

JOB

A SERMON SERIES



QUIZ TIME



**WHAT ARE THE 3 KEY WORDS
IN THE SERMON LAST WEEK?**



SORROW



SORROW SEARCH



**SORROW
SEARCH
SEE**



**WHAT IS THE QUESTION THAT
SHOWS THE BIG IDEA OF JOB?**



IS GOD WORTHY OF WORSHIP?

(even when His gifts are taken away)





Job 1:1

There was a man in the land of Uz
whose name was Job



1) A GREAT MAN ON EARTH



1) A GREAT MAN ON EARTH

A) HIS WALK



1) A GREAT MAN ON EARTH

A) HIS WALK

that man was blameless and upright,



1) A GREAT MAN ON EARTH

A) HIS WALK

that man was blameless and upright,
“whole” & “straight”



1) A GREAT MAN ON EARTH

A) HIS WALK

that man was blameless and upright,

“whole” & “straight”

sincere / loyal / devoted & not perverse



1) A GREAT MAN ON EARTH

A) HIS WALK

that man was blameless and upright,
one who feared God and turned away from evil.



1) A GREAT MAN ON EARTH

A) HIS WALK

that man was blameless and upright,
one who feared God and turned away from evil.

...my servant Job, that there is none like him
on the earth, a blameless and upright man,
who fears God and turns away from evil **v8 (GOD)**



1) A GREAT MAN ON EARTH

A) HIS WALK

that man was blameless and upright,
one who feared God and turned away from evil.

... **my servant Job, that there is none like him**
on the earth, a blameless and upright man,
who fears God and turns away from evil **v8 (GOD)**



1) A GREAT MAN ON EARTH

A) HIS WALK

B) HIS WEALTH



1) A GREAT MAN ON EARTH

A) HIS WALK

B) HIS WEALTH

7 sons 3 daughters



1) A GREAT MAN ON EARTH

A) HIS WALK

B) HIS WEALTH

7 sons 3 daughters

7000 sheep



1) A GREAT MAN ON EARTH

A) HIS WALK

B) HIS WEALTH

7 sons 3 daughters

7000 sheep 3000 camels



1) A GREAT MAN ON EARTH

A) HIS WALK

B) HIS WEALTH

7 sons 3 daughters

7000 sheep 3000 camels 500 oxen



1) A GREAT MAN ON EARTH

A) HIS WALK

B) HIS WEALTH

7 sons 3 daughters

7000 sheep 3000 camels 500 oxen 500 female donkeys



1) A GREAT MAN ON EARTH

A) HIS WALK

B) HIS WEALTH

7 sons 3 daughters

7000 sheep 3000 camels 500 oxen 500 female donkeys

very many servants



1) A GREAT MAN ON EARTH

A) HIS WALK

B) HIS WEALTH

7 sons 3 daughters

7000 sheep 3000 camels 500 oxen 500 female donkeys

very many servants

this man was the greatest of all the people of the east



1) A GREAT MAN ON EARTH

A) HIS WALK

B) HIS WEALTH

7 sons 3 daughters

7000 sheep 3000 camels 500 oxen 500 female donkeys

very many servants

this man was the greatest of all the people of the east

Check out Job 29 too!



1) A GREAT MAN ON EARTH

- A) HIS WALK**
- B) HIS WEALTH**
- C) HIS WORSHIP**



1) A GREAT MAN ON EARTH

A) HIS WALK

B) HIS WEALTH

C) HIS WORSHIP

...he would rise early in the morning and offer burnt offerings according to the number of them all.



1) A GREAT MAN ON EARTH

A) HIS WALK

B) HIS WEALTH

C) HIS WORSHIP

...he would rise early in the morning and offer burnt offerings according to the number of them all.

For Job said, "It may be that my children have sinned, and cursed God in their hearts." Thus Job did continually.



1) A GREAT MAN ON EARTH

- A) HIS WALK**
- B) HIS WEALTH**
- C) HIS WORSHIP**



1) A GREAT MAN ON EARTH



- 1) A GREAT MAN ON EARTH**
- 2) A GREAT MEETING IN HEAVEN**



Now there was a day when the sons of God came
to present themselves before the LORD,



Now there was a day when the **sons of God** came
to present themselves before the LORD,



Now there was a day when the **sons of God** came
to present themselves before the LORD,

Sons of God → Angels



Now there was a day when the **sons of God** came
to present themselves before the LORD,

Sons of God → Angels
(Job 38:7, Gen 6)



Now there was a day when the **sons of God** came
to **present themselves before the LORD,**



Now there was a day when the **sons of God** came
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Now there was a day when the **sons of God** came
to **present themselves before the LORD,**



Now there was a day when the sons of God came
to present themselves before the LORD,
and Satan also came among them.



The LORD said to Satan, "From where have you come?"



The LORD said to Satan, "From where have you come?"
Satan answered the Lord and said, "From going to and
fro on the earth, and from walking up and down on it."



The LORD said to Satan, "From where have you come?"
Satan answered the Lord and said, "From going to and fro on the earth, and from walking up and down on it."

And the LORD said to Satan, "Have you considered my servant Job, that there is none like him on the earth, a blameless and upright man, who fears God and turns away from evil?"



Then Satan answered the LORD and said,



Then Satan answered the LORD and said,
“Does Job fear God for no reason?”



Then Satan answered the LORD and said,
“Does Job fear God for no reason?

Have you not put a hedge around him and his house and
all that he has, on every side? You have blessed the work
of his hands, and his possessions have increased in the
land.



Then Satan answered the LORD and said,
"Does Job fear God for no reason?

Have you not put a hedge around him and his house and
all that he has, on every side? You have blessed the work
of his hands, and his possessions have increased in the
land.

But stretch out your hand and touch all that he has,
and he will curse you to your face."



And the LORD said to Satan,
“Behold, all that he has is in your hand.
Only against him do not stretch out your hand.”



And the LORD said to Satan,
"Behold, all that he has is in your hand.
Only against him do not stretch out your hand."

So Satan went out from the presence of the LORD.



1) A GREAT MAN ON EARTH



- 1) A GREAT MAN ON EARTH**
- 2) A GREAT MEETING IN HEAVEN**



- 1) A GREAT MAN ON EARTH**
- 2) A GREAT MEETING IN HEAVEN**
- 3) A GREAT MASSACRE AT HOME**



So Satan went out from the presence of the LORD.



So Satan went out from the presence of the LORD.

Now there was a day when his sons and daughters were eating and drinking wine in their oldest brother's house, and there came a messenger to Job and said,



So Satan went out from the presence of the LORD.

Now there was a day when his sons and daughters were eating and drinking wine in their oldest brother's house, and there came a messenger to Job and said,

"The oxen were plowing and the donkeys feeding beside them, and the Sabeans fell upon them and took them and struck down the servants with the edge of the sword, and I alone have escaped to tell you."



While he was yet speaking, there came another and said,



While he was yet speaking, there came another and said,
“The fire of God fell from heaven and burned up the
sheep and the servants and consumed them,
and I alone have escaped to tell you.”



While he was yet speaking, there came another and said,



While he was yet speaking, there came another and said,
“The Chaldeans formed three groups and made a raid on
the camels and took them and struck down the servants
with the edge of the sword, and I alone have escaped to
tell you.”



While he was yet speaking, there came another and said,



While he was yet speaking, there came another and said,
“Your sons and daughters were eating and drinking wine
in their oldest brother’s house,



While he was yet speaking, there came another and said,
"Your sons and daughters were eating and drinking wine
in their oldest brother's house,

and behold, a great wind came across the wilderness
and struck the four corners of the house, and it fell upon
the young people, and they are dead,



While he was yet speaking, there came another and said,
“Your sons and daughters were eating and drinking wine
in their oldest brother’s house,

and behold, a great wind came across the wilderness
and struck the four corners of the house, and it fell upon
the young people, and they are dead,
and I alone have escaped to tell you.”



3) A GREAT MASSACRE AT HOME



2) A GREAT MEETING IN HEAVEN
3) A GREAT MASSACRE AT HOME



- 1) A GREAT MAN ON EARTH**
- 2) A GREAT MEETING IN HEAVEN**
- 3) A GREAT MASSACRE AT HOME**



- 1) A GREAT MAN ON EARTH
- 2) A GREAT MEETING IN HEAVEN
- 3) A GREAT MASSACRE AT HOME
- 4) A GREAT MOURNING BY JOB**



- 1) A GREAT MAN ON EARTH
- 2) A GREAT MEETING IN HEAVEN
- 3) A GREAT MASSACRE AT HOME
- 4) A GREAT MOURNING BY JOB**

Then Job arose and tore his robe and shaved his head



- 1) A GREAT MAN ON EARTH
- 2) A GREAT MEETING IN HEAVEN
- 3) A GREAT MASSACRE AT HOME
- 4) A GREAT MOURNING BY JOB**

Then Job arose and tore his robe and shaved his head

Space/place for grief



- 1) A GREAT MAN ON EARTH
- 2) A GREAT MEETING IN HEAVEN
- 3) A GREAT MASSACRE AT HOME
- 4) A GREAT MOURNING BY JOB**

Then Job arose and tore his robe and shaved his head

What is heaven like?



- 1) A GREAT MAN ON EARTH
- 2) A GREAT MEETING IN HEAVEN
- 3) A GREAT MASSACRE AT HOME
- 4) A GREAT MOURNING BY JOB
- 5) A GREAT MAGNIFYING OF GOD**



Then Job arose and tore his robe and shaved his head



Then Job arose and tore his robe and shaved his head
and fell on the ground and worshiped.



Then Job arose and tore his robe and shaved his head
and fell on the ground and worshiped. And he said,



Then Job arose and tore his robe and shaved his head
and fell on the ground and worshiped. And he said,

“Naked I came from my mother’s womb,
and naked shall I return.
The LORD gave, and the LORD has taken away;
blessed be the name of the LORD.”



Then Job arose and tore his robe and shaved his head
and **fell on the ground and worshiped**. And he said,

“Naked I came from my mother’s womb,
and naked shall I return.
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Then Job arose and tore his robe and shaved his head
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Then Job arose and tore his robe and shaved his head
and **fell on the ground and worshiped**. And he said,

"Naked I came from my mother's womb,
and naked shall I return.

The LORD gave, and the LORD has taken away;
blessed be the name of the LORD."

In all this Job did not sin or charge God with wrong.





1. PERSPECTIVE IN SUFFERING



1. PERSPECTIVE IN SUFFERING

Naked I came from my mother's womb,
and naked shall I return.

The LORD gave,
and the LORD has taken away;



1. PERSPECTIVE IN SUFFERING

Naked I came from my mother's womb,
and naked shall I return.

The LORD gave,
and the LORD has taken away;

"You have blessed the work of his hands, and
his possessions have increased in the land."

Satan



1. PERSPECTIVE IN SUFFERING

Naked I came from my mother's womb,
and naked shall I return.

The LORD gave,
and the LORD has taken away;



1. PERSPECTIVE IN SUFFERING

“How are you doing?”



1. PERSPECTIVE IN SUFFERING

“How are you doing?”

“Better than I deserve.”



1. PERSPECTIVE IN SUFFERING

Naked I came from my mother's womb,
and naked shall I return.

The LORD gave,
and the LORD has taken away;



1. PERSPECTIVE IN SUFFERING



2. PROVIDENCE IN SUFFERING



2. PROVIDENCE IN SUFFERING

Who or what causes sufferings?



2. PROVIDENCE IN SUFFERING

Who or what causes sufferings?
Is God involved?







“Trials and tragedies do not originate from God but from living in a fallen world.”

<https://secure.kcm.org.au/goodness-is-the-will-of-god>



“It is not God’s will for His children to suffer from sickness, lack, or tragedy.”

<https://secure.kcm.org.au/goodness-is-the-will-of-god>



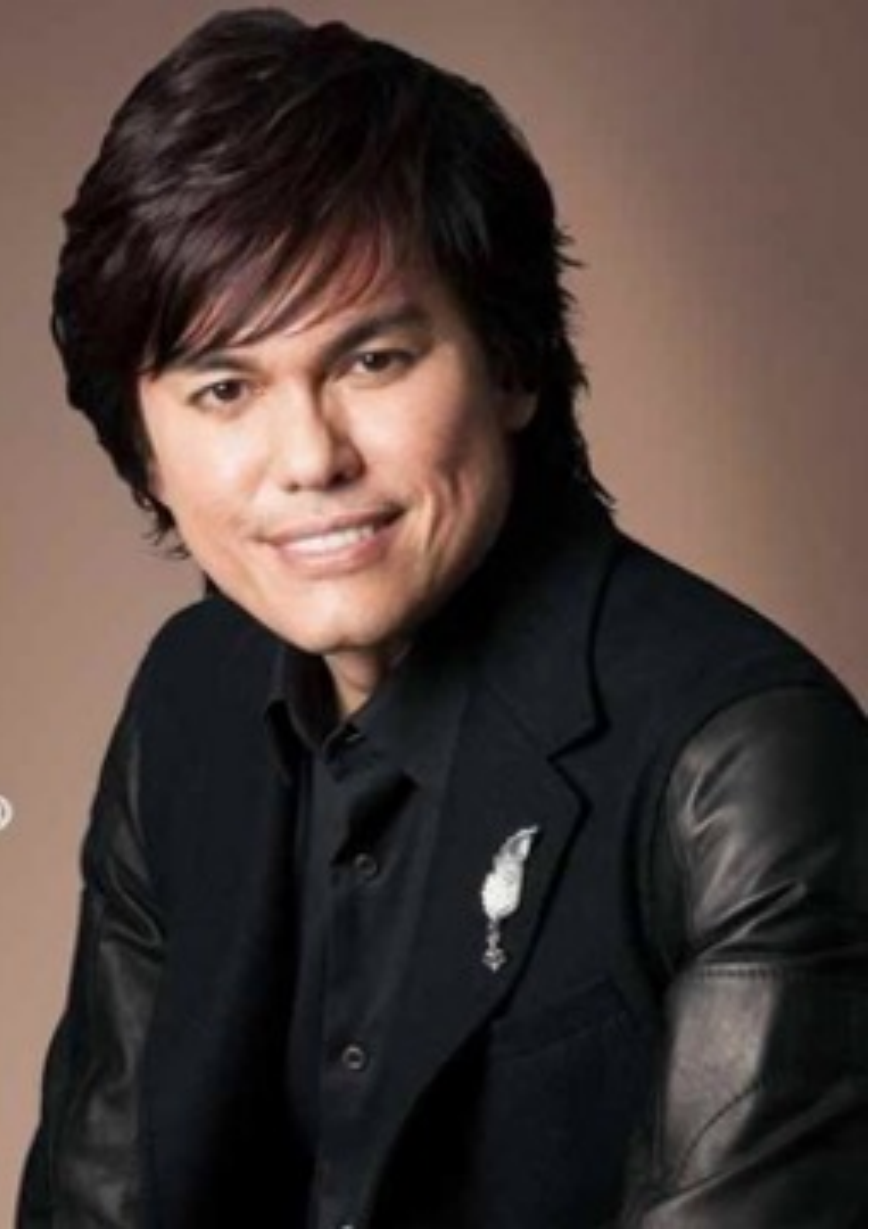




“God doesn’t cause painful things.”

<https://creflodollarministries.org/study-note/grace-and-faith-in-the-midst-of-discomfort>

Joseph.
prince
ministries®



“God is not the one who brings suffering to us.”

<https://www.josephprince.com/sermon-notes/win-the-battle-over-hopelessness>



“Every time you find yourself or your loved ones being robbed, be it of health, finances, or family relationships, God is never behind it.”

<https://www.josephprince.org/blog/daily-grace-inspirations/know-his-will>



"The devil was behind Job's sufferings.
It was not God."

*[https://www.josephprince.com/sermon-
notes/the-story-of-job-through-the-lens-of-
grace](https://www.josephprince.com/sermon-notes/the-story-of-job-through-the-lens-of-grace)*



Who or what causes sufferings?



Who or what causes sufferings?
Is God involved?



Who or what causes sufferings?
Is God involved?

They say GOD is not



2. PROVIDENCE IN SUFFERING



2. PROVIDENCE IN SUFFERING

The LORD gave,



2. PROVIDENCE IN SUFFERING

The LORD gave,
and the LORD has taken away;



2. PROVIDENCE IN SUFFERING

The LORD gave,
and the LORD has taken away;

Job 42:11

...all the evil that the LORD had brought upon him...





“The prosperity gospel will say,
‘the Lord gives’ but it won’t say,
‘the Lord takes away.’”

JOHN MACARTHUR
1939-2025

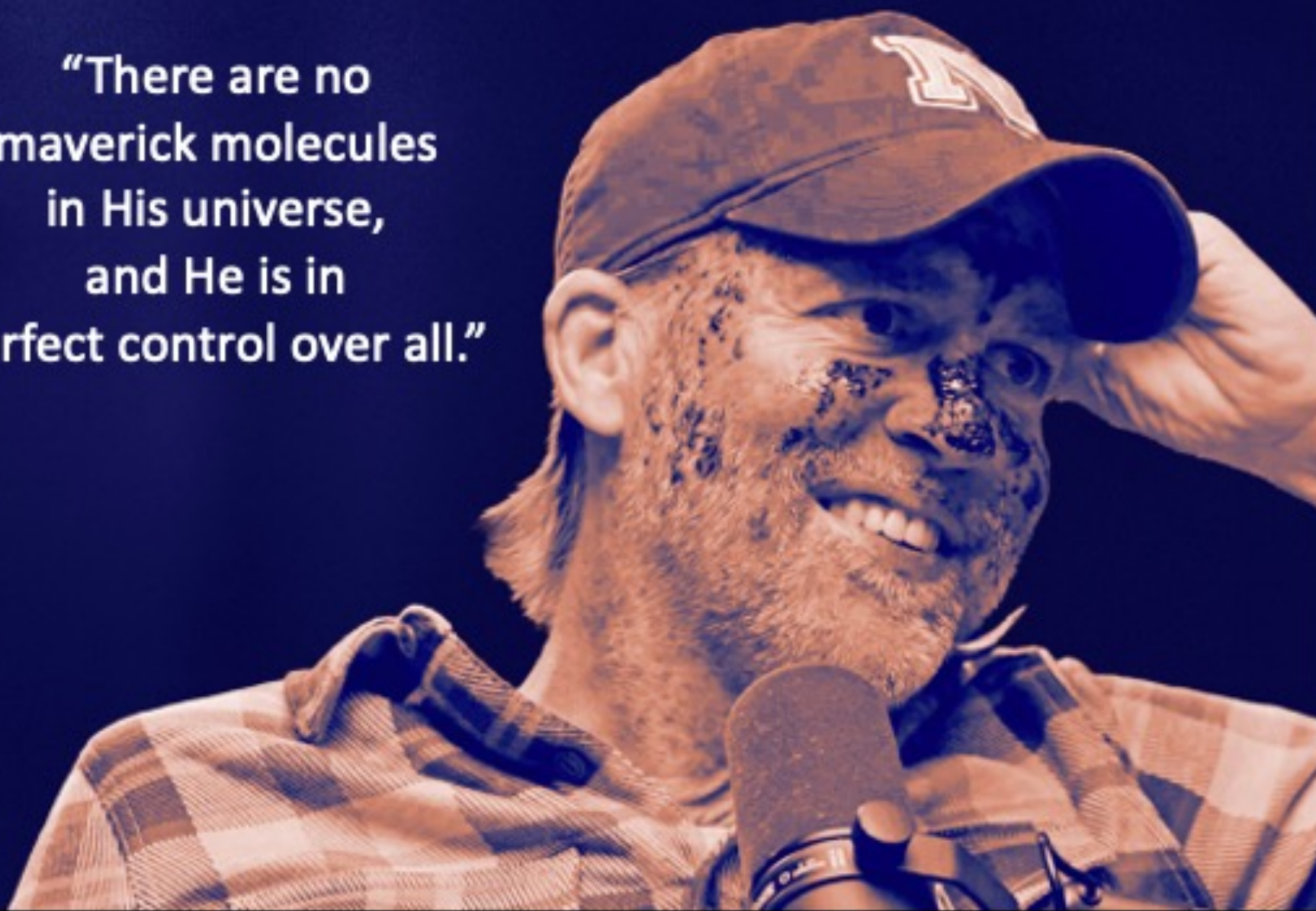


Petals & Pillars





“There are no
maverick molecules
in His universe,
and He is in
perfect control over all.”





God curses with suffering



God curses with suffering

God is not totally good



Satan inflicts suffering at will



Satan inflicts suffering at will

God is not totally great



God curses with suffering

God is not totally good



God curses with suffering

God is not totally good

Satan inflicts suffering at will

God is not totally great



God curses with suffering

God is not totally good

Satan inflicts suffering at will

God is not totally great



God curses with suffering

God is not totally good



Satan inflicts suffering at will

God is not totally great



God uses suffering

God curses with suffering

God is not totally good



Satan inflicts suffering at will

God is not totally great



God uses suffering

God is totally great & good

God curses with suffering

God is not totally good



Satan inflicts suffering at will

God is not totally great



God curses with suffering, therefore God is evil.

God curses with suffering, therefore God is evil.



God curses with suffering, therefore God is evil.



Satan inflicts suffering at will, so God is not all-powerful

God curses with suffering, therefore God is evil.



Satan inflicts suffering at will, so God is not all-powerful



God curses with suffering, therefore God is evil.



Satan inflicts suffering at will, so God is not all-powerful



God curses with suffering, therefore God is evil.



Satan inflicts suffering at will, so God is not all-powerful



God is great & good to use even suffering



God curses with suffering, therefore God is evil.



Satan inflicts suffering at will, so God is not all-powerful



**God is great & good to use even suffering
for His glory & our good.**



CG Leaders Huddle on Zoom

“We live in a fallen world when sin, calamities and illness occur because of the fall. But maybe people can fall into extremes - bitter/blaming God for everything as He is sovereign, on the other hand I've also seen people attributing to satan everything as a spiritual attack. How should we hold/think correctly about this?”

“We live in a fallen world when sin, calamities and illness occur because of the fall. But maybe people can fall into extremes - bitter/blaming God for everything as He is sovereign, on the other hand I've also seen people attributing to satan everything as a spiritual attack. How should we hold/think correctly about this?”

**God does not curse His church
with sufferings as if He does not love you.**

“We live in a fallen world when sin, calamities and illness occur because of the fall. But maybe people can fall into extremes - bitter/blaming God for everything as He is sovereign, on the other hand I've also seen people attributing to satan everything as a spiritual attack. How should we hold/think correctly about this?”

**God does not curse His church
with sufferings as if He does not love you.
Neither is He unaware or impotent against Satan's assault.**

“We live in a fallen world when sin, calamities and illness occur because of the fall. But maybe people can fall into extremes - bitter/blaming God for everything as He is sovereign, on the other hand I've also seen people attributing to satan everything as a spiritual attack. How should we hold/think correctly about this?”

God does not curse His church
with sufferings as if He does not love you.
Neither is He unaware or impotent against Satan's assault.
But He lovingly & wisely uses even sufferings
for His glory & our good

2. PROVIDENCE IN SUFFERING



2. PROVIDENCE IN SUFFERING

The LORD gave,
and the LORD has taken away;



2. PROVIDENCE IN SUFFERING

The LORD gave,
and the LORD has taken away;

Job 42:11

...all the evil that the LORD had brought upon him...



2. PROVIDENCE IN SUFFERING



3. PROVING THROUGH SUFFERING



3. PROVING THROUGH SUFFERING

“Does Job fear God for no reason?”



3. PROVING THROUGH SUFFERING

“Does Job fear God for no reason?”

“The LORD gave,
and the LORD has taken away;
blessed be the name of the LORD.”



3. PROVING THROUGH SUFFERING

We must pray & labor towards
real fear / faith / love / esteem/ worship



3. PROVING THROUGH SUFFERING

We must pray & labor towards
real fear / faith / love / esteem/ worship

“Jobs” who suffer & weep,



3. PROVING THROUGH SUFFERING

We must pray & labor towards
real fear / faith / love / esteem / worship

“Jobs” who suffer & weep,
but who will not curse.



3. PROVING THROUGH SUFFERING

We must pray & labor towards
real fear / faith / love / esteem/ worship

“Jobs” who suffer & weep,
but who will not curse.
Instead, we praise & endure (Jas 5:11)



THE GREAT QUESTION: **Is God worthy of worship?**



THE GREAT QUESTION:
Is God worthy of worship?

THE GREAT ANSWER:
“Blessed be the name of the LORD.”

