

JOB

A SERMON SERIES



GOD ANSWERS OUT OF THE WHIRLWIND

— JOB 38-42 —



1) THE CONFRONTATION WITH JOB



1) THE CONFRONTATION WITH JOB

2) THE CLEARING OF JOB



1) THE CONFRONTATION WITH JOB

2) THE CLEARING OF JOB

3) THE COMPASSION TOWARDS JOB



1) THE CONFRONTATION WITH JOB



1) THE CONFRONTATION WITH JOB

Job 38:2–3

“Who is this that darkens counsel
by words without knowledge?”



1) THE CONFRONTATION WITH JOB

Job 38:2–3

Dress for action like a man;
I will question you, and you make it known to me.



The background of the slide is a cosmic scene. It features a view of the Earth's horizon from space, with a bright light source (likely the sun) partially obscured by a dark celestial body (possibly the moon) in the upper right. This creates a strong lens flare effect. The sky is filled with blue and white nebulae and stars.

WHERE WERE YOU

WHEN I LAID THE FOUNDATION OF THE EARTH

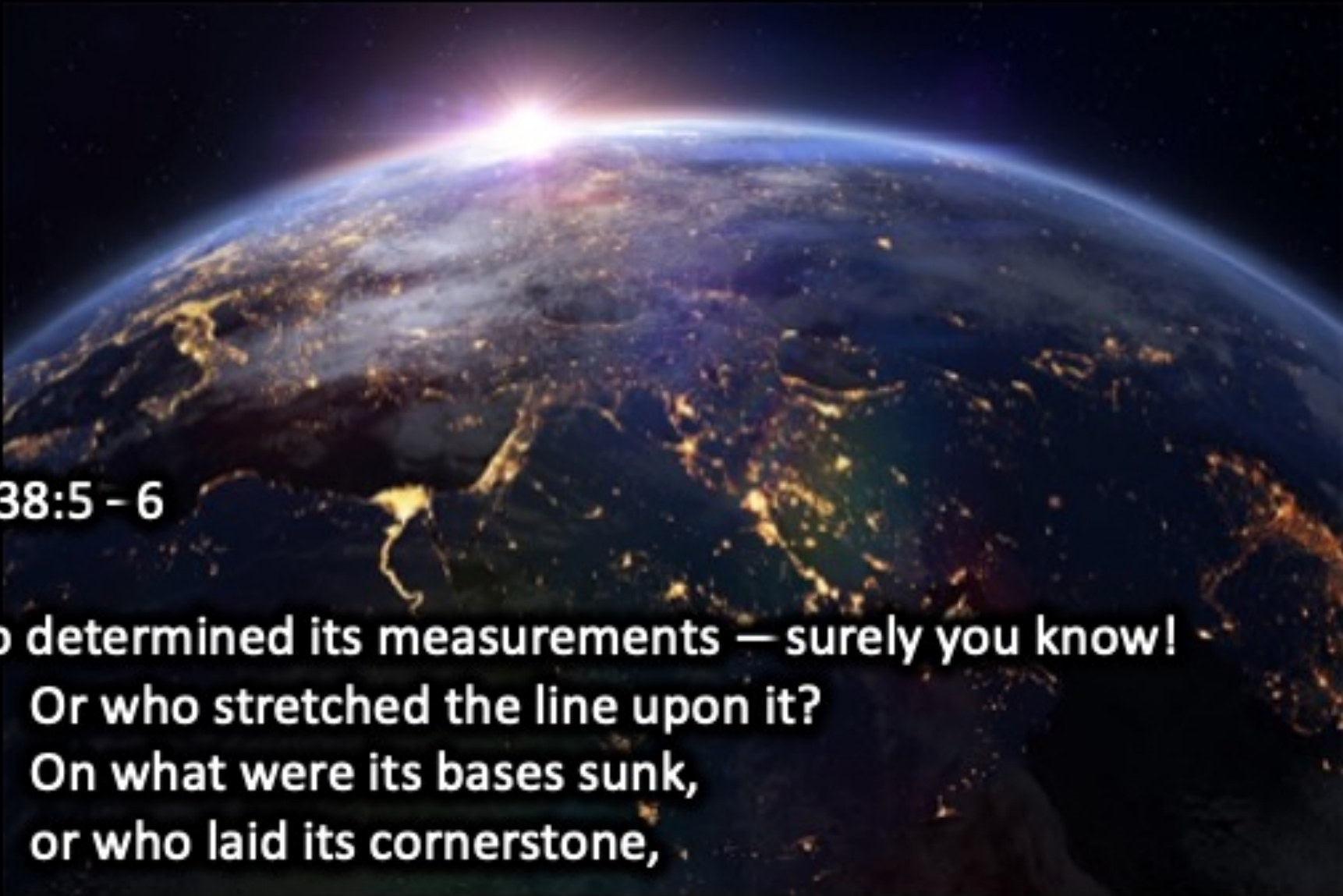
Job 38:4





Job 38:5 – 6

Who determined its measurements — surely you know!



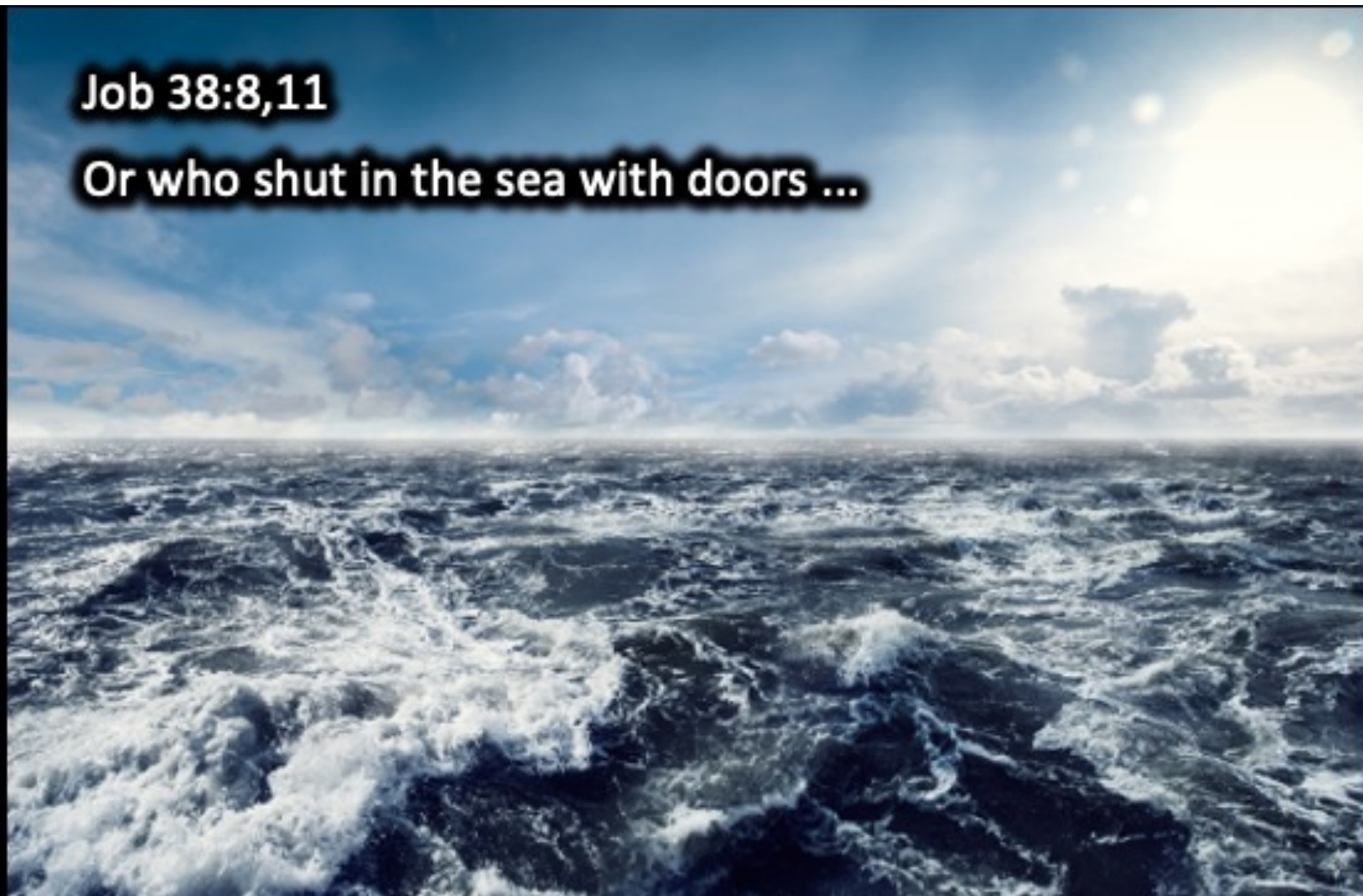
Job 38:5 – 6

**Who determined its measurements — surely you know!
Or who stretched the line upon it?
On what were its bases sunk,
or who laid its cornerstone,**



Job 38:8,11

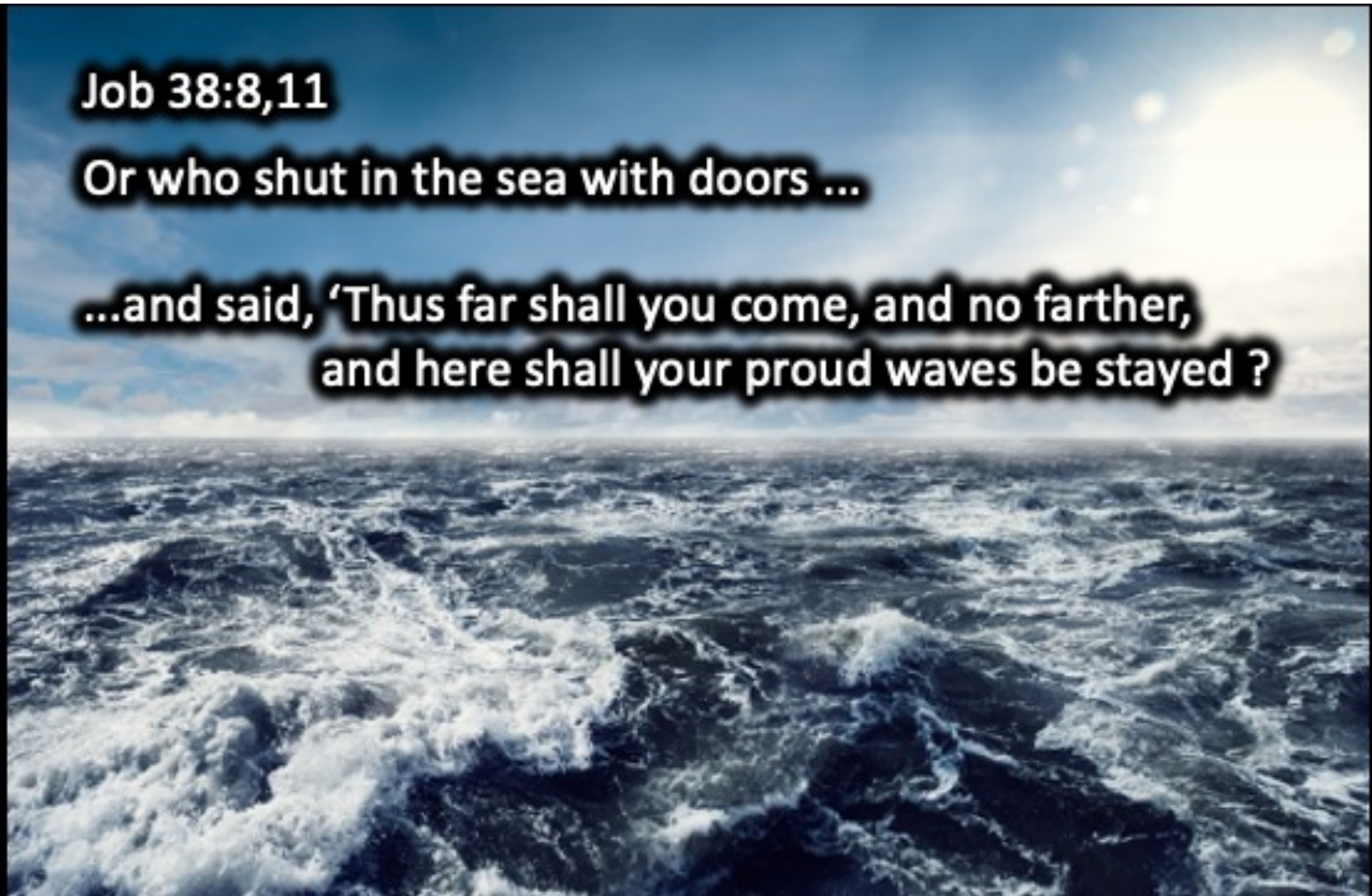
Or who shut in the sea with doors ...



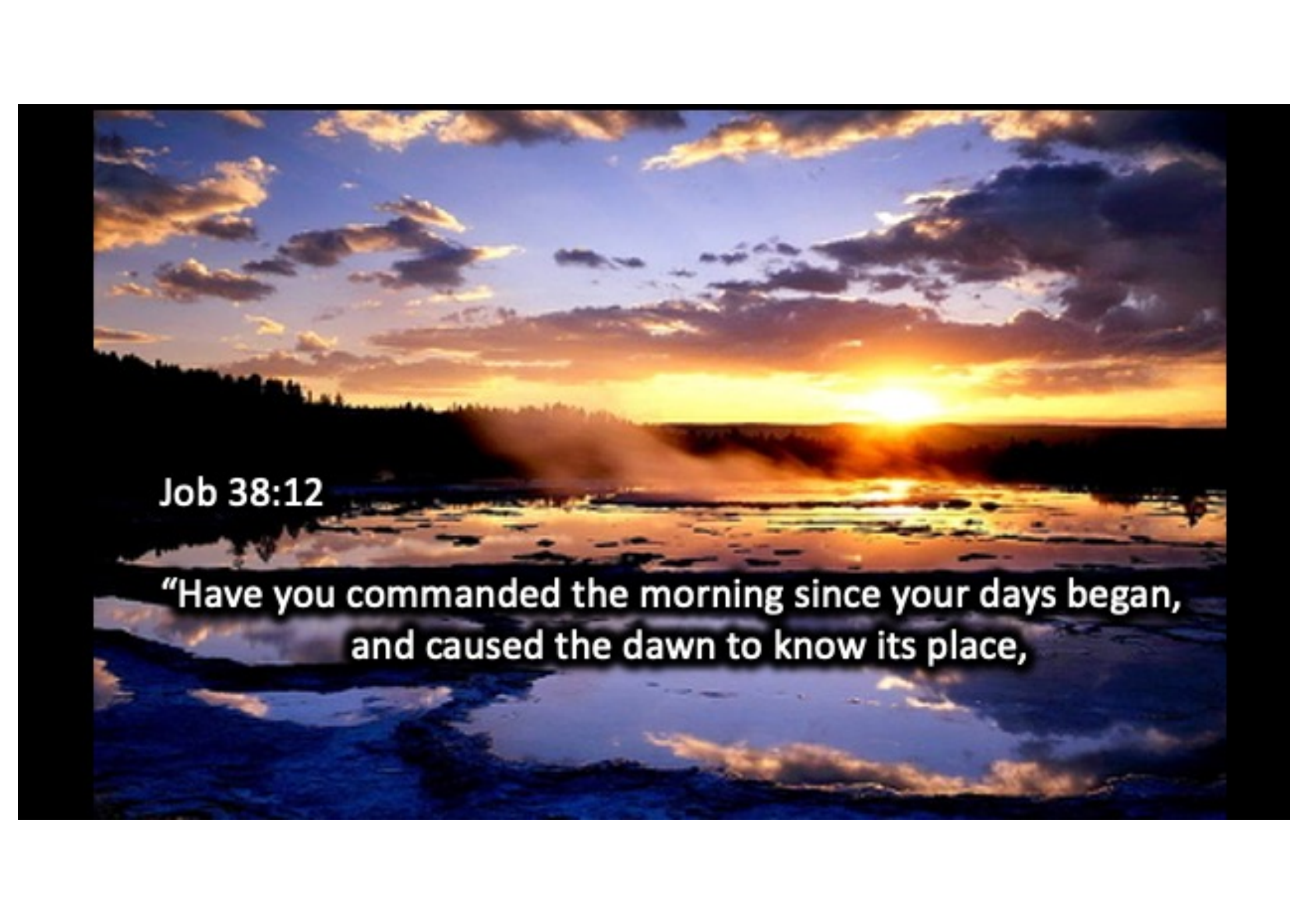
Job 38:8,11

Or who shut in the sea with doors ...

**...and said, 'Thus far shall you come, and no farther,
and here shall your proud waves be stayed ?**



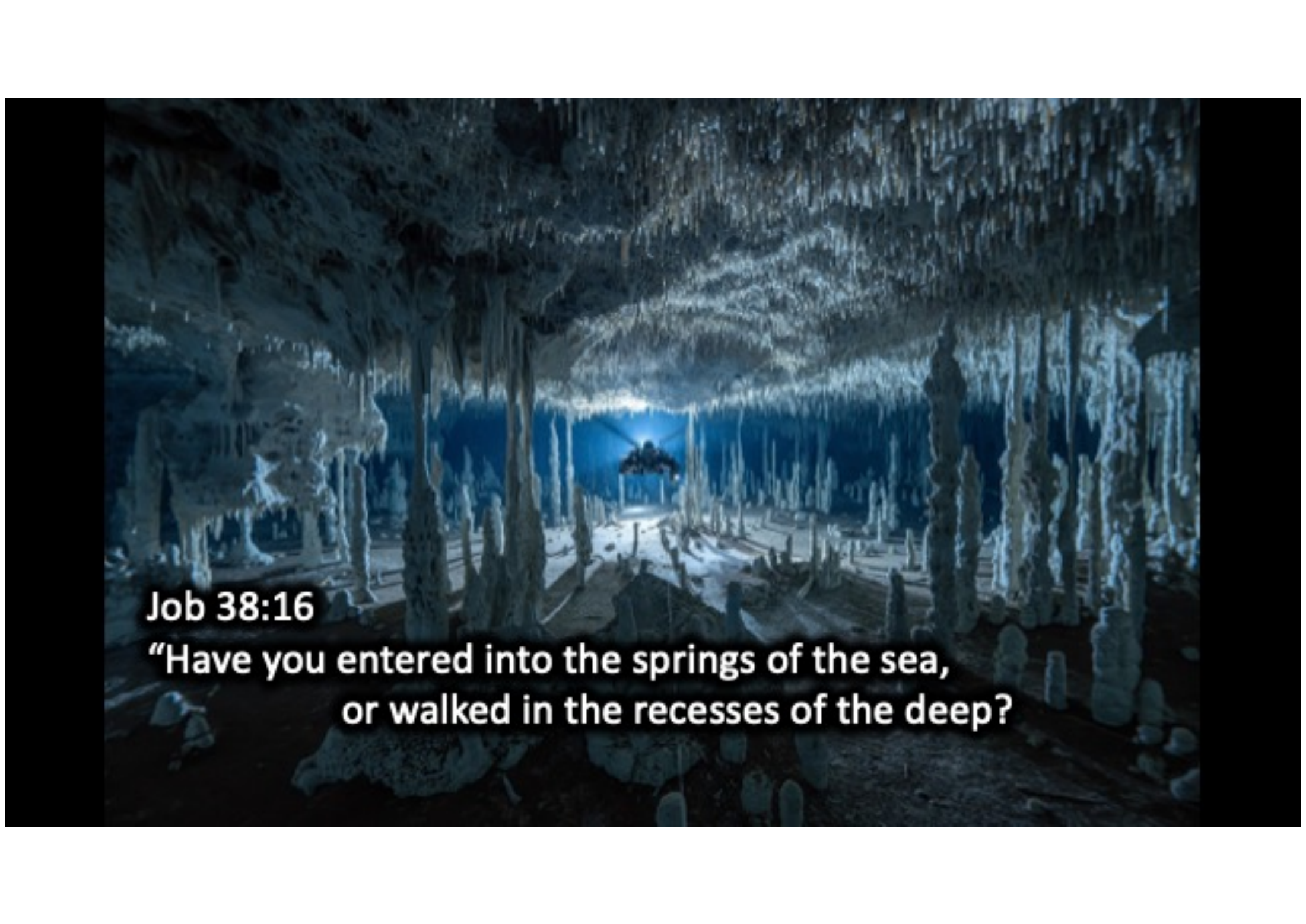


A photograph of a sunset or sunrise over a body of water. The sun is low on the horizon, creating a bright orange glow that reflects on the water. The sky is filled with scattered clouds, some of which are illuminated by the sun's light. The water in the foreground is dark blue with some lighter patches, possibly ice or reflections. The shoreline in the background is silhouetted against the bright sky.

Job 38:12

**“Have you commanded the morning since your days began,
and caused the dawn to know its place,**





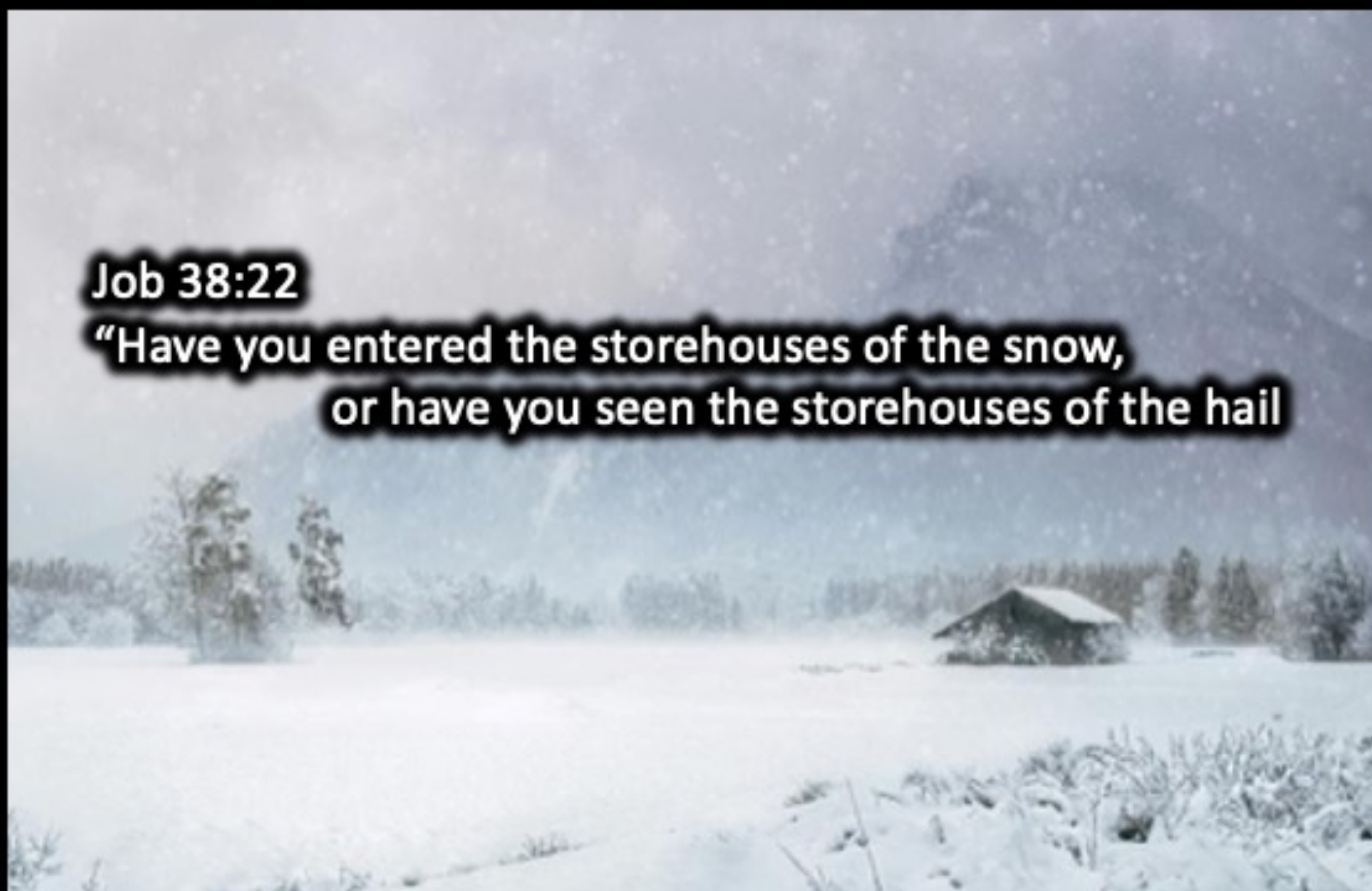
Job 38:16

**“Have you entered into the springs of the sea,
or walked in the recesses of the deep?”**



Job 38:22

**"Have you entered the storehouses of the snow,
or have you seen the storehouses of the hail**

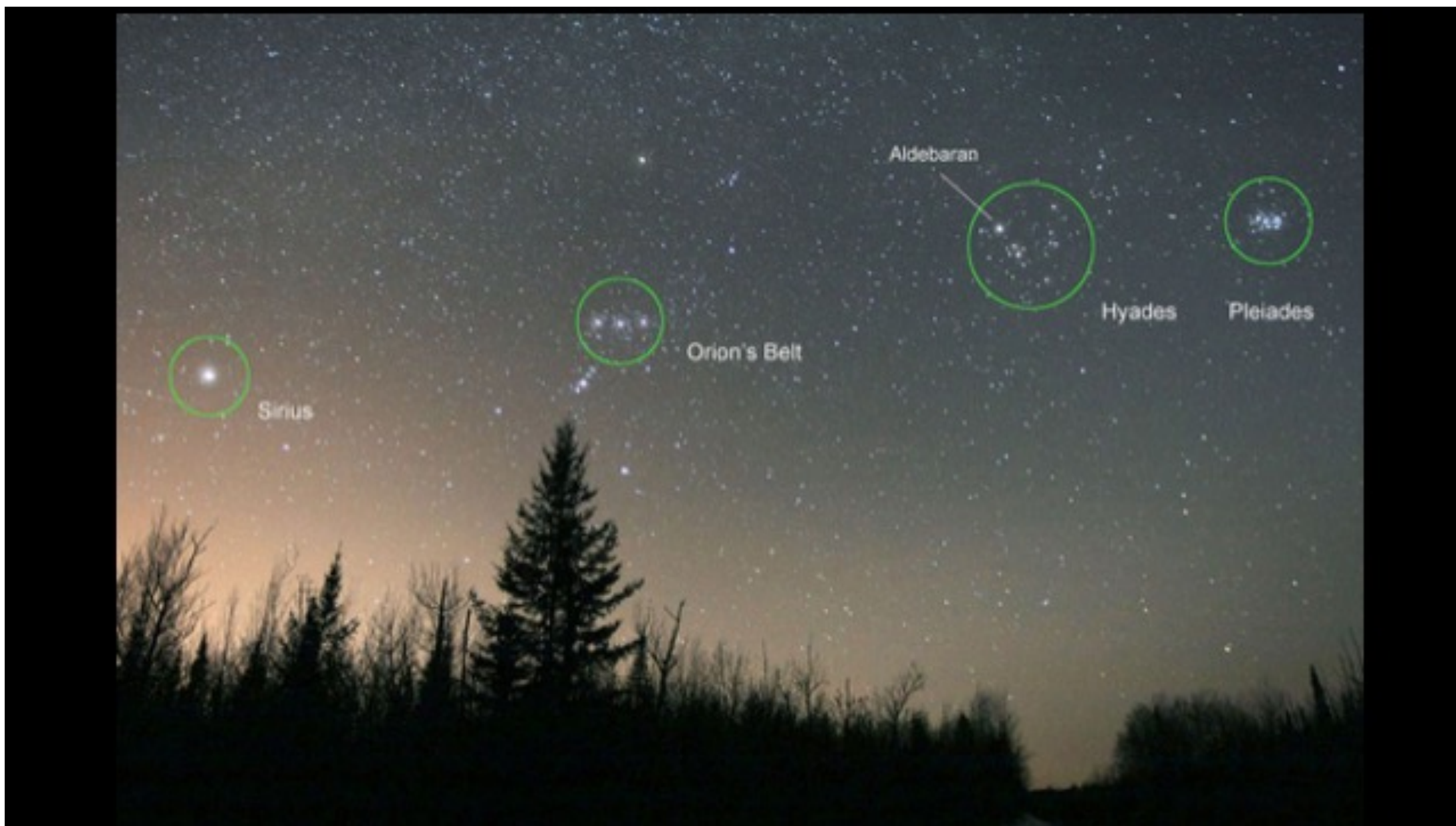




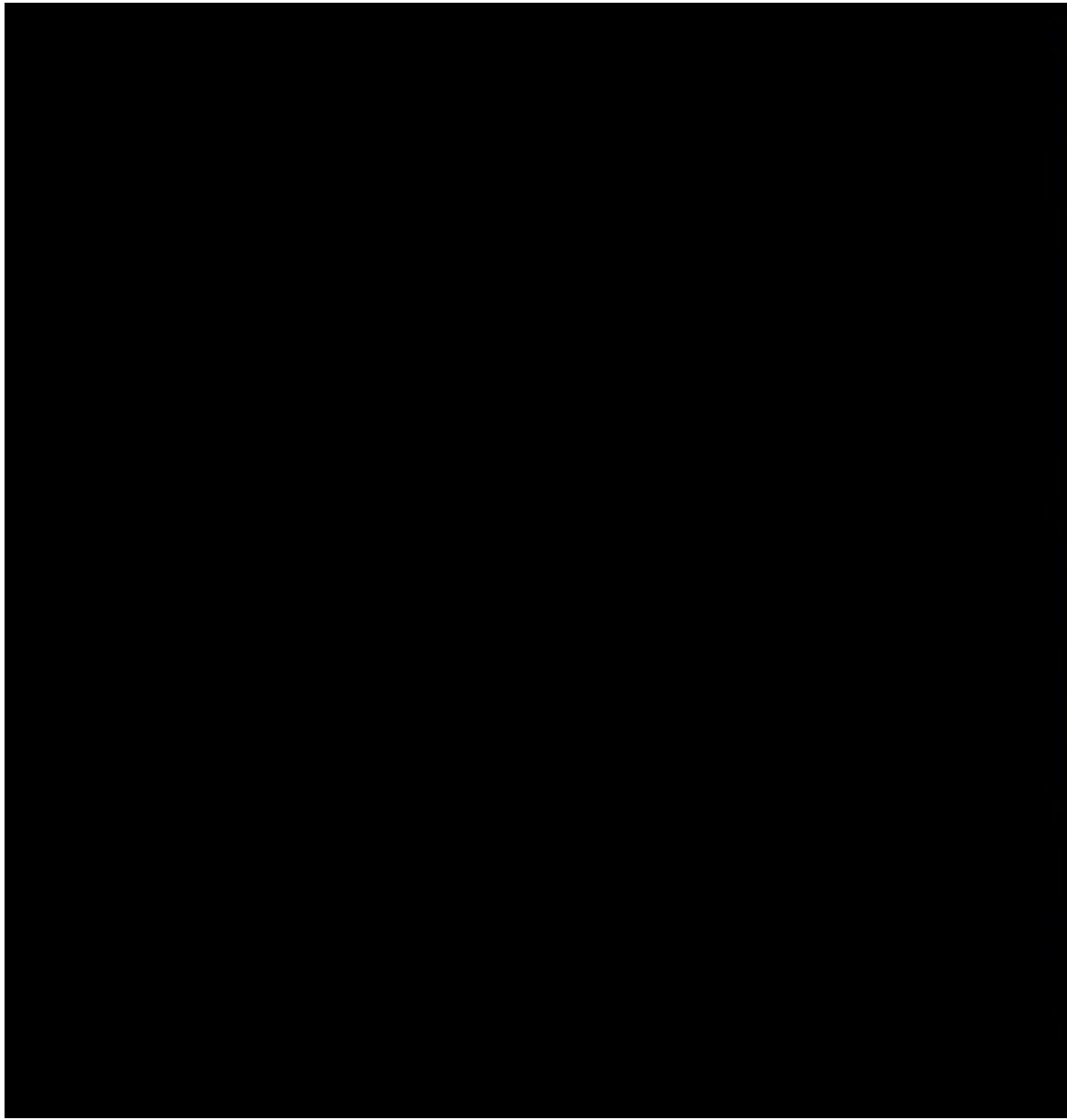
A dramatic landscape photograph featuring a massive, jagged mountain peak in the background. A bright, powerful lightning bolt strikes the summit of the mountain, branching out as it descends. The sky is filled with dark, heavy, and textured storm clouds. In the foreground, a field of dandelions with white seed heads is visible, some in sharp focus and others blurred. The overall scene conveys a sense of divine power and natural awe.

Job 38:25

**“Who has cleft a channel for the torrents of rain
and a way for the thunderbolt**







Job 38:39

**Can you hunt the prey for the lion,
or satisfy the appetite of
the young lions**





Job 38:41

**Who provides for the raven
its prey,**





Job 39:1

**“Do you know when the
mountain goats give birth?”**

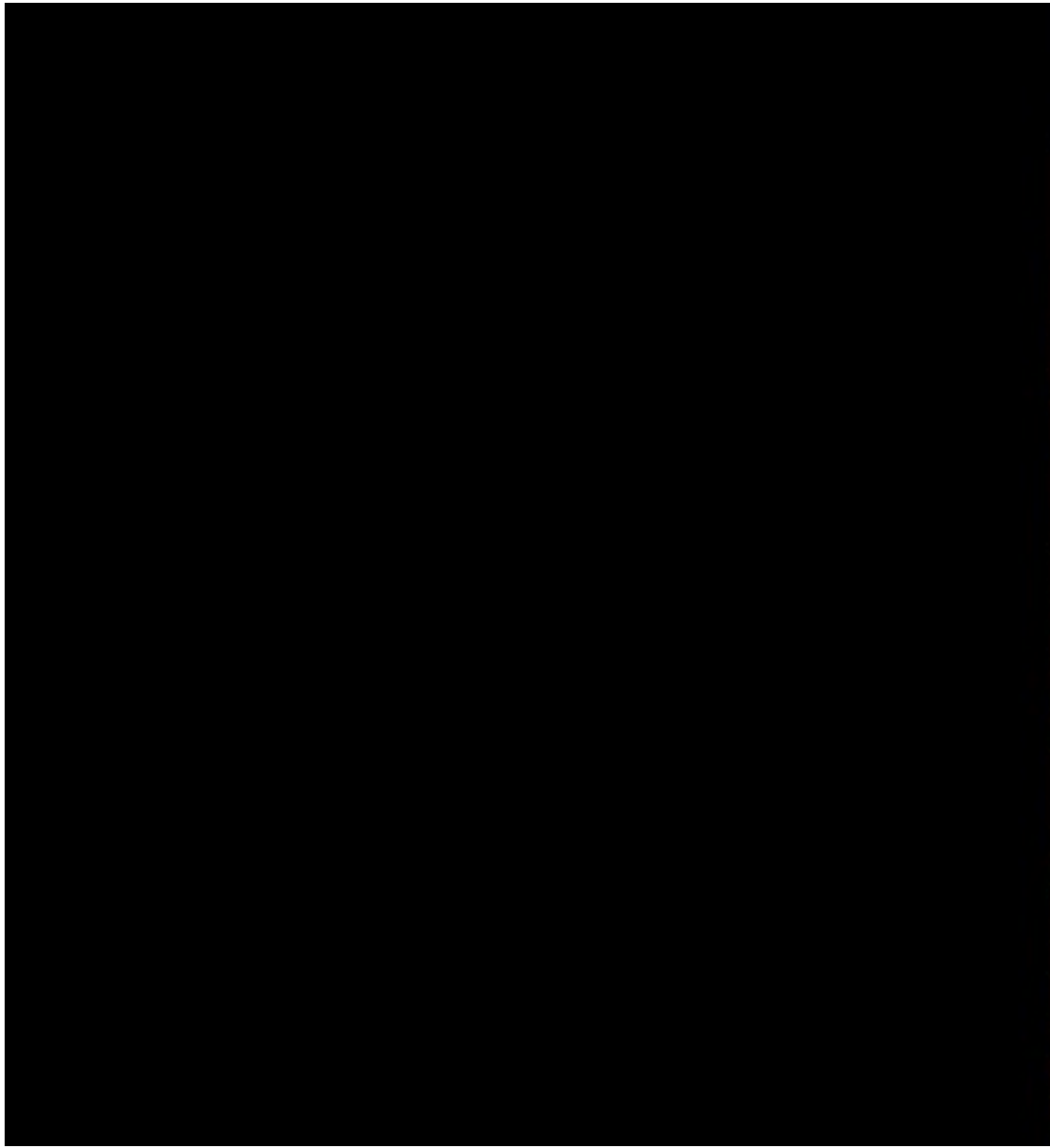




Job 39:1

**Do you observe the calving
of the does ?**

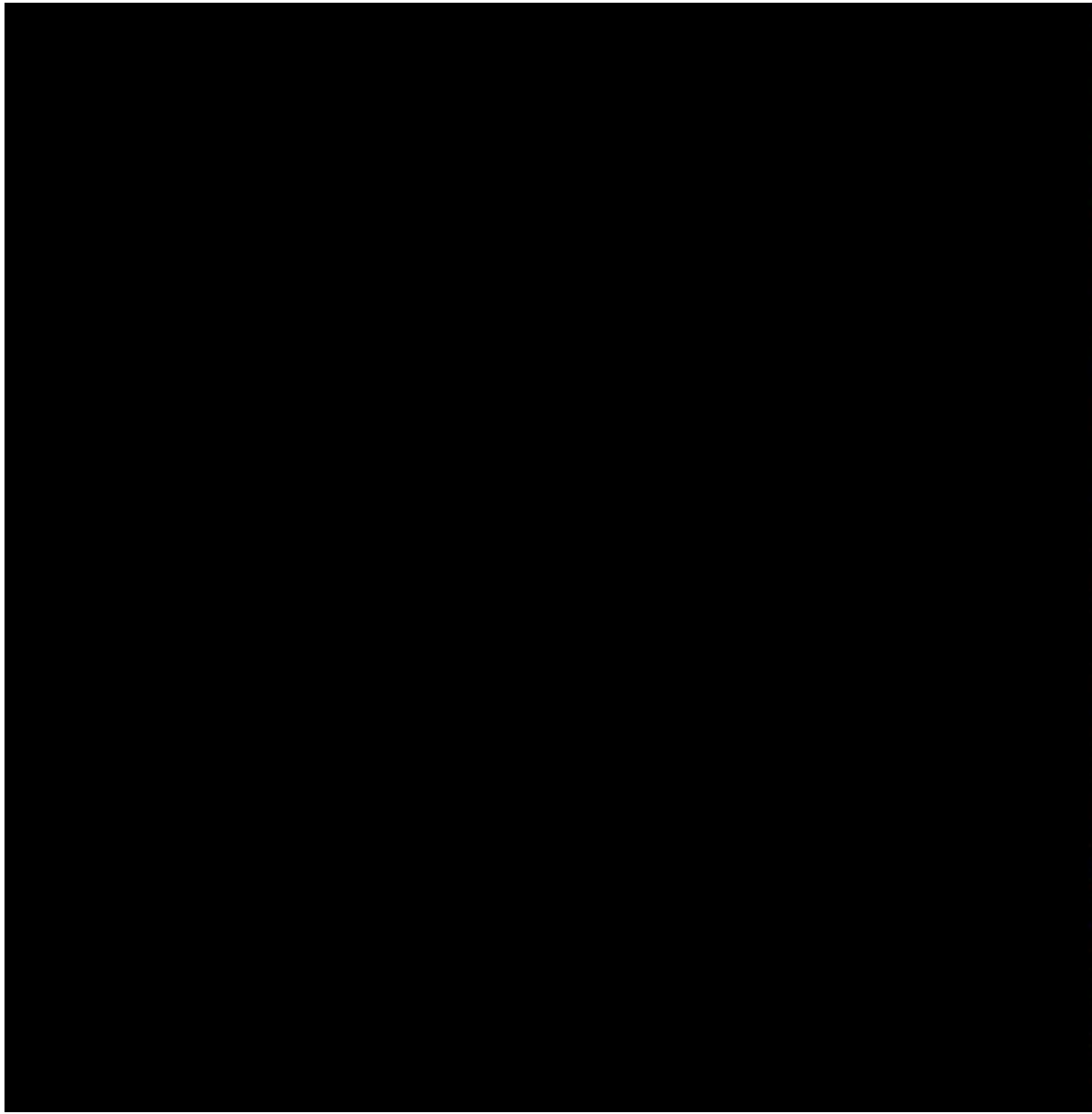




Job 39:9

**Is the wild ox willing to serve you?
Will he spend the night at your
manger?**





Job 39:13 –18

**The wings of the ostrich wave
proudly,**



Job 39:13 – 18

**The wings of the ostrich wave
proudly,**

**God has made her forget wisdom
and given her no share in
understanding.**



Job 39:13 – 18

**The wings of the ostrich wave
proudly,**

**God has made her forget wisdom
and given her no share in
understanding.**

**When she rouses herself to flee,
she laughs at the horse and his
rider.**



Job



Job



Job

"I've not sinned to the degree I deserve these sufferings"



Job

"It's not just for God
to give me these
sufferings"



Job

Has God fallen asleep at
the wheel running the
universe?



Job

God is guilty of divine
neglect



GOD ANSWERS OUT OF THE WHIRLWIND

— JOB 38-42 —



1) THE CONFRONTATION WITH JOB



1) THE CONFRONTATION WITH JOB

Just who do you think you are!



1) THE CONFRONTATION WITH JOB

Just who do you think you are!
Answer me 1st!



1) THE CONFRONTATION WITH JOB

Just who do you think you are!

Answer me 1st!

Can you even comprehend or care for creation?



1) THE CONFRONTATION WITH JOB

Just who do you think you are!

Answer me 1st!

Can you even comprehend or care for creation?

“If you can’t even fathom all the
mystery behind natural things,
are you really in place to understand spiritual things?”



1) THE CONFRONTATION WITH JOB

Job 40

And the LORD said to Job:



1) THE CONFRONTATION WITH JOB

**“Shall a faultfinder contend with the Almighty?
He who argues with God, let him answer it.”**



1) THE CONFRONTATION WITH JOB

Then Job answered the LORD and said:



1) THE CONFRONTATION WITH JOB

“Behold, I am of small account;
what shall I answer you?
I lay my hand on my mouth.



1) THE CONFRONTATION WITH JOB

“Behold, I am of small account;
what shall I answer you?
I lay my hand on my mouth.
I have spoken once, and I will not answer;
twice, but I will proceed no further.”



1) THE CONFRONTATION WITH JOB

Job 40:6–8

Then the LORD answered Job
out of the whirlwind and said:



1) THE CONFRONTATION WITH JOB

**“Dress for action like a man;
I will question you, and you make it known to me.**



1) THE CONFRONTATION WITH JOB

Will you even put me in the wrong?
Will you condemn me that you may be in the right?



1) THE CONFRONTATION WITH JOB

Will you even put me in the wrong?
Will you condemn me that you may be in the right?

Job justified himself rather than God (32:2)



1) THE CONFRONTATION WITH JOB

Will you even put me in the wrong?
Will you condemn me that you may be in the right?

Job justified himself rather than God (32:2)
Job accused God of injustice



1) THE CONFRONTATION WITH JOB

[10] “Adorn yourself with majesty and dignity;
clothe yourself with glory and splendor.



1) THE CONFRONTATION WITH JOB

**[10] “Adorn yourself with majesty and dignity;
clothe yourself with glory and splendor.**

**[11] Pour out the overflowings of your anger,
and look on everyone who is proud and abase him.**



1) THE CONFRONTATION WITH JOB

[10] “Adorn yourself with majesty and dignity;
clothe yourself with glory and splendor.

[11] Pour out the overflowings of your anger,
and look on everyone who is proud and abase him.

Can you challenge me for MIGHT?



1) THE CONFRONTATION WITH JOB

**[12] Look on everyone who is proud and bring him low
and tread down the wicked where they stand.**



1) THE CONFRONTATION WITH JOB

**[12] Look on everyone who is proud and bring him low
and tread down the wicked where they stand.**

**[13] Hide them all in the dust together;
bind their faces in the world below.**



1) THE CONFRONTATION WITH JOB

[12] Look on everyone who is **proud and bring him low**
and **tread down the wicked** where they stand.

[13] Hide them all in the dust together;
bind their faces in the world below.



1) THE CONFRONTATION WITH JOB

[12] Look on everyone who is **proud and bring him low**
and **tread down the wicked** where they stand.

[13] Hide them all in the dust together;
bind their faces in the world below.

Can you do what is RIGHT?



1) THE CONFRONTATION WITH JOB

Who are you to question me, Job?



1) THE CONFRONTATION WITH JOB

Who are you to question me, Job?
Do you have the **MIGHT?**



1) THE CONFRONTATION WITH JOB

Who are you to question me, Job?
Do you have the **MIGHT?**
And do you do what is **RIGHT?**







LEVIATHAN BREATHES FIRE

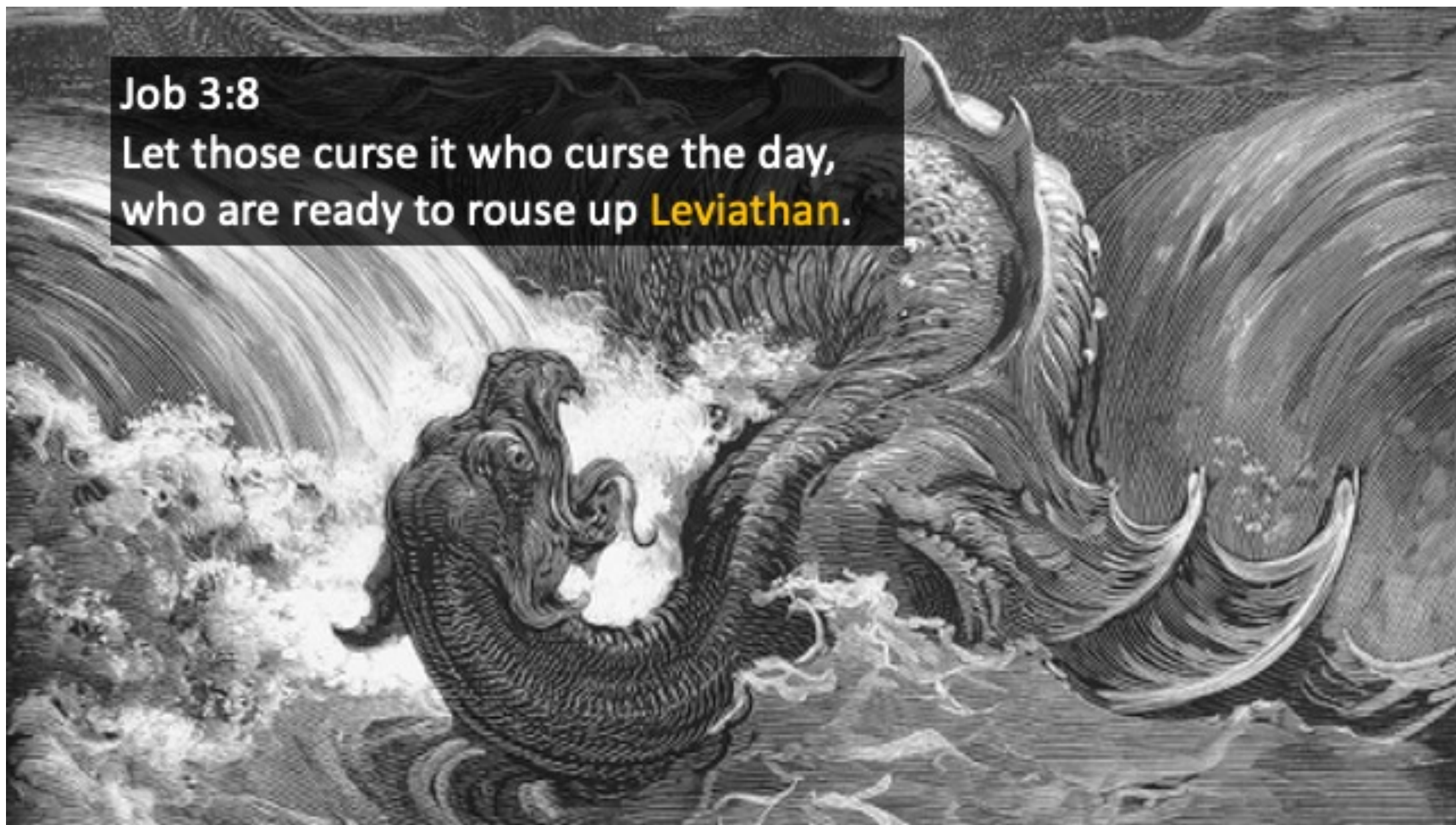


JOB 41:18-21
HIS SNORTING FLASHES WITH LIGHT, AND
HIS EYES ARE LIKE THE RAYS OF DAWN.
FIREBRANDS STREAM FROM HIS MOUTH;
FIERY SPARKS SHOOT FORTH! SMOKE
BILLOWS FROM HIS NOSTRILS AS FROM
A BOILING POT OVER BURNING REEDS.
HIS BREATH SETS COALS ABLAZE,
AND FLAMES POUR FROM HIS MOUTH.



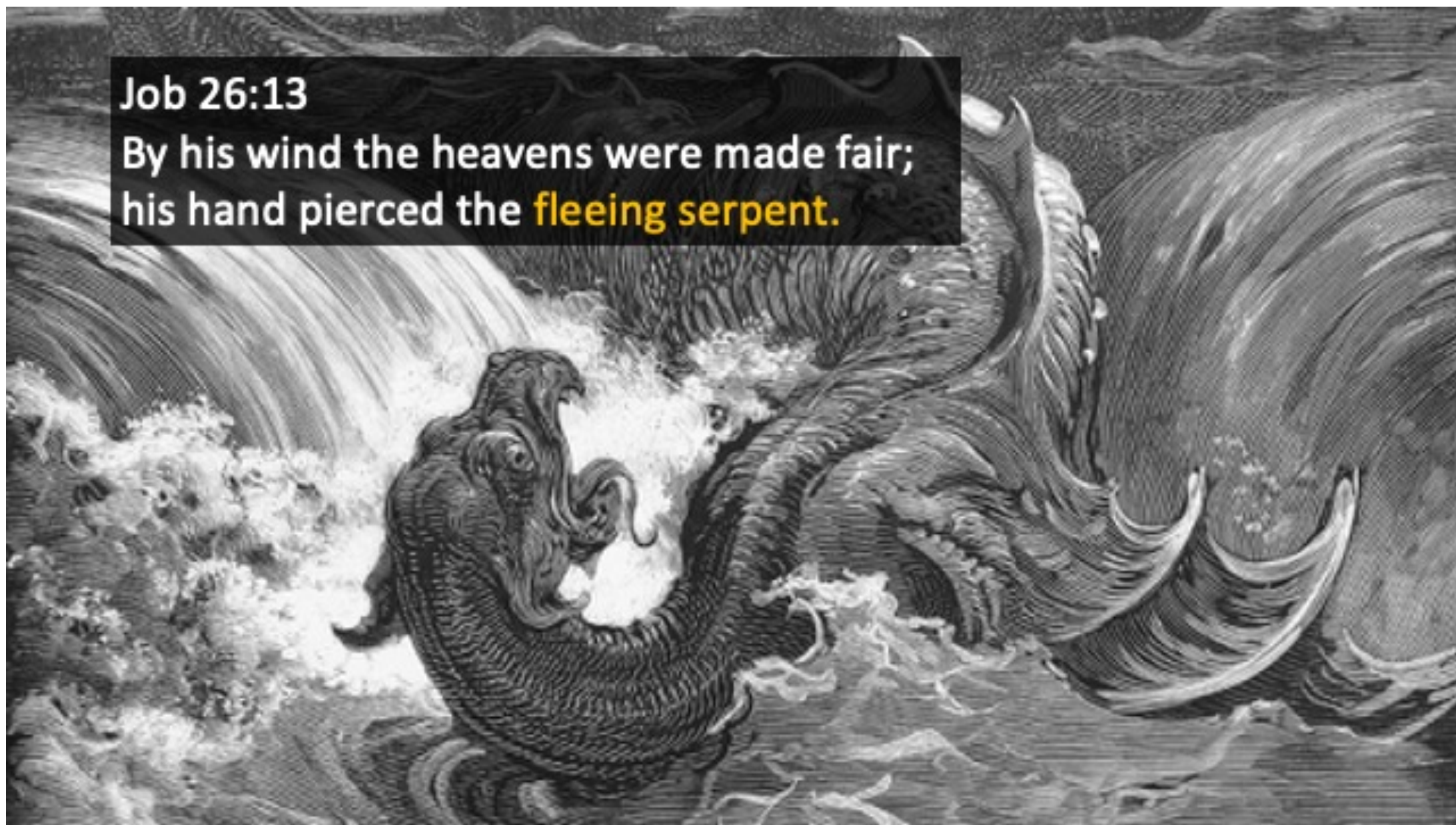
Job 3:8

Let those curse it who curse the day,
who are ready to rouse up **Leviathan**.



Job 26:13

By his wind the heavens were made fair;
his hand pierced the **fleeing serpent**.



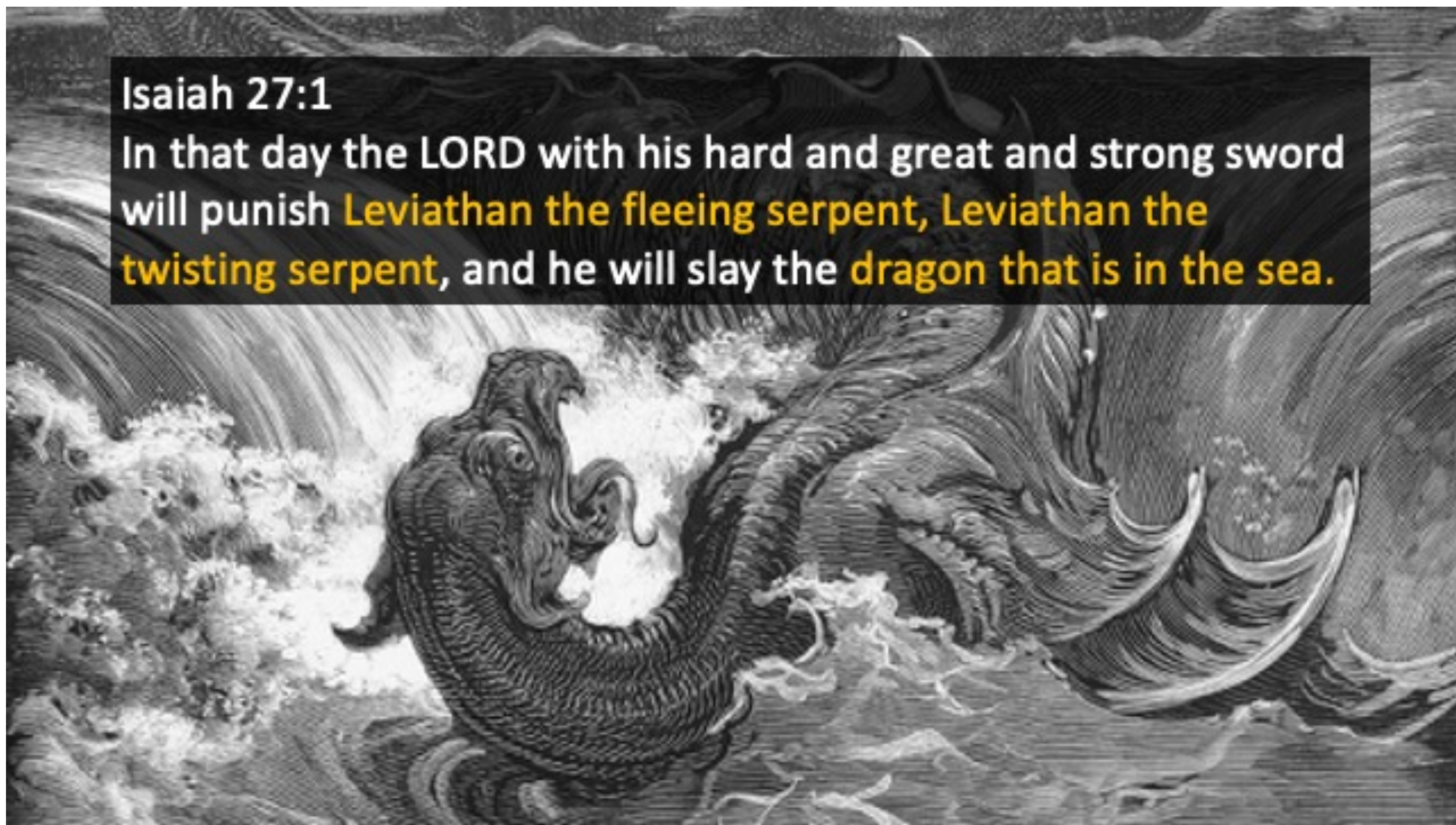
Psalm 74:14

You crushed the heads of **Leviathan**;



Isaiah 27:1

In that day the LORD with his hard and great and strong sword
will punish **Leviathan the fleeing serpent, Leviathan the
twisting serpent**, and he will slay the **dragon that is in the sea.**



Job 41:1–3

Can you draw out Leviathan with a fishhook
or press down his tongue with a cord?



Job 41:1–3

Can you draw out Leviathan with a fishhook
or press down his tongue with a cord?

Can you put a rope in his nose
or pierce his jaw with a hook?



Job 41:1–3

**Can you draw out Leviathan with a fishhook
or press down his tongue with a cord?**

**Can you put a rope in his nose
or pierce his jaw with a hook?**

**Will he make many pleas to you?
Will he speak to you soft words?**





Can you subdue these monsters?



Can you subdue these monsters?
Can you rule over evil / chaos?





Job 41:11

**Who has first given to me, that I should repay him?
Whatever is under the whole heaven is mine.**



Job 41:11

Who has first given to me, that I should repay him?
Whatever is under the whole heaven is mine.

God owes nothing to anyone,
because everything already belongs to Him.



Job 41:11

Who has first given to me, that I should repay him?
Whatever is under the whole heaven is mine.

“Or who has given a gift to him
that he might be repaid?”
(Rom 11:35)



Job 41:11

**Who has first given to me, that I should repay him?
Whatever is under the whole heaven is mine.**

Romans 11:33–36

**Oh, the depth of the riches and wisdom and
knowledge of God! How unsearchable are his
judgments and how inscrutable his ways!**



Job 41:11

Who has first given to me, that I should repay him?
Whatever is under the whole heaven is mine.

For who has known the mind of the Lord,
or who has been his counselor?



Job 41:11

Who has first given to me, that I should repay him?
Whatever is under the whole heaven is mine.

“Or who has given a gift to him
that he might be repaid?”



Job 41:11

Who has first given to me, that I should repay him?
Whatever is under the whole heaven is mine.

“Or who has given a gift to him
that he might be repaid?”



Job 41:11

Who has first given to me, that I should repay him?
Whatever is under the whole heaven is mine.

“Or who has given a gift to him
that he might be repaid?”

For from him and through him and to him
are all things. To him be glory forever. Amen.



Job 41:11

Who has first given to me, that I should repay him?
Whatever is under the whole heaven is mine.

God is sovereign, great, unsearchable & inscrutable



Job 41:11

Who has first given to me, that I should repay him?
Whatever is under the whole heaven is mine.

God is sovereign, great, unsearchable & inscrutable
To Him belongs all might and right



Job 41:11

Who has first given to me, that I should repay him?
Whatever is under the whole heaven is mine.

God is sovereign, great, unsearchable & inscrutable
To Him belongs all might and right
He is to be worshipped, not challenged



Job 41:11

Who has first given to me, that I should repay him?
Whatever is under the whole heaven is mine.

The proper response even in perplexing suffering



Job 41:11

Who has first given to me, that I should repay him?
Whatever is under the whole heaven is mine.

The proper response even in perplexing suffering
is not doubt & suspicion



Job 41:11

Who has first given to me, that I should repay him?
Whatever is under the whole heaven is mine.

The proper response even in perplexing suffering
is not doubt & suspicion
but doxology / praise / worship





Job 42:1–6

**Then Job answered the
LORD and said:**



Job 42:1–6

**Then Job answered the
LORD and said:**

**“I know that you can do
all things, and that no
purpose of yours can be
thwarted.**



Job 42:1–6

**Then Job answered the
LORD and said:**

**“I know that you can do
all things, and that no
purpose of yours can be
thwarted.**

**‘Who is this that hides
counsel without
knowledge?’**



Therefore I have uttered
what I did not
understand,
things too wonderful for
me, which I did not
know.



I had heard of you by
the hearing of the ear,
but now my eye sees
you;



I had heard of you by
the hearing of the ear,
but now my eye sees
you;

therefore I despise
myself, and repent in
dust and ashes.



1) THE CONFRONTATION WITH JOB



1) THE CONFRONTATION WITH JOB

2) THE CLEARING OF JOB





Job 42:7–9

**After the LORD had spoken
these words to Job, the LORD
said to Eliphaz the Temanite:**



Job 42:7–9

After the LORD had spoken these words to Job, the LORD said to Eliphaz the Temanite:

“My anger burns against you and against your two friends, for **you have not spoken of me what is right, as my servant Job has.**”



Now therefore take seven bulls and seven rams and go to my servant Job and **offer up a burnt offering** for yourselves.



Now therefore take seven bulls and seven rams and go to my servant Job and **offer up a burnt offering** for yourselves.

And my servant **Job shall pray for you**, for I will accept his prayer not to deal with you according to your folly. For you have not spoken of me what is **right, as my servant Job has.**"



1) THE CONFRONTATION WITH JOB

2) THE CLEARING OF JOB



1) THE CONFRONTATION WITH JOB

2) THE CLEARING OF JOB

3) THE COMPASSION TOWARDS JOB



Job 42:10

And the LORD **restored the fortunes of Job,**
when he had prayed for his friends.



Job 42:10

And the LORD **restored the fortunes of Job,**
when he had prayed for his friends.

And the LORD **gave Job**
twice as much as he had before.



Job 42:10

And the LORD **restored the fortunes of Job,**
when he had prayed for his friends.

And the LORD **gave Job**
twice as much as he had before.

James 5:11

You have heard of the steadfastness of Job, and you
have seen the purpose of the Lord, how the Lord is
compassionate and merciful.



Job sinned.



Job sinned.
After his sufferings.



Job sinned.
After his sufferings.
Not before (deserving of his sufferings)



Job sinned.
After his sufferings.
Not before (deserving of his sufferings)

But God came to Him



Job sinned.
After his sufferings.
Not before (deserving of his sufferings)

But God came to Him
So that Job will repent



Job sinned.
After his sufferings.
Not before (deserving of his sufferings)

But God came to Him
So that Job will repent
And God forgave



Job sinned.
After his sufferings.
Not before (deserving of his sufferings)

But God came to Him
So that Job will repent
And God forgave
And blessed him with twice as much



Job 42:11

Then came to him all his brothers and sisters and all who had known him before, and ate bread with him in his house. And they showed him sympathy and comforted him for all the evil that the LORD had brought upon him.



Job 42:11

Then came to him all his brothers and sisters and all who had known him before, and ate bread with him in his house. And they showed him sympathy and comforted him for all the evil that the LORD had brought upon him.

And each of them gave him a piece of money and a ring of gold.



Job 42:12–17

And the LORD blessed the latter days of Job more than his beginning. And he had 14,000 sheep, 6,000 camels, 1,000 yoke of oxen, and 1,000 female donkeys.



Job 42:12–17

He had also seven sons and three daughters.



Job 42:12–17

And he called the name of the
first daughter Jemimah,
and the name of the second Keziah,
and the name of the third Keren-happuch.



Job 42:12–17

And in all the land there were no women so beautiful
as Job's daughters. And their father gave them an
inheritance among their brothers.



Job 42:12–17

And after this Job lived 140 years, and saw his sons,
and his sons' sons, four generations.



Job 42:12–17

And after this Job lived 140 years, and saw his sons,
and his sons' sons, four generations.

And Job died, an old man, and full of days.



GOD ANSWERS OUT OF THE WHIRLWIND

— JOB 38-42 —



**“Maybe God's majestic non-answer to Job
was no ploy, no clever way of dodging questions;**



**“Maybe God's majestic non-answer to Job
was no ploy, no clever way of dodging questions;
maybe it was God's recognition of a plain fact of life.
A tiny creature on a tiny planet ... simply could not
fathom the grand design of the universe.**



**“Maybe God's majestic non-answer to Job
was no ploy, no clever way of dodging questions;
maybe it was God's recognition of a plain fact of life.
A tiny creature on a tiny planet ... simply could not
fathom the grand design of the universe.**

**Perhaps God keeps us ignorant because
we are incapable of comprehending the answer.”**





God moves in a mysterious way
His wonders to perform;
He plants his footsteps in the sea
And rides upon the storm.

God moves in a mysterious way
His wonders to perform;
He plants his footsteps in the sea
And rides upon the storm.

Ye fearful saints, fresh courage take;
The clouds you so much dread
Are big with mercy and shall break
In blessings on your head.

Judge not the Lord by feeble sense,
But trust Him for His grace;
Behind a frowning providence
He hides a smiling face.

Judge not the Lord by feeble sense,
But trust Him for His grace;
Behind a frowning providence
He hides a smiling face.

His purposes will ripen fast,
Unfolding every hour;
The bud may have a bitter taste,
But sweet will be the flow'r.

GOD IS WORTHY OF WORSHIP



GOD IS WORTHY OF WORSHIP

even when life is full of sorrow
& His ways are beyond our understanding.



GOD IS WORTHY OF WORSHIP

even when life is full of sorrow
& His ways are beyond our understanding.

He is vindicated in Heaven against Satan



GOD IS WORTHY OF WORSHIP

even when life is full of sorrow
& His ways are beyond our understanding.

**He is vindicated in Heaven against Satan
& vindicated on Earth against Job**



GOD IS WORTHY OF WORSHIP

We trust & worship the **WHO**



GOD IS WORTHY OF WORSHIP

We trust & worship the **WHO**
even when we do not know the **WHY**



GOD IS WORTHY OF WORSHIP

We trust & worship the **WHO**
even when we do not know the **WHY**

“A god small enough to be understood
is not big enough to be worshipped.”



GOD IS WORTHY OF WORSHIP

Or who has given a gift to him
that he might be repaid?



GOD IS WORTHY OF WORSHIP

Or who has given a gift to him
that he might be repaid?

For from him and through him and to him
are all things. To him be glory forever. Amen.

