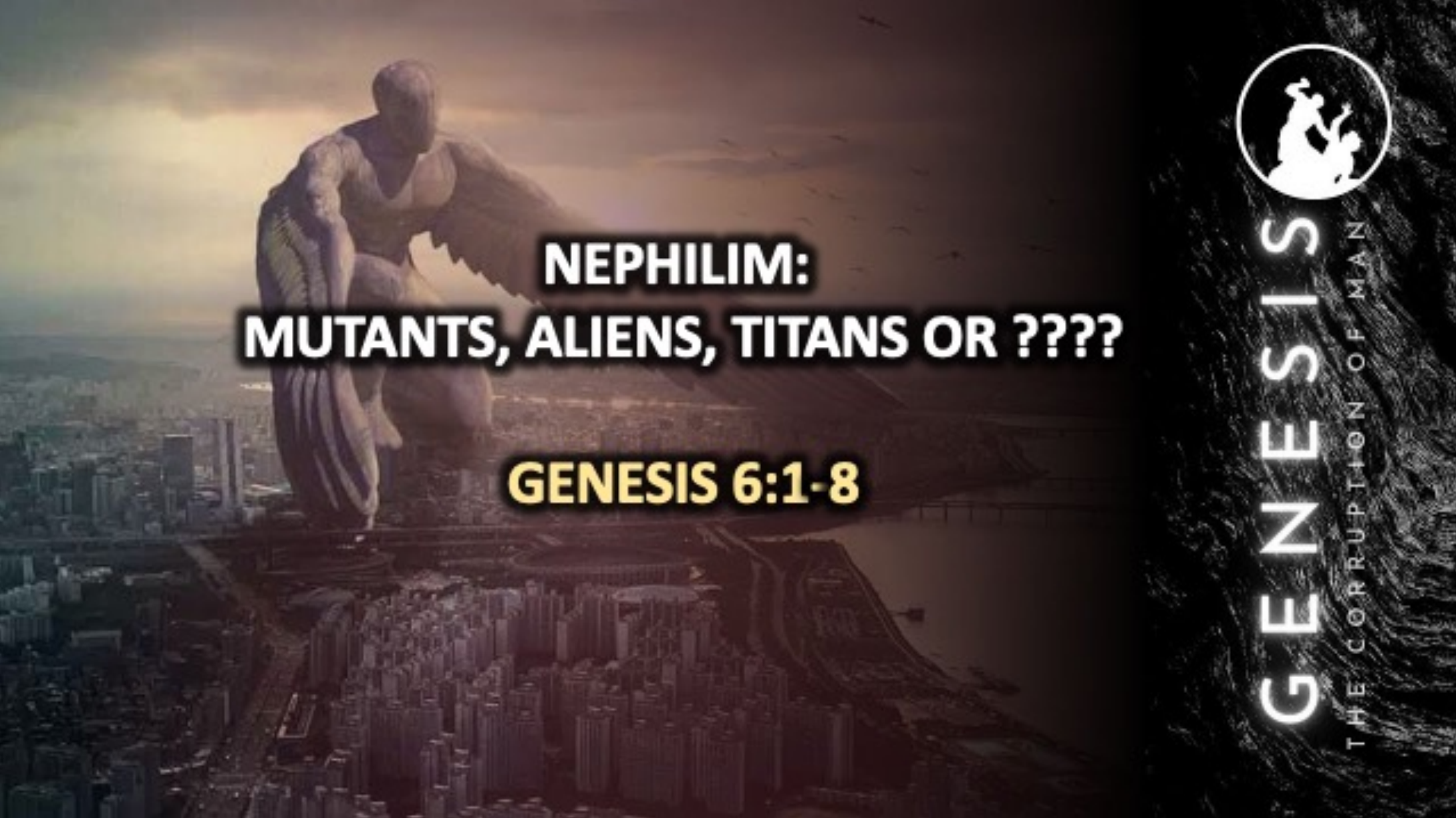
[19] in which he went and
proclaimed to the **spirits in prison**,
Jesus, after His death & resurrection,

[19] in which he went and
proclaimed to the **spirits in prison**,

Jesus, after His death & resurrection,
proclaimed His victory, by the Spirit,

[19] in which he went and
proclaimed to the **spirits in prison,**

Jesus, after His death & resurrection,
proclaimed His victory, by the Spirit,
to **fallen angels in Tartarus.**



**NEPHILIM:
MUTANTS, ALIENS, TITANS OR ????**

GENESIS 6:1-8



GENESIS
THE CORRUPTION OF MAN

1) PROCLAMATION

HOLINESS
IN HOSTILITY

1) PROCLAMATION

Jesus, after His death & resurrection,
proclaimed His victory,
by the Spirit, to fallen angels in Tartarus.

1) PROCLAMATION

Jesus, after His death & resurrection,
proclaimed His victory,
by the Spirit, to fallen angels in Tartarus.

X preaching for a 2nd chance to unsaved souls

1) PROCLAMATION

Jesus, after His death & resurrection,
proclaimed His victory,
by the Spirit, to fallen angels in Tartarus.

X preaching for a 2nd chance to unsaved souls
X descended into hell to suffer hell for us

1) PROCLAMATION

Jesus, after His death & resurrection,
proclaimed His victory,
by the Spirit, to fallen angels in Tartarus.

**Jesus shows that suffering injustice
is the path to GLORY.**

1) PROCLAMATION

HOLINESS
IN HOSTILITY

2) PROTECTION

HOLINESS
IN HOSTILITY

2) PROTECTION



HOLINESS
IN HOSTILITY

2) PROTECTION

while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water.

2) PROTECTION

[21] Baptism, which corresponds to this, now saves you,

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HOLINESS
IN HOSTILITY

2) PROTECTION

[21] Baptism, which corresponds to this, now saves you,

2) PROTECTION

[21] Baptism, which corresponds to this, now saves you,
not as a removal of dirt from the body

2) PROTECTION

[21] Baptism, which corresponds to this, now saves you,
not as a removal of dirt from the body
but as an appeal to God for a good conscience,

2) PROTECTION

[21] Baptism, which corresponds to this, now saves you,
not as a removal of dirt from the body
but as an appeal to God for a good conscience,
through the resurrection of Jesus Christ,

2) PROTECTION

Peter uses the same Noahic story to show just as God saved the 8 in the ark from the waters,

2) PROTECTION

Peter uses the same Noahic story to show just as God saved the 8 in the ark from the waters, He will save His people in Christ from His judgment,

2) PROTECTION

Peter uses the same Noahic story to show just as God saved the 8 in the ark from the waters, He will save His people in Christ from His judgment, through Christ's death & resurrection.

2) PROTECTION

Peter uses the same Noahic story to show just as God saved **the 8** in the **ark** from the **waters**, He will save **His people** in **Christ** from His **judgment**, through Christ's death & resurrection.

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Peter uses the same Noahic story to show just as God saved **the 8** in the **ark** from the **waters**, He will save **His people** in **Christ** from His **judgment**, through **Christ's death & resurrection**.

2) PROTECTION

Peter uses the same Noahic story to show just as God saved the 8 in the ark from the waters, He will save His people in Christ from His judgment, through Christ's death & resurrection.

→ Christ's death & resurrection protects us from judgment.

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HOLINESS
IN HOSTILITY

SUFFERING INJUSTICE IS NOT MEANINGLESS.
IT LEADS TO OTHERS' GOOD.

3) PRE-EMINENCE

HOLINESS
IN HOSTILITY

3) PRE-EMINENCE

who has gone into heaven and is at the right hand of God,
with angels, authorities, and powers
having been subjected to him.

3) PRE-EMINENCE

who has gone into heaven and is at the right hand of God,
with angels, authorities, and powers
having been subjected to him.

Psalm 110:1

The LORD says to my Lord:

“Sit at my right hand,
until I make your enemies your footstool.”

3) PRE-EMINENCE

who has gone into heaven and is at the right hand of God,
with angels, authorities, and powers
having been subjected to him.

**JESUS SHOWS THAT SUFFERING INJUSTICE
IS THE PATH TO GLORY.**



**THE WAY OF JESUS:
VICTORY THROUGH SUFFERING**

1PETER 3:18-22

HOLINESS
IN HOSTILITY

THE WAY OF JESUS: VICTORY THROUGH SUFFERING

**Christ also suffered once for sins,
the righteous for the unrighteous**

HOLINESS
IN HOSTILITY

THE WAY OF JESUS: VICTORY THROUGH SUFFERING

1) PROCLAMATION

HOLINESS
IN HOSTILITY

THE WAY OF JESUS: VICTORY THROUGH SUFFERING

- 1) PROCLAMATION**
- 2) PROTECTION**

THE WAY OF JESUS: VICTORY THROUGH SUFFERING

- 1) PROCLAMATION**
- 2) PROTECTION**
- 3) PRE-EMINENCE**

THE WAY OF JESUS: VICTORY THROUGH SUFFERING

- 1) PROCLAMATION**
- 2) PROTECTION**
- 3) PRE-EMINENCE**

ALL GLORY & ALL GOOD!

HOLINESS
IN HOSTILITY

**THE WAY OF JESUS:
VICTORY THROUGH SUFFERING**

SUFFERING IS NOT A CURSE.

HOLINESS
IN HOSTILITY

**THE WAY OF JESUS:
VICTORY THROUGH SUFFERING**

**SUFFERING IS NOT A CURSE.
IT IS THE PATH OF JESUS.**

**HOLINESS
IN HOSTILITY**

**THE WAY OF JESUS:
VICTORY THROUGH SUFFERING**

**SUFFERING IS NOT A CURSE.
IT IS THE PATH OF JESUS.
THE WAY OF THE CROSS BRINGS US GLORY**

HOLINESS
IN HOSTILITY

**THE WAY OF JESUS:
VICTORY THROUGH SUFFERING**

**SUFFERING IS NOT A CURSE.
IT IS THE PATH OF JESUS.
THE WAY OF THE CROSS BRINGS US GLORY
& OTHERS BLESSINGS.**

**THE WAY OF JESUS:
VICTORY THROUGH SUFFERING**

ENDURE

HOLINESS
IN HOSTILITY

**THE WAY OF JESUS:
VICTORY THROUGH SUFFERING**

**ENDURE
DO GOOD**

**HOLINESS
IN HOSTILITY**

**THE WAY OF JESUS:
VICTORY THROUGH SUFFERING**

**ENDURE
DO GOOD
LIVE OUT YOUR PRIESTHOOD**

**HOLINESS
IN HOSTILITY**

**THE WAY OF JESUS:
VICTORY THROUGH SUFFERING**

**ENDURE
DO GOOD**

**LIVE OUT YOUR PRIESTHOOD
PROCLAIM HIS EXCELLENCIES IN OUR LIVES**

HOLINESS
IN HOSTILITY

**We are a royal priesthood by God's grace
to proclaim His excellencies**

HOLINESS
IN HOSTILITY

**We are a royal priesthood by God's grace
to proclaim His excellencies**

**The key to glorifying God
is that His church lives rightly**

HOLINESS
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Submission

HOLINESS
IN HOSTILITY

**We are a royal priesthood by God's grace
to proclaim His excellencies**

**The key to glorifying God
is that His church lives rightly**

**Submission
Suffering**

**HOLINESS
IN HOSTILITY**



HOLINESS
IN HOSTILITY



HOLINESS
IN HOSTILITY

HOLINESS
IN HOSTILITY

